

# **VERZEICHNIS DER HANDSCHRIFTEN IM DEUTSCHEN REICH**

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**TEIL 3  
DIE HANDSCHRIFTEN  
DER PREUSSISCHEN STAATSBIBLIOTHEK  
NEUE FOLGE**

**REIHE 1  
DIE ORIENTALISCHEN HANDSCHRIFTEN**

**BAND 1  
DIE JAINA-HANDSCHRIFTEN  
NEUERWERBUNGEN SEIT 1891**

**LEIPZIG  
OTTO HARRASSOWITZ**

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# DIE JAINA-HANDSCHRIFTEN DER PREUSSISCHEN STAATSBIBLIOTHEK

NEUERWERBUNGEN SEIT 1891

UNTER REDAKTIONELLER MITARBEIT VON  
GÜNTHER WEIBGEN

BESCHRIEBEN VON  
WALTHER SCHUBRING

LEIPZIG  
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Die vor 1891 erworbenen Jaina-Handschriften sind von A. Weber beschrieben worden in seinem „Verzeichnis der Sanskrit- und Prâkrit-Handschriften“, Bd 2, Abth. 2 und 3, 1888—1892. (Die Handschriften-Verzeichnisse der Königlichen Bibliothek zu Berlin. Bd 5.)

## Vorwort

Albrecht Webers „Verzeichnis der Sanskrit- und Prākṛit-Handschriften der Königlichen Bibliothek zu Berlin“ ist 1892, also vor mehr als einem halben Jahrhundert, mit der 3. Abteilung des 2. Bandes zum Abschluß gekommen. Seitdem sind dort 2300 indische Handschriften erworben worden. Sie sind auf Papier geschrieben und fast alle nordindischer Herkunft; unter den in dem folgenden Katalog behandelten befindet sich jedenfalls nur eine einzige (222) in Teluguschrift. Neben ihnen steht eine geschlossene Sammlung von 642 südindischen Palmblatt-Handschriften, die 1919 angekauft wurde. Von ihr liegt im Katalog 403 (1911) des Vorbesitzers K. W. Hiersemann in Leipzig ein Verzeichnis vor, das F. Otto Schrader zu danken ist.

An den genannten Schlußband Webers knüpft die nachstehende Beschreibung der Sache nach an. Sie umfaßt die Jaina-Literatur in dem von ihm gezogenen Rahmen, also unter Ausschluß nichtreligiöser Produkte. Solche haben bei der Wissenschaft zu erscheinen, der sie angehören. Für die religiöse Literatur (das Wort im weiten Sinne genommen) der Jainas ergaben sich in 770 Handschriftenbänden 1127 Werke, wobei nach bibliographischem Brauch jedes von den übrigen verschiedene Erzeugnis zählt, und habe es auch nur wenige Zeilen. So auch die Anhängsel von später Hand, unter denen eine Anzahl keinen ausgesprochen jainistischen Charakter hat<sup>1)</sup>. Von der Gesamtzahl sind 124 der Anteil der Digambaras in Sanskrit, Prakrit, Apabhraṃśa und Hindi, in welcher letzterer 27 gezählt werden, die doch wohl so gut wie alle dieser Jaina-Kirche zugeteilt werden können. Gujarati ist, ungerechnet die zahlreichen, mit Sanskrit- und Prakrit-Texten verbundenen Kommentare, die Sprache von 322 selbständigen unter den verbleibenden 1003 Werken der Śvetāmbaras.

Webers Katalog in der Gestaltung zu folgen, war nicht ratsam. Für die Jaina-Studien seiner Zeit bedeutete das große Werk einen mächtigen Schritt vorwärts. Sein Inhalt ist im Laufe eines halben Jahrhunderts in die Arbeit der Mitforscher eingegangen. Der gleichen Ausführlichkeit bedarf es jetzt nicht mehr, und die Anlage heutiger Verzeichnisse ist unter manchem andern dadurch, daß sie alles, was von einer Hs. ausgesagt werden kann, an einer Stelle vereinigt, übersichtlicher geworden. Mit der vorauszusetzenden genaueren Kenntnis der Spracheigentümlichkeiten, insbesondere des Prakrit, entfällt die Notwendigkeit, die Unwissenheit oder Flüchtigkeit unserer Jaina-Schreiber durch die getreue Wiedergabe ihrer Fehler zu verewigen oder die ihnen gewohnten Ligaturen in sprachwidriger Transkription zu kennzeichnen. Entgegen Webers Forderung (S. XVII) darf, wenigstens im Umschrifttext, heutzutage gezeigt

<sup>1)</sup> Vgl. 72. 153. 305. 333. 456. 464. 467. 532. 824. 848. 961. 985. 991.

werden, was dastehen sollte, nicht was dasteht. Wo und wie dieser Grundsatz einzuschränken war, ist aus der unten folgenden Rechenschaft zu entnehmen. Natürlich verpflichtet er, anders als eine getreue Abschrift, zur verständnisvollen Darbietung des Richtigen, dem sich freilich manche verderbte Textstellen bis jetzt erfolgreich widersetzen. Die erwähnte Rechenschaft zeigt auch, in welchem Maße die Äußerlichkeiten und der Text heute auf Grund reiflicher Überlegung ohne wissenschaftliche Einbuße gekürzt werden können. „Das Ideal ist in der Beschreibung die mittlere Linie zwischen dem Bedürfnis der Verwaltung und dem Genügen der Wissenschaft, ebenso wie in der Textdarstellung zwischen Schreiber-verstand und Richtigkeit, in den Literaturangaben zwischen Hinweis und Bibliographie“ (OLZ 1937, Sp. 186).

Beim Ankauf der Handschriften hat man möglicherweise, obwohl die Zeit eingehenderer Beschäftigung mit den neuindischen Sprachen in Berlin noch nicht gekommen war<sup>1)</sup>, jene Texte in Frühneugujarati und Hindi im Hinblick auf die Zukunft mit Vorbedacht in großer Anzahl erworben. In der Tat treten gegenwärtig diese Sprachen mehr in den Vordergrund, und ich glaube deshalb, mit Recht in den *caupai*, *rāsa*, *velī*, *siṅghāya* usw. besonders wertvolles Studienmaterial für Sprache, Versbau und Schilderung zu sehen. Ohne die immer bereite, äußerst aufklärende und größten Dankes werthe Hilfe von Dr. Jehangir C. Tavadia, B. A. Honours, wäre hier freilich sehr vieles dunkel geblieben, und manches ist es noch, wofür ich um Nachsicht bitten muß. Abgesehen von diesen Beständen ist für die sonstige Legende und den Mythos, für die Lebensführung und den Kult, für den Hymnus, die Systematik und die Ethik beider, der Śvetāmbaras und der noch zu wenig erforschten Digambaras, aus der Sammlung sehr vieles zu gewinnen, unberührt davon, daß manche dieser Texte im Lauf der letzten Jahrzehnte in Indien gedruckt worden sind. Schließlich darf nicht vergessen werden, daß wir immer noch keine kritische Ausgabe der kanonischen Texte besitzen. Für sie mögen die zugehörigen hiesigen Handschriften dereinst einige Beiträge liefern.

Das Verzeichnis ist im Seminar für Kultur und Geschichte Indiens zu Hamburg entstanden, wohin die Handschriften durch Entgegenkommen der Orientalischen Abteilung der Preußischen Staatsbibliothek gesandt wurden. Deren Indologe Günther Weibgen hat die Bestandteile meiner druckfertigen Aufnahme nachträglich in diejenige Reihenfolge und Form gebracht, welche die Instruktion für das Deutsche Handschriftenverzeichnis vorschreibt. Ihm sind ferner die Register und, da er sämtliche Korrekturen mitgelesen hat, zahlreiche formale Berichtigungen zu danken. Gleich ihm verdient auch Professor Ludwig Alsdorf Dank für die Nachprüfung von textlichen Einzelheiten an Ort und Stelle. Gedruckte Hilfsmittel waren die bekannten Berichte von Bhandarkar, Peterson und anderen, neben Webers Verzeichnis die Kataloge des Britischen Museums, des India Office (Keith) und des Bhandarkar Oriental Research Institute in Poona (Kapadia), das Specimen von Klatt, die Bibliographie von

<sup>1)</sup> Vgl. Weber, S. XVII ult.; Klatt, Specimen, S. 31 Mitte: *tummere mana-metumeredilame* (= Dubistin meinemherzendubistinmeinemsinn).

Guérinot und sonstige Werke. Für die genauen Titel vergleiche man die Liste der Abkürzungen. Die Śvetāmbaras wie die Digambaras geben in neueren Drucken dankenswerte biographische und chronologische Nachrichten. Von dem auf drei Bände berechneten Werk Mohanlal Dalicand Desais: Jain Gurjar Kavio scheint nur der sehr schätzbare 1. Band (Bombay 1929, bis zum 17. Jh. *saṃvat* einschließlich) erschienen zu sein. Der Wert von Genealogien tritt hervor im Praśastisamgraha des Śvetāmbara Amṛtal Maganlal Shah (Ahmedabad 1937) (vgl. OLZ 1939, Sp. 180) und in der gleichnamigen Digambara-Sammlung von Bhujabali Śāstri, die, im Jaina-Siddhānta-Bhāskara 2ff. (= Jain Antiquary 1, [1936] ff.) erscheinend, noch nicht abgeschlossen war, als die Verbindung mit Indien abriß. Ein einzigartiger Wegweiser war Klatts handschriftliches Jaina-Onomasticon, bei dem nur immer wieder zu beklagen ist, daß man 1892 nicht mit frischem Mut und unter gesunden Gesichtspunkten an die Herausgabe des Ganzen ging, sondern sich auf das erwähnte Specimen beschränkte, das zu den Anlagemängeln des Grundwerks noch einige hinzufügt.

Ich komme zur Rechenschaft über die Gestaltung des Katalogs. Die Gelegenheit sei wahrgenommen, auf zwei wertvolle Arbeiten Kapadias im Journal of the University of Bombay hinzuweisen: „Outlines of Palaeography (with special reference to Jaina palaeographical data and their evaluation)“ und „The Jaina Manuscripts“ (Vol. VI, 6, Mai 1938 und Vol. VII, 2, Sept. 1938).

1. Das Deckelblatt trägt außer der Zugangsnummer schon von indischer Hand und (öfters fehlerhaft) Titel, Umfang und Jahr der Hs. Von diesen Angaben wird bei der Aufnahme keine Notiz genommen (Ausnahme s. Nr. 11).

2. Nicht die Gesamtzahl der Blätter, sondern die letzte Blattzahl wird angegeben, wobei ihr Ort (gewöhnlich Rückseite rechts unten) unerwähnt bleibt. Wenn die Hs. als ein Teilstück nicht mit 1 zu zählen beginnt, steht die tatsächliche Zählung, z. B.: Bl. 34—60. Hinter dieser Zahl bzw. den Zahlen in Klammern: etwaige Unvollständigkeit, Textverlust, Versehen in der Zählung, verschiedene Hände. Die schwarzen oder roten Randlinien, deren, wo sie doppelt sind, rote oder gelbe Füllung, der Gebrauch roter Schreibfarbe und roten Markierstifts bleibt beiseite.

3. Die Blattgröße ist ermittelt nach dem Maß mehrerer innerer Blätter. Sie ist nicht unbedingt verbindlich, da die Blätter ungleich geschnitten und am Rand ungleich gut erhalten zu sein pflegen. Runde Ecken sind nicht verzeichnet, da zwischen Absicht und Zufall nicht klar zu unterscheiden ist.

4. In vielen älteren Papier-Hss. ist nach dem Vorbild der Palmblatt-Hss. ein Mittelstück freigelassen, durch das bei jenen ein Haltefaden gezogen werden konnte. Ein leeres Mittelstück ist je nach seiner Form durch  $\diamond$   $\square$   $\square$  angedeutet, ein durch einzeln stehende Schriftzeichen verengtes durch  $\nabla$ , ein mit einer (roten) Scheibe ausgefülltes durch  $\bullet$ . Solche leeren Mittelstücke erscheinen als reine Verzierung auch in den Seitenteilen des Kommentars (s. Nr. 8), gelegentlich auch halbiert in dessen oberem und unterem Teil, die rote Scheibe auf der Rückseite gewöhnlich auch an den Rändern.

5. Die Bemerkungen am Schluß über Datum, Schreiber, Auftraggeber, Empfänger, alte Besitzer u. dgl., der sog. Kolophon, wird buchstabengetreu wiedergegeben, doch ohne

1. die senkrechten Striche, die sich von ihrem eigentlichen Zweck, Satzzeichen zu sein, oft weit entfernen,
2. die zahllosen „*cha*“ und *śrī*, die glückhaften Sprüche und Formeln (*kalyāṇam astu* u. dgl.),
3. den oder die an den Besteller oder Leser sich wendenden Entschuldigungs- und Mahnverse.

Auch moderne Eigentumsvermerke bleiben fort. *saṃvat* wird in allen Schreibweisen zu s. abgekürzt. Mehrere Reihen von Hss. unserer Sammlung dürften je von einem und demselben Schreiber oder seiner Schule herrühren, Feststellungen dieser Art erfordern aber den gleichzeitigen Überblick über sämtliche bearbeiteten Hss., der bei der Entfernung von ihrem Aufbewahrungsort nicht möglich war.

6. Als „ältere Schrift“ gilt die Schreibung der Diphthonge durch vorgesetzten senkrechten Strich statt wie in der jüngeren (die jedoch nur zur Unterscheidung von jener so benannt ist) durch darübergesetzten Schrägstrich. Der Unterschied kann auf Ort oder Schule beruhen und braucht nicht unbedingt ein zeitliches Kriterium zu sein.

7. Bilder und ganzseitige Verzierungen finden sich in 3. 16. 74. 103. 106. 217. 219. 235. 321. 688. 704. 750. 785. 789. 801. 868. 998.

8. Die angegebene Zeilenzahl ist nicht für sämtliche Seiten verbindlich, sondern stellt die in weitaus der Mehrzahl der Seiten sich kundgebende Absicht des Schreibers oder der Schreiber dar. Handelt es sich um einen Text mit Kommentar darüber und darunter (also um eine *tripāṭī*-Hs.), oft auch noch rechts und links (also um eine *pañcapāṭī*-Hs.) — die sinngemäße Reihenfolge ist dann: oben, rechts, links, unten) —, so steht die höchste Zeilenzahl des Textes unter Weglassung der Zeilenzahl in den (kleiner geschriebenen) Kommentarteilen. Begleitet der Kommentar jede einzelne Zeile des Textes (deren Gesamtzahl auf der Seite dann festzustehen pflegt), so wird die Höchstzahl der Kommentarzeilen angegeben.

9. Der Verfasser erscheint in der Sanskritform, wenn diese greifbar ist. Für gleichnamige Verfasser s. S. 607. Der Werktitel, durchweg das ordnende Prinzip, erscheint in Sanskrit, Prakrit oder Neuindisch, je nach der Sprache des Textes. \* vor einem Prakrit-Titel zeigt an, daß dieser nicht dem Werk selbst entnommen ist, aber dessen prakritische Sprachform kenntlich machen soll. Vor einem Sanskrit-Titel bedeutet \*, daß ein neuindisches Werk sich in dieser Form bezeichnet, was sehr häufig der Fall ist. Über \* in den Registern siehe dort. Der Randtitel wird angeführt, wo er vom Werktitel wesentlich abweicht.

10. Betreffs der Sprache bezeichnen Gujarati und Hindi einen früheren, modernen oder dialektischen (manchmal zwischen beiden stehenden) Sprachzustand ohne Unterschied.

11. Die Zahl der Granthas folgt meist der Angabe von indischer Hand auf dem Deckelblatt und hat dann keinen authentischen Wert, wird aber zur

ungefähren Orientierung in Klammern angeführt. Deren Fehlen deutet an, daß sie sich in Zahlen, Anführungsstriche deuten an, daß sie sich in Worten in der Hs. selbst findet.

12. Die Aufnahme des Hs.-Textes läßt zu Beginn das sog. Jaina-Diagramm (*bhale*) und den Namaskāra, im Text die oft sinnlosen Striche und die von späterer Hand übergeschriebenen Worttrenner und Wortnummern beiseite. Sie umfaßt vom Anfang und Schluß des Werkes so viel, daß, falls die Hs. sich dort darüber ausläßt, Titel und Verfasser, Anlaß, Absicht und Entstehungsjahr klar werden, ferner den Kolophon und, wenn vorhanden, die auf die rein biographischen Angaben gekürzte Prasasti. Sinngemäß ebenso bei dem Kommentar, der den Grundtext begleitet. Randbemerkungen in auffallender Zahl haben mehrmals Erwähnung gefunden.

13. In der Umschrift erscheint das Sanskrit und Prakrit, im Gegensatz zu Abs. 5, gegenüber dem Zustand in der Hs. in seiner orthographisch richtigen Form. Nur in besonderen Fällen war die als solche gekennzeichnete „buchstäbliche“ Schreibung wiederzugeben, weiteres siehe gleich. Der Kolophon, der oftmals erst von einem Kopisten herrührt, und natürlich die Bemerkungen der Schreiber bleiben wie sie sind. Auch neuindische Texte werden in ihrer unregelmäßigen Schreibweise wiedergegeben. Notwendige Ergänzungen stehen in [ ]. Urteile über die größere oder geringere Richtigkeit und Sorgfalt der Schrift sind subjektiv und unterbleiben daher, vereinzelte Fälle ausgenommen.

Beibehalten sind im Sanskrit

1. *ḥ* und *ṣ* nach Befund, z. B. *liṣitam*,
2. das fast ausnahmslos für *ḥ* stehende *ḥ*, z. B. in *pratiṣṭā*,
3. *b* und *v* je nach dem, z. B. *vimva*, *bande*,
4. das Fehlen des Visarga vor *s*, z. B. *kuśalāya va syūt*. Andererseits ist für *tatva*, wie meistens dasteht, immer *tattva* gedruckt und im Prakrit-Kolophon das fast durchgängige *sammatta* (= *samāpta*) in *samatta* verbessert. Fehlender Avagraha ist stets gesetzt. Im Neuindischen sind Komposita in unverändertem Sanskrit (auch bloße Wortstämme) durch Bindestriche verbunden. Ein + macht auf metrische Mängel aufmerksam. Die Interpunktion ist sparsam gehalten; am Ende von Verszeilen unterbleibt sie.

14. Strophen und Gegenstände werden durch eingeklammerte Zahlen gezählt ohne Rücksicht auf die vom Schreiber beliebte Form. Die Zahlen geben den handschriftlichen Befund wieder, nicht die tatsächliche Richtigkeit, gegen die oft verstoßen wird.

15. Bei mehreren Hss. desselben Werkes werden nicht alle unwesentlichen äußerlichen Abweichungen mitgeteilt.

Die Benutzer dieses Buches bitte ich, die im Gegenstand und in den heutigen Verhältnissen liegenden Schwierigkeiten in Rechnung zu ziehen.

Hamburg, Juli 1944.

Walther Schubring

## Abkürzungen

- Bhandarkar 1883—84 = Ramkrishna Gopal Bhandarkar: Report on the Search for Sanskrit Manuscripts in the Bombay Presidency during the year 1883—84. Bombay 1887.
- Grdr. = Walther Schubring: Die Lehre der Jainas nach den alten Quellen dargestellt. Berlin 1935. (Grundriß der indo-arischen Philologie und Altertumskunde. Bd 3, H. 7.)
- JGK = Mohanlal Dalicand Desai: Jain Gurjar Kavio. Bd 1. Bombay 1929.
- JStSd = Jainastotrasaṃdoha, hrsg. von Caturavijaya. T. 1. 2 (u. d. T.: Mantrādhirājacintāmaṇi). Ahmedabad 1932—36.
- Kapadia = Hiralal Rasikdas Kapadia: Jaina Literature and Philosophy. a) Āgamika Literature. Part. I. II. Poona 1935—36. (Descriptive Catalogue of the Government Collections of Manuscripts deposited in the Bhandarkar Oriental Research Institute. Vol. XVII.)
- Keith = Arthur Berriedale Keith: Catalogue of the Sanskrit and Prākṛit Manuscripts in the Library of the India Office. Vol. II: Brahmanical and Jaina Manuscripts ... Part. II. Oxford 1935.
- Klatt = Johannes Klatt: [A Jaina Onomasticon.] Handschriftlich, vgl. Grdr. S. 8.
- Klatt, Specimen = Johannes Klatt: Specimen of a literary-biographical Jaina-Onomasticon. Leipzig 1892.
- Leumann, Übersicht = Ernst Leumann, Übersicht über die Āvaśyaka-Literatur. Hamburg 1934. (Alt- und Neu-Indische Studien. 4.)
- OLZ = Orientalistische Literatur-Zeitung. Leipzig.
- Peterson 1ff. = Peter Peterson: Detailed (A second ff.) Report of Operations in Search of Sanskrit Manuscripts in the Bombay Circle, 1882—83 (1883—84ff.). Bombay 1883—94. ([1], 2—4: Journal of the Bombay Branch of the Royal Asiatic Society. Vol. 16—18.)
- Rajendralala Mitra = Rajendralala Mitra: Notices of Sanskrit Manuscripts. Calcutta 1871—92.
- Rangacharya und Kuppuswami = M. Rangacharya and S. Kuppuswami Sastri: A descriptive Catalogue of the Sanskrit Manuscripts in the Government Oriental Manuscripts Library, Madras. Vol. XVI. Madras 1913.
- WZKM = Wiener Zeitschrift für die Kunde des Morgenlandes. Wien.
- Weber = Albrecht Weber, Verzeichnis der Sanskrit- und Prākṛit-Handschriften der Königl. Bibliothek zu Berlin. 2. Bd, 3. Abth., Berlin 1892.
- ZDMG = Zeitschrift der Deutschen Morgenländischen Gesellschaft. Leipzig.

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# A. Kanonische und nebenkanonische Texte

## 1. Anga

1 Ms. or. fol. 1869

Akz.-Nr 1892. 227. 12 Bl. 26,3 × 10,6 cm. ◇ Undatiert. Ältere Schrift. 15 Zeilen.

Āyāranijjuttī. Randt.: *Ācā°ni°*. Prakrit. (450) Granthas. Gedr. in: śrī-Ācārāṅga-jī sūtra prathamāṅga, Calcutta 1880, S. 428—37; 282f. Metrischer Kommentar zum 1. Anga (Āyāra). Als Verf. gilt Bhadrabāhu, vgl. aber Grdr. S. 59f.

Anfang Bl. 1:

*vandittu savva-siddhe jine'ya anuogadāyae savve*  
*Āyārassa bhagavao nijjuttim kittaiissāmi (1)*

Ende Bl. 12:

*ekkārasa-ti-ti-do-do-do-uddesaehim nāyavvā*  
*sattaya-aṭṭhaya-navamā ekka-sarā honti ajjhayaṇā ([3]60)*  
*Ācāranijjuttī samāptā.*

2 Ms. or. fol. 2571

Akz.-Nr 1897. 90. 13 Bl. 25,7 × 12,1 cm. Undatiert. 14 Zeilen.

Āyāranijjuttī. Randt.: *Ācārāṅganiryukti*. (500) Granthas.  
Vgl. 1.

3 Ms. or. fol. 1694

Akz.-Nr 1892. 225. 253 Bl. 25,6 × 11,2 cm. ◇ s. 1579 varṣe mārggaśirṣa vadi 2 śukle likhitaṃ Stambhatīrthe. (2. Hand:) s. 1632 varṣe phālguna-māsi śukla-pancamī-tithau śubha-yoge śrī-Brhatkharataragacche śrī-Jinarāja-sūri-paṭṭālaṃkāra-sūri śrī-pūjya-śrī 5 śrī-Jinabhadra-saṃtāne śrī-Jinacandra-sūri-vijayi-rājye varya-dhuya-vācan'ācārya-śrīman-Matibhadra-gaṇi-pravara-pada-pankajāli-varāṇaṃ vā°-Cāritrasimha-gaṇi-varāṇaṃ śrī-Indrapuri-vāstavya-Śrīmāla-jātiya-Mārū-mahatā-Kukkuṭi-gotrīya-co°-Kīrttimalla-putra-ratna-suśrāvaka-co°-Māidāsena śrī-jñānapancamy-udyāpane idaṃ śrī-Ācārāṅgavṛtti-pustakaṃ pratilābhitam. Ältere Schrift. 15 Zeilen. Bild auf Bl. 1v: Mahāvira in Puṣpottara.

Śilāṅka: Ācāraṭīkā. Sanskrit. 12000 Granthas. Gedr. in den Ausg. des Āyāra (Ācāra), Calcutta 1880; Bombay 1916. Verfaßt Śāka 798 [877]. Śrutaskandha 1, Adhyayana 1 bis Bl. 41, 2 bis Bl. 95v, 3 bis Bl. 113, 4 bis

Bl. 126<sup>v</sup>, 5 bis Bl. 151<sup>v</sup>, 6 bis Bl. 169<sup>v</sup>, 7 bis Bl. 191<sup>v</sup>, 8 bis Bl. 204; Śrut. 2, Adhy. 1 bis Bl. 225<sup>v</sup>, 2 bis Bl. 231<sup>v</sup>, 3 bis Bl. 235<sup>v</sup>, 4 bis Bl. 239, 5 bis Bl. 241, 6 bis Bl. 242<sup>v</sup>, 7 bis Bl. 244<sup>v</sup>, 8 bis Bl. 249, 9 bis Bl. 253<sup>v</sup>.

Anfang Bl. 1<sup>v</sup>:

*jayati samasta-vastu paryāya- . . . (1)*

*Ācāra-śāstraṃ suvinīṣitaṃ yathā*

*jagāda Vīro jagate hitāya yaḥ*

*tathatva kiṃcid gadataḥ sa eva me*

*punāitu dhīmān vinayārppitā girāḥ (2) . . . (3)*

*iha hi rāga-dveṣa-moh'ādy-abhībhūtena sarveṇāpi saṃsāri-jantunā . . . heyōpādeya-padārtha-parijnāne yatno vidheyaḥ . . .*

Ende Bl. 253<sup>v</sup>:

*caranāṃ kriyā, guṇo jñānaṃ, tadvān sādhuḥ mokṣa-sādhana-yālam iti tāt-paryārthaḥ.*

*ācārya-śrī-Śilāṅga-viracitāyāṃ Ācāraṅkāyāṃ dvitīyaḥ śrutaskandhaḥ parisam-āptaḥ (×) samāptaṃ c' Ācārāṅgam iti.*

*Ācāraṅkā-karaṇe yad āptaṃ*

*puṇyaṃ mayā mokṣa-gam'aika-hetuḥ*

*tenāpanīyāśubha-rāśim uccair*

*ācāra-mārga-pravaṇo 'stu lokaḥ (×)*

*Śāka-nṛpa-kālālīta-saṃvatsara-śateṣu saptaśu aṣṭanavaty-adhikeṣu vaiśākḥa-śuddha-pancamyāṃ Ācāraṅkā kṛte 'ti.*

4: śāka—kṛte 'ti fehlt.

4

Ms. or. fol. 2456

Akz.-Nr 1896. 194. 205 Bl. 25,8×10,9 cm. ◇ Undatiert. Ältere und jüngere Schrift. 17 Zeilen.

Śilāṅka: Ācāraṅkā. 12000 Granthas. Śrutaskandha 1, Adhyayana 1 bis Bl. 40<sup>v</sup>, 2 bis Bl. 77<sup>v</sup>, 3 bis Bl. 91<sup>v</sup>, 4 bis Bl. 102, 5 bis Bl. 121<sup>v</sup>, 6 bis Bl. 136<sup>v</sup>, 7 bis Bl. 154, 8 bis Bl. 164<sup>v</sup>; Śrut. 2, Adhy. 1 bis Bl. 180<sup>v</sup>, 2 bis Bl. 187, 3 bis Bl. 190<sup>v</sup>, 4 bis Bl. 193, 5 bis Bl. 195, 6 bis Bl. 196, 7 bis Bl. 197<sup>v</sup>, 8 bis Bl. 201<sup>v</sup>, 9 bis Bl. 205.

Vgl. 3.

5

Ms. or. fol. 1695

Akz.-Nr 1892. 226. 193 Bl. (92/93 1 Bl.). 25,8×10,8 cm. ◇ Undatiert. Ältere Schrift. 15 Zeilen.

Jinahaṃsa: Ācārāṅgapradīpikā. Sanskrit. 10000 Granthas. Gedr. in: śrī-Ācārāṅga-jī sūtra prathamāṅga, Calcutta 1880 (ohne die Praśasti). Verfaßt saṃvat 1573 [1517].

Anfang Bl. 1<sup>v</sup>:

*śāsanādhiśvaro jiyāt Varddhamāno jin'ēśvaraḥ*  
*bhavanti sukhino bhavyā yadīya-vacanāmṛtaiḥ (1)*  
*Śīlānk'ācārya-racitā vṛttir asti savistarā*  
*śrī-Ācārāṅga-sūtrasya durvigāhā paraṃ tataḥ (2)*  
*anugrahārthaṃ sabhyanāṃ vyākhyātṛṇāṃ sukh'āvahā*  
*śrī-Jinahaṃsa-sūrinḍraiḥ kriyate sma pradīpikā (3)*  
*iha dvādaśāṅgānāṃ prathamāṅgaṃ śrī-Ācārāṅgaṃ . . .*

Ende Bl. 193:

*sa evaṃ-bhūtaḥ kalaṃkalibhāvāt saṃsāra-garbh'ādi-paryāṭanād vimucyate.*  
*iti . . . samāptaṃ Vimukty-adhyayanam. tat-parisamāptau . . . śrī-Vṛhat-*  
*kharataragacche śrī-Jinasamudra-sūri-paṭṭālaṃkāra-śrī-Jinahaṃsa-sūri-viracitāyāṃ*  
*śrī-Ācārāṅgapradīpikāyāṃ dvitīyāḥ śrutaskandhaḥ samāptaḥ (×) (2)*

*śrī-Vīra-śāsane kleśa-nāśane jayini kṣitau*  
*Sudharmasvāmy-apatyāni gaṇāḥ santi sahasraśaḥ (1)*  
*gacchaḥ Khārataras teṣu samasti svasti-bhūjanam*  
*yatrābhūvan guṇajūṣo guravo gata-kalmakhāḥ (2)*  
*śrīmān Uddyotano sūrir Vardhamāno jin'ēśvaraḥ*  
*Jinacandro 'bhayadevo navāṅga-vṛttikāraḥ (3)*  
*grathitāneka-sad-grantho nirgranthānāṃ śiromaṇiḥ*  
*durlabho durdhiyāṃ śrīmad-vallabho Jinavallabhaḥ (4)*  
*Jinadatto Jinacandro Jinapatir āsīj Jineśvaraś c' aiva*  
*suJinaprabodha-Jinacandra-suguru-Jinalakṣala-Jinapadmāḥ (5)*  
*Jinalabdhir Jinacandraḥ saṃghōdayakṛj Jinodaya-gaṇ'ēśaḥ*  
*Jinarāja-sūri-gaṇabhṛt tat-paṭṭālaṃkṛti-pravaṇaḥ (6)*  
*tat-paṭṭe siddhānta-svarṇa-parīkṣū-kaṣopala-prakhyāḥ*  
*śrī-Jinabhadra-yatīndrāḥ śrī-Jinacandraś ca tat-paṭṭe (7)*  
*yad-dvaidham amala-śīlāḥ priya-guṇino dūram-asta-duḥśīlāḥ*  
*śrī-Jinasamudra-sūri-pravarās te tad-anu saṃjajnuḥ (8)*  
*tat-pūda-pankeruḥa-padma-saṃnibhās*  
*tat-sevan'āsāḍita-śāstra-saurabhāḥ*  
*tac-chiṣya-leśa guṇibhiḥ samādṛtāḥ*  
*gaṇādhipāḥ śrī-Jinahaṃsa-sūrayaḥ (9)*  
*śrī-Cūṇakārṇa-rājye mantr'iśvara-Karmasiṃgha-saṃgha-patau*  
*śrīmad-Vikrama-nagare guṇa-muṇi-śara-candra 1573-mita-varṣe (10)*  
*sad-vṛtti-śāstr'ādi-vihārakāriṇāṃ*  
*mahātmanāṃ nirmala-sūtradhāriṇāṃ*  
*jñāna-kriyā'bhyāsavatāṃ hi teṣāṃ*  
*kulōdbhavaiḥ śrī-Jinahaṃsa-sūribhiḥ (11)*  
*Ācārādīpikē 'yaṃ vinirmitā devakulikayā tulyā*  
*alpāvabodha-yati-gaṇa-mati-daivata-saṃniveśa-kṛte (12)*  
*sāhāyyam atra cakruḥ śrī-pāṭhaka-Devatilaka-nāmānaḥ*  
*dakṣāḥ śiṣyā vāg-guru-suguru-Dayāsāgarendrāṇāṃ (13)*

*gūtārtha-śiromanibhiḥ prayataiḥ śrī-Bhaktilābha-yati-mukhyaiḥ  
saṁśodhitā tathā 'pi ca yad atra duṣṭaṁ viśodhyaṁ tat (14) . . . (15)  
iti prāśastiḥ.*

Hs.: (5) *saJi*°. — In (10) *nṛpater* statt *nagare*?

Die Hs. benutzt von Schubring in: *Ācārāṅga-sūtra*. Erster Śrutaskandha. Leipzig 1910. (Abhandlungen f. d. Kunde d. Morgenlandes XII, 4.)

6

Ms. or. fol. 2023

Akz.-Nr 1892. 152. 64 Bl. 25,8 × 10,8 cm. — Undatiert. Ältere Schrift. 13 oder 14 Zeilen. Bl. 1 und 64 ergänzt.

*Sūyagaḍa*. Prakrit. (2200) Granthas. Gedr. u. d. T.: *Sūtrakṛtāṅga* Bombay 1880; Bombay 1917; Poona 1928. 2. Anga. Sittenlehre in Versen und Prosa.

Anfang Bl. 1<sup>v</sup>:

*bujjhejja tiuttijjā bandhaṇaṁ parijāṇiyā.*

*kim āha bandhaṇaṁ Vīre? kim vā jāṇaṁ tiuttai? (1)*

Ende Bl. 58<sup>v</sup>:

*tae ṇaṁ se Udae . . . dhammaṁ wasampajjittāṇaṁ viharai tti bemi.*

*Nālandaijjaṁ samattaṁ, samattā Mah'ajjhayaṇā, samatto Sūyagaḍaṅga-bīya-  
suyakkhandho.*

Hs.: *viharattae Nālandiyajjaṁ.*

Es folgt: 2) bis Bl. 64<sup>v</sup>: *Sūyagaḍanijjutti* (vgl. 7).

7

Ms. or. fol. 2023

Zur Beschreibung der Hs. vgl. 6.

2) Bl. 58<sup>v</sup> bis 64<sup>v</sup>:

*Sūyagaḍanijjutti*. Prakrit. Gedr. in den zu 6 genannten Ausgaben. Metrischer Kommentar zum 2. Anga. Zum Verf. vgl. 1.

Anfang:

*śrī-Sūyagaḍaṅganirvyukti.*

*titthaṁkare jīṇa-vare suttakare gaṇahare paṇamiṇṇaṁ*

*Sūyagaḍassa bhagavaṇo nijjuttiṁ kittaiṣṣāmi (1)*

Ende:

*Pāsāvaccijjo pucchiyāṇo ajja-Goyamaṇ Udago*

*sāvaga-pucchā dhammaṇ souṇ kahiyaṁmi uvasanto ([20]5)*

8

Ms. or. fol. 2234

Akz.-Nr 1895. 193. 25,7 × 11 cm. s. 1677 *varṣe kārttika vadi 6 buddhe Dhauḍa-  
madhye likhitaṁ munī Vikā* (Kommentar noch: *svayaṁ paṭhanārtha*). Bis 4 Zeilen Text  
Kommentar darüber und darunter.

*Sūyagaḍa* II, 6 mit Tabo. Prakrit (Text) und Gujarati (Kommentar). (650) Granthas. Deckelblatt falsch: *Ādrakumārakathā*.

Text Anfang Bl. 1:

*pure-kadaṃ Adda imaṃ suṇha:  
eganta-cārī samaṇe purāsī  
se bhikkhuṇo uvaṇelā aṇege  
āikkhati ṇhaṃ puḍho vittharcṇaṃ (1)*

Komm. Anfang Bl. 1:

*havaṃ chaṭṭhaṃ adhyayana pṛārambhīyāi chaḥ. pāncami adhyayani ācāra  
nī ācaraṇā anācāra nī parihaṇā kahī, haviṃ te jīṇaṃ mahānubhāgiṃ karīṃ,  
te Ārdrakumāra nū draṣṭānta nī pari deṣādī ...*

Text Ende Bl. 12:

*buddhassa āṇāe imaṃ samāhiṃ  
assiṃ suṭhiccā tivihena tātī  
taritūṃ samuddaṃ ca mahā-bhav'oghaṃ  
āyāṇa-bandhaṃ samudāharejjāsi tti bemi (55)  
Addaijjaṃ nāma chaṭṭhaṃ ajjhayaṇaṃ bīya-suyakhandhassa iti samāptaṃ.*

Komm. Ende Bl. 12:

*te sādhu jāṇivau. iti bravīmi vyākhyāna pūrvavat. Addaijjaṃ nāma chaṭṭham  
adhyayanam samattam.*

9

Ms. or. fol. 2688

Akz.-Nr 1897. 214. 423 Bl. 25,1×11,6 cm. Undatiert. 14 Zeilen.

**Sīlāṅka: Sūtrakṛtaṭīkā.** Sanskrit. (12500) Granthas. Gedr. in den zu 6  
genannten Ausgaben. Śrutaskandha 1, Adhyayana 1 bis 57, 2 bis 79<sup>v</sup>,  
3 bis 101<sup>v</sup>, 4 bis 119<sup>v</sup>, 5 bis 137, 6 bis 147, 7 bis 158<sup>v</sup>, 8 bis 169, 9 bis 180,  
10 bis 189<sup>v</sup>, 11 bis 202, 12 bis 229<sup>v</sup>, 13 bis 241<sup>v</sup>, 14 bis 253<sup>v</sup>, 15 bis 263<sup>v</sup>,  
16 bis 268; Śrut. 2, Adhy. 1 bis 303<sup>v</sup>, 2 bis 338, 3 bis 354, 4 bis 364, 5 bis 381,  
6 bis 423<sup>v</sup>.

Anfang Bl. 1<sup>v</sup>:

*sva-para-samayārtha-sūcakam ananta-guṇa-paryayārtha-naya-gaṇaṃ  
Sūtrakṛtam angam atulaṃ vivṛṇomi jīnān namaskṛtya.*

Ende Bl. 423<sup>v</sup>:

*samāptā cēyaṃ Sūtrakṛta-dvītīyāṅgasya tīkā. kṛtā cēyaṃ Śīlācāryeṇa Vāhari-  
gaṇa-sahāyena.*

*yad avāptam atra puṇyaṃ tīkā-karane mayā samādhībhṛtā  
tenāpeta-tamasko bhavyaḥ kalyāṇabhāg bhavatu.*

10

Ms. or. fol. 2489

Akz.-Nr 1896. 227. 323 Bl. (63 doppelt gezählt). 24,9×11,3 cm. s. 1879 mākā  
suda 5 dine śrīmat-Rṣabhadeva-prasādāt. 14 Zeilen.

**Sādhuranga: Sūtrakṛtāṅgadīpikā.** Randt.: Sū(oder Sūya)gaḍāṅgaṃ<sup>o</sup>  
(ab Bl. 90<sup>v</sup>: °dī<sup>o</sup>). Sanskrit. (9000) Granthas. Gedr. in der Ausgabe des Sūyagaḍa

Bombay 1880. Der Kommentar ist samvat 1599 [1543] verfaßt. Śrutaskandha 1, Adhyayana 1 bis 30<sup>v</sup>, 2 bis 43<sup>v</sup>, 3 bis 62<sup>v</sup>, 4 bis 74, 5 bis 87, 6 bis 95, 7 bis 103, 8 bis 109, 9 bis 116, 10 bis 123, 11 bis 130<sup>v</sup>, 12 bis 139<sup>v</sup>, 13 bis 148<sup>v</sup>, 14 bis 146<sup>v</sup>, 15 bis 162<sup>v</sup>, 16 bis 165<sup>v</sup>; Śrut. 2, Adhy. 1 bis 199, 2 bis 230, 3 bis 256<sup>v</sup>, 4 bis 267<sup>v</sup>, 5 bis 279<sup>v</sup>, 6 bis 323.

Anf. Bl. 1<sup>v</sup>:

*namaḥ śrī-Varddhamānāya svāmine param'ātmane  
yadīya-darśanād eva par'ānando vijñambhate (1) ... (4)  
śrī-Sādhurangōpādhyāyair dvitīyāṅgasya dīpikā  
saṃkṣepa-ruci-jīvanāṃ hitāya suṣa-bodhinī (5)*

Hs.: (1) *vivraṃsate*.

Ende Bl. 322/323:

*samāptā cēyaṃ dvitīyāṅgasya dīpikā.*

*jayati jīna-sāsanam idaṃ ... (1) ... (5)*

*śrī-Jinadeva-sūrinām ādeśena cir'āyusāṃ*

*upajīvyā vrhad-vṛttiṃ kṛtvā nāmāntaram punaḥ (6)*

*śrī-Sādhurangōpādhyāyair dvitīyāṅgasya dīpikā*

*saṃkṣepa-ruci-jīvanāṃ hitāya sukha-bodhinī (7)*

*līlikhe Varalūgrāme nidhi-nanda-śar'aikake 1599*

*vacchare kārṭtika-māse caturmāsaka-parvaṇi (8) ... (17)*

*vyākhyānam vṛtti-madhyastham niryukter apasārya ca*

*mūla-sūtreṇa saṃyuktā pustike ca nivesitā (18) ... (21)*

*śrīmat-Kharataragacche śrīmaj-Jinadeva-sūri-sāmrājye*

*śrī-Bhuvanasoma-sad-guru-śiṣyair śrī-Sādhurang'ākhyaier (22) ... (23)*

*vinīta-vinayenēyaṃ Dharmasundara-sādhunā*

*likhitā pratham'ādarśe vācanāya sva-pustake (24) ... (27)*

Vgl. Kapadia I, 43f.

11

Ms. or. fol. 2032

Akz.-Nr 1892. 125. 335 Bl. (141/142 1 Bl.) 27,2 × 10,6 cm. ◇ Undatiert. Ältere Schrift. 1—7 Zeilen Text; Kommentar darüber und darunter.

Thāṇa mit der Tīkā des Abhayadeva. Prakrit (Text) und Sanskrit (Kommentar). 14250 Granthas. Gedr. (u. d. T.: Sthānāṅga): Benares 1880; Bombay 1918—1920. 3. Anga. Zahlenmäßig geordnetes Verzeichnis von Lehrbegriffen. Der Kommentar ist samvat 1120 [1064] verfaßt.

Text Anfang Bl. 1<sup>v</sup>:

*suyaṃ me, āusaṃ, teṇaṃ bhagavayā evaṃ akkhāyaṃ. ege āyū, ege daṇḍe ...*

Komm. Anfang Bl. 1<sup>v</sup>:

*śrī-Vīraṃ jīna-nāthaṃ natvā Sthānāṅga-katipaya-padānāṃ*

*prāyo 'nya-sāstra-dṛṣṭaṃ karomy ahaṃ vivaraṇaṃ kiṃcit.*

*iha hi ...*

Text Ende Bl. 334<sup>v</sup>/335:

*evam vannehiṃ gandhehiṃ rasehiṃ phāsehiṃ dasa-guṇa-lukkhā poggalā anantā pannattā.*

*daśa-sthānaka-samāptau Sthān'ākhyā-tṛtīyāṅgasya sūtram.*

Komm. Ende Bl. 334<sup>v</sup>/335:

*samāptam Sthānāṅgavivaraṇam . . . tac . . . śrīmad-Abhayadeva-sūri-nāmnā mayā . . . samarthitam . . .*

*śrī-Vikramāditya-narendra-kālāc*

*chatena viṃśaty-adhikena yukte*

*samā-sahasre 'tigate vidṛbhdhā*

*Sthānāṅgaṭikā 'lpa-dhiyo 'pi gamyā.*

12

Ms. or. fol. 1989

Akz.-Nr 1892. 444. 76 Bl. 26,3 × 11 cm. ● Undatiert. Ältere Schrift. 11 Zeilen.

Samavāya. Prakrit. (1910) Granthas. Gedr. (u. d. T.: Samavāyāṅga): Benares 1880, Bombay 1918. 4. Anga. Inhalt wie 11. Am Rande Notizen aus Abhayadevas Vṛtti.

Anfang Bl. 1<sup>v</sup>:

*suyam me, āusam, teṇam bhagavayā evam akkhāyam. iha khalu samanenaṃ bhagavayā Mahāvireṇam . . . ime dūvālas'ange gani-piḍage pannatte, tam-jahā: . . . tattha ṇam je se cauttihe ange Samavāe tti āhie, tassa ṇam ayam aṭṭhe, tam-jahā: ege āyā, ege anāyā . . .*

Ende Bl. 76:

*samattam angam, akkhāyam ajjhayaṇam ti bemi. samattam Samavāyāṅga-sūtram pustakam. ili śrī-Samavāy'anga-sūtram cauttiham angam samāpta.*

13: Samavāo cauttiham angam sammattam 4.

13

Ms. or. fol. 2210

Akz.-Nr 1896. 90. 61 Bl. 25,8 × 11,5 cm. s. 1796 *pura-grāme Medapāṭe*. 9 Zeilen Text; darüber (bis Bl. 52) je bis 4 Zeilen Kommentar, am Rand fortgesetzt (mehrere Hände). Auf dem Deckelblatt: „Jan Satra Philosophie ohne Jahreszahl 2500 Zeichen“.

Samavāya mit Vārttikā. Prakrit (Text) und Gujarati (Kommentar). 1667 Granthas. Letzte kommentierte Textworte: *lā'ulloiya-mahiyā* (Ausgabe Bombay 1918 Bl. 137, Zeile 2).

Text vgl. 12.

Komm. Anfang Bl. 1<sup>v</sup>:

*deva-devam jinam natvā Pārśvacandr'ādi-sad-gurūn*

*Samavāyāṅga-sūtrasya vārttikam vidadhāmy aham (1)*

(2. Hand): *pāncamaṇṇaṃ gaṇadhara Sudharma-svāmī Jambū śiṣya pratāim kahau chaḥ: sām̐bhalyā maiṇ bhagavanta samīpaim . . .*

Komm. Ende Bl. 52:

*lāīyaṃ jeha ghara nī bhūmī chāṇaiṃ karī līpī, loyaṃ ti ūpalau mālyau khaḍī-  
yaiṃ karī dharūyau teṇaiṃ karī mahita pūjita chai.*

Hs.: sahita.

14

Ms. or. fol. 1990

Akz.-Nr 1892. 445. 92 Bl. 25,9 × 11 cm. ◇ s. 1643 varṣe poḥa vadi 1 dīne Phatte-  
pura-madhye Mehājalena leṣi śrī-Śānticandra-vācaka-varānti Śattejacandra-vibudhena gaṇi-  
Hemacandra-saṃjṣā citkoṣe sau pratir mumuce. Ältere und jüngere Schrift. 15 Zeilen.

Abhayadeva: Samavāyavṛtti. Sanskrit. 4377 Granthas. Gedr. in den  
zu 12 genannten Ausgaben. Kommentar zum 4. Anga.

Anfang Bl. 1<sup>v</sup>:

*śrī-Vardhamānam ānamya Samavāyāṅgavṛttikā  
vidhīyate 'nya-śāstrāṇāṃ prāyaḥ samupajīvanāt (1) . . . (2)  
iha Sthān'ākhyā-trītyāṅgānuyogānantaram krama-prāpta eva Samavāyābhīdhāna-  
caturthāṅgānuyogo bhavattī . . .*

Ende Bl. 92<sup>v</sup>:

*śiṣyeṇ Ābhayadev'ākhyā-sūrinā vivṛtiḥ kṛtā  
śrīmataḥ Samavāy'ākhyā-turyāṅgasya samāsataḥ (7) . . . (9)*

15

Ms. or. fol. 2470

Akz.-Nr 1896. 208. 581 Bl. 26,3 × 11,3 cm. ◇ Schlußbemerkung unleserlich.  
Ältere Schrift. 11 Zeilen.

Viyāhapannatti. Randt.: Bhagavatī. Prakrit. 15750 Granthas. Gedr.  
(u. d. T. Bhagavatī): Benares 1882; Bombay 1918—21. 5. Anga. Sammlung  
dogmatischer Ausführungen. Viele Randbemerkungen. Saya 1 bis Bl. 34, 2 bis  
Bl. 56, 3 bis Bl. 92, 4 bis Bl. 92<sup>v</sup>, 5 bis Bl. 115<sup>v</sup>, 6 bis Bl. 134, 7 bis Bl. 157, 8 bis  
Bl. 203<sup>v</sup>, 9 bis Bl. 246, 10 bis Bl. 255<sup>v</sup>, 11 bis Bl. 280<sup>v</sup>, 12 bis Bl. 313, 13 bis Bl. 334,  
14 bis Bl. 348, 15 bis Bl. 381<sup>v</sup>, 16 bis Bl. 395<sup>v</sup>, 17 bis Bl. 403, 18 bis Bl. 422, 19 bis  
Bl. 430, 20 bis Bl. 450<sup>v</sup>, 21 bis Bl. 452, 22 bis Bl. 453, 23 bis Bl. 454<sup>v</sup>, 24 bis  
Bl. 493<sup>v</sup>, 25 bis Bl. 539<sup>v</sup>, 26 bis Bl. 544<sup>v</sup>, 30 bis Bl. 552, 35 bis Bl. 572, 41 bis Bl. 580.

Anfang Bl. 1<sup>v</sup>:

*namo arihantāṇaṃ, namo siddhāṇaṃ . . .*

*Rāyagiha calaṇa dukkhe kankha-paose ya pagati pudhaviṃ  
jāvante neraie bāle gurue ya calaṇāo.*

*namo suyassa. teṇaṃ kāleṇaṃ . . .*

Ende Bl. 581:

*suya-devayā ya jakkho Kumbhadharo Bambhasanti Verottā  
Vijjā ya Ambahundī deu avigghaṃ liantassa (×)  
Bhagavatīsūtraṃ samāpta.*

16

Ms. or. fol. 1878

Akz.-Nr 1892. 263. 312 Bl. (Bl. 2 dreimal gezählt). ◇ Undatiert. Ältere Schrift. 15 Zeilen. Bild im Stil des westl. Indien auf Bl. 1<sup>v</sup> (Mahāvīra im Himmel Puṣpottara) und auf Bl. 2 (Mahāvīra als Mönch).

Viyāhapannatti. Randt.: *Bhagava. sū.* 15675 Granthas. Saya 1 bis Bl. 18<sup>v</sup>, 2 bis Bl. 31, 3 bis Bl. 50<sup>v</sup>, 4 bis Bl. 50<sup>v</sup>, 5 bis Bl. 63<sup>v</sup>, 6 bis Bl. 73<sup>v</sup>, 7 bis Bl. 86, 8 bis Bl. 111<sup>v</sup>, 9 bis Bl. 133, 10 bis Bl. 137<sup>v</sup>, 11 bis Bl. 152<sup>v</sup>, 12 bis Bl. 168, 13 bis Bl. 179, 14 bis Bl. 186, 15 bis Bl. 204<sup>v</sup>, 16 bis Bl. 212, 17 bis Bl. 216<sup>v</sup>, 18 bis Bl. 227, 19 bis Bl. 231, 20 bis Bl. 242<sup>v</sup>, 21 bis Bl. 243<sup>v</sup>, 22 bis Bl. 244, 23 bis Bl. 244<sup>v</sup>, 24 bis Bl. 271<sup>v</sup>, 25 bis Bl. 290<sup>v</sup>, 26 bis Bl. 293, 30 bis Bl. 296<sup>v</sup>, 35 bis Bl. 307<sup>v</sup>, 41 bis Bl. 312.

Vgl. 15.

17

Ms. or. fol. 2605

Zur Beschreibung der Hs. vgl. 26.

2) Bl. 28<sup>v</sup>:

Viyāhapannatti. Die Prosa ungenau nach Viy. 6, 1 (Ausg. Bombay 1918—21, 225<sup>v</sup> f.).

*yad uktam śrī-siddhānte:*

*mahā-ārambhiyāe mahā-pariggahiyāe [kiriyaē] kuṇim'āhāreṇaṃ pañcindiya-vahe-  
ṇaṃ jīvā neraīy'āuyattāe kammaṃ pakaranti. „kaha nam, bhante, jīvā suha-dīh'-  
āuyattāe kammam pakaranti?“ Goyamā, no pāṇe aivaittā no musaṃ aivaittā  
tahā-rūvaṃ samaṇaṃ māhaṇaṃ vā vandittā namaṃsittā jīva paṇḍurāsittā aṇṇa-  
tareṇaṃ maṇuṇṇeṇaṃ piā-karaṇeṇaṃ asaṇa-pāṇa-khāima-sāimeṇaṃ paḍilābhettā.  
evaṃ khalu jīvā suha-dīh'āuyattāe kammaṃ pakaranti tavassī vā jhosaittā. kaḍāṇaṃ  
kammāṇaṃ mukkho atthi veittā, no aveittā*

*ity-ādi.*

*sammattaṃ paramaṃ tattaṃ, sammattaṃ paramo gurū*

*sammattaṃ paramo devo, sammattaṃ paramaṃ payaṃ (1)*

18

Ms. or. fol. 2633

Akz.-Nr. 1897. 153. 427 Bl. 26,3 × 11,3 cm. ● Undatiert. Ältere Schrift. 15 Zeilen.

Abhayadeva: Vyākhyāprajñaptivṛtti. Sanskrit. „18616“ Granthas. Gedr. in den zu 15 genannten Ausgaben. Verfaßt saṃvat 1128 [1072].

Anfang Bl. 1<sup>v</sup>:

*sarvajnam ... (1) ... (3)*

*vyākhyātam Samavāy'ākhyam caturtham angam, athāvasar'āyātasya Vivāhapan-  
natti-saṃjñitasya pañcamāṅgasya ... vṛttir ārabhyata iti śāstra-prastāvanā.*

Ende Bl. 427<sup>v</sup>:

*ekas tayoḥ sūri-varo Jineśvaraḥ*

*khyātas tathā 'nyo bhūvi Buddhisāgaraḥ*

*tayor vineyena vibuddhinā 'py alaṃ*  
*vṛtiḥ kṛtāṣṬ 'bhayaḍeva-sūrinā (5) ... (14)*  
*aṣṭāvimśati-yukte varṣa-sahasre-satena cābhyaḍhike*  
*Anahilapāṭaka-nagare kṛte 'yam Acchupta-dhāni-vasatau (15) ... (16)*

19

Ms. or. fol. 1790

Akz.-Nr 1892. 518. 130 Bl. 26,8 × 10,8 cm. ◇ (2. Hand:) *maho'pādhyāya-śrī*  
*5 Nayaviṇaya-gaṇi tat-śiṣya ga° Mānaviṇaya-nā ne śrū. (×) (3. Hand:)*

*Tapāgacche svacche guṇa-gaṇa-maṇi-Rohaṇanagā*  
*maho'pādhyāya-śrī-Nayaviṇaya-saṃjñāḥ samabhavan*  
*naya-vyaktyā tyaktvā kupatha-nirataṃ Lumpaka-mataṃ*  
*śrītā yair svalpa-vrati-parivṛtair Hira-guravaḥ (1)*  
*tac-chiṣya-Mānaviṇayo gaṇiṣu prakṛṣṭo*  
*vairāgya-vāsita-manās tapasām samudraḥ*  
*śrī-Jnātasūtram amucan mati-vṛddhi-siddhyai*  
*śrī-Stambhātīrtha-pura-pustaka-kośa-madhye (2)*  
*padya-dvayam idaṃ cakre Vidyāviṇaya-kovidāḥ*  
*satām guṇa-graḥo yasmād analpa-phala-dāyakaḥ (3)*  
*likhitam idaṃ Labdhiviṇaya-muninā. Ältere Schrift. 13 Zeilen.*

Nāyādhammakahāo. Randt.: *Jnātasūtra*. Prakrit. 5000 Granthas. Gedr. (u. d. T.: *Jnātaḍharmakathā*): Calcutta 1877; Bombay 1919. Ein Anfangsstück vgl. P. Steinthal: *Specimen der Nāyādhammakahā*. (Diss.) Berlin 1881. 6. Anga. Parabeln und Legenden. Zahlreiche Randbemerkungen in Gujarati und Sanskrit.

Anfang Bl. 1<sup>r</sup>:

*teṇaṃ kāleṇaṃ teṇaṃ samaeṇaṃ Campā nāmaṃ nayaṛi hotthā. vaṇṇao. tise*  
*ṇaṃ Campāe nayaṛie bahiyā uttara-purattihime disibhāe ...*

Ende Bl. 130:

*evaṃ khalu Jambū ... dhamma-kahāṇaṃ ayam aṭṭhe paṇṇatte tti bemi.*

*Dhammakahā-suyakkhandho samatto (×)*  
*dasahiṃ vaggehiṃ Nāyādhammakahāo samattāo.*

20

Ms. or. fol. 1725

Akz.-Nr 1892. 180. 23 Bl. 26 × 10,6 cm. ● s. 1614 *varṣe āso māse kṛṣṇa-paṣe*  
*ṣaṣṭi dine budha-vāsare Mālava-dese Sāraṅgapura-nagare bhaṇḍāra liṣāvitāṃ suśrāvikā*  
*Punyaṇabhāvikābāi Pūgāṃ bhrātra Soni Sivyaḍāsa jñāti Prāgvat puṇya-hety-artha liṣā-*  
*vitāṃ. liṣataṃ Paṇḍe Dāsūḥ ... paṇḍita-śrī-srāmaṇināṃ prati. 13 Zeilen.*

Urāsagadasāo. Prakrit. 800 Granthas. Gedr.: Calcutta 1877; Calcutta 1888—90 (ed. Hoernle); Bombay 1919; Poona 1930 (ed. Vaidya). 7. Anga. Die Lebenshaltung der Laien, mit Legenden.

Anfang Bl. 1<sup>r</sup>:

*teṇaṃ kāleṇaṃ teṇaṃ samaeṇaṃ Campā nāmaṃ nayaṛi hutthā ...*

*Ānande (1) Kāmadeve ya (2) gāhāvai Culañṇīpiyā (3)*

*Suradeve (4) Cullasayae ya (5) gāhāvai Kuṇḍakolie (6)*

*Saddālaputte (7) Mahāsayae (8) Nandiñṇīpiyā (9) Sālāhīpiyā (10)*

*teṇaṃ kālēṇaṃ . . .*

21. 22. 23: *Letiyāpiyā (10).*

Ende Bl. 23:

*sattamassa angassa Uvāsagadasāṇaṃ dasamassa ajjhayaṇassa ayam aṭṭhe pannatte.*

*Vāñiyagāme Campā . . . (1) . . . kīle [(5)]*

*Uvā[sagadasāṇaṃ] dasam'ajjhayaṇaṃ samattaṃ 10 (×) iti śrī-saptamāṅgaṃ sampūṛṇaṃ samāptāḥ.*

*Vāñiya°* — *kīle* nur hier (vgl. Hoernles Ausg. 1, Kommentar S. 72). 21. 22. 23 haben im Kolophon die ebenda 1, S. 168 gegebene Vorschrift *ego suyakkhandho — angaṃ tahēva*.

21

Ms. or. fol. 2205

Akz.-Nr 1896. 81. 24 Bl. 26,2×11 cm. ◇ s. 1679 *phāguṇa śudi 7 ravaṇa laṣittaṃ ṛṣi-śrī-Vaṇeyaga-paṭṭhanārthaṃ ṛṣi-Lāḍikā-likhitaṃ Rikāva-madhe*. Ältere Schrift. 13 Zeilen. Auf dem Deckelblatt: „Derwa Schastra 1679 nach Wigram 1613 A. D.“.

*Uvāsagadasāo. 812 Granthas.*

Vgl. 20.

22

Ms. or. fol. 2548

Akz.-Nr 1896. 288. 21 Bl. 26,2×11,2 cm. ◇ Undatiert. Ältere Schrift. 13 bis 16 Zeilen.

*Uvāsagadasāo. 812 Granthas.*

Vgl. 20.

23

Ms. or. fol. 1724

Akz.-Nr 1892. 179. 41 Bl. 26,2×10,9 cm. 3 ∴ Undatiert. Ältere Schrift. Bis 12 Zeilen Text, Kommentar oben, rechts, links, unten.

*Uvāsagadasāo* mit dem Vivaraṇa des Abhayadeva. 830 Granthas. Prakrit (Text) und Sanskrit (Kommentar). Gedr. in den zu 20 genannten Ausgaben.

Text vgl. 20.

Komm. Anfang Bl. 1<sup>v</sup>:

*śrī-Varddhamānam ānamya vyākhyā kācid vidhīyate*

*Upāsakadaśādīnāṃ prāyo granthāntar'ekṣitā (1)*

*tatrŌpāsakadaśāḥ saptamam angam . . .*

Komm. Ende Bl. 41:

*sarvasyāpi svakīyaṃ vacanam abhīmatam prāyaśaḥ syāj janasya*

*yat tu svasyāpi samyag nahi vihita-ruciḥ syāt, kathaṃ tat pareṣām ?*

*cittōllāsāt kutaścid api nigaditaṃ kiṃcid evaṃ mayāitad  
yuktaṃ yac cātra tasya graham amala-dhiyaḥ kurvatūṃ prīṭaye me (1)  
samāptam Upāsakadaśāvivarāṇaṃ.*

24

Ms. or. fol. 1723

Akz.-Nr 1892. 178. 20 Bl. (1 fehlt). 26,8 × 11 cm. ☉ (2. Hand:) *yu° śrī-Jinarāja-sūrināṃ śiṣya vā° śrī-Jnānakūśala-jī-gaṇi-varāṇāṃ śiṣyōpādhyāya-śrī-Jnānasīmha-jī-gaṇiḥ tac-chiṣya-sad-upādhyāya-śrī-Dharmaviśāla-gaṇibhiḥ sva-puṇya-saṃcayārthaṃ śrī-Kṛṣṇadurge bhāṇḍāgārārthaṃ pustakam idaṃ kṛtaṃ tac ca dhṛtaṃ sva-gurūṇāṃ ādeśāc chiṣya paṇ° Udayajātena paṇ° Udayasāgara paṇ° Mahimākūśala ciraṃ prāṇa-suṣa ciraṃ jaina-suṣa ciraṃ mayā canda ciraṃ Rughanātha-pramuṣa-śiṣya-praśiṣya-sahitena s. 1754 miti caitra vadi 2 budhe. Links am Rande: *yu° śrī-Jinaranga-sūri-jī vijaya-rājye* (wohin gehörig?). Ältere Schrift. 15 Zeilen.*

Abhayadeva: Upāsakadaśāvivarāṇa.

Vgl. 23 (Kommentar).

25

Ms. or. fol. 2539

Akz.-Nr 1896. 279. 15 Bl. 29 × 10,8 cm. ◇ Undatiert. Ältere Schrift. 17 Zeilen.

Abhayadeva: Upāsakadaśāvivarāṇa. (850) Granthas.

Vgl. 23 (Kommentar).

26

Ms. or. fol. 2605

Akz.-Nr 1897. 125. 28 Bl. 25,8 × 10,7 cm. ◇ Undatiert. Ältere Schrift. 13 Zeilen.

Daśaśrāvakaacaritra. Randt.: *Upā° vr° Gujarati*. (Von 2. Hand eingetragen:) 950 Granthas. Der Inhalt der Upāsagadasāo, des 7. Anga, in Prosa nach-erzählt. 1 bis Bl. 9<sup>v</sup>, 2 bis Bl. 12<sup>v</sup>, 3 bis Bl. 14<sup>v</sup>, 4 bis Bl. 16, 5 bis Bl. 17, 6 bis Bl. 19, 7 bis Bl. 24<sup>v</sup>, 8 bis Bl. 27, 9 bis Bl. 27<sup>v</sup>, 10 bis Bl. 28.

Anfang Bl. 1<sup>v</sup>:

*śreyah-śrīdaṃ Vīraṃ ānamya bhaktyā*

*saṃbodhāya prāṇināṃ śuddha-bhāvāt*

*Ānand'ādi-śrāvakaṇāṃ caritraṃ*

*vakṣye kiṃcid vārttāyā sapta māṅgāt (1)*

*śrī-Upāsakadasā sātāmā anga huntau Ānanda-śrāvaka-pramukha dasa śrāvaka taṇau vicāra likhī chai ...*

Ende Bl. 28/28<sup>v</sup>:

*kevala-jnāna upajāvi mukti jāsī. iti Leinīpitā-caritraṃ ... Ānanda (1) Kāmadeva (2) Culaṇīpitā (3) Suradeva (4) Kṣullaśataka (5) Kuṇḍakolika (6) Saddālaputta (7) Mahāśataka (8) Nandinīpitā (9) Leinīpitā (10) eka vāra Mahā-vidēha-kṣetra upajī cāritra pāmī. kevala-jnāna upajāvi muktī jāsīm. havaḍḍam deva-loki pahilai chai (x) iti Daśaśrāvakaacaritraṃ saṃpūrṇa.*

Anschließend: 2) Bl. 28<sup>v</sup>: *Viyāhapannatti*, Ausz. (vgl. 17).

27

Ms. or. fol. 2380

Akz.-Nr 1895. 369. 199 Bl. 26,8×11,8 cm. s. 1950 *rā miti jēṭha sukla pakṣe* 3 *tīṭhau lipikṛtaṃ Borā Sīvacanda*. 10—12 Zeilen; in der Mitte 1 Zeile frei.

**Rājakīrti:** Vardhamānadeśanā. Sanskrit. (4500) Granthas. Die 10 Kapitel der Uvāsagadasāo (vgl. 20) nacherzählt und (besonders die Gelübde) durch Kathās belegt.

Anfang Bl. 1<sup>v</sup>:

*namaḥ śrī-Pārśvanāthāya vānchitārtha-pradāyine*

*karomi gadya-bandhena śrī-Varddhamāna-deśanāṃ (1)*

*asmin Jambūdvīpe Bharata-nāma kṣetraṃ varṭtate. tasmin Bharate Vāṇiyagāma-nagaro 'sti. sa nagara kīdrśo 'sti? gaḍha-maḍha-vana-khaṇḍa-vāpi-kūpair virājate. Alikā-nagarī-saḍrśo 'sti. tasmin nagare Jitasattu-nāmā rājā rājyaṃ karoti . . .*

Ende Bl. 199<sup>v</sup>:

*eteṣāṃ śrāddhānāṃ cāritrāṇ śrūtā Jambūsvāmī sama-bhāva-bhāvit'ātmā dharma-parāyaṇo jātāḥ. asmin granthe yat kiṃcid utsūtraṃ dūṣaṇaṃ bhavati tat sarvaṃ śrutadharāḥ śodhayantu gata-matsarāḥ. śrī-Vyhatkharataragacche śrī-Jina-bhadra-sūri-antevāsi-vācan'ācāryya-śrī-Padmameru-gaṇi tat-śiṣya vā śrī-Matavar-ddhana-gaṇi tat-śiṣya vā śrī-Merutilaka-gaṇi tat-śiṣya vā śrī-Dayākalaśa-gaṇi tat-śiṣya vā Amaramāṇikya-gaṇi tat-śiṣya vā śrī-Kṣamāranga-gaṇi tat-śiṣya vācan'ā-cāryya-śrī-Ratnalābha-gaṇi-śiṣyeṇa Rājakīrtti-gaṇinā śrī-Varddhamānadeśanāyāṃ gadya-bandhena prañītyāṃ Tetālīpitā-pratibodho nāma daśama ullāsa samāptaḥ.*

Vgl. Rajendralala Mitra 9, 126—128.

28

Ms. or. fol. 3353

Akz.-Nr 1914. 36. 20 Bl. (1 fehlt). 28,8×11,5 cm. ● s. 1666 *varṣe kārttika sudi ekādaśī dine āditta vāre likhattaṃ Mohana Dharmāthī baṇikputreṇa ātmārtham*. Ältere und jüngere Schrift. 15 Zeilen. Blätter rechts und z. T. am oberen Rande beschädigt.

**Antagaḍadasāo.** Prakrit. 890 Granthas. Gedr. (u. d. T.: Antakṛddasā): Calcutta 1875; Bombay 1920; Poona 1932 (ed. Vaidya). 8. Anga. Legenden.

Bl. 2:

*[ho]tthā. vaṇṇau. Surappie nāmaṃ jakkh'āyayaṇe hotthā. se naṃ egenaṃ baṇa-saṇḍeṇaṃ asoga-vara-pāyabe. tatthi naṃ Vāravatīe nayaṛie Kaṇhe nāmaṃ Vāsudeve rāyā paribasati . . .*

Ende Bl. 20<sup>v</sup>:

*evaṃ khalu Jambū . . . ayaṃ atthe paṇṇatte tti bemi.*

*Antagaḍadasāu samattāu. atthamaṃ angaṃ samattaṃ.*

*. . . Antagaḍadasānaṃ ege suakkhandho . . . chaṭṭha-vaggo sola uddesagā. sesaṃ jahā Nāyakahāṇaṃ.*

*iti śrī-Antagaḍadasāṅga samāptam.*

29

Ms. or. fol. 1681

Akz.-Nr 1892. 250. 7 Bl. 25,6 × 11,3 cm. ◇ s. 1673 *āsoja sudi 10 dine śrī-vā° Rajacandra-gaṇi-śiṣya-vā° Jayanidhāna-gaṇayas tac-chiṣya paṇ° Kamalasimgha paṭhanārtham alekhi śrī-Mulitāna-nagare Sindhu-dese. 15 Zeilen.*

*Aṇuttarovavāiyadasāo. Prakrit. (200) Granthas. Gedr. in den zu 28 genannten Ausgaben. 9. Anga. Legendenden.*

Anfang Bl. 1<sup>v</sup>:

*teṇaṃ kāleṇaṃ teṇaṃ samaeṇaṃ Rāyagihe ṇayare Guṇasilae ajja-Suhammassa samosaraṇaṃ ...*

Ende Bl. 7:

*tacca-vaggassa ayaṃ atthe paṇṇatte.*

*Aṇuttarovavāiyadasāo samattāo. navamam angaṃ samattaṃ.*

*Aṇuttarovavāiyadasāṇaṃ ego suyakkhandho ... sesaṃ jahā Dhammakahā tahā ṇeyavvā. Aṇuttarovavāiyadasāṇaṃ navamaṃ angaṃ samattaṃ.*

*Aṇuttarovavāiyadasāṇaṃ suyakkhandho samatto.*

30: *ṇeyavvaṃ (×) iti Aṇuttarovavāiya-sūtraṃ samāptaṃ (mehr nicht).*

30

Ms. or. fol. 2982

Akz.-Nr 1898. 771. 5 Bl. 25,8 × 10,5 cm. ◇ Undatiert. Ältere Schrift. 15 Zeilen.

*Aṇuttarovavāiyadasāo. 191 Granthas.*

Vgl. 29.

31

Ms. or. fol. 2629

Akz.-Nr 1897. 149. 95 Bl. (es fehlen 20, 58—62, 72). 25 × 11,2 cm. ◇ s. 1672 *varṣe phāguna sudi 3 dani paya jhilā Surata hī ā lepikṛtaṃ. Ältere Schrift. 15 Zeilen.*

*Abhayadeva: Praśnavyākaraṇavṛtti. Sanskrit. (4600) Granthas. Gedr. in den Ausgaben des 10. Anga Calcutta 1877; Bombay 1919. Kommentar zum 10. Anga.*

Anfang Bl. 1<sup>v</sup>:

*śrī-Varddhamānam ānamya vyākhyā kācid vidhīyate*

*Praśnavyākaraṇāṅgasya vṛddha-nyāyānusārataḥ (1) ... (2)*

*atha Praśnavyākaraṇ'ākhyam daśamāṅgaṃ vyākhyāyate ...*

Ende Bl. 95<sup>v</sup>:

*śiṣyeṇ Ābhayadev'ākhyā-sūriṇā vivṛtiḥ kṛtā*

*Praśnavyākaraṇāṅgasya śruta-bhaktiyā samāsataḥ (8)*

*Nirvṛtaka-kula-na[bhastala-]candra-Dron'ākhyā-sūri-mukhyena*

*pañḍita-guṇena guṇavat-priyeṇa saṃsodhitā cēyaṃ (9)*

## 2. Uvanga

32

Ms. or. fol. 1721

Akz.-Nr 1892. 176. 28 Bl. (2—7 und 29 fehlen). 25,8 × 11 cm. ● s. 1573 [*va*]rṣe *āṣāḍha suda* (weiteres folgte auf Bl. 29). Ältere und jüngere Schrift. 13 Zeilen. Bl. 1 von anderer Hand. Ornament auf Bl. 1<sup>v</sup>.

Uvavāiṃya. Prakrit. (1175) Granthas. Gedr. (u. d. T. Aupapātika): Calcutta 1880; Bombay 1916; Aupapātika Sūtra ed. Leumann, Leipzig 1883. (Abhandlungen f. d. Kunde d. Morgenlandes VIII, 2.) 1. Uvanga. Legenden und Dogmatisches.

Anfang Bl. 1<sup>v</sup>:

*teṇaṃ kāleṇaṃ teṇaṃ samaeṇaṃ Campā nāma nayaṛi hotthā . . .*

Ende Bl. 28<sup>v</sup>:

*atula-suha-sāgara-gayā avvāvāhaṃ aṇovamaṃ pattā  
savvaṃ aṇāgayam addhaṃ ciṭṭhanti suhī suhaṃ pattā.  
Uvavāiṃyaṃ samattaṃ.*

33: *aṇula* (sic), *suhakammaṇyaṃ* statt *aṇo*°.

Die Lücke reicht von § 2 (Leumann) *cir'āie* bis § 30 V 10 *vippamukke. se* (8<sup>a</sup>: *kiṃ taṃ paḍisaṃtiṇaya*).

33

Ms. or. fol. 2107

Akz.-Nr 1894. 413. 95 Bl. 25,9 × 10,9 cm. 3 ◇ s. 1694 (geändert zu 1424) *varṣe . . .* (unleserlich) . . . *vāra dine candra-vāsare meghā-nakṣatre siddha-nāma-yoge*. Bis 6 Zeilen Text, Kommentar oben, rechts, links, unten.

Uvavāiṃya mit der Vṛtti des Abhayadeva. Prakrit (Text) und Sanskrit (Kommentar). Text: 1167, Kommentar: 3135 Granthas. Gedr. in den zu 32 genannten indischen Ausgaben.

Text vgl. 32.

Komm. Anfang Bl. 1<sup>v</sup>:

*śrī-Varddhamānam ānamya prāyo 'nya-grantha-vikṣitā  
Aupapātikasūtrasya vyākhyā kācid vidhīyate.  
ath' aupapātikaṃ iti kaḥ śabdārthaḥ? ucyate: upapātanam upapāto . . .*

34: *ath'* fehlt, Hs.: °*pati kaḥ śa*°, 34: *ucyate* fehlt.

Komm. Ende Bl. 95:

*nicchinna-gāhā atula-gāhā vyaktārthe evēti. Aupapātikavṛttiḥ samāpte 'ti.  
Candrakula-vipula-bhūṭala-muni-puṃgava-Vardhamāna-kalpataroḥ  
kusumōpamasya sūrer guṇa-saurabha-bharita-bhuvanasya (1)  
nihsambandha-vihārasya sarvadā śrī-Jineśvar'āhvasya  
śiṣyeṇ-Ābhayadev'ākhyā-sūriṇe 'yaṃ kṛtā vṛttiḥ (2)  
Anahilapātaka-nagare śrīmad-Droṇ'ākhyā-sūri-mukhyena  
paṇḍita-guṇena guṇavat-priyeṇa saṃśodhitā cēyaṃ (3)*

Hs.: *śrīmadroṇā*°.

Den Schluß des Kommentars vgl. in Leumanns Ausg. S. 20f.

34

Ms. or. fol. 1722

Akz.-Nr 1892. 177. 71 Bl. 25,8 × 11 cm. ◇ (Bl. 1<sup>r</sup> und 71: ●) s. 1694 varṣe kārttika-māse śukla-pakṣe pañcamyām tithau śrī-Stambhatīrtha-vāstavya śrī-Śrīmālī-jñāṇīya Vṛddha-śākhīya Do° Lahūyā tad-bāṇi Campāṇi tayoh putrāḥ Do° Sumatidāsa Do° Kikā Do° Keśava Do° Sumatidāsa-bhāryā Scbhāgade tayoh putra Doṣi jaya-karaṇaṇa sva-bandhu Do° Kānaṇi-pramukha sva-kuṭamba-yutena sva-cūkoṣa-vṛddhy-arthaṃ sva-śreyase 45 paṣṭālīka āgama-sūtra-vṛtti-pustakaṃ likhāpitam. tan-madhye prathamopānga-vṛttiṃ iyaṃ. Ältere Schrift. 15 Zeilen.

Abhayadeva: Aupapātikavṛtti. 3125 Granthas.

Vgl. 33 (Kommentar).

Zum Kolophon vgl. Leumann, Übersicht S. 34<sup>a\*</sup>.

35

Ms. or. fol. 1905

Akz.-Nr 1892. 380. 57 Bl. 25,8 × 11 cm. ◇ (Bl. 1 und 57: ●) s. 1694 varṣe Stambhatīrtha ... (wie 34 bis) ... pustakaṃ kārītam. tan-madhye dvitīyopānga-sūtram idaṃ grhītam ... Ältere Schrift. 13 Zeilen. Ornament auf Bl. 1.

Rāyapaseṇaijja. Randt.: Rāja° sūtra. Prakrit. 2179 Granthas. Gedr. (u. d. T.: Rājaprasānīya): Calcutta 1880; Bombay 1925. 2. Uvanga. Legende.

Anfang Bl. 1<sup>r</sup>:

teṇaṃ kāleṇaṃ teṇaṃ samaṇaṃ Āmalakappā nāma nayaṛi hotthā ...

Ende Bl. 57<sup>r</sup>:

ṇamo bhagavao arahao Pāsassa. Pāsassa Supasse passavaṇi namo e ×

Rāyapaseṇaiyaṃ samattaṃ.

Vgl. Leumann, Actes du 6<sup>e</sup> Congr. Int. des Or. III, 2, S. 490ff.

36

Ms. or. fol. 1906

Akz.-Nr 1892. 381. 92 Bl. 26,4 × 10,4 cm. ◇ Undatiert. Ältere Schrift. 13 Zeilen.

Malayagiri: Rājaprasānīyavṛtti. Sanskrit. (3700) Granthas. Gedr. in den zu 35 genannten Ausgaben. Verf. XII<sup>2</sup> Jh.

Anfang Bl. 1<sup>r</sup>:

praṇamata Vīra-jin'eśvara ... (1)

Rājaprasānīyam ahaṃ vivṛṇomi yathāgamaṃ guru-niyogāt

tatra ca śaktim aśaktim guravo jñānti, kā cintā? (2)

atha kasmād idam upāngaṃ Rājaprasānīyābhīdhānam iti? ucyaṭe ...

Ende Bl. 92<sup>r</sup>:

tarjanāni angulīyā nīkṣepa-purassaram nīrbhartsanāni tādānāni kaśādi-ghātāḥ (×)

iti śrī-Malayagiri-viracitā Rājaprasānīyopāṅgavṛttikā samarthitā.

37: samabhyarthitā.

37

Ms. or. fol. 2472

Akz.-Nr 1896. 210. 81 Bl. 25,7 × 10,5 cm. ◇ Undatiert. 15 Zeilen.

Malayagiri: Rājaprasānīyavṛtti. (3500) Granthas.

Vgl. 36.

38

Ms. or. fol. 2549

Akz.-Nr 1896. 289. 192 Bl. 26,8×10,7 cm. ◇ Undatiert. 11 Zeilen.

Jīvābhigama. Prakrit. 4800 Granthas. Gedr.: Ahmedabad 1883; Bombay 1919. 3. Uvanga. Systematik. Am Rande stellenweise Notizen in Gujarati. I bis Bl. 16, II bis Bl. 33, III *neraiyā* bis Bl. 50<sup>v</sup>, *tirikkha-joniyā* bis Bl. 56<sup>v</sup>, *maṇussā* bis Bl. 70<sup>v</sup>, *devā* bis Bl. 167, IV bis Bl. 169, V bis Bl. 175, IX bis Bl. 178<sup>v</sup>, I' bis Bl. 181, V' bis Bl. 185<sup>v</sup>, IX' bis Bl. 192<sup>v</sup>. Die eingeschaltete Dīvasāgarapan-natti umfaßt Bl. 75<sup>v</sup> bis Bl. 152<sup>v</sup>.

Anfang Bl. 1<sup>v</sup>:

*iha khalu jīṇa-mayaṃ jīṇānumayaṃ jīṇānulomaṃ . . . jīṇa-pasattham. anuvitīyaṃ tam saddahamāṇā . . . therā bhagavanto Jīvājīvābhigamaṃ nām'ajjhayaṇaṃ panna-vaiṃsu. se kiṃ tam jīvābhigame? jīvābhigame duvihe pannatte . . .*

Ende Bl. 192<sup>v</sup>:

*apaḍhama-samaya-siddhā aṇantagunā, apaḍhama-samaya-tirikkhā aṇantagunā. se ttaṃ dasavihā savva-jīvā paṇṇattā. se ttaṃ savva-jīvābhigame. Jīvābhigamasūtraṃ samāptam.*

39

Ms. or. fol. 2123

Akz.-Nr 1894. 430. 312 Bl. 25×11,4 cm. ◇ s. 1656 *citra sudi 11 dine lekhitam Nānābhāi lakṣitaṃ*. Ältere Schrift. 11 Zeilen. Bl. 82 und 105 Loch im Text.

Pannavaṇā. Prakrit. 7787 Granthas. Gedr.: Benares 1884; Bombay 1918—1919; Ahmedabad 1935. 4. Uvanga. Systematik. Als Verf. gilt Śyāmācārya (Aja Sāma). Paya 1 bis Bl. 33, 2 bis Bl. 63<sup>v</sup>, 3 bis Bl. 90<sup>v</sup>, 4 bis Bl. 107<sup>v</sup>, 5 bis Bl. 128<sup>v</sup>, 6 bis Bl. 144, 7 bis Bl. 146<sup>v</sup>, 8 bis Bl. 147<sup>v</sup>, 9 bis Bl. 149<sup>v</sup>, 10 bis Bl. 157<sup>v</sup>, 11 bis Bl. 166<sup>v</sup>, 12 bis Bl. 169<sup>v</sup>, 13 bis Bl. 172<sup>v</sup>, 14 bis Bl. 173<sup>v</sup>, 15 bis Bl. 187, 16 bis Bl. 196, 17 bis Bl. 216<sup>v</sup>, 18 bis Bl. 225, 19 bis Bl. 225<sup>v</sup>, 20 bis Bl. 232<sup>v</sup>, 21 bis Bl. 247<sup>v</sup>, 22 bis Bl. 256<sup>v</sup>, 23 bis Bl. 271<sup>v</sup>, 24 bis Bl. 273<sup>v</sup>, 25 bis Bl. 274, 26 bis Bl. 275<sup>v</sup>, 27 bis Bl. 276, 28 bis Bl. 285, 29 bis Bl. 287, 30 bis Bl. 289, 31 bis Bl. 289<sup>v</sup>, 32 bis Bl. 290, 33 bis Bl. 292<sup>v</sup>, 34 bis Bl. 296, 35 bis Bl. 298, 36 bis Bl. 312<sup>v</sup>.

Anfang Bl. 1<sup>v</sup>:

*namo arihantāṇaṃ . . . namo loe savva-sāhūṇaṃ (+).  
vavagaya-jara-maraṇa-bhaye siddhe abhivandiūṇa tivihenaṃ  
vandāmi jīṇa-var'indaṃ telokka-gurum Mahāviraṃ (1) . . . (8)  
se kiṃ tam pannavaṇā? pannavaṇā duvihā pannattā . . .*

Ende Bl. 312<sup>v</sup>:

*nitthinna-savva-dukkhā jāi-jarā-maraṇa-bandhana-vimukkā  
sāsayaṃ avvābāhaṃ ciṭṭhanti suhāsuhaṃ pattā (1)  
iti Pannavaṇāe bhagavaṇe Samugghāya-payaṃ samattam.  
. . . (s. o.) . . . ttaṃ śrī-Pannavaṇā-upāṅga-sūtraṃ samāptam.*

40

Ms. or. fol. 2330

Akz.-Nr 1895. 313. 2 Bl. 26 × 11 cm. ◇, □ Undatiert. Ältere Schrift. 20—22 Zeilen.

Abhayadeva: Saṃgahaṇī. Prakrit. (150) Granthas. Zusammenfassung von Pannavaṇā 3 (Bahuvattavvaya-paya). Am Rande Erläuterungen zu einzelnen Strophen in Sanskrit.

Anfang Bl. 1:

*disi 1 gai 2 indiya 3 kãe 4 joe 5 vee 6 kasāya 7 lesū ya 8  
sammatta 9 nāṇa 10 daṃsaṇa 11 saṃjama 12 uvaoga 13 āhāre 14 (1)  
bhāsaga 15 paritta 16 pajjatta 17 suhuma 18 sannī 19 bhav' 20 itthie 21  
carime 22  
jīve ya 23 khitta [24] bandhe 25 puggala 26 maha-daṇḍae c' eva 27 (2)*

Ende Bl. 2<sup>v</sup>:

*iya aṭṭhāṇavi-payaṃ savva-jīy'appa-bahu-miya-payaṃ taiyaṃ  
Pannavaṇāe siri-Abhayadeva-sūrīhi saṃgahīyaṃ (133)  
iti śrī-Prajñāpano'pāṅga-trīya-pada-saṃgrahaṇī samattā.*

41

Ms. or. fol. 2685

Akz.-Nr 1897. 210. 47 Bl. 28,8 × 13,3 cm. ◇ s. 1676 varṣe phālugga śudi 1 budhe. 1 1/2 Z. getilgt, übrig: *śe śrī-Sūryaprajñapti-sūtraṃ lekhitam*. Ältere Schrift. 15 Zeilen. Gleiche Hand mit 48.

Sūrapannatti. Prakrit. (2100) Granthas. Gedr. (u. d. T.: Sūryaprajñapti): Bombay 1919. 5. Uvanga. Himmelskunde.

Anfang Bl. 1<sup>v</sup>:

*namo arihaṇṭaṇaṃ. teṇaṃ kāleṇaṃ teṇaṃ samaeṇaṃ Mathilā nāma nayarī ho-  
tthā . . . (Z. 4:) jāva evaṃ vayāsī: kati maṇḍalāiṃ caratī tiricchā kiṃ vā  
gacchati . . .*

Ende Bl. 47:

*tamhā dhiti-utṭhāṇ'ucchāha-kamma-bala-viriyaṃ sikkhiyaṃ ṇāṇaṃ dhāreyaṇaṃ  
niyamā, na ya aviññesu dāyavaṇaṃ.*

*Vīra-varassa bhagavato jara-maraṇa-kilesa-dosa-rahīyassa  
vandāmi viṇaya-paṇato sokkh'uppāe sayā pāe (×)*

*Sūryaprajñapti-sūtraṃ saṃpūrṇaṃ samāptam.*

48: es fehlen *sikkhiyaṃ* und die Strophe.

42

Ms. or. fol. 1779

Akz.-Nr 1892. 505. 432 Bl. (folgt: [433]). 26,9 × 10,6 cm. ◇ s. 1624 bhādravā śoda 11 śrī-Śrīmālī gnāte Parīṣe Jāgā bhāryā śāvikā pūtale tata-pūtra Parīkṣe sī rājaśrī upā-dhyāya śrī-Gajasāgara-sūri ea prate [le]verāvī. Ältere Schrift. 13 Zeilen.

Brahmamuni: Jambūdvīpaprajñaptivṛtti. Sanskrit. (2. Hand): 17280 Granthas. Kommentar zum 6. Uvanga (Jambuddīvapannatti).

Anfang Bl. 1<sup>v</sup>:

*apāre kila saṃsāre majjātām anisaṃ satāṃ  
ādaṃ potāyitaṃ yena sa śrī-Nābhīṣutaḥ śrīye (1) ... (4)  
kurve Jambūdvīpaprajñapter leśato 'pi vṛttim ahaṃ  
pūrva-vibudha-prāṇīta-pramāṇa-tantrāvalokanataḥ (5) yugmaṃ  
iha samasten' aiva bhava-madhyam adhyāśīnen' āsumatā ...*

Ende Bl. 432/433:

*iti ... -śrī-Pārśvacandra-sūri tac-chiṣya-śrī-Vijayadeva-sūri-caraṇāmbhoja-madhukara-satīrthya-śrī-Brahmamuni-viracitāyāṃ śrī-Jambū[dvīpa]prajñaptiṭīkāyāṃ jyotiś-cakr'ādi-vicārādhikāraḥ samāptaḥ.*

*śrī-Sādhuratnābhīdha-paṇḍit' eśāḥ  
svakīrti-vidyotita-sarva-deśāḥ  
yathāsthitam jaina-mataṃ jinānāṃ  
prakāśayantaḥ sukhadā abhūvan (1)  
tadīya-pādāmbuja-yugma-bhṛngās  
tyaktākhil'ārambha-parigrah'aughāḥ  
jayanti saṃvega-sudhatka-pānāḥ  
śrī-Pārśvacandrābhīdha-sūrayo 'mī (2) ... (6)  
teṣāṃ gurūṇāṃ guṇa-sāgarāṇāṃ  
śrī-Pārśvacandrābhīdha-sūri-rājñāṃ  
śiṣyo 'sty ayaṃ Brahmamunir vipāścic  
Culukya-vamśōdbhava-rāja-putraḥ (7)  
itaś ca bhuvi bhūṣaṇaṃ janapado jayī Gūrjarā-  
bhīdho 'nahilapātakaṃ jayati [— ~] nāmnā puram  
sphurad vara-jin'ālayair jina-varendra-pūjāmīlan  
mahā-jana-mano-ghana-pramada-pūra-saṃpūrakaiḥ (8)  
tīke 'yaṃ tatra kṛtā brahmavidā Brahma-sādhunā tena  
śrīmad-Jambūdvīpaprajñapter matimatām ucitā (9) ... (11)  
śrīmad-Vijayadev'ākhyāḥ sūrayo vijitārayaḥ  
ye kṣamā-rājītā nityam akṣamā'rājītā bhuvi (12)  
dharma-sneha-dharair eṣā śodhitā yatnato 'pi taiḥ  
nyāya-lakṣaṇa-sāhitya-prabhṛti-grantha-pāragaiḥ (13) ... (15)  
iti śrī-Vijayadeva-sūri-caraṇa-prasāda-racitā śrī-Jambūdvīpaprajñaptiṭīkā  
samāptā.*

Den vollständigen Wortlaut der Prasasti vgl. Bhandarkar 1883—84, S. 448f.

Akz.-Nr 1897. 110. 37 Bl. 28,9 × 13,3 cm. ◇ s. 1676 varṣe mātā vadi 14 mome  
śrī-Ancalagacchādhiśvara-pūjya-śrī-Kalyāṇasāgara-sūr'īśvarāṇāṃ upadeśena śrī-Navyana-  
gara-vāstavyena rī-Upakeśa-jñātīya-Nāgaḍā-gotre mā° Bhojā-suta mā° Tejasī-putra sū° śrī-  
Rājasīkena sva-citkoṣe śrī-Candapaṇṇattī-sūtra lelekhitaṃ. Ältere Schrift. 15 Zeilen.

Candapannatti. Prakrit. 1600 Granthas. Dies angebliche 7. Uvanga ist, von äußerlichen Abweichungen abgesehen, mit der Sūrapannatti (vgl. 41) gleich.

Anfang Bl. 1<sup>v</sup> vgl. 41.

Ende Bl. 37<sup>v</sup> vgl. 41.

44

Ms. or. fol. 1826

Akz.-Nr 1892. 283. 27 Bl. 26,8×10,9 cm. ◇ Undatiert. Ältere Schrift. 13 Zeilen.

Nirayāvaliyāo. Prakrit. (1100) Granthas. Uvanga 8—12 unter dem Titel des ersten von ihnen. Gedr.: Ahmedabad 1922; Poona 1932 (ed. Vaidya); Ahmedabad 1934 (ed. Gopani und Chokshi); die Nir. allein ed. Warren Amsterdam 1879. Legenden. Nirayāvaliyāo bis Bl. 11<sup>v</sup>, Kappavaḍimsiyāo bis Bl. 12<sup>v</sup>, Pupphiyāo bis Bl. 22<sup>v</sup>, Pupphacūlāo bis Bl. 24, Vaṇhidasāo bis Bl. 27.

Anfang Bl. 1<sup>v</sup>:

*tenaṃ kālēnaṃ teṇaṃ samaeṇaṃ Rāyagihaṃ nāma nayaraṃ hotthā ...*

Ende Bl. 27:

*evaṃ sesā vi ekkārasa ajjhayaṇā neyavvā saṃgahaṇī-aṇusāreṇa ahīṇa-m-airittā ekkārasasu vi.*

*Nirayāvaliyā-suyakkhandho samatto (×) samattāṇi uvangāṇi (×)*  
*Nirayāvaliyā-suttaṃ samattaṃ.*

45

Ms. or. fol. 1827

Akz.-Nr 1892. 284. 19 Bl. 26,8×10,8 cm. ◇ Undatiert. Ältere Schrift. 13 Zeilen.

Śrīcandra: Nirayāvalikāśrutaskandhavivarāṇa. Sanskrit. (675) Granthas. Gedr. in der zu 44 genannten Ausgabe Ahmedabad 1922 (statt *Candra* lies *Śrīcandra*). Verf. ein Schüler des Hemacandra maladhārin (saṃvat 1175 [1119]), vgl. 744, oder (um saṃvat 1220 [1164] des Dhaneśvara).

Anfang Bl. 1<sup>v</sup>:

*Pārśvanāthaṃ namaskṛtya prāyo 'nya-grantha-vikṣitā*

*Nirayāvali-śrutaskandhe vyākhyā kācit prakāśyate.*

*tatra Nirayāvalikākhyaṇpāṅga-granthasyārthato Mahāvīra-nirggata-vacanam abhi-*  
*dhitsur ācārya-Sudharma-svāmī sūtrakāraḥ 'teṇaṃ kālēnaṃ'-ity-ādi-granthaṃ*  
*tāvad āha ...*

Ende Bl. 19<sup>v</sup>:

*sakala-karma-kṛta-vikāra-virahatayā tātpariyārtham āha: sarva-duḥkhānāṃ antaṃ*  
*karenti (×)*

*iti śrī-Śrīcandra-sūri-viracitaṃ Nirayāvalikāśrutaskandhavivarāṇaṃ samāptam iti.*

## 3. Painṇa

46

Ms. or. fol. 2494

Akz.-Nr 1896. 232. 11 Bl. (1—4 fehlen). 26,1 × 11 cm. ◇, ● oder umzogene Akṣaras. Undatiert. Ältere Schrift. 19—21 Zeilen.

Guṇaratna: Prakīrṇāvacūri. Sanskrit. (550) Granthas. Kommentar zu dem Painṇa Causaraṇa (wenige Zeilen auf Bl. 5), Ārapaccakkhāṇa bis Bl. 8, Bhattaparinnā bis Bl. 9<sup>v</sup>, Saṁthāraga bis Bl. 11<sup>v</sup>. Vor S. vier noch zu Bh. gehörige kurze Erzählungen: Bhadrā, vaṇik, Gandhapriya, Saudāsa. Verf. vgl. 780.

Bl. 5:

*śatravaḥ pramāda-mahā'rayaḥ, tataḥ pramāda-mahā'rīṇāṃ vīravat vīra, prākṛta-tvād anusvāra-lopaḥ, bhadrāṃ kalyāṇam ante yasmāt tad bhadraṁ mokṣa-prāyam ity arthaḥ . . . (63)*

*Catuḥsaraṇāvacūriḥ.*

*deśasya trasa-kāyasya eka-deśaḥ . . .*

Ende Bl. 11:

*evam pūrvōkta-prakāreṇa mayā 'bhiśrutāḥ stutāḥ saṁstāraka-gajēndram ārūḍhāḥ santaḥ . . . (122)*

*iti Prakīrṇāvacūriḥ śrī-Guṇaratna-sūri-kṛtā.*

Vgl. v. Kamptz, Über die vom Sterbefasten handelnden älteren Painṇa des Jaina-Kanons. (Diss.) Hamburg 1929, S. 8 und 33.

47

Ms. or. fol. 1763

Akz.-Nr 1892. 491. 4 Bl. 25,3 × 10,7 cm. ● s. 1669 varṣe bhādrapada-śukla caturdaśī-dine śrī-Catuḥsaraṇa-pustakaṃ likhitam koṣṭāgārika-Mānā-suta-ko<sup>o</sup>-Amaradatta-nāmne 'ti. Ältere und jüngere Schrift. 11 Zeilen.

Causaraṇa. Prakrit. (75) Granthas. Gedr. (u. d. T.: Catuḥsaraṇa) u. a. in: Prakīrṇakadaśaka Bombay 1927. Vierfaches Gebet. Vielleicht ist in Strophe 63 der Verfassersname Vīrabhadra angedeutet (anders in 46). Vgl. 53.

Anfang Bl. 1:

*sāvajja-joga-viraī 1 ukkittāṇa 2 guṇa-vao ya paḍivattī 3  
khaliyassa nindaṇā 4 vaṇa-tigiccha 5 guṇa-dhāraṇā c' eva 6 (1)*

Hs., 49, 50: keine Zahlen.

Ende Bl. 4:

*iya, jīva, pamāya-mahā'ri vīra, bhaddaṁtam eyam ajjhayaṇaṃ  
jhāesu ti-saṁjham avanjha-kāraṇaṃ nivvui-suhāṇaṃ (63)*

Hs., 50: iha. Hs., 48, 49: evam. 52: eva.

48

Ms. or. fol. 2990

Akz.-Nr 1898. 779. 4 Bl. 25,7 × 11 cm. ● Undatiert. Ältere Schrift. 11 Zeilen.

Causaraṇa. (100) Granthas.

Vgl. 47.

49

Ms. or. fol. 2300

Akz.-Nr 1895. 275. 25 Bl. 26,2 × 11,8 cm. ● Undatiert. Ältere Schrift. 17 Zeilen. (1150) Granthas.

Causaraṇa.

Vgl. 47.

Es folgen: 2) Bl. 2<sup>v</sup> bis 4: Āurapaccakkhāṇa (vgl. 64). 3) bis Bl. 8<sup>v</sup>: Bhattaparinnā (vgl. 54). 4) bis Bl. 11<sup>v</sup>: Saṃthārāga (vgl. 58). 5) bis Bl. 20<sup>v</sup>: Tandulaveyāliya (vgl. 70). 6) bis Bl. 25<sup>v</sup>: Candāvijjhaya (vgl. 67). Deckelblatt falsch: *Daṣapayana nāṃ sūti*.

50

Ms. or. fol. 2495

Zur Beschreibung der Hs. vgl. 256.

4) Bl. 7<sup>v</sup> bis 8<sup>v</sup>:

Causaraṇa.

Vgl. 47.

51

Ms. or. fol. 2283

Akz.-Nr 1895. 255. 4 Bl. 26 × 10,9 cm. ● Undatiert (*liṣataṃ paṃ° Karamasī*). Ältere Schrift. Bis 11 Zeilen Text, Kommentar oben, rechts, links, unten.

Causaraṇa mit Avacūri. Prakrit (Text) und Sanskrit (Kommentar). (300) Granthas.

Text vgl. 47.

*iti Catuḥśaraṇaprakaraṇaṃ samāptaṃ.*

Komm.Anfang Bl. 1:

*śāstrasy' ādau prayojanābhidheya-saṃbandha-maṅgalāny abhidhātavyāni. tatra prayojanam .... tatra Catuḥśaraṇādhyayanam kartur anantara-prayojanam śiṣyāboddhāḥ, paraṃparaṃ tv apavarga-prāptiḥ ...*

Komm.Ende Bl. 4<sup>v</sup>:

*(62) ity ukta-prakāreṇa he jīva pramāda-mahā'rīṇāṃ viśaye vīra bhadraṃ te yasmāt tat. atha vā śāstra-kartur etan nāmāsti, yathā pramāda-mahā'riś cāsau Vīrabhadraś ca sa jīta-pramāda-mahā'ri-Vīrabhadras, tasya. etad evēdam smara, sa phala-hetuḥ (63) iti śrī-Catuḥśaraṇaprakaraṇāvacūrīr likhitā Āgamamāṇi-kyena Vīrabhadra-sūri-kṛtā.*

Hs.: *atha ca* (164).

52

Ms. or. fol. 1765

Akz.-Nr 1892. 493. 6 Bl. 25,4 × 10,8 cm. s. 1763 varṣe poṣa sudi 7 (Komm.: 11) dīnā śrī-Nāpāsara-madhya (Komm. ferner: *vācan'ācārya śrī-Jñānanidhāna-gaṇi-jī śiṣya*) *paṃ° Vīra liṣataṃ* (Komm.: *likhitam*). Ältere Schrift. 6 Zeilen Text, darüber je bis 3 Zeilen Kommentar.

Causaraṇa mit Ṭabo. Prakrit (Text) und Gujarati (Kommentar). (300) Granthas.

Text vgl. 47.

Komm. Anfang Bl. 1:

*yata e śrāvaka ubhaya-kāla śaḍāvaśyaka karīyaīnāi mangalikapaṇā hunti chahe āvaśyaka vaṣṭāṇāi . . .*

Komm. Ende Bl. 6<sup>v</sup>:

*tehiḃa Causaraṇaū adhyayana dhyāvaī je tihum samjha naī viṣaī sapphala kāraṇa chaī mokṣa nā sāsatām suṣām naū (63)*

*iti Causaraṇaū payannaū pūraū thayaū.*

53

Ms. or. fol. 1764

Akz.-Nr 1892. 492. 9 Bl. 30 × 11,4 cm. ● Undatiert. 15 Zeilen.

Causaraṇāvacūri. Sanskrit. 888 Granthas.

Anfang Bl. 1:

*idam adhyayanaṃ parama-pada-prāpti-bīja-bhūtatvāt śreyo-bhūtaṃ. atas tad-ārambhe granthakṛṇ . . . śrī-Vira-namaskaraṇa-rūpaṃ mangalam āha: sāvajje tti . . .*

Ende Bl. 9:

*evaṃ śāstra-kartuḥ samāsa-garbhā abhidhānam uktaṃ . . . yāvantaḥ sādhaso vānāyik'utpattik'ādi-buddhimantaḥ pratyekabuddhā api tāvanti eva prakīrṇa-kāny api tāvanti bhavanti-ādi jñāpitaṃ bhavati gāthā'rthaḥ (63)*

*iti Catuḥsaraṇāvacūrṇṇiḥ samāptaḥ.*

Hs.: sādhaso korr. aus munayo.

54

Ms. or. fol. 2300

Zur Beschreibung der Hs. vgl. 49.

3) Bl. 4<sup>v</sup> bis 8<sup>v</sup>:

Bhattaparinnā. Prakrit. Gedr. (u. d. T.: Bhaktaparijnā) u. a. in: Prakīrṇa-daśaka, Bombay 1927. Verzicht auf Ernährung.

Anfang:

*namīūṇa mahā'isayaṃ mahā'nubhāvaṃ muṇiṃ Mahāvīraṃ bhaṇimo Bhattaparinnāṃ niya-saraṇ'aṭṭhā par'aṭṭhā ya (1)*

55: mahā-muṇiṃ mahā-yasaṃ statt mahā'n. m.

Ende:

*sattari-sayaṃ jīṇāṇa va gāhāṇaṃ Samayakhitta-pannattaṃ ārahinto vihiṇā sāsaya-sokkhaṃ lahaī mokkhaṃ ([1]72)*

*Bhaktaparijnā-prakīrṇakam.*

55

Ms. or. fol. 1978

Zur Beschreibung der Hs. vgl. 66.

2) Bl. 3 bis 7<sup>v</sup>:

Bhattaparinnā.

Vgl. 54.

56

Ms. or. fol. 1802

Akz.-Nr 1892. 294. 12 Bl. (1 und 2 fehlen, die übrigen sind von gleicher Hand auch 267—276 gezählt). 26,1 × 10,2 cm. ☉ Undatiert. Ältere Schrift. 22—24 Zeilen. (850, andere Hand: 1284) Granthas.

Bhattaparinnā. Vgl. 54.

Bl. 3:

*savveṇa kāyavvo (44)**paccakkhāvinti tao taṃ te khamayaṃ cāvuvih'āhāraṃ**saṃgha-samudāya-majjhe cii-vandana-purvayaṃ vihiṇā (45)*Ende Bl. 4<sup>v</sup>: vgl. 54.

Es folgen: 2) Bl. 4<sup>v</sup>—6: Saṃthāraga (vgl. 59). 3) bis Bl. 8: Candāvejjhaya (vgl. 68). 4) bis Bl. 12<sup>v</sup>: Tandulaveyāliya (vgl. 71).

57

Ms. or. fol. 2109

Akz.-Nr 1894. 415. 6 Bl. 26,2 × 10,6 cm. Undatiert. Ältere Schrift. 9—13 Zeilen. Blätter am linken Rand beschädigt.

Saṃthāraga. Prakrit. (275) Granthas. Gedr. u. a. in: Prakīrṇadaśaka, Bombay 1927. Vorbereitung auf das Fastensterben.

Anfang Bl. 1<sup>v</sup>:*kāūṇa namokkāraṃ jīṇa-vara-vasahassa Vaddhamāṇassa**saṃthārammi nibaddhaṃ guṇa-parivāḍiṃ nisāmeḥa (1)*Ende Bl. 6<sup>v</sup>:*evaṃ mae abhithuā saṃthāra-gaīda-khandham ārūḍhā**susamaṇa-narīda-vandā suha-saṃkamaṇaṃ mamaṃ dentu ([1]22)**iti śrī-Saṃthāraga-painnaṃ.*59. 61: *mama disantu.*

58

Ms. or. fol. 2300

Zur Beschreibung der Hs. vgl. 49.

4) Bl. 8<sup>v</sup> bis 11<sup>v</sup>:

Saṃthāraga.

Vgl. 57.

## 59 Ms. or. fol. 1802

Zur Beschreibung der Hs. vgl. 56.

2) Bl. 4<sup>v</sup> bis 6:

Saṁthāraga.

Vgl. 57.

## 60 Ms. or. fol. 2420

Akz.-Nr 1895. 417. 7 Bl. 24,8 × 11,9 cm. ◇ Undatiert. Ältere und jüngere Schrift. 11 Zeilen.

Saṁthāraga. (125) Granthas.

Vgl. 57.

## 61 Ms. or. fol. 1978

Zur Beschreibung der Hs. vgl. 66.

3) Bl. 7<sup>v</sup> bis 10<sup>v</sup>:

Saṁthāraga.

Vgl. 57.

## 62 Ms. or. fol. 1977

Akz.-Nr 1892. 435. 10 Bl. 25,8 × 10,9 cm. ◇ *likhitam ṛṣi* (gelb getilgt:) *Vikā-paṭhanārthaṃ s. 1674 varṣe vaiśāṣa sudi 11 ravau Kekīda-madhya liṣita*. Bis 7 Zeilen Text, Kommentar darüber und darunter. Ränder beschädigt.

Saṁthārāga mit Bālāvabodha. Prakrit (Text) und Gujarati (Kommentar). (500) Granthas. Vgl. 57.

Text vgl. 57.

Komm. Anfang Bl. 1<sup>v</sup>:*jīna-vara-vṛṣabha-samāna-Varddhamāna-svāmī naī namaskāra karīnāī . . .*Komm. Ende Bl. 10<sup>v</sup>:*evaṃ mae. iṣī pariṇṇ māṇṇ pradhāna guṇaiṇ kahavai karī . . . etalaī sukṭi nau sūṣa dyaū iti Saṁthāragapainnabālāvabodha samāpta.*

## 63 Ms. or. fol. 2110

Akz.-Nr 1894. 416. 4 Bl. 26,3 × 11,4 cm. ◇ Undatiert. Ältere Schrift. 11 Zeilen.

Āurapaccakhāṇa. Prakrit. (100) Granthas. Gedr. (u. d. T. Āturapratyā-khyāna) u. a. in: Prakīrṇakadaśaka, Bombay 1927. Krankenbeichte.

Anfang Bl. 1:

*des'ikka-desa-virau sammad-diṭṭhī marijja jo jīvo  
taṃ hoi bāla-paṇḍiya-maraṇaṃ jīṇa-sāsaṇe bhaṇiyamaṃ (1)*

Ende Bl. 4/4<sup>v</sup>:

*dhīro jara-maraṇa-viñ dhīro vinnāṇa-nāṇa-saṃpanno*  
*logass' ujjoyagaro disau khayaṃ savva-dukkhāṇaṃ (68)*  
*Āurapaccakkhāṇaṃ.*  
 49: *savva-duriyāṇaṃ.*

64 Ms. or. fol. 2300

Zur Beschreibung der Hs. vgl. 49.

2) Bl. 2<sup>v</sup> bis 4:

*Āurapaccakkhāṇa.*

Vgl. 63.

65 Ms. or. fol. 2490

Akz.-Nr 1896. 228. 5 Bl. 25,4 × 10,8 cm. ● Undatiert. Ältere und jüngere Schrift. 11 Zeilen.

*Āurapaccakkhāṇa.* (100) Granthas.

Vgl. 63.

66 Ms. or. fol. 1978

Akz.-Nr 1892. 406. 10 Bl. 26,1 × 10,9 cm. Undatiert. 15 Zeilen. (450) Granthas.

*Āurapaccakkhāṇa.*

Vgl. 63.

Es folgen: 2) Bl. 3 bis 7<sup>v</sup>: *Bhattaparinnā* (vgl. 55). 3) bis Bl. 10<sup>v</sup>: *Samthāraga* (vgl. 61).

67 Ms. or. fol. 2300

Zur Beschreibung der Hs. vgl. 49.

6) Bl. 20<sup>v</sup> bis 25<sup>v</sup>:

*Candāvejjhaya.* Prakrit. Gedr. in: *Dasapayannā mūla sūtra*, Benares 1886. Erzieherische Grundsätze und anderes.

Anfang:

*jaga-matthayattayāṇaṃ viyasiya-vara-nāṇa-damsaṇa-dharāṇaṃ*  
*nāṇ'ujjoyagarāṇaṃ logaṇmi namo jiṇa-varāṇaṃ (1)*

Ende:

*taka ghittaha kāuṃ-je jaha muccaka gabbha-vāsa-vasahīṇaṃ*  
*marāṇa-puṇabbhava-jammaṇa-duggaya-viṇivāya-gamaṇāṇaṃ ([1]74)*  
*Candāvejjhayaṃ payannayaṃ samattam samāptam.*

68 Ms. or. fol. 1802

Zur Beschreibung der Hs. vgl. 56.

3) Bl. 6 bis 8:

*Candāvejjhaya.*

Vgl. 67.

69

Ms. or. fol. 1791

Akz.-Nr 1892. 307. 12 Bl. 26,4×11,2 cm. s. 1633 varṣe caitra-māse dvādaśyāṃ (darüber: kṣaṇṇa-pakṣe) tithau bhṛgu-vāsare śrī-Pallivālagacche sapta-sūri-saṃtāṇe bha° śrī-Śānti-sūri (unter diesem Namen stand vielleicht vorher etwas anderes) -karmma-kṣapārthaṃ (auf gelber Überstreichung:) ciraṃ-jīvi Dayāsāgara. Ältere und jüngere Schrift. 13—15 Zeilen.

Tandulaveyāliya. Prakrit. (400) Granthas. Gedr. in: Prakīrṇakadaśaka, Bombay 1927. Physische Eigenschaften des Menschen und anderes.

Anfang Bl. 1:

*nijjariya-jarā-maraṇaṃ vandittā jīṇa-varaṃ Mahāvīraṃ  
vocchaṃ payaṇṇagam iṇaṃ Tandulaveyāliyaṃ nāma (1)*

Ende Bl. 12<sup>v</sup>:

*eyaṃ sagaḍa-sarīraṃ jāi-jarā-maraṇa-veyaṇā-bahulaṃ  
taha pattaha kāuṃ-je jaha muccaha savva-dukkhāṇaṃ (19)  
iya Tandulaveyāliya-paiṇṇagaṃ jo u cintai mah'appā  
so bhāva-salla-uddhāra-kāraṇaṃ lahai siva-sukkhāṃ.*

*iya śrī-Tandulaveyāliya-paiṇṇau samattaṃ.*

71: letzte Strophe fehlt.

70

Ms. or. fol. 2300

Zur Beschreibung der Hs. vgl. 49.

5) Bl. 11<sup>v</sup> bis 20<sup>v</sup>:

Tandulaveyāliya.

Vgl. 69.

71

Ms. or. fol. 1802

Zur Beschreibung der Hs. vgl. 56.

4) Bl. 8 bis 12<sup>v</sup>:

Tandulaveyāliya.

Vgl. 69.

72

Ms. or. fol. 2075

Akz.-Nr 1893. 366. 24 Bl. 25,9×11,9 cm. s. 1842 varṣe Śāke 1707 pravartta-māne māśottama-māse poṣa vadī 13 meruterasa dine śrī-Satyapure paṃ° Cāritravanniya lipīkṛtaṃ. Bis 10 Zeilen Text. Kommentar darüber und darunter.

Tandulaveyāliya mit dem Bālāvabodha des Pārśvacandra. Prakrit (Text), Sanskrit und Gujarati (Kommentar). (1600) Granthas. Vgl. 69. Pārśvacandra (Pāśacandra) vgl. 650.

Text vgl. 69.

Komm. Anfang Bl. 1<sup>v</sup>:

*kalyāṇa-vallī . . . (1)*

*[śrīmat-Tapāgaccha-saro-marālah]*

*śrī-Sādhuratnābhidha-śiṣya-leśah*

*prakīrṇakasyāśya karoti vārttā-*

*rūpaṃ prabandhaṃ kila Pāsacandraḥ (2)*

*yāvat-tandulabhōjī varṣa-śat'āyur naro 'sti suvicārāt*

*khyātam prakīrṇakam idam Tandulavaicārikam nāma (3)*

*iha hi . . . pūrvv'ācūryaiḥ . . . vṛtti-cūrṇi-bhāṣādi nākārī . . .*

2a ergänzt nach Kapadia I, S. 301 (dort: *śrī-Tapā°*).

Komm. Ende Bl. 24:

*iya° ima pūrvōkta prakāri Tandulabeyāli-painnarū . . . mukti jāijyō.*

*iti śrī-Tandulaveyāliyaṃ samāptam.*

*Tandulaveyālibālāvabodhaṃ upādhyāya-śrī-Pāsacandra-kṛtam.*

Es folgt:

*ādau dharmmadharā, kuṭumba-nīlaye [']kṣiṇe ca sū dhāriṇī*

*sad-bhāve ca saṣi ditau ca bhaginī, lajjāyitā sū snuṣā*

*roga-vyādhi-parigrahe ca janani, śayyā-grhe kāmīnī*

*eko nahi dṛśyate kim aparam? bhāryā-samo bāndhavaḥ (1)*

Hs.: *lajjāyate.*

#### 4. Cheyasutta

73

Ms. or. fol. 1808

Akz.-Nr 1892. 300. 45 Bl. 27×11,5 cm. s. 1862 varṣe sāke 1727 miti śrāvaṇa-vadi 10 dīne liṣataṃ śrī-Vīkānera (eine weitere Zeile gelb überstrichen); (Komm. :) 1862 miti śrāvaṇa sudi 14 liṣataṃ paṃ° śiṣya Jīvarājakena madhye. 7 Zeilen Text, darüber 1—3 Zeilen Kommentar.

Dasāo mit Ṭabo. Prakrit. Mönchszucht. Nur angedeutet ist das 8. Kapitel, das sog. Kalpasūtra, bestehend aus der Biographie des Mahāvīra und seiner Vorgänger (Jīnacariya), einer Liste der ersten Jünger und Kirchenhäupter (Therāvali) und Vorschriften für die Regenzeit (Pajjosavaṇākappa), hrsg. von Jacobi: The Kalpasūtra of Bhadrabāhu, Leipzig 1879. (Abhandlungen f. d. Kunde d. Morgenlandes VII, 1.) 2761 Granthas. Ajjjhayaṇa 1 bis Bl. 2<sup>v</sup>, 3 bis Bl. 6, 5 bis Bl. 13, 7 bis Bl. 27, 9 bis Bl. 30, 10 bis Bl. 45.

Text Anfang Bl. 2:

*ṇamo arihantāṇaṃ . . . ṇamo loe savva-sākhūṇaṃ.*

*suyaṃ me, āusaṃ, teṇaṃ bhagavayā evam akkhāyaṃ: iha khalu therehiṃ bhagavan tehiṃ viṣaṃ asamāhi-tthāṇā paṇṇattā . . .*

Komm. Anfang Bl. 1<sup>v</sup>:

*śrī-Varddhamāna-jīnaṃ natvā tat-sūtrārṇpita-cetasā*

*Daśākalp'ākhyā-sūtrasya ṭabārthāḥ kaścid ucyaṭe (1)*

*śrī* zu streichen.

*ihāṃ śāstra neṃ ādi prathama śrī-Vīra-Varddhamāna-svāmī neṃ namaskāra karīnaiṃ. Daśāśrutaskandhasūtra no ṭabā-mātra artha karaṭi chaṭ . . .*

Text Ende Bl. 45:

*Āyātittihāṇaṃ nāmaṃ ajjhayaṇaṃ saattthaṃ . . . jāva bhujjo 2 uvadaṃse[i] tti bemi.  
iti śrī-*Daśāsrutaskandha* dasama ajjhayaṇaṃ sūtrārtha sampūṇṇaṃ samāptam.*

Komm. Ende Bl. 45:

*Āyātisthānaka nāma adhyayana artha-sahita . . . te vāra 2 upadiśai iti bra[vī]mi.  
etalai *Daśāsrutaskandha* nau artha. samāptam idaṃ sūtrārtha.*

74

Ms. or. fol. 2112

c

Zur Beschreibung der Hs. vgl. 78.

Vor Bl. 1 gebunden:

Ausgeschnittenes Bild (9,7 × 10,8 cm): Mahāvīra im Puṣpottara, westl. Stil, gold, rot, blau (das gleiche Bild wie in W. Norman Brown: A descriptive and ill. Catalogue of Miniature Paintings of the Jaina Kalpasūtra, Washington 1934, Fig. 2).

Rückseite, 7 Zeilen:

Kalpasūtra. Bruchstück = Pajjosavaṇākappa (in Jacobis Ausg. des Kalpasūtra, vgl. 73: Sāmāyārī) § 1f.

[vā]sāvāsaṃ pajjosavei. jaṇ na[ṇ pā]  
[y]āiṃ channāiṃ littāiṃ ghattāiṃ ma[tthā]  
...  
[i-]rāe māse vitikkante vāsū

75

Ms. or. fol. 2461

Akz.-Nr 1896. 199. 196 Bl. 25,8 × 10,9 cm. ● s. 1667 varṣe āso sudi 13 buddhe śrī-*Stambhatīrtha-vāstavayaṃ Joṣi Nānājīmūta va śrāmana laṣitaṃ pustakaṃ*. Ältere Schrift. Bis 10 Zeilen Text, Kommentar darüber und darunter.

Kalpasūtra mit der Kalpakiraṇāvalī des Dharmasāgara. Prakrit (Text) und Sanskrit (Kommentar). (7000) Granthas. Der Kommentar ist samvat 1628 [1572] verfaßt. Gedr.: Ātmānanda Jaina-Grantha-Ratna-Mālā 71, Bombay 1922.

Text Anfang Bl. 10<sup>v</sup>:

*teṇaṃ kāleṇaṃ teṇaṃ samaeṇaṃ samāṇe bhagavaṃ Mahāvīre panca-hatthuttare  
hotthā . . .*

Komm. Anfang Bl. 1<sup>v</sup>:

*praṇamya praṇatāśeṣa-vīraṃ Vīra-jin'eśvaraṃ  
sva-vācana-kṛte kurve Kalpa-vyākhyāna-paddhatiṃ (1)  
iha hi tāraca caturmūṣikam āsīnā munayo mangala-nimittaṃ kalpadru-kalpaṃ  
Paryuṣaṇākālpābhīdhānam adhyayanaṃ panca dīnāni vācayanti . . .*

Text Ende Bl. 195<sup>v</sup>/196<sup>v</sup>:

*Pajjosaṇākappo nāma ajjhayaṇaṃ saattḥaṃ saheyyaṃ sakāraṇaṃ sasuttaṃ  
saattḥaṃ saubhayaṃ savāgarāṇaṃ bhujjo 2 uvadaṃsei tti bemi. . .*

*iti Pajjosavaṇākappo Dasāsuakkhandhassa attḥamaṃ ajjhayaṇaṃ samattam.*

Komm. Ende Bl. 195<sup>v</sup>/196<sup>v</sup>:

*anena ca guru-pūratantryam abhikhitam iti.*

*iti śrīmat-Tapāgaṇa-gaṇāṅgaṇa-nabhomaṇi-śrī 6 Hīraviṇaya-sūriśvara-śiṣyōpā-  
dhyāya-śrī-Dharmasāgara-gaṇi-viracitāyāṃ śrī-Kalpakiraṇāvalyāṃ sāmācārī-  
vyākhyāna-paddhatiḥ samāptā. . .*

*vyākhyo'payogi-niśśeṣa . . . (1) . . . (3)*

*iti śrī-Kalpakiraṇāvali-nāmnī vṛttiḥ samāptā.*

*śrī-Varddhamāna-prabhu-śāsanābhra . . . (1) . . . (10)*

*teṣāṃ vijayini rājye rājante sakala-vācakōttamaṣāḥ*

*śrī-Dharmasāgar'āhvā nikhil'āgama-kanaka-kaṣapattāḥ (11) . . . (12)*

*śrī-Kalpasūtra-gata-saṃśaya-tāmas'āli-*

*nāṣe navīna-taraṇeḥ kiraṇāli-kalpā*

*eṣū viśeṣa-racanā rucirā vitene*

*tair atra Kalpakiraṇāvāli-nāma-vṛttiḥ (13) . . . (24)*

Die vollständige Praśasti vgl. Kapadia II, 105f.

76

Ms. or. fol. 2518

Akz.-Nr 1896. 297. 148 Bl. (1—6, 10, 53—59, 109, 149ff. fehlen). 25,8 × 10,7 cm.  
· und ◊ (dies bis 7mal, bes. auf der Rückseite). Undatiert. Ältere Schrift.

Kalpasūtra mit der Kalpakiraṇāvali des Dharmasāgara. (4000) Granthas.  
Der Kommentar ist gegen 75 etwas gekürzt. In der Hs. fehlen Einleitung und  
Schluß des Kommentars und mit dem letzteren auch das Ende des Textes. Sie  
beginnt auf S. 11<sup>a</sup> und schließt auf S. 203<sup>a</sup> der Ausgabe.

Text Bl. 7:

*(+) teṇaṃ kāleṇaṃ teṇaṃ samaeṇaṃ samane bhagavaṃ Mahāvīre panca-hatthuttare  
hotthā . . .*

Komm. Bl. 7:

*teṇaṃ kāleṇaṃ ity āditāḥ, parinivvū [bhayava]m ity antaṃ. tatra yat-tador nitya-  
saṃbandhād yatra svāmī daśama-deva-loka-gata-Puṣpottara-pravara-vimānād De-  
vānanda-kukṣāv avātaraḥ iti . . .*

Text Bl. 148<sup>v</sup>:

*majjha-gae evaṃ āikkhai, evaṃ bhāsai, evaṃ paṇṇavei, evaṃ parūvei Pajjosa-  
vaṇākappo nāma' ajjhayaṇaṃ.*

Komm. Bl. 148<sup>v</sup>:

*tato madhya-gata eva, na punar ekānte, evaṃ ākhyāti yatho'ktaṃ kathayati, bhāṣate  
vūg-yogena, prajñāpayati pālitasya phalaṃ jñāpayati, prarūpayati darpaṇa-tala*

*iva pratirūpaṃ śrotr-hṛdaye saṃkrāmayati. idāniṃ ākhyeyasyābhidhānam āha: Paryuṣaṇā-nāmādhyaṇam (×)*

77

Ms. or. fol. 1728

Akz.-Nr 1892. 453. 301 Bl. 25,2 × 11 cm. □ und ◇ Undatiert. Ältere Schrift. Bis 8 Zeilen Text, Kommentar darüber und darunter.

Kalpasūtra mit der Kalpakiraṇāvalī des Dharmasāgara. (6500) Granthas. Vgl. 75.

78

Ms. or. fol. 2112

Akz.-Nr 1894. 418. 134 Bl. (6—15, 44—53, 55—57, 66—78, 98—107, 109—125 fehlen). 25 × 11 cm. ◇ Undatiert. Ältere Schrift. Bis 10 Zeilen Text, Kommentar darüber und darunter. Bl. 59 beschädigt. Bild auf Bl. 1<sup>v</sup>: Sitzender Tirthaṃkara.

Kalpasūtra mit der Kalpalatā des Samayasundara. Prakrit (Text) und Sanskrit (Kommentar). 7700 Granthas. Die vollständige Praśasti vgl. Kapadia II, 134—136. Zum Verf. vgl. JGK 1, 331—391. Die in diesem Verzeichnis erscheinenden Werke liegen zwischen samvat 1665 und 1697 [1609 und 1641].

Text Bl. 16:

*panta-kulesu vā (2) tuccha-ku° (3) daridda-ku° (4) bhikkhā° (5) kiviṇa-kule (6) māhaṇa-ku° (7) kucchiṃsi gabbhattāe vakkamiṃsu vā vakkamissanti vā ...*

Komm. Anfang Bl. 1<sup>v</sup>:

*praṇamya paramaṃ jyotiḥ pañcāpi parameṣṭīnaḥ  
dīkṣā-jñāna-gurūṃś cāpi mamōpakṛti-kāraṇān (1)  
vakṣye 'haṃ Kalpasūtrasya vyākhyānāni nava sphuṭaṃ  
sugamāni subodhāni nānā-granthānusārataḥ (2)  
na sūtraṃ nāvacūriś ca na vṛttir nānya-patṭrakam  
grāhyaṃ vyākhāna-velāyāṃ pustake 'smiṇ kara-sthite (3)  
pratisaṃghāṭakam prājñaiḥ prāyo-vyākhyāna-paddhatih  
kṛtā tathā 'haṃ api tāṃ kurve svēcchā'nusāriṇīṃ (4)*

*bhīma-palāśī līla-vilāśī. tato bhīma-palāśī-rāgeṇa śrī-Paryuṣaṇā-parva-vyākhyānaṃ  
kartavyam iti śrī-Kharataragacch'āmnāyakaḥ (1) ...*

Text Ende Bl. 133<sup>v</sup>:

*Pajjosavaṇākappo nāmaṃ ajjhayaṇaṃ saatthaṃ sahevaṃ sakāraṇaṃ sasuttaṃ  
saatthaṃ saubhayaṃ savāgaraṇaṃ bhujjo 2 uvadamseṃ tti bemi.*

*Pajjosavaṇākappo Dasāsuakkhandhassa aṭṭhama ajjhayaṇaṃ samattaṃ.*

Komm. Ende Bl. 133<sup>v</sup>/134:

*paryuṣaṇā-kalpaḥ samāpta iti paryuṣaṇā varṣāsu eka-kṣetra-nivāsas, tasya saṃ-  
bandhī kalpaḥ sāmācārī ... paryuṣaṇā-kalpaḥ ratna-parīkṣā-gaḍa-śikṣādivat. sa ca  
śrī-Dasāśrutaskandh'ādi-siddhāntasya adhyāyaṇam aṣṭamaṃ samāptaḥ samarthita  
iti (×) (×)*

*vyākhyānam Kalpasūtrasya navamam sugamam sphuṭam*  
*śiṣyārtham pāṭhakāś cakruḥ śrīmat-Samayasundarāḥ (1) ... (1) ... (9)*  
 + *teṣāṃ śrī-Jinacandrāṇāṃ śiṣyaḥ prathamo 'bhavat*  
*gaṇiḥ Sakalacandr'ākhyo Rīhadānvaya-bhūṣaṇam (10)*  
*taś-chiṣya-Samayasundara-saḍ-upādhyāyair vinirmitādhyāyaiḥ*  
*Kalpalatā-nāmā 'yaṃ granthaś cakre prayatnena (11)*  
*prakriyā-haima-bhāṣy'ādi-pāṭhakaiś ca viśodhitā*  
*Harṣanandana-vādīndraiḥ cintāmaṇi-viśāradaḥ (12) ... (16)*  
*Lūṇakaraṇṇasare grāme prārabdha karttum ādarāt*  
*varṣa-madhye kṛtā pūrṇā mayā c' aiva Rīṇṇpure (17) ... (21)*  
*iti śrī-Samayasundarōpādhyāya-viracitā Kalpalatā-nāmnī śrī-Kalpasūtra-ṭikā*  
*sampūrṇā.*

Der Text auf Bl. 17 entspricht § 17 in Jacobis Ausg. des Kalpasūtra.  
 Vor Bl. 1 gebunden: Kalpasūtra (vgl. 74).

79

Ms. or. fol. 2674

Akz.-Nr 1897. 197. 35 Bl. 34,2 × 13,8 cm. ◇ Undatiert. Ältere Schrift.  
 21 Zeilen. Die Blätter sind am Rande beschädigt, z. T. mit erheblichem Textverlust;  
 auf Bl. 35 fehlt u. a. die Zahl.

Jinaprabha: Saṃdehaviṣ auṣadhi. Sanskrit. „3041“ Granthas. Gedr.:  
 Jāmnagar 1913. Verfaßt samvat 1364 [1308]. Zum Verfasser vgl. Klatt, Specimen  
 S. 12f., JStSd I, Prast. S. 63—69. Jīnacariya bis Bl. 19<sup>v</sup>, Therāvalī bis Bl. 20<sup>v</sup>,  
 Pajjosavaṇākappa bis Bl. 25<sup>v</sup>.

Anfang Bl. 1:

*dhyātva śrī-śrutadevīm Paryuṣaṇākalpa-durgga-pada-vivṛtiḥ*  
*sva-parānugraha-hetoḥ kiṃcid iyaṃ likhyate mayakā (1)*  
*hṛdayāni sahrdayānām Paryuṣaṇākalpa-gocarā suciram*  
*[raṇjayatu paṇjike 'yaṃ] Saṃdehaviṣauṣadhī nāma (2)*

*Paryuṣaṇākalpasya c' ādan keśucid ādarśeṣu mangalārtham namaskāro dṛśyate,*  
*sa ca subodha eva. atra cādhyayane trayam vācyam: jīnānām caritāni, sthavi-*  
*rāvalī, [paryuṣaṇā-sām]jācārī ca. ... prathamam śrī-Varddhamāna-svāmīnaś*  
*caritam āhuḥ śrī-Bhadrabāhu-pādāḥ: teṇam kāleṇam ity-ādi ...*

Bl. 25<sup>v</sup>:

*Pajjosavaṇākappo samatto iti Paryuṣaṇākalpaḥ samāpta iti ... (×) sa ca Daśā-*  
*śrutaskandhasyāśṭamam adhyayanam samāptatḥ samarthita iti (×) granthāgraṃ*  
*2283 (×) (×) śrīḥ. atha paryuṣaṇe 'ti kaḥ śabdārtha? ucyate: ... idaṃ ca bhagavān*  
*nirvyuktikāra eva niruktam upadarśitavān iti prastutādhyayana-saṃbandhinī*  
*nirvyuktir api kiṃcid vyākhyāyate, tasyāś cēdam ādya-gāthā-dvayaṃ: pajjosavaṇāe*  
*akkarāṇi ...*

Ende Bl. 35<sup>v</sup>:

*sā prastutādhyayana-saṃbandhinī nirvyuktir, iyaṃ ca prāyeṇa Nisīthacūrṇṇim*  
*upajīvya mayā vyākhyāte 'ti prakṛta-bhāṣayaiva likhitā.*

*saty api vyddha-vivarane gāthānām avayavārtham abhidhātum  
likhite 'ti mayā vyākhyā Pāryuṣaṇākālpapānjikā (×) (1)  
niryukti-vyākhyā samāptam. samāptā Saṁdehaviṣaṇasādhī-nāma-Pāryuṣaṇā-  
kālpapānjikā (×)*

... (1)

*sūrin̄drasyānvaye jāto navāṅgī-vṛtti-vedhasaḥ  
śrī-Jineśvara-sūrin̄ām pautra-pātram avedhasaḥ (2)  
putraḥ śrīmañ-Jinaśiṃha-sūrin̄ām riṇa-repasam  
jagrantha grantham etaṃ śrī-Jinaprabha-muni-prabhuh (3)  
vaikrame strī-kalā-viṣve-deva-saṃkhye tu vatsare  
mahā'sṭamyām ayaṃ puryām Ayodhyāyām samarthitaḥ (4)  
Udayākara-gaṇi-nāmā vinīta-vinayo vineya-varyo naḥ  
pratham'ādarṣe nyadhita grantham idaṃ vācan'ācāryaḥ (5)  
yad avāpam asmi kuśalam Pāryuṣaṇākālpapānjikā-ghaṭanāt  
jīna-vacana-sudhā-rasa-pāna-susthitas tena bhavatu janaḥ (6)  
jayaty asau śrī-Jinaśiṃha-sūriḥ  
Padmāvatī vāg-adhidevatā ca  
śritā yad-aṃhri-smṛti-potam uccaiḥ  
prāptā na ke vānchita-siddhi-pāram? (7) ... (8) (×)  
śrī-Jinabhadra-sūri-ādeśāt Saṁdehaviṣaṇasādhī nāma likhitaṃ (×) ... (9)*

Vgl. Weber 652—654; Kapadia II, 90ff.

80

Ms. or. fol. 2070

Akz.-Nr 1893. 361. 174 Bl. (52, 66, 67 fehlen). 27,7 × 13,7 cm. Undatiert 16 Zeilen. Bl. 1—77 und 133—174 durchweg bläuliches Papier. Bl. 56<sup>v</sup> ist verkehrt beschrieben, Bl. 87 ergänzt, 87<sup>v</sup> frei. 2. Hand ab Bl. 42<sup>v</sup>, 3. Hand ab Bl. 102<sup>v</sup>. 3 kleine europäische Abziehbilder am Rand auf Bl. 168, 174<sup>v</sup>.

**Lakṣmīvallabha:** Kalpadrumakalikā. Sanskrit. (7000) Granthas. Der Prosakolophon mit einigen Abweichungen auch Bl. 6<sup>v</sup>, 38, 132<sup>v</sup>, 151<sup>f</sup>. Verf. vgl. 864. Vyākhyāna 1 bis Bl. 6<sup>v</sup>, 3 bis Bl. 38<sup>v</sup>, 5 bis Bl. 87, 7 bis Bl. 132<sup>v</sup>, 8 bis Bl. 151<sup>v</sup>, 9 bis Bl. 174<sup>v</sup>. Vy. 8 ist von Samayasundara (vgl. 78):

*vyākhyānam Kalpasūtrasya sugamaṃ sphuṭam aṣṭamaṃ  
śiṣyārtham pāṭhakaś cakruḥ Samayādimasundarāḥ (1)*

Jiṇacariya bis Bl. 132<sup>v</sup>, Therāvalī bis Bl. 151<sup>v</sup>, Pajjosavaṇākappa bis Bl. 174<sup>v</sup>.

Anfang Bl. 1<sup>v</sup>:

*śrī-Varddhamānasya jin'eśvarasya  
jayantu sad-vākya-sudhā-pravāhāḥ  
yeṣāṃ śrūti-sparśanaḥ-prasakter  
bhavyā bhavyur vimal'ātma-bhāsaḥ (1) ... (2)  
kalpadru-Kalpasūtrasya sad-artha-phala-hetave  
ṛtu-rāḍye 'va sad-yogyā kalike 'yaṃ prakāśyate (3)*

*śrī-Kalpasūtrasya gambhīrārthasya śrī-guru-prasādāt arthaḥ kriyate ...*

Ende Bl. 174<sup>v</sup>:

*atra agretana-varrtamāna-yogaḥ śāsanaḍdhīśvaraḥ śrī-Varddhamāna-svāmī. guru-krame Gautama-śrī-Sudharmma-svāmī-yāvaj-Jinadatta-sūri-śrī-Jinakusala-sūri-śrī-Jinacandra-sūri-Jinasimha-sūri-Jinarāja-sūri-Jinacandra-sūri-Jinasukha-sūri. tat-paṭṭālamkaraṇa-Sahasrakiraṇavatāra-śrī-Jinabhakti-sūri-Jinalābha-sūri-varrtamāna-bhaṭṭārīka-śrī-Jinacandra-sūrināṃ ājñā pravarttatāṃ. satāṃ śreyo bhavatu (1) iti śrī-Kalpadrūmakalikāyāṃ Lakṣmīvallabha-viracitāyāṃ Sādhūsamācārī-vyākhyānaṃ navamaṃ saṃpūrṇaṃ (9) prāśasti:*

*śrī-Kalpasūtra-vara-nāma-mahāgamasya  
gūḍhārtha-bhāva-sahitasya manoharasya  
Lakṣmī-nidher vihita-vallabha-kāmitasya  
vyākhyānam āpa navamaṃ paripūrṭti-bhāvaṃ (1)*

*śrīmaj-Jinādikuśalaḥ kuśalasya karttā  
gacche Vṛhatkharatare gururūḍḍ bābhūva  
śiṣyaś ca tasya sakal'āgama-tattvadarśī  
śrī-pāṭhakaḥ kavi-varo Vinayaprabho 'bhūt (2)*

*Vijayatilaka-nāmā pāṭhakaś tasya śiṣyo  
bhuvana-vidita-kīrttiḥ vācakaḥ Kṣemakīrttiḥ  
pracura-vihita-śiṣyaḥ prasṛtā tasya śāśā  
sakala-jagati jātā kṣema-dhātī tato 'sau (3)*

*pāṭhakaḥ ca Taporatna-Tejarājaḥ tato varau  
Bhuvanādimakīrttiś ca vācako viśada-prabhaḥ (4)  
sad-vācako 'bhavad aśeṣa-guṇāmvrūṣiḥ*

*Harṣādīkunjara-gaṇir gururūḍḍ 'nvitaś ca  
śrī-Labdhimaṇḍana-gaṇir vara-vācakaś ca  
sad-vodha-sāndra-hṛdayaḥ suhrdāṃ vareṇyaḥ (5)*

*Lakṣmīkīrttiḥ pāṭhakaḥ puṇya-mūrttiḥ  
bhāsvat-kīrttir bhūri-bhāgyōdaya-śrī  
śiṣyo Lakṣmīvallabhaś tasya raṃyāṃ  
vṛttiṃ cakre Kalpasūtrasya c' aimāṃ (6)*

*iti śrī-Kalpasūtra-Kalpadrūmakalikāyāṃ śrī-Lakṣmīvallabha-viracitāyāṃ navamaṃ vyākhyānaṃ saṃpūrṇaṃ (9)*

81

Ms. or. fol. 2254

Akz.-Nr 1895. 217. 194 Bl. 24,9 × 11,3 cm. s. 1811 varṣe phālguna sudi 1 tithau śrī-Vikāncra-madhye upādhyāya-śrī 6 śrī-Nemiranga-jid-gaṇi-śiṣya-Dānaviśāla-gaṇinā svaparōpakṛte. 13 Zeilen.

Kalpasūtra mit der Kalpamanjarī des Sahajakīrti. Prakrit (Text) und Sanskrit (Kommentar). (5800) Granthas. Das Kalpasūtra mit dem saṃvat 1685 [1629] verfaßten Kommentar des Ratnasāra (Peterson II, App. S. 15: Ratna-sūgara), bearb. (?) von Sahajakīrti und Śrīsāra. Jinacariya bis Bl. 149, Therāvali bis Bl. 168, Pajjosavaṇākappa bis Bl. 192.

Text Anfang Bl. 6<sup>v</sup>/7:

*tenaṃ kāleṇaṃ tenaṃ samaṇeṇaṃ samane bhagavaṃ Mahāvire pañca-hatthuttare hotthā . . .*

Komm. Anfang Bl. 1<sup>v</sup>:

*śrī-Nābheya-jin'eśvarōttha-mahimā śrī-Ācīreyas tathā  
 śrī-Nemī ramaṇī-parāṇmukha-matiḥ śrī-Pārśvanātha-prabhuh  
 śrī-Vīro nata-dhīra-vīra-nikarāś c' aite pramoda-pradāḥ  
 syuh kalyāṇakarāḥ prasanna-manasaḥ pañcāpi tīrth'eśvarāḥ (1)  
 natvaśtān jinapān gurūṃś ca sakala-śrī-Gautam'ādīṃś tataḥ  
 śrī-Kalpasya sato 'kṣarārtham amalāṃ vīkṣy' ādya-vṛttiṃ satīm  
 antarvācyā-yutaṃ karomi sukaraṃ śrī-Ratnasāraḥ sudhīr  
 atyalpa-pratibhāṅgiṇo 'pi viśada-vyākhyā-prasakt'ātmanaḥ (2)  
 sūtram arthas tathā cāntarvācyam etat trayāṃ samāṃ  
 vṛttāṃ asyāṃ samānītam etad-ādhyāyam anyataḥ (3)  
 tatra tāvat śrī-Kalpasiddhāntasyādhikāra-traya-vācike 'yaṃ gāthā: . . .*

Text Ende Bl. 192:

*Pajjosavaṇākappo nāma ajjhayaṇaṃ saattḥaṃ saheyyaṃ sakāraṇaṃ sasuttaṃ  
 saattḥaṃ saubhayaṃ savāgarāṇaṃ bhujjo 2 uvadamse tti vemi.*

Komm. Ende Bl. 194:

*gacchādhiśe rājati guṇa-gaṇa-saṃtoṣa-vihīta-sad-vṛttau  
 śrī-Jinarāja-yat'iśe sādhu-jan'ālīna-bhavyāṃhrau (1)  
 yuvarāja-padaṃ bibhrati śrīmaj-Jinasāgare sukha-sparśe  
 bāṇāṣṭa-darśanēndau 1685 varṣe megh'āgama-prauḍhe (2)  
 siddhāntāmbuja-citra-bhāvana ilā-sabhya-pratiṣṭhāspadaṃ  
 śrīmac-chrī-Kanak'ādīmāṃś ca Tilakāntāḥ pāṭhakā jajñire  
 śrī-Lakṣmīvinayā vineya-paramā jātās tadyāḥ kṣitau  
 tat-śiṣyaḥ param'āpta-bhāgya-vasatiḥ śrī-Ratnasāro gaṇiḥ (3)  
 etaṃ nūtaṇa-saṃskṛta-bhāṣāṃ cakre 'kṣarārtham atisugamaṃ  
 Kalpasya saukhya-kartur vācaka-vara-Ratnasāra-gaṇiḥ (4)  
 śrī-Ratnasāra-vācaka-śrīmat-śrī-Hemanandana-gaṇināṃ  
 Sahajādikīrtir aparāḥ Śrīsār'ākhyo vineyo 'sti [(5)]  
 tāv etāṃ atisaralāṃ vidhāya vṛttiṃ saguru-guror nāmnā  
 cakrūte nija-para-hita-janakāṃ janānīm iva prekṣyāṃ [(6)]  
 ath' ūvṛtti-gatā eva likhitāḥ sarve 'tra sāvayāḥ  
 viśamāḥ sugamā ye ca prākṛtāḥ saṃskṛtāḥ kṛtāḥ [(7)]  
 iti śrī-Kṣemakīrtti-śākhāyāṃ śrīmac-chrī-vācaka-Ratnasāra-gaṇināṃ śiṣya-śrī-  
 Hemanandana-gaṇi-śiṣya-yatīndrōpādhyāya-śrī 106 śrī-Sahajakīrtti-viracitāyāṃ  
 Kalpasiddhānta-Kalpamanjarī-vṛttau navamī vācanā samāptā, tat-samāptau sam-  
 āptā Kalpamanjarī-vṛttiḥ.*

Vgl. Kapadia II, 122ff.

82

Ms. or. fol. 2083

Akz.-Nr 1893. 374. 88 Bl. 26,2 × 10,5 cm. ● u. ähnl. s. 1632. 14 und 15 Zeilen.

Kalpasūtrabālāyabodha. Gujarati. 2700 Granthas. Kommentar zum Kalpasūtra. Jīṇacariya bis Bl. 75, Therāvali bis Bl. 81, Pajjosavaṇākappa bis Bl. 88.

Anfang Bl. 1<sup>v</sup>:

*namo arihantāṇaṃ . . . namo loe savva-sāhūṇaṃ.*  
*eso panca-namukkāro . . . (×)*  
*teṇaṃ kālēṇaṃ 2 samaṇe bhagavaṃ Mahāvīre panca-hatthuttare hutthā.*  
*ajñāna-timirāndhānāṃ jñānāṇjana-śalākayā*  
*netram unmīlitaṃ yena tasmai śrī-gurave namaḥ.*  
*śrī-Kalpasiddhānta taṇi vācanā nīpajai. kalpa aneka-vidhi . . .*

Ende Bl. 88:

*etalai śrī-Kalpasūtra taṇi vācanā caturvidha-śrī-śramaṇa-saṃgha āgali saṃpūrṇa*  
*huī . . . śrī-Kalpasūtrabālāyabodha saṃpūrṇa.*

83

Ms. or. fol. 2005

Akz.-Nr 1892. 143. 33 Bl. 26,1 × 10,8 cm. ◇ *śrī[ma? Bṛha?]*takharataragacche. Ältere Schrift. 13 Zeilen.

Sādhūsāmācārī. Prakrit (Text) und Gujarati (Kommentar). (1100) Granthas. Kommentar zum Pajjosavaṇākappa (Sāmāyārī) in Jacobis Ausg. des Kalpasūtra (vgl. 73).

Anfang Bl. 1<sup>v</sup>:

*teṇaṃ kālēṇaṃ teṇaṃ samaṇaṃ samaṇe bhagavaṃ Mahāvīre . . . vāsāvāsam pajjo-*  
*savei . . . (1) te kāla cauthā arā lakṣaṇa te samaya jīṇai samayaī śrī-Vīra-Varddha-*  
*māna-svāmī . . . śrī-paryuṣaṇā-parva karaī . . . (1) jao ṇaṃ . . .*

Ende Bl. 33/33<sup>v</sup>:

*bhujjo 2 uvadamsei tti vemī (64) . . . vāra vāra prarūpyau itī vravīmī e vāta śrī-*  
*Bhadrabāhu-svāmī āpaṇā śiṣya bhaṇī kahaī: huṃ nathī kahantaū, param'esvari*  
*kahyau, tima huṃ tahām āgali kahaūṃ. etalai karī guru pūratantryapaṇaū diṣāḍḍyau.*  
*itī Sādhūsāmācāryā kathanīyaṃ karttanīyaṃ samāptaṃ.*

84

Ms. or. fol. 2088

Zur Beschreibung der Hs. vgl. 382.

2) Bl. 3<sup>v</sup>:

[Kalpasūtraviśiṣṭatāvicāra.] Gujarati. Die Vorzüglichkeit des Kalpasūtra. (Vgl. auch Str. 43 in 234.)

*ṛkṣa māhi kalpa-ṛkṣa, puṣpa māhi jāti-kusuma, narendra māhi śrī-Rāma, rūpa-*  
*raṇta māhi praśaṃsī Kāma, . . . dhenu māhi vakhāṇī kāma-dhenu, kāmīta-sarva-*

*padārtha teha taṇṇi denāri: tima savi śāstra māhi e śrī-Kalpasāstra te utkr̥ṣṭa mahā-viśaṣṭa gurūṃ pravartitāi (×)*

Hs.: *kum̐sāstra.*

85

Ms. or. fol. 2252

Akz.-Nr 1895. 215. 55 Bl. 25,3 × 11 cm. ∴ umzogen. s. 17 satara 1703 varṣe śrī-śrī-śrī-Ancalagacche bhaṭṭāraka-saromaṇi bhaṭṭāraka śrī 7 śrī-Guṇanidhyāna-sūr'īśvara tat-śiṣya-vācan'ācārya vācaka-saromaṇi vā° śrī 5 śrī-Punyaçandra-gaṇi-varān tat-śiṣya vā° śrī 5 śrī-Māṇikyacandra-gaṇi tat-śiṣya paṇḍita śrī 1 śrī-Sobhāgyacandra-gaṇi tat-śiṣya vācaka-pravara vācaka-cakra-cūḍāmaṇi vā° śrī 3 śrī-Rayaṇacandra-gaṇi-varān tat-śiṣya muni-śrī-Lālacandra-gaṇi tat-bhrātara muni Muni (aus: Maṇi)candra-gaṇi laṣitaṃ Vrah-māvūda-madhya laṣitaṃ suṣṇa. 13 Zeilen.

Kalpāntarvācyā. Prakrit und Sanskrit. (2100) Granthas. Lehrwerk im Anschluß an das Kalpasūtra. Aus der untenstehenden Aufzählung reicht (4) bis Bl. 20°, (6) bis Bl. 37, (7) bis Bl. 51. Die Kālikācāryakatīā ist nicht enthalten

Anfang Bl. 1°:

*śrī-Kalpasiddhāntasy' ādau etan-madhya-gatādhikāra-traya-vācike 'yaṃ gāthā.*

+ *purima-carimāṇa-kappo mangalaṃ Vaddhamāṇa-titthammi*

*iha parikahiā jīṇa (1) gaṇahar'āi-ther'āvali (2) carittaṃ (3) (1)*

*purima-carima-jīṇa-sisāṇaṃ esa kappo c'eva jaṇ vāsāsu pajjosaviṇṇai vāsaṃ paḍau mā vā; majjhimayāṇaṃ puṇa bhayaṇiṇṇaṃ pajjosaventi vā na vā. mangalaṃ ca śrī-Vaddhamāṇa-sāmi-titthe, jeṇa ya mangalaṃ teṇa jīṇāṇaṃ cariyāi kahijjanti samosaraṇāṇi ya mangal'attham eva ya ther'āvaliyā kahijjai . . .*

Ende Bl. 55/55°:

*Paryuṣaṇākālpa-prārambhe purima-carime'ty-ādi-pīṭhikā-pūrvam yāvaca Chakraḥ stauti tāvat kathañyaṃ (1) Śakrastava-garbbhāvatāra-saṃcārāḥ (2) svapna-vicāra-garbbhasthābhigrahāḥ (3) janmōtsava-kṛīḍā-kuṭumba-vicārāḥ (4) dīkṣū-jnāna-parivāra-mokṣāḥ (5) Pārśva-Nemi-antarāṇi (6) Ādinātha-caritraṃ sthaviṇ'āvālyah (7) (am Rand: Kālikācārya)-kathā (8) sāmācārī micchā mi dukkaḍaṃ (9) iti śrī-A[m]tarvācyā saṃpūṇṇa.*

Vgl. Weber 655ff., Kapadia II, 200ff.

86

Ms. or. fol. 2108

Akz.-Nr 1894. 414. 32 Bl. 24 × 12,2 cm. s. (nachträglich: 18)12 miti śrāṃvaṇa suda 1. 7 Zeilen Text; darüber 1—3 Zeilen Kommentar.

Kappa. Randt.: *Vṛhat°*. Prakrit. (1000) Granthas. Hrsg. von Schubring: Das Kalpasūtra, die alte Sammlung jainistischer Mönchsvorschriften, Leipzig 1905. (Indica 2.)

Anfang Bl. 1°:

*no kappai nigganthāṇaṃ vā nigganthiṇaṃ vā āme tāla-palambe paḍigāhittae (1) . . .*

Ende Bl. 32<sup>v</sup>:

*jiṇa-kappa-tthiṃ thera-kappa-tthiṃ ti bemi.*  
*iti Vṛhatakālāpa samapataṃ.*

87

Ms. or. fol. 1756

Zur Beschreibung der Hs. vgl. 289.

2) Bl. 1<sup>v</sup>:

Kappabhāsa Peḍhiyā Str. 241—244 mit Avacūri. Prakrit (Text) und Sanskrit (Kommentar). Gedr.: Ātmānanda-Jaina-Grantha-Ratna-Mālā 82, S. 75. Die für den Lehrer notwendigen Eigenschaften. Das Kappabhāsa (Kalpabhāṣya) ist ein metrischer Kommentar zum Kappa. Vgl. 86.

Anfang:

*desa (1) kula (2) jāi (3) rūvī (4) saṃghayaṇī-dhīi-juo (5) aṇāsamsī (6)*  
*avikaṃthaṇo (7) amāi (8) thira-parivāḍi (9) gahiya-vakko (10) [(1)]*  
*jiya-pariso (11) jiya-niddo (12) majjhattho (13) desa-kāla-bhāvannū (14)*  
*āsanna-kāla-paibho (15) nāṇāviha-desa-bhāsannū (16) (2)*  
*pancavihe āyāre jutto (17) sutt'attha-tadubhaya-vihinnū (18)*  
*āharaṇa-heu-kāraṇa-naya-niuno (19) gāhaṇā-kusalo (20) (3)*  
*sasamaya-parasamaya-viū (21) gambhīro (22) dittimaṃ (23) sivo[(24)]*  
*somo [(25)]*  
*guṇa-saya-kalio jutto pavayaṇa-sāraṃ parikaheṃ (4)*  
*iti Guruguṇasūtraṃ.*

*ārya-deśōtpannaḥ sujnāta-vākyah syāt (1) kulam paṭṭikam, kulōtpanno yatho't-*  
*kṣipta-bhāra-vahanena śrāmyati (2) jātir mātṛkī, tad-upapanno vinayī syāt (3) . .*

Ende:

*dīptimān prativādi-kārye kṣobham janayati [(23)] sivo marak'ādy-aśivam hantā*  
*(24) saumyah prasānta-vayā sarva-saṃgha-jana-prīti-kārakah (25) evaṃ guṇa-*  
*śata-kalītaḥ pravacana-sāraṃ kathayitum yuktah syāt, sūri-pada-yogya ity arthah.*  
*iti Guruguṇāvacūriḥ sampurnṇā.*

88

Ms. or. fol. 1940

Akz.-Nr 1892. 406. 17 Bl. 26 × 10,9 cm. ◇ Undatiert. Ältere Schrift. 13 Zeilen.

Vavahāra. Prakrit. 500 Granthas. Hrsg. von Schubring in: Vavahāra- und Nisiha-Sutta, Leipzig 1918. 89 dort = b. Vorschriften für Mönche und Nonnen wie der Kappa (vgl. 86).

Anfang Bl. 1<sup>v</sup>:

*je bhikkhū māsiyaṃ parihāra-tthāṇaṃ paḍisevittā āloejjā . . .*

Ende Bl. 13:

*samane nigganthe mahā-nijjare mahā-pajjavarasāne bhavati 45.*

*Vavahārassa dasamo uddeso samatto.*

*Kappa-Vavahārū samattā.*

2. Kolophon nicht in 89.

89

Ms. or. fol. 2395

Alkz.-Nr 1895. 390. 13 Bl. 25×10,9 cm. ∴ Undatiert. 15 Zeilen.

Vavahāra. 550 Granthas.

Vgl. 88.

90

Ms. or. fol. 1756

Zur Beschreibung der Hs. vgl. 289.

3) Bl. 1<sup>v</sup>:

Vavahārabhāsa zu Vavahāra 4,41 = 10,69 mit Avacūri. Prakrit (Text) und Sanskrit (Kommentar). Gedr. in: Vyāvahārasūtram . . . niryukti-sametam tad-upari . . . bhāṣyaṃ . . . Malayagiri-viracita-vivarāṇa-sametam, Bhāvanagara 1926. Die für den Bewegungsbereich des Mönches notwendigen Eigenschaften. Kommentar nach Malayagiri.

*cikkhalla (1) pāṇa (2) thaṇḍila (3) vasahī (4) gorasa (5) jan'āule (6)*  
*viṇṇaṇ (7)*

*osaha (8) nicayā- (9) hivaī (10) pāsandā (11) bhikkha (12) sajjhāe (13) (1)*  
*yatra prāyo bhūyān karddamo na syāt (1) na ca bhūyāṃsaḥ saṃmūrchitāḥ prāṇāḥ*  
*(2) . . . bhaikṣaṃ sulabhaṃ (12) vasatāv anyatrāpi śudhyati (13)*

91

Ms. or. fol. 2316

Alkz.-Nr 1895. 296. 12 Bl. 25,2×10,8 cm. Undatiert. 21 Zeilen.

Nisīha. Prakrit. 2. Hand: 801 Granthas. Ausg. vgl. 88. Diese Hs. 2316 (dort S. 10 falsch: 2395) = B. Das Strafmaß für Vergehen gegen die Vorschriften.

Anfang Bl. 1<sup>v</sup>:

*je bhikkhū hattha-kammaṃ kareī karentaṃ vā sāṃjjaī (1) . . .*

Ende Bl. 12:

*tassa lihiyaṃ Nisīhaṃ [dhamma-dhurā-dharaṇa-]pavara-pujjassa*  
*āroga-dhāraṇijjaṃ sīsa-pasissōvabhojjaṃ ca.*

*Nisīhe devīe vīsaimo uddesao samatto (20).*

*samāpto 'yaṃ granthaḥ.*

92

Ms. or. fol. 1887

Akz.-Nr 1892. 358. 91 Bl. 24 × 11 cm. ◇, Rückseite ●. (2. Hand:) *śrī-Junāgaḍha-vāstavya-Prāgvāṭa-vaṃśe vṛddha-śākhāyāṃ Sonī śrī pa suSīma-jī suRāma-jī su Mana-jī su So Pāsavīra e pitā pakṣa, aṭha mātā-pakṣe Stambhatīrthe vāstava Tapā-pakṣe śrī-Hiraviṇaya-sūri-rājya So Somasī bhā bāi Karamāi putrī bāi Vabāi putra Sonī Pāsavīrai 45 āgama no bhaṇḍāra puṇya-hetu sā° Rāghava-jī Dhanuā nī sāṣi sānidhyaiṃ karī karyo chai karma-kṣaya-mokṣārthaṃ cēti bhadrāṃ. s. 1721 varṣe poṣa vadi 10 dīne. Ältere Schrift. 15 Zeilen.*

Mahānisiha. Prakrit. „4544“ Granthas. Ethisches und Disziplinarisches, Legenden.

Anfang Bl. 1<sup>v</sup>:

*om namo tithassa, om namo arihantānaṃ. suyaṃ me, āusaṃ, teṇaṃ bhagavayā evaṃ akkhāyaṃ: iha khalu chaumattha-saṃjama-kiriyāe je ṇaṃ kei sāhū vā sāhūvī vā ...*

Ende Bl. 91:

*aṇanta-sokkhaṃ mokkhaṃ parivasijja tti bemi. Mahānisihaṃ viiṇyā cūliyā, samattaṃ ca Mahānisiha-suyakkhandhaṃ. ...*

*cattāri sahaṣṣāṃ paṇca sayā o taḥēva cattāri*

*cattāri silogā vi ya Mahānisihammi pāṇa.*

Benutzt von Schubring für: Das Mahānisiha-Sutta (Abhdl. d. Kgl. Preuß. Akad. d. Wiss. 1918, Phil.-hist. Kl. Nr. 5). Berlin 1918.

## 5. Nandī und Aṇuogadārā

93

Ms. or. fol. 1820

Akz.-Nr 1892. 276. 18 Bl. 25,9 × 10,5 cm. ◇ Undatiert. Ältere Schrift. 13 Zeilen.

Nandī. Prakrit. 700 Granthas. Gedr.: Calcutta 1880; Bombay 1924. Erkenntnismittel und -quellen.

Anfang Bl. 1<sup>v</sup>:

*jayai jaga-jīva-jonī-viyāṇao jaga-gurū jag'āṇando  
jaga-nāho jaga-bandhū jayai jaga-piyāmahō bhagavaṃ.  
jayai suyāṇaṃ pabhavo tithayarāṇaṃ apacchimo jayai  
jayai gurū logāṇaṃ jayai mah'appā Mahāvīro.*

Ende Bl. 16:

*se ttaṃ anga-paviṭṭhaṃ. se ttaṃ suya-ṇāṇaṃ. se ttaṃ parokkha-ṇāṇaṃ.  
se ttaṃ Nandī.*

Es folgen: 2) bis Bl. 17<sup>v</sup>: Aṇunnānandī (vgl. 293). 3) bis Bl. 18: Joganandīaṇunnā (vgl. 292).

94

Ms. or. fol. 1821

Akz.-Nr. 1892. 297. 141 Bl. 29,8 × 11,4 cm. ◇ s. 1503 varṣe śrī-Kharataragacche śrī-Jinarāja-sūri-paṭṭālaṃkāra-śrī-Jinabhadra-sūr'isvarāṇām upadeśena śrī-Āṇahillapura-pattane śrī-Okeśa-vamśe sādhu-Noḍo-putra-sādhu-Haṃsarāja-suśrāvakena sã° Śrīvacccha sã° Śrīvanta sã° Udayavacccha sã° Śatruśalya-pramukha-parivāra-sāreṇa nija-bhāryā sādhvīnī suśrāvikā Hāṃsalade puṇyārtham bhāṇḍāgāre Nandyadhyayanavṛttir likhayaṃ cakre. sã vācyamānā ciraṃ nandatu (×) Tri° Vināyakena liṣitaṃ.

Hs.: mu(su?)dayavacccha.

Ältere Schrift. 15 Zeilen.

Malayagiri: Nandītikā. 7732 Granthas. Gedr. in den zu 91 genannten Ausgaben. Verf. XIII<sup>1</sup> Jh.

Anfang Bl. 1<sup>v</sup>:

jayati bhuvan'aika-bhānuḥ sarvatrāvihata-keval'ālokaḥ  
nityōditaḥ sthiraḥ tāpa-varjjito Varddhamāna-jinaḥ (1) ... (2)

iha sarveṇ' aiva saṃsāra-madhyam adhyāsīnena jantunā ... yatitavyaṃ ...

Ende Bl. 141:

arhanto mangalaṃ me syuḥ, siddhāś ca mama mangalaṃ,  
sādhavo mangalaṃ samyak, jaina-dharmaś ca mangalam (×)  
iti śrī-Malayagiri-viracitā Nandyadhyayanaṭīkā samāptā.

95

Ms. or. fol. 2575

Akz.-Nr 1897. 94. 73 Bl. 26,2 × 11,3 cm. ◇ s. 1515 varṣe vaiśāṣa sudi 1 bhūme adyēha śrī-Ghoghā Velākūle Pātasāha śrī-Kutabadīna-vijaya-rājye tan-niyukta-vyāpārī Saṃgha° saḥase suta Somadatta panca-jala-pratipattau jina-dharma-kovidānām ... (6 Akṣ. getilgt) ... Puṇyāsa-prabhṛtīnām teṣām adhyetum pustakam idam alekhi svārthe aparaṃ parōpakārāya. Ältere und jüngere Schrift. 25 Zeilen in kleinster Schrift. Bl. 4<sup>v</sup> z. T. auf überstrichener Schrift neugeschrieben. Auf Bl. 28<sup>v</sup>, 43<sup>v</sup>, 51, 70 Aussparungen ohne Textverlust. Bl. 32<sup>v</sup> nur zur Hälfte beschrieben. (10000) Granthas.

Jnānasāgara: Nandyavacūri. Sanskrit. Strophe 1—24 (bis Bl. 1<sup>v</sup>, Zeile 13) und 1—26 (bis Bl. 2, Zeile 12) zus. = Nandī Strophe 1—50 (Weber 672ff.) bzw. 1—43 (Āgamodaya-Ausg. bis 54<sup>a</sup>), enthaltend Listen der Kirchenhäupter (Prakrit), mit Kommentar. Verf. vgl. 148.

Anfang Bl. 1:

jaya° jayatīti indriya-viśaya-kaśāya-ghātikarma-pariśaḥōpasargg'ādi-bhāva-śatru-parābhavāt sarvān apy atīṣete ...

Ende Bl. 2:

je a° ye 'nye 'tītā bhāvinaś ca bhagavantaḥ ... tāt śirasā praṇamya jnānasy' ābhini-bodhik'ādeḥ prarūpaṇam vaksye (26) (×) (śrīḥ)

śrī-deva-vācaka-sūri-kṛte Nandīsūtre sthavirāvali-dvayādihikāraḥ.

Es folgt: 2) bis Bl. 73<sup>v</sup>: Jnānasāgara: Āvaśyakaniryuktyavacūri (vgl. 148).

96

Ms. or. fol. 1683

Akz.-Nr 1892. 252. 70 Bl. 26,3 × 10,9 cm. ◇ Undatiert. Ältere Schrift. 9 Zeilen.

Āṇogadārā. Prakrit. (1700) Granthas. Gedr.: Calcutta 1880; Bombay 1924. Erkenntnistheorie.

Anfang Bl. 1<sup>v</sup>:

*nāṇaṃ pañcavihaṃ pañnattam, taṃ jahā: ābhinihoḥiya-nāṇaṃ, suya-nāṇaṃ, ohi-nāṇaṃ, maṇapajjava-nāṇaṃ, kevala-nāṇaṃ. tattha cattāri nāṇāni thappāni na uddisanti ...*

Ende Bl. 70:

*sarvesiṃ pi nayāṇaṃ bahuviha-vattavvayaṃ nisāmettā  
taṃ savva-naya-visuddhaṃ jaṃ caraṇa-guṇa-tthiṃ sāvū (6)*

*se taṃ ñae (×)*

*Anuyogadvārāṇi samāptam.*

97

Ms. or. fol. 1682

Akz.-Nr 1892. 251. 157 Bl. 25,9 × 11,2 cm. ◇ Undatiert. Ältere und jüngere Schrift. 13 Zeilen.

Hemacandra maladhārin: Anuyogadvāravṛtti. Sanskrit. 5700 Granthas. Gedr. in den zu 94 genannten Ausgaben. Verf. vgl. 149.

Anfang Bl. 1<sup>v</sup>:

*samyak surēndra-kṛta-saṃstuti-pāda-padmaṃ  
uddāma-kāma-kari-rāja-kāthara-siṃhaṃ  
sad-dharma-deśaka-varaṃ varadaṃ nato 'smi*

*Virāṃ viśuddhatara-bodha-nidhiṃ sudhīraṃ (1) ... (3)*

*ihātigambhīra-mahā-nīradhi-madhya-nipatitānarghya-ratnam ivātidadurlabhaṃ saṃ-prāpya mānuṣaṃ janma tato 'pi labdhvā ... jina-vacanānuyoga-karaṇe yatita-vyaṃ ...*

Ende Bl. 156/157<sup>v</sup>:

*tad evaṃ samarthitāṃ naya-dvāraṃ tat-samarthane ca samarthitāni catvāry apy upakramāḍīni dvārāṇi tat-samarthane cAnuyogadvāraśāstraṃ samāptam.*

*prāyo ... [(1)] ... [(3)] ... (4)*

*śrī-Praśnarāhāna ... (vgl. 743) ... (3)—(12) ... (1)—(10)*

*Anuyogadvāravṛtti samāptā.*

## 6. Mūlasutta außer Āvassaya

98

Ms. or. fol. 1707

Akz.-Nr 1892. 183. 60 Bl. 26,4 × 11 cm. ● s. 1670 varṣe phālguna-māse bahula-pakṣe dvitīyāyāṃ tithau bhoma-vāsare Īdala-pura-vāstavya Prāgvāṭa-jñātīya Pariṣya Tejapūla-suta Pariṣya śrī-Sahijapāle nija-puṇyārthe liṣāpitam parōpakārāya (andere Hand:) paṇḍita-śrī Siddhisāgara-gaṇi-śiṣya paṃ° Sūrasāgara nī niṣṭā nī (aus potha:) pratya. Ältere und jüngere Schrift. 13 Zeilen.

Uttarajjhāyā. Prakrit. 2200 *kimcid adhikāni* Granthas. Hrsg. von Charpentier: The Uttarādhyayanasūtra, Uppsala 1922. (Archives d'Etudes orientales 18.) Andere Drucke vgl. Gedr. S. 80. Glaubenslehren, Erzählungen, Systematik.

Anfang Bl. 1<sup>v</sup>:

*saṃjogā vip̐pamukkassa aṇagārassa bhikkhuṇo  
viṇayaṃ pāṇkarissāmi āṇupuvviṃ suṇha me (1)*

Ende Bl. 59<sup>v</sup>/60:

*ii pāṇkare buddhe nāyae parinivvūe  
chattisaṃ uttar'ajjhāe bhava-siddhiya-sammae tti bemi (267)  
iti śrī-Jivāṇivavibhatti-ajjhayaṇaṃ chattisaṃ samattaṃ (36) (śrī) (×)*

104. 105: *ia*, 104: *siddhā*, 99. 102: *siddhiya*, 105: *sammai*, 108: (270), 99. 102: ([2]73).  
100: *Jivāṇivavibhatti (36) Uttarajjhayaṇa-suyakkhandho samatto*.

*atha nir̐yuktikāra . . . (vgl. 107).*

99

Ms. or. fol. 2985

Akz.-Nr 1898. 774. 126 Bl. 27,3 × 10,9 cm. ◇ Ältere Schrift. 9 Zeilen. Bl. 1, 2, 126 ohne Textverlust — 126 wenige Akṣara — beschädigt und transparent aufgezo-  
gen. Bl. 126 stark verwischt. Angaben von 2. Hand am Schluß unleserlich.

Uttarajjhāyā. 2100 Granthas. Vgl. 98.

Auf Bl. 1 das Nandyāvarta-Zeichen.

100

Ms. or. fol. 1718

Akz.-Nr 1892. 184. 41 Bl. 26,2 × 11 cm. ◇ Undatiert. Ältere Schrift. 15 Zeilen.

Uttarajjhāyā. (2000) Granthas. Vgl. 98.

Bl. 41<sup>v</sup>:

*nir̐yukti-māhātmya: je kira . . . (vgl. 107).*

101

Ms. or. fol. 2314

Akz.-Nr 1895. 293. 2 Bl. 26,9 × 11 cm. Undatiert. 16 Zeilen.

Uttarajjhāyā. Utt. 9. Prakrit. (60) Granthas.

Anfang Bl. 1:

*Namī rāya ro adhyayana liṣyate.*

*caiūṇa deva-logāo uvavanno māṇusammi logammi  
uvasanta-mohaṇijjo saraī porāṇiyam̐ jāiṃ (1)  
jāiṃ sarittu bhayavaṇṇaṃ sahasambuddho aṇuttare dhamme  
puttaṃ ṭhavittu rajje abhinikkhamāī Namī rāyā (2)*

Ende Bl. 2<sup>v</sup>:

*Namī namei appāṇaṃ sakkaṃ Sakkeṇa coio  
caiūṇa gehaṃ Vedehī sāmāṇṇe paccuraṭṭhio (60)*

*evam karanti sambuddhā paṇḍiyā pavakkhaṇā*  
*vinītaṇṭanti bhogesū jahā ya se rāya-risī tti bemi (61)*  
*iti śrī-Namipavvajjā samattam.*

102

Ms. or. fol. 1716

Akz.-Nr 1892. 185. 8 Bl. 26,2 × 12,7 cm. Undatiert. 14 Zeilen.

Uttarajjhāyā. Utt. 36. Randt.: *Utrā° cha°*. Prakrit.

Anfang Bl. 1:

*jīvājīva-vibhattiṃ suṇeha me ega-maṇā io*  
*jaṃ jāniūna samane sammaṃ jānai saṃjame (1)*

Ende Bl. 8:

*ii pāukare ... (vgl. 98) ... ([2]73)*  
*Jivājīvavibhatt'amaṃjjhayaṇaṃ samattam (36)*  
*iti śrī-Uttarajjhayaṇa-suyakhandho samāpto 'yaṃ (1)*

103

Ms. or. fol. 1709

Akz.-Nr. 1892. 188. 183 Bl. (8 und 109 zweimal gezählt). 26,8 × 10,8 cm. ●;  
 soweit Text auf der Seite. Undatiert. Ältere Schrift. Bis 20 Zeilen Text, Kommentar  
 oben, rechts, links, unten. Verzierung auf Bl. 1.

Uttarajjhāyā mit der Tikā des Devendra (vgl. 114/5). Prakrit (Text) und  
 Sanskrit (Kommentar). „16100“ Granthas.

Text vgl. 98.

Komm. Anfang Bl. 1<sup>v</sup>:

*praṇamya vighna-saṃghāta-ghātināṃ tīrtha-nāyakāṇ*  
*siddhāṃś ca sarva-sādhūṃś ca stutvā ca śruta-devatāṃ (1)*  
*ātma-śrutaye vakṣye jaḍa-mati-saṃkṣepa-ruci-hitārthaṃ ca*  
*ek'aikārtha-nibaddhāṃ vṛttiṃ sūtrasya sukha-bodhāṃ (2)*  
*bahv-arthād vṛddha-kṛtād gambhīrād vivaraṇāt samuddhṛtya*  
*adhyayanānām uttara-pūrvāṇām eka-pāṭha-gatāṃ (3)*  
*arthāntarāṇi pāṭhāntarāṇi sūtre ca vṛddha-ṭikātaḥ*  
*boddhavyāni yato 'yaṃ prārambho gamanikā-mātraṃ (4)*  
*tāni ca śaṭṭriṃśad bhavanti ...*

(2) 114/5. 116: *ātma-smṛtaye*, 114/5: *suṣa-bodhāṃ*.Komm. Ende Bl. 183<sup>v</sup>:

*bravīmīti pūrvavat iti sūtrārthaḥ (×)*  
*niryuktikāra ... (vgl. 110) ... yathāyogaṃ (×)*  
*ity Uttarādhyayanaṭīkāyāṃ Subodhāyāṃ śaṭṭriṃśam adhyayanaṃ samāptaṃ.*

104

Ms. or. fol. 1712

Akz.-Nr 1892. 190. 124 Bl. 26,3 × 11,2 cm. ◇ s. 1530 varṣe śravaṇe vadi 2.  
Ältere Schrift. Bis 16 Zeilen Text, Kommentar oben, rechts, links, unten.

Uttarajjhāyā mit Avacūri. (10 000) Granthas. Text: 2189 Granthas. Vgl. 98.  
Text Anfang Bl. 1: vgl. 98.

Komm. Anfang Bl. 1:

*saṃyogān mātr'ādi-viśayāt bāhyāt kaśāy'ādi-viśayād abhyantarāc ca vividhair  
jñāna-bhāvanādibhir vicitraiḥ prakāraiḥ . . . muktaḥ saṃyoga-vipramuktas tasya . . .*

105: arhat-siddh'ācāryōpādhyāya-munin praṇamya vivṛṇomi

smṛty-artham Uttarādhyayanānāṃ gāthā'kṣarārtha-kathāṃ (1)

*saṃyogān mā° . . . °nāḍibhiḥ pra°, 106: saṃyogā° saṃyogān mātrādi-kaśāy'ādi-bāhyā-  
bhyantara-bhedāt vividhaiḥ prakāraiḥ jñāna-bhāvanādibhiḥ vineya-mūlatvād dharmasy' ādāv  
adhyayaṇaṃ sādhu-ācarāṇe abhyutthān'ādikaṃ vā ānupuvviṃ tṛtīyārthe dvitīyā suṇeha  
iti śrotur abhimukhīkaraṇa-parāṇimukhaṃ . . .*

Text Ende Bl. 124:

*ia pāukare . . . (vgl. 98) . . . tti bemi (267)*

*Jivājīva vibhatti-nāṃ' ajjhayanaṃ samattāṃ (36)*

*śrī-Uttarajjhāyana-suakkhandho samatto (×)*

*niryuktikāra etan-māhātmyam āha:*

*je kira . . . (vgl. 107).*

Komm. Ende Bl. 124:

*buddhaḥ kevalī, jñātako Jñāta-kula-samudbhavaḥ, sa cēha Varddhamāna-svāmī  
ṣaṭtriṃśad . . . uttarās ca te pradhānā adhīyanta iti adhyāyās . . . ca Uttarādhyāyās  
tān . . . bhava-siddhika-saṃmatās tān. iti . . . vruvīmīty gaṇadhar'ādy-upa-  
deśena ([2]67)*

*saṃprati . . . vgl. 112.*

106: buddhaḥ kevalī, jñātakaḥ śrī-Viraḥ, uttarā pradhānā adhyāyā adhyayanāni bhava-  
siddhikānāṃ saṃmatā abhipretās tān ([2]67) Jivājīva vibhaktiḥ.

105

Ms. or. fol. 2520

Akz.-Nr 1896. 259. 139 Bl. 26 × 11,8 cm. s. 1677 puṣpa-sita-tṛtīyā budha granthaḥ  
samāptim agāt. likhito yaṃ ca śrīmaḥ-jin'āgamārthānugāmi-śrī-(auf gelber Überstreichung:  
mal-Lālarṣi-śiṣyeṇa muni-Rāma-jī-saṃ)jnakenēti sva-parāvabodhāya. Bis 12 Zeilen Text,  
Kommentar darüber und darunter.

Uttarajjhāyā mit Avacūri. 10 210 (geändert zu 8210) Granthas. Vgl. 98.

Text Anfang Bl. 1<sup>v</sup>: vgl. 98.

Komm. Anfang Bl. 1<sup>v</sup>: vgl. 104.

Text Ende Bl. 139:

*ia pāukare . . . (vgl. 98).*

*Jivājīva vibhatti samattā (36) iti śrīmad-Uttarādhyayana-śrutaskandhasūtram (×)*

*je kira . . . (vgl. 107).*

Komm. Ende Bl. 139/139<sup>v</sup>:

*ṣaṭtriṃśad-Uttarādhyayanāvacūrnīḥ samāptā (×)*

*saṃprati . . . (vgl. 113).*

106

Ms. or. fol. 1708

Akz.-Nr 1892.187. 76 Bl. 26×11,2 cm. ● Undatiert. Ältere Schrift. Bis 13 Zeilen Text, Kommentar oben, rechts, links, unten. 36 Bilder im Stil des westl. Indiens.

Uttarajjhāyā mit Avacūri. (4000) Granthas. Vgl. 98.

Text Anfang Bl. 1: vgl. 98.

Komm. Anfang Bl. 1: vgl. 104.

Text Ende Bl. 76<sup>v</sup>: vgl. 98.

*Jivājivavibhaktiḥ* ([2/67] (×) (×) (śrī)

*jīṇa-gaṇahara-muṇi-vutte bhaviya-jaṇ'abbhāsane namimo.*

*niryuktikāra etan-māhātmy'ādy āha:*

*je kira ... (vgl. 107).*

107

Ms. or. fol. 1707

Zur Beschreibung der Hs. vgl. 98.

Bl. 60:

Uttarajjhayananijjutti. Die Schlußstrophen 604 ff. Zum Verf. vgl. 1. Prakrit.

*atha niryuktikāra etad-grantha-māhātmyam āha:*

*je kira bhava-siddhīyā paritta-saṃsārīā ya je bhavvā*

*te kira paḍhanti ee chaṭṭisaṃ uttar'ajjhāe (1)*

*je hunti abhava-siddhī gaṇṭhiya-sattā aṇanta-saṃsārī*

*te saṃkilittā-kammā abhavviyā uttar'ajjhāe (2)*

*tamhā jīṇa-pannatte aṇanta-gama-pajjavehiṃ saṃjutte*

*ajjhāe jahaḥjogaṃ guru-ppasāyā ahijjijjā (3)*

*joga-vihī vahittā ee jo lihai sutta atthaṃ vā*

*bhāseī ya bhaviya-jaṇo so pāvai nijjaraṃ viulaṃ (4)*

*jass' ādhattā ee kaha vi samappanti viggaha-rahiyassa*

*so lakkhijjai bhavvo, purva-risī eva bhāsanti (5)*

*iti niryukti-gāthā (×)*

*śrī-cūliyā samattaṃ (×) iti śrī-Uttarādhyaṇasūtraṃ saṃpūrṇaṃ.*

(1) 108. 112: jivā statt bhavvā, 113: dhārā statt ee. (2) nicht in Hs. 108. 109. 111. 112. 113: °ṭhiā. Alle: abhavva. (3) 110. 112: zuerst sammattā statt saṃjutte. (4) (5) nicht in 110. 111. (4) 113: vihittā, 108: °rā °lā. (5) Hs.: savvo.

108

Ms. or. fol. 1718

Zur Beschreibung der Hs. vgl. 100.

Bl. 41<sup>v</sup>:

Uttarajjhayananijjutti. Schlußstrophen.

*niryukti-māhātmya:*

*je kira ... (vgl. 107).*

109

Ms. or. fol. 1708

Zur Beschreibung der Hs. vgl. 106.

Bl. 76<sup>v</sup>:

Uttarajjhayaṇanijjutti. Schlußstrophen.

*niryuktikāra etan-māhātmy'ādy āha:**je kira . . . (vgl. 107).*

110

Ms. or. fol. 1709

Zur Beschreibung der Hs. vgl. 108.

Bl. 183<sup>v</sup>:

Uttarajjhayaṇanijjutti mit der Tīkā des Devendra (vgl. 114/5). Schluß.

*niryuktikāra etan-māhātmyam āha:**je kira . . . (vgl. 107) . . . ahijjijjā (2)**yoga upādhān'ādi-vyāpāras tad-anatīkrameṇa yathāyogaṃ (×)*

111

Ms. or. fol. 1710

Zur Beschreibung der Hs. vgl. 114/5.

Bl. 322<sup>v</sup>:

Uttarajjhayaṇanijjutti mit der Tīkā des Devendra (vgl. 114/5). Schluß.

Text:

*niryuktikāras tan-māhātmyam āha:**je kira . . . (vgl. 107) . . . ahijjejjā.**yoga upādhān'ādi-vyāpāras, tad-anatīkrameṇa yathāyogaṃ iti . . . (vgl. 103).*

112

Ms. or. fol. 1712

Zur Beschreibung der Hs. vgl. 104.

Bl. 124:

Uttarajjhayaṇanijjutti mit Avacūri. Schluß.

*niryuktikāra etan-māhātmyam āha:**je kira . . . (vgl. 107).*

Komm.:

*saṃprati niryuktikāro 'py etan-māhātmya-khyāpanāy' āha: ya iti . . . (1) . . . (5)*

113

Ms. or. fol. 2520

Zur Beschreibung der Hs. vgl. 105.

Bl. 139:

Uttarajjhayaṇanijjutti mit Avacūri. Schluß.

Text:

*je kira . . . (vgl. 107).*

Komm.:

*saṃprati niryuktikāro 'py etan-māhātmya-khyāpanāy' āha: ye iti . . . (1) . . . (5)**iti niryukti-gāthāḥ.**iti śrī-Uttarādhyayanāvacūrinīḥ saṃāptā.*

114/5

Ms. or. fol. 1710

Akz.-Nr 1892. 189. 322 Bl. 26,6×10,5 cm. ◇ *paṃ° śrī-Sumatisāra-gaṇi-śiṣya-ga° Hīrasāreṇa* (das Weitere getilgt). Ältere Schrift. 15 Zeilen. Bl. 300ff. von zweiter Hand.

Devendra: Uttarādhyayanaṭīkā. Sanskrit. (Späte Hand:) 14490 Granthas. Verfaßt samvat 1129 [1073]. Die vollständige Praśasti vgl. Bhandarkar 1883—84, S. 441f.

Anfang Bl. 1:

*pranamyā ...* (vgl. 103).

Ende Bl. 322<sup>v</sup>:

*iti ...* (vgl. 103) ... *ṣaṭtriṃśam adhyayanam sampūrṇam.*  
*asti viśtāraṇ urvyāṃ guru-śākhā-samanvitaḥ*  
*āsevyo bhavya-sārthānāṃ śrī-Koṭikagaṇa-drumaḥ (1)*  
*tad-uttha-Vaiśākhaḥ abhūd āyati-śālīnī*  
*viśālā pratiśākhā 'va śrī-Candrakula-saṃtatiḥ (2) ... (8)*  
*viśrutasya mahā-piṭhe Vṛhadgacchasya maṇḍanam*  
*śrīmān vihāraka-prṣṭaḥ sūrir Uddyotanaśākhāḥ (9)*  
*tasya śiṣyo 'mradevo 'bhūd upādhyāyaḥ satām mataḥ*  
*yatr' aikānta-guṇ'āpūrṇe doṣair lebhe padaṃ na tu (10)*  
 + *śrī-Nemicaṇḍa-sūrir u kṛtavān vṛttikāṃ tad-vineyaḥ*  
*guru-saudarya-śrīmān Municaṇḍ'ācārya-vacanena (11) ... (12)*  
*Aṇahilapūṭaka-nagare Dohaṭṭi-śreṣṭhi-satka-vasataṃ ca*  
*saṃtiṣṭatā kṛte 'yaṃ nava-kara-hara-vatsare c' aiva (13) ... (15)*  
*niryuktikāras tan-māhātmyam āha:*  
*je kira ...* (vgl. 107).

(11) Bhandarkar S. 442 richtig; *Devendra-gaṇiś cēmaṃ uddhṛtavān vṛ°*.

116

Ms. or. fol. 2986

Akz.-Nr 1898. 775. 25 Bl. (26ff. fehlen). 26,5×10,6 cm. ◇ Bl. 1: Svastika zwischen je einem Stern. Undatiert. 15 Zeilen.

Devendra: Uttarādhyayanaṭīkā. (1250) Granthas. Die Hs. bricht ab in der Erzählung vom Tode Kṛṣṇas (zu Utt. 2,29), Jacobis Ausgabe ZDMG 42, 1888, S. 503, Zeile 9.

Anfang Bl. 1<sup>v</sup> vgl. 103 (Komm.).

Bl. 25<sup>v</sup>:

*tao „hā mau“ tti mucchāe paḍio dharaṇiyalammi, paccāgaya-ceyaṇeṇa ya mahanto*  
*siṃha-nāu kao. ta*

117

Ms. or. fol. 2241

Akz.-Nr 1895. 201. 535 Bl.  
canda-suri-siṣyāya (das Weitere  
puraṇa bhāi. 13 Zeilen.

(168 doppelt gezählt). 24,8 × 11,8 cm. bha śrī-Jina-  
überschwärzt) s. 1898 mīti poḥa vadi 3 guru-vāre saṃ-

Lakṣmīvallabha: Uttarādhyaṇadīpikā. Sanskrit. 17030 Granthas.  
Gedr. in der Ausg. der Utt. (Calcutta 1880. Verf. vgl. 864.

Anfang Bl. 1<sup>v</sup>:

arhanto jñānabhājāḥ sura-vara-mahitāḥ siddhi-saudhastha-siddhāḥ  
panc'ācāra-pravīṇāḥ piṇḍa-raguna-gaṇadharāḥ pāṭhakās c' āgamānām  
loke 2śa-vandyaḥ sakala-yati-varāḥ sādhu-dharmmābhilāṣināḥ  
pancāpy ete sad-āptā viśv-ladhatu kuśalam vighna-nāśam vidhāya (1) . . . (2)  
Uttarādhyaṇa-sūtra-vṛttirāyāḥ  
santi yady api jagaty eva-vekaśaḥ  
mugdha-hṛt-sadana-bodha-dīpikām  
dīpikām iva tanomy aḥ am punaḥ (3)  
prāpta-cāru-vibhavo girāṇ girāḥ  
śrī-guroś ca viśada-pralāpāḥ hāvataḥ  
vakti Lakṣmīty-upapadas tu Vallabhaḥ  
sajjanā mayi bhavantu sūdarāḥ (4) yugmaṃ  
śreyase stād gaṇabhṛtām ci-  
śrī-Puṇḍarīka-mukhyānām yā dvipancāśad-uttarā (5)

sūtram: saṃjogā . . .

Ende Bl. 535/535<sup>v</sup>:

iti śrīmad-Uttarādhyaṇa-sūtra-śrī-Lakṣmīkīrtti-gaṇi-śiṣya-  
Lakṣmīvallabha-gaṇi-viracitāyām Jivājivavibhakti-nāmakam śattriṃsam adhyaya-  
nam sampūrṇam (36)  
gacche svacchatare Vyhatkharatāre jāgrad-yaśo-bhāsure  
śrīmān sūrir abhūj Jināḥ likuśalaḥ prauḍha-pratāpānvitaḥ  
yan-nāma smṛta-mātram eva hṛdaye vighn'auḡha-vidrāvane  
saṃdhatte mahimānam at-  
tac-chiṣyo Vinayaprabhaḥ sa-  
siddhāntōdadhi-tattva-rat-  
yad-vāk-sindhur apākaron-  
śrotra-dīra-gatā mahā'ti-  
tad-anu sadanam kāruṇya-  
Vijayatīlakāḥ khyāto bhū-  
sakala-viśadōpādhyāyānām-  
vividha-vibudha-śreṇi-stu-  
tuṣṭā vācaka-puṃgarvāya tap-  
yasmai Pārśva-jināmhri-  
śiṣyān bhūritārān cakāra sa-  
śākhī 'va vyarucat tayā ci-  
suśiṣyam Kṣemasya prakāṣa-  
hy-upādhyāyam dhyānam

*mahā-medhā-nāvāgama-jaladhi-labdhōttama-taṭaṃ*  
*tapo-ratnaṃ ratnaṃ munīṣu bhajata bhrānti-rahitaṃ (5)*  
*tac-chiṣyo 'bhūd bhedako durnayānām*  
*ācārajno 'nvartha-nāmā prthivyām*  
*sat-sādhūnām pāṭhako dvādaśāṅgyās*  
*Tejorājah pāṭhakah pāpa-hantā (6)*  
*tat-sad-vineya iha vācaka-mukhya āsit*  
*Vidyā-vinoda-bhavanaṃ Bhuvanādikīrtiḥ*  
*śrī-Harṣakunjara-gaṇiś ca tadīya-śiṣyo*  
*vairāgyam eva sa ca vācakam uddadhāra (7)*  
*Labdhimaṇḍana-gaṇiś ca tato 'bhūd*  
*vācako vibudha-vṛnda-suvandyaḥ*  
*hema-kānti-vinayāṅkita-gātro*  
*durnivāra-hṛta-māra-vikārah (8)*  
*tac-chiṣyaḥ para-vādi-vṛnda-vādāna-prodbhūta-yukty-ucchalat-*  
*kallolo busa-cancalasya mahato durvāda-vārāṇmidheḥ*  
*nīhpāne vilasan-matir vara-yatir yaḥ Kumbhajanm'ākṛtiḥ*  
*Lakṣmīkīrttir iti sphurad-guṇa-tatiḥ śrīmān abhūt pāṭhakah (9)*  
*śrīmal-Lakṣmīkīrtti-sat-pāṭhakaṣya*  
*dvau gurv-ājñākāriṇau sad-vineyau*  
*tatrāpy eko vācakah Somaharṣaḥ*  
*sādhv-ācār'āsevane labdha-harṣaḥ (10)*  
*sādhuh śrī-yuk-Vallabhah saḥ-janānām*  
*Lakṣmī-pūrvō Vallabhaś ca dvitīyaḥ*  
*tenākāri prasphuṭā dīpikē 'yam*  
*siddhāntasya hy Uttarādhyāya-nāmaḥ (11) ... (13)*  
*iti śrī-Uttarādhyāyanatīkā-grantha saṃpūrṇaṃ.*  
 Hs.: (9) kusa (ebenso der Druck).

118

Ms. or. fol. 1711

Akz.-Nr 1892. 186. 46 Bl. 26,5 × 11,2 cm. s. 1474 varṣe likhitaṃ. Ältere Schrift.  
 13 Zeilen.

Jnānasāgara: Uttarādhyāyanāvacūri. Sanskrit. (5300) Granthas.  
 Jnānasāgaras saṃvat 1441 [1386] verfaßter Kommentar zu den Uttarajjhāyā  
 und deren dem Bhadrabāhu zugeschriebener Nijjuttī. Utt. 6 bis Bl. 15, 12 bis  
 Bl. 21<sup>v</sup>, 18 bis Bl. 28, 24 bis Bl. 33, 30 bis Bl. 40, 36 bis Bl. 46.

Anfang Bl. 1:

*kaya° (1) eṣā pūrv'ācārya-gāthā. prakṛto 'yam Uttarādhyāyanānuyogo, 'sya ca*  
*nāma-nikṣepe Uttarādhyāyana-śrutaskandha iti nāma. tatrōttara-nikṣepāy' āha*  
*niriyuktikārah: nāmaṃ°. dravyōttaraṃ ...*

Ende Bl. 46/46<sup>v</sup>:

*taḥ saṃyuktān adhyāyān prakramād uttarādhyāyān yoga-upadhān'ādi-rucita-*  
*ryāpāras, tad-anatīkrameṇa yathāyogaṃ (12) Jīvājīva-vibhaktiḥ.*

*iti śrī-Uttarādhyāyanāvacūrīḥ pūjya-śrī-Jnānasāgara-sūri-kṛtā (x)*

... (2. Hand:)

*śrīmat-Tapogaṇa-nabho'ngana-bhāskar'ābha-  
śrī-Devasundara-yugōttama-pādukānām  
śiṣyair jin'āgama-sudhā'mbudhi-līna-cittaiḥ  
śrī-Jnānasāgara-gurūttama-nāmadheyaiḥ (1)  
bhū-vār-dvi-manu-1441 mite 'bde kṛtO 'ttarādhyayanagā'vacūrṇṇir iyaṇ  
śrī-Śāntyācārya-bhuvās tad-vivṛteḥ sva-para-hita-kṛtaye (2)*

119

Ms. or. fol. 1713

Akz.-Nr 1892. 191. 157 Bl. (40 fehlt). 25,8 × 11,3 cm. ∴ *ṛṣi-Dayākīrti-likhitam*.  
15 Zeilen. Zu Anfang: *paṇḍita-pravara-paṇḍita-śiromaṇi-paṇḍo śrī 5 śrī-Guṇavarddhana-  
gaṇi-sad-gurubhyo namaḥ*.

Uttarādhyayanabālābhodha. Gujarati. 6350 Granthas. Kommentar zu den  
Uttarajjhāyā.

Anfang Bl. 1<sup>r</sup>:

*atha śrī-Uttarādhyayanasūtrabālābhodha lakṣyate.  
saṃjoga- ... (1)  
bhikṣu mahātmanaiḥ vinaya-mārgga prakāṣa karisu ...*

Ende Bl. 157:

*iti śrī-chatrīsamam Jivājīvavibhakti īsiṃ nāmāiḥ tehanuṃ bālābhodha sampūrṇṇa  
jānīvaṃ. e chatrīsa śrī-Uttarādhyayana vimala-nirmala guṇiṃ karī jayavanta je  
māhanta sakala sāsana māṃhi ācārya upādhyāya kṛta bālābhodha tehanaiḥ anusāri  
e bālābhodha sādhu sādhu e vācyamāṃna hūṃta śuṣa śreya kari hui.*

120

Ms. or. fol. 1714

Akz.-Nr 1892. 194. 39 Bl. 26 × 11 cm. ◇ *śrī-Somasundara-sūri-gurubhyo  
namaḥ*. Ältere Schrift. 13 Zeilen.

Uttarādhyayanakathā. Sanskrit und Prakrit. (1400) Granthas. Die Erzäh-  
lungen in Devendras (Nemicandras) Laghuvṛtti zu Uttarajjhāyā 1—10, 12—14,  
18, 22, 23, 25.

Anfang Bl. 1:

*śrī-Uttarādhyayana-laghuvṛtteḥ kathā likhyante.  
arhantaḥ sarva-siddhāś c' ācāryōpādhyāya-sādhavaḥ  
bhavantu varadā mahyaṃ suśrui'ārambha-siddhaye (1)  
anga-ppabhavā jīṇa-bhāsiyā ya patteyabuddha-saṃvāyā  
bandhe mukke ya kayā chattisaṃ Uttarajjhāyanā (2)  
anga-prabhavaṃ yathā pariśahādhyayanam vakṣyate ...*

123: °vṛtti-kathā.

Ende Bl. 39<sup>v</sup>:

*25 adhyayane (×) Bāṇārasyaṃ Jayaghoṣa-Vijayaghoṣa-yamala-bhrātarau ...  
sāhu-pāse pavvaiṇ itti. śeṣaṃ sūtre (25)*

*iti śrī-Uttarādhyayanakathāḥ kiyatyāḥ.*

121

Ms. or. fol. 2579

Akz.-Nr 1897. 98. 125 Bl. 25,6×10 cm. ◇ *vācannācārya-śrī śrī 7 śrī-Vinaya-varddhana-gaṇi-varān tat-śiṣya śrī-panḍita-pravara-śrī-śrī-Vinayaratna-munīnām śiṣya paṃ° Rājasī vācanāya likhatam idaṃ. śrī. s. 1703 varṣe āsoja māse sukala pakṣe aṣṭamī-tithau buddha-vāre śrī-Lavaṇakaraṇa-sarasi lekhayāṃ cakre.* Ältere und jüngere Schrift. 18 Zeilen.

Uttarādhyanakathā. Sanskrit. 4692 Granthas. Die Prakrit-Erzählungen in Śāntisūris „Bṛhadvṛtti“ zu Uttarajjhāyā 1—10, 12—14, 18, 22, 23, 25 in Sanskrit umgesetzt. Rajendralala Mitra 9, 82 folgt am Schluß noch die Verfasserschaft des Padmasāgara (samvat 1657 [1601]). Utt. 6 bis Bl. 45<sup>v</sup>, 12 bis Bl. 68<sup>v</sup>, 18 bis Bl. 115<sup>v</sup>.

Anfang Bl. 1<sup>v</sup>:

*praṇamya śrī-Mahāvīraṃ namrākhaṇḍala-maṇḍalaṃ  
ārabhyante kathāḥ karttum Uttarādhyaṇa-sthitaḥ (1)*

*U[ttar]ādhyaṇavṛhadvṛtti-gatāḥ kathā saṃskṛtāḥ karttum ārabhyante. āṇā  
'niddesakare gāthāyāṃ Kūlavālaka-kathā, yathā: ekasya ācāryasya kṣullako  
'vinītaḥ. tam ācāryaḥ śikṣā'rtham tādāyati ...*

Ende Bl. 125:

*pancaviṃśādhyāyane Vijayaghoṣa-caritaṃ leśato likhyate. Vārāṇasyāṃ ... Gangām  
uttīrya sādhu-samīpe pravrajitaḥ. agrataḥ saṃbandhaḥ sūtra eva prokto 'stīti panca-  
viṃśādhyāyana-kathā samāptā. etāvātā Uttarādhyaṇa-vṛhad-vṛtti-gatāḥ prakṛta-  
kathāḥ sarvā api saṃskṛtāḥ kṛtā. samāptaṃ.*

*iti śrī-Uttarādhyanakathā samāptā.*

122

Ms. or. fol. 2084

Akz.-Nr 1893. 375. Bl. 1—201, dann von neuer Hand: Bl. 1—14 und [15]. Bl. 150 st doppelt gezählt. Das 1. dieser Bl. ist beiderseitig numeriert, der Anschluß des 2. ist fraglich. Undatiert. 13 Zeilen.

Uttarādhyanakathā. Sanskrit. (4000) Granthas. Vgl. 121. Utt. 6 bis Bl. 92<sup>v</sup>, 12 bis Bl. 111<sup>v</sup>, 18 bis Bl. 201<sup>v</sup>.

Anfang Bl. 1<sup>v</sup>:

*atrārthe Kūlavālaka-dṛṣṭāntaḥ yathā: ekasya' ācāryasya kṣullako 'vinītaḥ. tam  
ācāryaḥ śikṣā'rtham tādāyati ...*

Ende neue Zählung Bl. [15]:

*baikriya-labdhimatāṃ ekādaśa śatāni, bipula-matīnāṃ sārddhaṃ.  
iti śrī-Pārśvanātha-upasarga-kathānakam saṃpūrṇam.  
śrī-Uttarādhyanakathā saṃpūrṇam.*

123

Ms. or. fol. 2468

Akz.-Nr 1896. 206. 13 Bl. (7 und 14ff. fehlen). 26,2×11,4 cm. ◇ Undatiert. Ältere und jüngere Schrift. 17 Zeilen.

Uttarādhyayanakathā. Sanskrit und Prakrit. (850) Granthas. Bl. 13<sup>v</sup>, Zeile 17 folgt hinter *pannavei: saṃpūrṇam*, doch nur aushilfsweise, da es über den Rand hinaustritt. Der Inhalt reicht nur bis in Utt. 9 hinein.

Anfang Bl. 1: vgl. 120.

Bl. 13<sup>v</sup>:

*tāhe sāmī Dumapattay'ajjhayaṇam pannavei.*

124

Ms. or. fol. 1715

Akz.-Nr 1892. 193. 18 Bl. 25,3×11,2 cm: ∴ *likhitam paṇḍ° Ravivijaya ga.* 11 Zeilen.

Udayavijaya: Uttarādhyayanasaṃjñhāya. Gujarati. (450) Granthas. 36 Abschnitte (*saṃjñhāya*) wie der Grundtext.

Anfang Bl. 1<sup>v</sup>:

*pavayaṇa devī cita dharī jī viṇaya vaṣāṇī sasāra*

*Jambū nai pūchyai kahyo jī śrī-Sohama gaṇadhāra (1) bhavika-jana vinaya*  
*vaho sukhakāra*

*pahilai adhyayanai kahyo jī Uttarādhyayana majhāri*

*saghalā guṇa māṃhi mulago jī jo jina-śāsana sūra (2) bhavi° āṃkaṇī*

125: (1) *saṃsāra*, Jambū neṇ pūchi kahiū jī, *suṣa*, (2) *pahili adhyeyaniṇ kahiū jī*  
*Uttarādhyena.*

Ende Bl. 18/18<sup>v</sup>:

*Vijayadeva sūr'isarū re paṭṭa-prabhākara sīha*

*Vijayasīṃha muni rājīau re suvihita gaṇadhara līha (8) pa°*

*tāsa nāma supasāulai re e chatrīsa saṃjñhāya*

*Udayavijaya vācaka bhaṇai re jeha thī nava nidhi thāi (9) [pa°]*

*paramāratha paricaya kijī re lījī pravacana-sāra*

*śubha nāṇa amī rasa pījī re Udayavijaya sukhakāra (10) pa°*

*e chattisamau Jivājīvavibhatti. Uttarādhyayanagītaṇ*

*saṃpūrṇam.*

125: (8) °ru, rājīo; (9) Hs.: *tāsatīma su°*, 125: *tāsa nāṃma su°*, °le, *saṃjñhāya*, *bhaṇi*, *thāya* (8); (10) 125: *kijīye*, re nicht in Hs., 125: *lījīye*, *śubha nāṃṇa*, *amīya*, *pījīye*, Hs. *pījī ho* (10), 125: (9). Kolophon: 125: *itī chatrīsamā adhyena saṃjñhāya saṃpūrṇam*. (2. Hand:) *chattisa adhyayana saṃjñhāya*.

125

Ms. or. fol. 1717

Akz.-Nr 1892. 192. 28 Bl. 26,2×10,9 cm. s. 1802 *varṣe ākhādha sudi 1. 9—* 11 Zeilen.

Udayavijaya: Uttarādhyayanasaṃjñhāya. (400) Granthas.

Vgl. 124.

126

Ms. or. fol. 2302

Akz.-Nr 1895. 277. 18 Bl. 30×11,8 cm. □ s. 1462 varṣe jjeṣṭa vādī 14 budhe (darüber 2. Hand: *bhaume*) *Jobbhāgrāme Hīrākena pari*°. Ältere Schrift. 14 Zeilen. (700) Granthas.

Dasaveyāliya. Prakrit. Hrsg. von Leumann: *Daśavaikālika-sūtra* und -niryukti, ZDMG 46, 1892, S. 581—663; Nāgarī-Umschrift und engl. Übersetzung von Schubring: *The Dasaveyāliya Sutta*, Ahmedabad 1932; viele indische Drucke. Als Verf. gilt Sejjambhava. Ordensregeln.

Anfang Bl. 1<sup>v</sup>:

*dhammo mangalam ukkaṭṭhaṃ ahiṃsā saṃjamo tavo  
devā vi taṃ namamsanti jassa dhamme sayā maṇo (1)*

Ende Bl. 18<sup>v</sup>:

*appā khalu sayayaṃ rakkhīyarvo  
sava'indīhiṃ susamāhiṇaṃ  
arakkhio jāi-pahaṃ uvei  
surakkhio sava-duhā vimuccai tti vemi (16)  
Sejjambhavaṃ ... (vgl. 131) ... nāma.*

*Dasaveyāliyasuyakhandho samatto.*

Anschließend, alle auf Bl. 18<sup>v</sup>: 2) [panca-sahiya jeṇa bambheṇa] (vgl. 879). 3) [Caturdaśapūrvanāmāvalī] (vgl. 290). 4) Abhaya-kumārakathā (vgl. 980). 5) [tīrthaṃkara-sārīra-pramāṇa] (vgl. 794). 6) [Navayantrikā] (vgl. 377). 7) Āvassayanijjuttī [Ausz.] (vgl. 146). 8) [haṃsa-livī] (vgl. 809). 9) [jā kaha vi] (vgl. 291).

127

Ms. or. fol. 2067

Akz.-Nr 1893. 358. Bl. 1—11, (2. Hand:) [1], (3. Hand:) Bl. 1—[52], (4. 5. Hand:) Bl. [1]—[15]. 25×32,3 cm. Undatiert. Moderne Hs. 30 Zeilen, 23—25 Zeilen, 27 bis 30 Zeilen (hier Kommentar in kleiner Schrift zwischen Stücken des Textes).

Dasaveyāliya 1—10. Prakrit.

Anfang Bl. 1: vgl. 126.

Ende Bl. 11:

*taṃ deha-vāsaṃ asuyaṃ asāsaṃ  
sayā cae nicca-hiya-tthiy'appa  
chindittu jāi-maraṇassa vandhaṇaṃ  
uvei bhikkhū avuṇ'āgamaṃ gaiṇ ti bemi (21) (Svastika)  
iti śrī-Daśavaikālika-sūtraṃ saṃpūrṇaṃ.*

180: *tti bemi. bhikkhū-ajjhaya[ṇa]ṃ dasamaṃ samattaṃ. iti ... sūtraṃ.*

Es folgen: 2) Bl. [1/1<sup>v</sup>]: *Daśavaikālikavyākhyā* [Ausz.] (vgl. 140). 3) bis Bl. [52]: Sumatī: *Daśavaikālikalaghuvṛtti* (vgl. 137). 4) bis Bl. [15]: *Dasaveyāliya* mit *Avacūri* (?) (vgl. 129).

128

Ms. or. fol. 2077

Akz.-Nr 1893. 368. 27 Bl. (1—3 und 8 fehlen). 26,2×11,3 cm. ● (Text:) s. 1534 varṣe yyeṣṭa vadi 11 ravau śrī-Manḍapa-mahādurgge śrī-Laṭapāpakṣye śrī śrī śrī-Sumati (×) ... Dīsāvāla-jnātīya-Brāhmaṇa-ḥi vā liṣitaṃ; (Komm.): s. 1535 varṣe śrī-Laghutapāpakṣye bhāṭṭāraka-śrī-śrī-Sumatisundara-sūri-sūriṇā likhāpitaṃ. Ältere Schrift. Bis 12 Zeilen Text, Kommentar oben, rechts, links, unten.

Dasaveyāliya mit der Laghuvṛtti des Sumati. Prakrit (Text) und Sanskrit (Kommentar). 3400 Granthas. Die Schlußstrophen des Kommentars vgl. ZDMG 46, 1892, S. 583.

Text Bl. 4:

nikāyāṇaṃ n'eva sayamaṃ daṇḍaṃ samārambhijjā ...

Komm. Bl. 4:

nānumodayed iti vidhāyakaṃ bhagavad-vacanaṃ. yataś c' aivaṃ ato yāvujjīnam ity-ādi ...

Text Ende Bl. 27<sup>v</sup>:

appā khalu ... (vgl. 126) ... vimuccai tti bemi (16)

Sijjambhavaṃ ... (vgl. 131) ... vande (17) ... (20)

iti śrī-Dasaveāliya-suakkhandho samatto (×) (×)

bhā Vivattacariā culā vi samattā.

Komm. Ende Bl. 27<sup>v</sup>:

mahattarāyā ... (1) ... (2)

Dasakālikānuyogāt sūtra-vyākhyā pṛthag kṛtā

Haribhadr'ācārya-kṛtān mohād bhaktyā 'thavā mayā (3)

śrīmad-Bodhaka-śiṣyeṇa śrīmat-Sumati-sūriṇā

vidvadbhis tatra no dveṣo mayi kāryo manāg api (4) ... (10)

129

Ms. or. fol. 2067

Zur Beschreibung der Hs. vgl. 127.

4) Bl. [1]—[15]. Eine andere Hand (die 5. der Hs.) beginnt mit *parisaha-riū* Dasav. 3, 13.

Dasaveyāliya mit Avacūri (?). Prakrit (Text) und Sanskrit (Kommentar). Die letzte Text-Strophe ist 5, 2, 39. Der Kommentar steht stückweise zwischen Strophengruppen, daher schließt das Blatt mit dem Kommentar zu 5, 2, 36.

Text Anfang Bl. [1]: vgl. 126.

Komm. Anfang Bl. [1]:

ādaṃ bhagavān Siyyambhav'ācāryo bhāva-mangalam āha: dharmmaḥ utkr̥ṣṭaṃ mangalam ...

Text Bl. [15]:

nicc'uvvigo jahā teṇo atta-kammehi dummaḥ

tāriso maraṇ'ante vi n' ārāheḥ va saṃvaraṃ (39)

Komm. Bl. [15]:

*merakaṃ madya-viśeṣaṃ anyañ vā madya-rasaṃ sīdhv-ādi rūpaṃ saṃ<sup>o</sup> sadā parityāge kevalyā*

130

Ms. or. fol. 2127

Akz.-Nr 1894. 435. 51 Bl. 25,5 × 11,5 cm. ◇ Undatiert. Ältere Schrift. Bis 14 Zeilen Text, Kommentar oberhalb, rechts, links, unterhalb des Textes. Bl. 1 ist am Rande beschädigt.

Dasaveyāliya 1—10 mit dem Bālāvabodha des Rājahaṃsa. Prakrit (Text) und Gujarati (Kommentar). 4000 Granthas. Der Name des Verf. des Kommentars ergibt sich aus 139.

Text Anfang Bl. 1<sup>v</sup>: vgl. 126.

Komm. Anfang Bl. 1<sup>v</sup>:

*natvā śrī-Varddhamānāya praśamāmrta-sāline*

*Daśavaikālikaṃ sūtraṃ śrī-Śayyaṃbhava-sūribhiḥ (1)*

*sādhv-ācāra-vicār'ādyañ yat kṛtaṃ putra-kāmyayā*

*bālāvabodham adhunā kāmaṃ tasya tanomy ahaṃ (2) yugraṃ*

*iḥā grantha nī ādihī sarva-vighnōpaśānti-nimitta-māṅgalikya-rūpa śrī-Śayyaṃbhava-  
v'ācārya prathama-gāthā bolaiṃ: dhammo . . .*

139: *ihaṃ, hī.*

Text Ende Bl. 51<sup>v</sup>: vgl. 127.

Komm. Ende Bl. 51<sup>v</sup>:

*iti śrī-Śarataragacchādhiśa-Jinarāja-sūri-vijayini Vāṇārīsa-Harṣatilaka-gaṇi-śiṣya-  
śrī-Jinahaṃsa-maho'pādhyāya-viracite Cauhā-gotra-maṇḍana-śrī-Māṇḍarāja-  
samabhyarcanayā śrī-Daśavaikālikabālāvabodhe sabhikṣu-nāmādhyayanaṃ.*

131

Ms. or. fol. 2302

Zur Beschreibung der Hs. vgl. 126.

Bl. 18<sup>v</sup>:

Dasaveyāliyanijjutti Strophe 14f. und 438f. Prakrit. Gedr.: Leumann ZDMG 46, 1892, S. 644 und 663. Zum Verf. vgl. 1.

*Sejjambhavaṃ gaṇaharaṃ jīṇa-padimā-damṣaṇeṇa paḍibuddhaṃ*

*Maṇaga-piyaraṃ Dasakāliyassa nijjūhagaṃ vande.*

*Maṇagaṃ paḍucca Sejjambhavaṇa nijjūhiyaṃ das' ajjhayaṇā*

*veyāliyāe ṭhaviyā tamhā Dasakāliyaṃ nāma.*

Hs. °buddhā, ṭhaviya, Dasaveyāliyaṃ. 128: Si°, piaraṃ, vande (17), Si° nijjūhiā, veyāliyāya ṭhaviā, °kāliyaṃ nāma (18). Es folgt (alle 4 Strophen — Dasaveyāliyanijj. 14f., 438f. — auch in 138 und 139):

*chakiṃ māsehiṃ ahiaṃ ajjhayaṇaṃ iṇaṃ tu ajja-Maṇageṇaṃ*

*cham-māsā-pariyāo aha kāla-gao samāhiḥ (19)*

*aṇanda-aṃsu-pāyaṃ kāsī Sijjambhavaṃ tahiṃ thera*

*Jasabhaddassa ya pucchā kahaṇā ya viālaṇā saṃghe (20)*

132

Ms. or. fol. 2077

Zur Beschreibung der Hs. vgl. 128.

Bl. 27<sup>v</sup>:

Dasaveyāliyanijjuttī [Ausz.].

Vgl. 131.

133

Ms. or. fol. 1806

Zur Beschreibung der Hs. vgl. 139.

Bl. 72<sup>v</sup>:

Dasaveyāliyanijjuttī [Ausz.].

*hivaṃ niryuktikāraka-śrī-Bhadrabāhu-svāmi Daśavaikālikasūtra nī utpattiṃ bihu  
gāthāṃ karī khaṇi chaṇi:*

*Sijjambhavaṃ . . . (vgl. 131).*

134

Ms. or. fol. 2303

Zur Beschreibung der Hs. vgl. 138.

Bl. 21/21<sup>v</sup>:

Dasaveyāliyanijjuttī [Ausz.].

*aṭṭha sūtra-kartu stavam āha niryuktikārah:**Sijjambhavaṃ . . . (vgl. 131).**iti Daśavaikālikāvācūriḥ.*

135

Ms. or. 8° 608

Akz.-Nr 1897. 124. 224 Bl. (39 auf 2 Bl., davon das 1. ohne Nr, Bl. 55 und das  
Schlußblatt 225 fehlen). 22,6×8,5 cm. □ 10—13 Zeilen. Bl. 2 links ergänzt, desgl.  
Bl. 39—46.

Śrītilaka: Daśavaikālikāṭikā. Sanskrit. (600) Granthas. Trotz der  
durchgehenden Blattzählung (die daher, entgegen dem Anschein, nachträglich  
gemacht worden sein muß) bestehen inhaltliche Lücken zwischen Bl. 71/72,  
76/77, 93/94, 140/141, 184/185, 205/206, 207/208, 209/210, 210/211, 214/215,  
217/218, 220/221.

Anfang Bl. 1<sup>v</sup>:

*arhantaḥ prathayantu mangalam amī śṛṅgārayantaḥ sadā  
pādāmbhoja-rajah-kaṇaiḥ kṣīti-vadhūṃ kāśmīra-leśair iva  
tattvārth'aikavidāṃ suvarṇṇa-racanām ākarṇṇya yeṣāṃ mukhāt  
tat-tad-bhāvanayā rasena labhate kalyāṇa-koṭiṃ janah (1) . . . (4)  
Śayyambhavaṣya śruta-ratna-sindhoh  
sarvasva-bhūtaṃ Daśakālikam yat  
udghāṭya bhav-artha-suvarṇṇa-kośam  
tad bhavya-sugrāhyam ahaṃ karomi (5)*

*iha sarvve 'pi sāstrakārāḥ suvidita-sukavi-samaya-samācārāḥ sāstr'ādan . . .  
ślokaṃ likhanti . . .*

Bl. 224<sup>v</sup>:

*iti śrī-śrī-Śrītilak'ācārya-viracitāyāṃ Daśavaikālikaṭikāyāṃ Uttaracūlikayoḥ ṭikā  
samāptā (48) (×) (×)*

136: °yām Uttaracūlikāṭikā sa°.

*tīrthe Vira-vibhoḥ Sudharma-gaṇabhyt-samtāna-labdhōnnatis  
cāritrōjyala-Candragaccha-jaladhi-prollāsa-śītadyutiḥ  
sāhity'āgama-tarkka-lakṣaṇa-mahā-vidyāpagā-sāgarah  
śrī-Candraprabha-sūrīr adbhuta-matir vādībha-siṃho 'bhavat (1)  
tat-paṭṭa-Lakṣmī-śravaṇāvataṃsāḥ  
śrī-Dharmmaghoṣa-prabhavo babhūvuh  
yat-pāda-padme kalahaṃsa-līlāṃ  
dadhau nṛpaḥ śrī-Jayasīṃha-devaḥ (2)  
tat-paṭṭōdaya-śaila-śṛṅgam abhajat tejasvi-cūḍāmaṇiḥ  
śrī-Cakreśvara-sūrīr ity-abhidhayaḥ ko 'py atra bhānur navaḥ  
saṃprāptābhyudayaḥ sadatva tamasā no jātu vicchāyito  
n' aivoccaṇḍa-ruciḥ kadācid api na prāptāparāgas tataḥ (3)  
vilālāsa svairāṃ tat-paṭṭa-prāsāda-candra-sālāyāṃ  
śrīmān Śivaprabha-gurur saṃyama. Kamalā-kṛt'āsaktiḥ (4)  
śrī-Śivaprabha-sūrīnāṃ teṣāṃ śiṣyo 'smi manda-dhīḥ  
nāmnā Śrītilak'ācāryaḥ śrut'ārādhana-vṛddhibhāk (5)  
etāṃ so 'haṃ viśama-Daśavaikālika-grantha-ṭikāṃ  
tat-pādāmbuja-smaraṇa-mahasā mugdha-dhīr apy akārṣaṃ  
tad yat kiṃci*

In 136 fehlt die *Prasasti*.

Vgl. Peterson III, App. 1, S. 49, Leumann ZDMG 46, 1892, S. 582<sup>2</sup>.

136

Ms. or. fol. 1807

Akz.-Nr 1892. 299. 91 Bl. 28,4 × 11,5 cm. s. 1932 *nā varṣa āṣāḍha śuddha 11 vāra  
bhāṃnu śrī-Pātaṇa-madhe Bhītravādī Nārāṇa-jī-suta śrī Kamalālana likhitaṃ grantham.*  
10 Zeilen.

Śrītilaka: Daśavaikālikaṭikā. Sanskrit. (2250) Granthas. Gekürzte  
Fassung von 135, ohne die Erzählungen und ohne die *Prasasti*.

Vgl. 135.

137

Ms. or. fol. 2067

Zur Beschreibung der Hs. vgl. 127.

3) Bl. 1—[52]:

Sumati: Daśavaikālikalaghuvṛtt. Sanskrit. Vgl. 128. Die Hs. beginnt  
in Dasav. 1, 5.

Anfang:

[mahukara-sa]mā iti. madhukara-samā bhramara-tulyā ...

Ende:

surakṣitaḥ punar ... sarva-duḥkhebhyaḥ śārīra-mānasebhyo vimucyate vividham  
aneka-prakārair ... mucyate vimucyata iti bravīmīti pūrvavad iti.

samāptā Daśavaikālikāṭikā (×) ...

mahattarāyā ... (vgl. 128) ... (1) ... (10)

138

Ms. or. fol. 2303

Akz.-Nr 1895. 278. 21 Bl. 26,2 × 11,3 cm. ◇ Undatiert. Ältere Schrift. 21 Zeilen.

Daśavaikālikāvacūri. Sanskrit. (2. Hand:) 1841 Granthas.

Anfang Bl. 1:

saṃhīl'ādi-ṣaḍvidhā vyākhyā, durgataḥ prapatantam ātmānaṃ dhārayatīti dharmah.  
mangyate hitam anenēti mangalam. saṃyama āśrava-nirodhaḥ. tapyaty aneka-  
bhavōpakṣyam aṣṭa-prakāraṃ karma iti tapaḥ (1)

Ende Bl. 21/21<sup>v</sup>:

iti dvitīya cūlā vyākhyātā (×) atha śāstra-kartu stavam āha niryuktikārah:

Sijjambhavam ... (vgl. 131) ... saṃghe.

iti Daśavaikālikāvacūriḥ.

139

Ms. or. fol. 1806

Akz.-Nr 1892. 298. 74 Bl. (12 fehlt, 23 und 59 in der Zählung übersprungen).  
25,8 × 10,5 cm. ◇ Undatiert. Ältere Schrift. 15 Zeilen.

Rājahaṃsa: Daśavaikālikabālāva bodha. Gujarati. (2000) Granthas.  
Vgl. 130.

Anfang Bl. 1<sup>v</sup>: vgl. 130 (Komm.).

Ende Bl. 72<sup>v</sup>:

iti śrī-Kharataragacchādhiśa-śrī-Jinarāja-sūri-bālābodhe Vivaktacaryā cūlikā dvi-  
tīyā samāptā (×) hivaīm niryuktikāraka-śrī-Bhadrabāhū-svāmi Daśavaikālika-  
sūtra nī utpattiṃ bihu gāthāim karī khaḥ chaḥ (vgl. 133):

Sijjambhavam ... (vgl. 131) ... saṃghe.

Bl. 74:

śrī-Kharataragacchīya-śrī-Jinarāja-sūri-vijayini śrī-Rājahaṃsōpādhyāya-vira-  
citāyāṃ śrī-Daśavaikālikabālābodhe Daśavaikālikaniryukti-prarūpitaṃ mūlōtpatti-  
rūpa-kathā-saṃbandhaḥ saṃpūrṇa saṃyukta.

Es folgen 2 Strophen über Karman mit Kommentar. Prakrit (Text) und  
Sanskrit (Komm.):

paḍhamam nāṇ'āvaraṇam, biyam puṇa daṃsaṇassa āvaraṇam  
taiyam ca veyanīyam tahā cauttamam ca mohanīyam (1)

*āu nāmaṃ goyaṃ, aṭṭhamayaṃ antarāiyaṃ hoi:*

*mūla-payadīo eyā hanti [.....] (2)*

*prathamam jñān'āvaraṇam ... aṣṭamam karm'antarāyakaṃ bhavati ... āṛsatvāt yakārasya ikārah (8).*

140

Ms. or. fol. 2067

Zur Beschreibung der Hs. vgl. 127.

2) Bl. [1/1<sup>v</sup>]:

[Daśavaikālikavyākhyā] zu Dasav. 1. Sanskrit. Anfang wie Haribhadras Brhadvṛtti (dort: Daśakālikā°, vgl. die Ausg. Devcand-Lālbhāi-Jaina-Pustakodhāra 47, 1<sup>a</sup>).

*jayati vijitānya-tejāḥ surāsurādhiśa-sevitaḥ śrīmān*

*vimalas trāsa-virahitas triloka-cintāmaṇir Vīrah (1)*

*ihārthato 'rhat-praṇītasya sūtrato gaṇadharōpanivaddha-pūrvagatōddhṛtasya . . . Daśavaikālikābhīdhanasya śāstrasyaṭṭhisūkṣma-mahā'rtha-gocarasya vyākhyā pra-stūyate. tatra prastutārtha-pratipādanārtham eva . . . bhagavān Śayyambhav'ācāryo bhāva-mangalam āha (×) dhamma-mangalam ity-ādi . . . ukta-nyāyena bhramara-tulyāḥ. itiḥ parisamāptau bravīmīti na sva-manīṣikayā kiṃ tu tīrthakara-gaṇa-dharōpadeśenēti.*

141

Ms. or. fol. 2247

Akz.-Nr 1895. 209. 22 Bl. 26,2 × 11,2 cm. ◇ Undatiert. Ältere und jüngere Schrift. 17 Zeilen.

Ohanijjuttī. Prakrit. (1200) Granthas. Gedr. (u. d. T.: Oghaniryukti): Bombay 1919. Ordensregeln.

Anfang Bl. 1:

*arihante vandittā caudasapuvvī taḥ' eva dasapuvvī*

*ikkāras'anga-sutt'atthadhārae sarva-sāhū a (1)*

*oheṇa u niṇṇuttim buccamaṃ caraṇa-karaṇānuogāo*

*app'akkhamaṃ mah'attham aṇuggah'attham suvihiyānaṃ (2)*

Ende Bl. 22<sup>v</sup>:

+ *esōha-sāmāyārī kahiyaḥ bhe dhīra-purisa-pannattā*

*saṃjama-tav'addhagāṇaṃ niggaṇṭhāṇaṃ maharisiṇaṃ ([11]62)*

*eyaṃ sāmāyārīṃ junjantā caraṇa-karaṇ'āuttā*

*sāhū khavanti kammaṃ aṇega-bhava-saṃciyam aṇantaṃ ([11]63)*

*esā aṇuggah'atthā phudā-viyaḍa-visuddha-vanjaṇ'āinnā*

*ikkārasahiṃ saehiṃ saṭṭhi-ahiehiṃ saṃgahiyaḥ (1164)*

*śrī-Oghaniryuktiḥ samāptā.*

143: *iti śrī-mahā-siddhānta. Oghaniryuktiḥ sūtraṃ.*

142

Ms. or. 8° 560

Zur Beschreibung der Hs. vgl. 150.

2) Bl. 15<sup>v</sup>:

Ohanijjuttī. Strophe 731—735. Prakrit. Beschaffenheit des Wanderstabes. Gedr. auf Bl. 218 der zu 141 genannten Ausgabe und Jacobi, Ausgew. Erzählungen in Māhārāṣṭrī (Leipzig 1886) S. 36.

*ega-pavvaṃ paṣaṃsanti, du-pavvā kalahakāriā*  
*ti-pavvā lābha-saṃpannā, cau-pavvā māraṇ'antiā (1)*  
*panca-pavvā ya jā laṭṭhī panthe kalaha-nivāriṇī*  
*chac ca pavvā ya āyanke, satta-pavvā nirogiyā (2)*  
*caurangula-paṭṭhāṇā aṭṭh'angula-samuṣṣiyā*  
*[satta-pavvā u jā laṭṭi matt'āgaya-nivāriṇī (3)]*  
*aṭṭha-pavvā asaṃpatti, nava-pavvā jāsakāriā*  
*dasa-pavvā u jā laṭṭhī tahiyaṃ savva-saṃpayā (4)*  
*vaṃkā kiḍ'āi-ṣaddhā catta-layā phulladā ya ḍaḍḍhāya*  
*laṭṭhī ya ubbha-sukkā vajjeavvā payatteṇa (5)*  
*iti Daṇḍavicāra.*

143

Ms. or. fol. 2248

Akz.-Nr 1895. 210. 40 Bl. 26,2 × 11,2 cm. ◇ s. 1486 varṣe (das Weitero getilgt). °cūriḥ (s. u.) likhita Śrīmaṇḍapācale. Bis 18 Zeilen Text, Kommentar oben, rechts, links, unten.

Oghaniryuktyavacūri. Prakrit (Text) und Sanskrit (Kommentar). (4000) Granthas.

Text vgl. 141.

Komm. Anfang Bl. 1:

*prakrānto 'yam āvaśyakānuyogas, tatra ca sāmāyikādhyayanam anuvartate ...*

Komm. Ende Bl. 40<sup>v</sup>:

*ārā° utkrṣṭa-śabdo 'trāṭiśayārthe draṣṭavyo, na tu bhavān angīkṛtya (61) eso°*  
*spaṣṭā ([11]62) eyaṃ° spaṣṭā ([11]63) esā° spaṣṭā ([11]64)*  
*śrī-Droṇ'ācārya-kṛta-vṛtteḥ śrīmad-Oghaniryuktyavacūriḥ.*

## 7. Āvassayanijjuttī und anschließende Literatur

144

Ms. or. fol. 2236

Akz.-Nr 1895. 195. 217 Bl. (22—28. 38. 39. 62. 65. 101—111. 122—126. 129. 130. 178—184 fehlen). ○ (gold, rot und blau), vereinzelt □ (desgl.). s. 1550 varṣe mār-ggasara vadi 13 śukla joti śrī Bhojā likhitaṃ. Ältere Schrift. 9 Zeilen, Bilder: Bl. 1<sup>v</sup>: Mahāvīra in Puṣpottera, Bl. 2: Tīrthamkara zwischen 2 Mönchen, 8 Glückszeichen im Stil des westl. Indiens.

Āvassayanijjuttī. Prakrit. (3000) Granthas. Gedr. (u. d. T.: Āvaśyaka-sūtra): Bombay 1916—17 und 1928ff. (nicht abgeschlossen). 20 Abhandlungen, oft *nijjuttī* genannt, über Gegenstände aus dem Mönchsleben, nebst Hagiologie. Zum Verf. vgl. 1. Infolge des Fehlens von 36 Bl. sind Teile der Abschnitte Pe-dhiyā (1), Paḍhamā Varavadiyā (2), Samosaraṇa (5), Gaṇahāravāya (6), Namok-kāra (9), Sāmāiya (10), Cauvīsattaya (11), Jhāṇa (14), Jogasaṃgaha (17) und der an sie anschließenden Kapitel 3. 7. 12. 15. 18 nicht vorhanden.

Anfang Bl. 1<sup>v</sup>:

*jayau jaga-jīva-jōṇi viyāṇao jaga-gurū jag'āṇando*  
*jaga-ṇāho jaga-bandhū, jayai jaga-piyāmaho bhayavaṃ (1)*

Ende Bl. 217<sup>v</sup>:

*savvesiṃ pi nayāṇaṃ bahuviha-vattavayaṃ nisāmittā*  
*taṃ savva-naya-visuddhaṃ jaṃ caraṇa-guṇa-tṭhio sākū.*  
*Āvaśyakaṃ samāptam iti.*

145: *samāptam śrī-Āvaśyakasūtram.*

145

Ms. or. fol. 1703

Akz.-Nr 1892. 235. 91 Bl. (34 und 39 zweimal gezählt, 61 in der Zählung übergangen).  
□ Undatiert. Ältere Schrift. 12 Zeilen.

Āvassayanijjuttī. 2550 Granthas.

Vgl. 144.

146

Ms. or. fol. 2302

Zur Beschreibung der Hs. vgl. 126.

7) Bl. 18<sup>v</sup>:

Āvassayanijjuttī. (1) Āv. 3, 16 (so nach Leumanns Nachlaß, = Āv. Str. 258, Bl. 206 in Āgamodaya-samiti-siddhānta-saṃgraha 56), (2) Āv. 13, 18 (so nach Leumanns Nachlaß). Unterschiede zwischen den 24 Tīrthaṃkara in Lehre und Praxis.

*paḍhamassa bāras'ango, sesāṇ' ekkāra saṃgha-suya-lambho*  
*panca jamā paḍham'antima-jīṇāṇa, sesāṇa cattāri (1)*  
*bāvisaṃ tittahayārā sāmāiya-saṃjamam uvaissantī*  
*cheḍvaṭṭhāvaṇam puṇa vayanī Usabho ya Vīro ya (2)*

Hs. *panca jīṇā pa°.*

147

Ms. or. fol. 2480

Akz.-Nr 1896. 218. 106 Bl. (1 ergänzt). 26,8×11,2 cm. ◇ Undatiert. Ältere Schrift. 19, gegen Ende 18 und 17 Zeilen. Der Kolophon steht auf brauner Überstreichung.

Devendra: Āvaśyakaniryuktyavacūri. Sanskrit. (6300) Granthas. Verf. vgl. 114/5. Pīṭhikā bis Bl. 9<sup>v</sup>, 1. Varavarikā bis Bl. 21<sup>v</sup>, 2. Var. bis Bl. 27<sup>v</sup>,

[5] Samavasaraṇa bis Bl. 35, [10] Sāmāyika bis Bl. 59<sup>v</sup>, [15] Pāriṣṭhāpanikā bis Bl. 78, [20] Pratyākhyāna bis Bl. 106<sup>v</sup>.

Anfang Bl. 1<sup>v</sup>:

*praṇamya śrī-Mahāvīraṃ sarva-bhāva-prakāśakam  
Āvaśyakāvacūriṃ ca spaṣṭā vyākhyā prakāśyate (1)*

*santīhānekasaṣ ṭikā gambhīrārthā suvistarāḥ*

*tathā 'pi manda-buddhy-arthaṃ tābhya uddhṛtya racyate (2)*

*iha ca Haribhadra-sūri-kṛta-vṛhaṭ-ṭikāyā uddhṛtya mayā manda-buddhīnāṃ kimcit  
vyākhyā sugamārthā kriyate . . .*

Ende Bl. 106<sup>v</sup>:

*tato mṛtaḥ palli-pati-suto 'naśanena Dhammillo jātas tvaṃ iti Dharmaruci-guru-  
vacaḥ śrutvā viraktaḥ Pravrajyācyute Mahāvīdehe setsyati.*

*iti Devendra-sūri-kṛta-Pratyākhyānāvaśyakāvacūri samāptā.*

148

Ms. or. fol. 2575

Zur Beschreibung der Hs. vgl. 95.

2) Bl. 2—73<sup>v</sup>:

**Jnānasāgara:** Āvaśyakaniryuktyavacūri. Sanskrit. Verfaßt samvat 1440 [1384]. Pīṭhikā bis Bl. 16<sup>v</sup>, 1. Varavarikā bis Bl. 29, 2. Var. bis Bl. 34<sup>v</sup>, [5] Samavasaraṇa bis Bl. 38, [10] Sāmāyika bis Bl. 51, [15] Pāriṣṭhāpanikā bis Bl. 60, [20] Pratyākhyāna bis Bl. 73<sup>v</sup>.

Anfang:

*prekṣāvatāṃ pravṛtṭy-arthaṃ ādau prayojan'ādikam upanyasanīyaṃ. anyathā  
na yukto 'yam āvaśyaka-prārambha-prayāsaḥ nihprayojanatvāt kaṇṭaka-śākhā-  
mardanavat, nirabhidheyatvāt kāka-danta-parikṣāvat, asaṃbaddhatvād daśa dāḍi-  
mānṛty-ādi-vākyavat . . .*

Ende:

*sarve° tat sarva-naya-viśuddhaṃ sarva-naya-sammataṃ vacanaṃ yac carāṇa-  
guṇa-sthitaḥ sādhuḥ yasmāt sarva-nayābhāva-nikṣepam icchanti (95) iti pratyā-  
khyānaniryuktyavacūrṇṇiḥ (×)*

*samāpte 'yaṃ śrī-Āvaśyakaśrutaskandhaniryuktyavacūrṇṇir ācārya-śrī-Haribhadra-  
sūri-kṛta-vṛtṭy-anusāreṇa bhāṭṭāraka-śrī-Jnānasāgara-sūri-viracitā, ādya-panca-  
triṃśat-pattra-satkā tu kimcit savistarā (×) śrīḥ.*

*śrīmat-Tapāgaṇa-nabho'ngaṇa-bhāskarāṇāṃ*

*śrī-Devasundara-gurūttama-pādukānāṃ*

*śiṣyair jin'āgama-sudhā'mbudhi-līna-cittaiḥ*

*śrī-Jnānasāgara-gurūttama-nāmadheyaiḥ (1)*

*khād dvi-yugēdu 1440-mite 'bde 'vacūrṇṇir Āvaśyakasya jayinī 'yaṃ*

*vidadhe vṛhad-vivaraṇāt śruta-bhaktiyā sva-para-hita-hetau (2)*

149

Ms. or. fol. 1933

Akz.-Nr 1892. 236. 498 Bl. (194 fehlt). 26,1 × 11,4 cm. ◇ s. 1670 *va[r]ṣe poṣa-māse kṛṣṇa-pakṣe caturthī-soma-vāsare maham° Kāṇha-jī-suta-Govardhanena lepikṛtā*. 15 Zeilen. Bl. 115—123 transparent aufgezogen; 487ff. mit kleinen Beschädigungen im Text.

Hemacandra maladhārin: Viśeṣāvaśyakabhāṣyavṛtti. Sanskrit. (28000) Granthas. Gedr. in Yaśovijaya-Jaina-Grantha-Mālā 25, 27, 28, 31, 33, 35, 37, 39, Benares 1911—14. Kommentar zu Jinabhadras Viśeṣāvassayabhāsa, von H. samvat 1175 [1119] verfaßt. Dieses Datum am Schluß der bis Strophe 11 reichenden, hier in Str. 7 am Fuß der Seite abbrechenden Praśasti (in Str. 8—10 Muni-candra, Abhayadeva, Hemacandra), vgl. 743 und Weber 800. Der Einteilung bei Leumann, Übersicht S. 34<sup>a</sup>, entsprechen hier: I bis Bl. 260 (Str. 500 bis Bl. 120, Str. 1000 bis Bl. 190), II bis Bl. 319<sup>v</sup>, III bis Bl. 393, IV bis Bl. 419<sup>v</sup>, V bis Bl. 496<sup>v</sup>.

Anfang Bl. 1<sup>v</sup>:

*śrī-Siddhārtha-narendra-viśruta-kula-vyoma-pravṛttōdayaḥ*  
*sad-bodhāmśu-nirasta-dustara-mahā-mohāndhakāra-sthitiḥ*  
*drptāśeṣa-kurūdi-kauśika-kula-prīti-praṇoda-kṣamo*  
*jīyād askhalita-pratāpa-taraṇiḥ śrī-Varddhamaṇo jinaḥ (1) ... (2)*  
*āvaśyaka-pratinibaddha-gabhīra-bhāṣya-*  
*pīyūṣa-janma-jaladhir guṇa-ratna-rāśiḥ*  
*khyātāḥ kṣamāśramaṇatā-guṇatāḥ kṣitau yaḥ*  
*so 'yaṃ gaṇir vijayate Jinabhadra-nāmā (3) ... (4)*

*iha caraṇa-kriyā-kalpā-taru-mūla-kalpaṃ sāmāyik'ādi-śaḍ-adhyayan'ātmaka-*  
*śrutaskandha-rūpaṃ āvaśyakam tāvad arthatas tīrthakaraṇiḥ sūtratas tu gaṇa-*  
*dharair viracitaṃ ...*

Ende Bl. 498:

*ten' ātma-parōpakṛtiṃ sambhāvya mayā 'pi bhāṣya-vivṛtir iyaṃ*  
*vihitā śrute 'tibhaktiṃ ca śubha-vinodaṃ ca cintayatā (4) ... (5)*  
*śrī-Viśeṣāvaśeṣāvaśyakabhāṣyavṛttiḥ.*

... (1)

*jñān'ādi-kusuma-nicitāḥ phalitāḥ śrīman-munīndra-phala-vṛndaiḥ*  
*kalpa-druma iva gacchāḥ śrī-Harṣapurīya-nāmā 'sti (2)*  
*etasmin guṇa-ratna-Rohaṇagirir gāmbhīrya-pāṭhonidhis*  
*tungatvānukṛta-kṣamādhara-patiḥ saumyatva-tārāpatiḥ*  
*samyag-jñāna-viśuddha-samyama-tapaḥ-svācāra-caryā-nidhiḥ*  
*śrāntāḥ śrī-Jayasimha-sūrir abhavan niḥsanga-cūḍāmaṇiḥ (3)*  
*ratn'ākarād iv' aitasmaṃ chīṣya-ratnaṃ babhūva tat*  
*sa vāg-īśo 'pi no manye yad-guṇa-graṇe prabhuh (4)*  
*śrī-Vīradeva-vibudhaiḥ san-mantr'ādy-atīśaya-pravara-toyair*  
*druma iva yaḥ saṃsiktāḥ kaś tad-guṇa-kīrtitane vibudhah? (5) ... (6)*  
*kṛtvā yena tapaḥ suduṣkarataram viśvaṃ prabodhya prabhos*  
*tīrtham sarvavidāḥ prabhāvitam idaṃ taiḥ svakīyair guṇair*

*śuklīkurvad-aśeṣa-viśva-kuharaṃ bhavyair nibaddha-sprhaṃ  
yasy' āśāsv anivāri (x)*

Das ganze Werk (Weber 787ff.) ist eingehend behandelt von Leumann, Übersicht S. 33ff.

150

Ms. or. 8° 560

Akz.-Nr 1890. 87. 15 Bl. (1 und 3 fehlen). 24×11 cm. □ s. 1617 varṣe bhādra  
di 1 ādita vāra Pancoli Moṣila likhataṃ guru-śrī-Vinayasundara-prasādāt. Ältere und  
jüngere Schrift. 8 Zeilen.

Devendra: \*Bhāsatiga. Prakrit. Gedr.: Jaina-Ātmānanda-Grantha-Ratna-  
Mālā 15, Bhāvnagar 1913. Devendras (bis samvat 1327 [1271]) Kommentar (oft  
Bhāṣyatraya genannt) zu den 3 ersten Teilen, Ceiyavandana, (Guru)Vandana  
und Paccakkhāṇa, der vierfach geteilten Śvetāmbara-Redaktion des Āvassaya  
(vgl. 159).

*vandittu vandanijje sarve ciivandan'āi suviāraṃ  
bahu-vitti-bhāsa-cunnī suānusārcṇa buccāmi (1)*  
(1) aus 151.

Bl. 2:

*cattāri angulāiṃ purao ũnāiṃ jattha pacchimarū  
pāyāṇaṃ ussaggo: esā puṇa hoi jiṇa-muddā (16)*

Bl. 6<sup>v</sup>:

*savvōcāhi-visuddhaṃ evaṃ jo vandaḥ sayā devaṃ  
dev'inda-vinda-mahiaṃ parama-payaṃ pāvai lahu so (63)*  
*iti prathama-bhākkhyaṃ.*

151. 153: deve. 153: vanda, mahiyaṃ. 151: iti Caitiyavandanabhāṣyaṃ samāptaṃ (1)  
153: iti Caitiyavandanabhāṣyaṃ prathamam sampūrṇam.

*guru-vandanaṃ iha tīvīhaṃ: taṃ phīṭṭā chobha bāras'āvattaṃ  
sira-namaṇ'āisu paḍhamam, punna-khamāsamaṇa-dugi bīam (1)*

151: aha.

Bl. 10<sup>v</sup>:

*appa-mai-bhavva-voh'attha-bhāsiyaṃ vivariyaṃ ca jam iha mae  
taṃ sohanu giyatthā aṇabhinivesī amacchariṇo (41)*  
*iti Vandanaabhākkhyaṃ.*

151: iti Guruvandanabhāṣyaṃ samāptaṃ (2).

*dasa paccakkhāna, cau vihi, āhāra, duvīs' agāra aduruttā  
dasa vigai, tisa vigai-gaya, duha bhangā, cha suddhi, phalaṃ (1)*

Ende Bl. 15/15<sup>v</sup>:

*paccakkhāṇam iṇaṃ seviṭṭha bhāvena jiṇa-var'uddiṭṭhaṃ  
pattā aṇanta-jīvā sāsaya-sukkhāṃ aṇābāhaṃ (48)*  
*iti śrī-Paccakkhāṇabhāṣyasūtraṃ samāptaṃ.*

151: iti śrī-Pratyākkhyānabhāṣyaṃ samāptaṃ.

Anschließend: 2) Bl. 15<sup>v</sup>: Ohanijjuttī (vgl. 142).

151

Ms. or. 8° 887

Akz.-Nr 1898. 783. 13 Bl. 21×11,8 cm. s. 1777 varṣe phāguṇa sudi 1 bāra budhe sakala-panḍita-śiromaṇi paṇḍita śrī 5 śrī-Guṇasoma-jī tat-śiṣya gaṇi śrī-Vinītasoma-jī tat-śiṣya muni Ratna-soma-jī lipikṛtaṃ śrī-Sūrata-bindarāt. 12—14 Zeilen.

Devendra: \*Bhāsatiga. (200) Granthas.

Vgl. 150.

152

Ms. or. fol. 2334

Akz.-Nr 1895. 317. 20 Bl. 26,2×11,9 cm. Bl. 9<sup>v</sup>: *likhā Kuśalakalyāṇa-gaṇinā sma-vācanārtham śrī-Mahimāpura-madhye s. 1845 miti caitra śukla-pratipadū-tīthau* (Bl. 20<sup>v</sup>: *āṣa vadi 8 candra-vāsare*). Bis 11 Zeilen Text, Kommentar darüber und darunter.

Devendra: \*Bhāsatiga mit der Avacūri des Somasundara. Prakrit (Text) und Sanskrit (Kommentar). Avacūri 828, Sūtra 212 = 1040 Granthas. Caityavandana bis Bl. 9<sup>v</sup>/10, Guruvandanaka bis Bl. 14<sup>v</sup>/15, Pratyākhyāna bis Bl. 20/20<sup>v</sup>. Zum Verf. der Avacūri vgl. 156.

Text vgl. 150.

Komm. Anfang Bl. 1:

*vandī° vandanīyān sarve ti sarvrajanān sarvān vā (1) ...*

Komm. Ende Bl. 20:

*pradhāna-phalam āha: pacca° sugamā (48)*

*iti Pratyāśyānabhāṣyāvacūrṇi samāptam.*

153

Ms. or. fol. 1860

Akz.-Nr 1892. 345. 41 Bl. (29 in der Zählung übergangen). 26,8×11,6 cm. Undatiert. Bis 3 Zeilen (Bl. 30<sup>v</sup>ff.: bis 6 Zeilen) Text, Kommentar darüber und darunter. Bl. 30 —38<sup>v</sup> von anderer Hand.

Devendra: \*Bhāsatiga mit dem Vārttika des Jnānavimala. Prakrit (Text) und Gujarati (Kommentar). „1700“ Granthas. Jnānavimala verfaßte das V. samvat 1451 [1395]. Bhāṣya 1 (Caityavandana) bis Bl. 15<sup>v</sup>, 2 bis Bl. 28<sup>v</sup>/30<sup>v</sup>, Pratyākhyāna bis Bl. 40<sup>v</sup>/41.

Text vgl. 150.

Komm. Anfang Bl. 1<sup>v</sup>:

*aindra-śreṇī-nutaṃ Pārśvaṃ vānchitārtha-sura-drumaṃ*

*natvā likhāmi sac-Caityavandanārthasya vārttikaṃ (1)*

*ārtha. bhavya-jīva neṃ mano-vānchita pūravā niṃ kalpa-vṛkṣa thakī adhika valī keharā chaī? Indrādika nī śreṇī ... haveiṃ sūtra-gāthā kahaī chaī: vandittu°. vāṃdīnāī vāṃdavaī yogya je sarva arihantūdi panca parameṣṭi prataiṃ ...*

Komm. Ende Bl. 41:

*valī viśeṣārtha naiṃ ṣapṭiṃ Āvaśyakaniryuktivṛtti-Pravacanasāroddhāravṛtti-Kalpākalpyasāta-ka-prakaraṇa-ity-ādi grantha jorā. gā (48).*

*iti Bhāṣyatrayavārttikam etad vivṛṇvatā 'rjitaṃ sukr̥taṃ  
tena stād bhavi-lokas satataṃ nirapāya-saukhya-rataḥ (1)  
śrī-Jnānavimāla-sūri'svareṇa likhitā sukhāvabodhāya  
prākṛta-bhāṣā 'pīyaṃ ramyā harmy'orddhva-bhūmīr iva (2)  
siddhi-śarābdhi-śaśānka-pramīte varṣe 'tra Sūryapura-nagare  
niyatam anugraha-buddhyā viratōtsuka-vijna-lokānām (3) . . . (4)*

Hs.: (3) °sukha. In 154 folgt: *iti śrīmat-Tapāgacche Saṃvijñāpakṣīya-bha° śrī-Jnāna-  
vimāla-sūri-pādair viracitaṃ Bhāṣyatrayavārttikam sampūrtim apaptad iti.*

Auf Bl. 41<sup>v</sup> von später Hand die Strophe:

*na svargāpsarasām sprhā-samudayo, no nāraka-cchedane  
no saṃsāra-parikṣitau ca, na punar nirvāṇa-nitya-sthitau  
tvat-pāda-dvītayaṃ namāmi bhagavan, kiṃ tv ekakaṃ prārthaye  
tvad-bhaktir mmama mānase bhava-bhave bhūyād vibho niścalā (1)*

154

Ms. or. fol. 1883

Akz.-Nr 1892. 273. 30 Bl. 25,6 × 11,6 cm. Bis Bl. 20 im Kommentar vielfach ◊  
und ∴. Undatiert. Bl. 1 und 2: 2—5 Zeilen Text, Kommentar darüber und darunter.  
Bl. 2<sup>ff</sup>. nur Kommentar, Mittelteil leer.

Devendra: \*Bhāsatiga mit dem Vārttika des Jnānavimāla. „1700“  
Granthas. 1 (Caityavandana) bis Bl. 9<sup>v</sup>, 2 (Vandana) bis Bl. 19<sup>v</sup>, 3 (Paccak-  
khāṇa) bis Bl. 30<sup>v</sup>.

Text Anfang vgl. 150.

Bl. 2:

*udḍhā(1)ho-tiriyāṇaṃ (3) tidisāṇa nirakkhaṇaṃ cajj' aha vā  
+ pacchima (1) dāhiṇa (2) vāmaṇa (3) jīna-muh'annattha diṭṭhi-juo (13)  
vanna-tiyaṃ*

Komm. vgl. 153.

155

Ms. or. fol. 1832

Akz.-Nr 1892. 321. 26 Bl. 24,8 × 10,8 cm. paṇḍita-śrī-Śivavijaya-gaṇi-gurubhyo  
namaḥ. 4 Zeilen Text, darüber je bis 3 Zeilen Kommentar.

Devendra: \*Bhāsatiga mit Tabo. Prakrit (Text) und Gujarati (Kommen-  
tar). (700) Granthas. Caityavandana bis Bl. 11<sup>v</sup>, Guruvandanaka bis Bl. 18<sup>v</sup>,  
Paccakkhāṇa bis Bl. 26.

Text vgl. 150.

Komm. Anfang Bl. 1:

*vāndī namaskāra karīṇaī vāṇḍavā jogya je tīrthaṃkara deva te prati . . .*

Komm. Ende Bl. 26/26<sup>v</sup>:

*paccakkhāṇa e sevīṇaīṃ bhāvīṃ karī tīrthaṃkara devaīṃ kahīṃ pāmyā anantā  
jīva śāsvatāṃ suṣa bādhaṃ piḍā rahita (48) dvāra navamuṃ pūru thayaṃ (9)  
iti śrī-Paccakkhāṇabhāṣyatabārtha trītiya sampūrṇaḥ (3)*

156

Ms. or. fol. 2333

Akz.-Nr 1895. 316. 11 Bl. 26,9 × 11,2 cm. ◇ *lipikṛtā-śrī-śrī śrī-Jinacandrasūr'-īśvara-śiṣya-leśena Ratnasāgara-gaṇinā sva-vācānārthaṃ śrī-Vīramapura-mahā-nagare.* Ältere Schrift. 19 Zeilen.

Somasundara: Bhāṣyatrayāvacūri. Sanskrit. 826 Granthas. Für den Verf. vgl. den Kolophon von 157. Somasundara samvat 1430—1499 [1374 bis 1443] (Klatt IA 11, 256). Caityavandanaka bis Bl. 5<sup>v</sup>, Vandanaka bis Bl. 8<sup>v</sup> (hier ebenfalls der Hinweis auf die Āvaśyakavṛtti, s. u.), Pratyākhyāna bis Bl. 11<sup>v</sup>.

Anfang Bl. 1: vgl. 152.

Ende Bl. 11<sup>v</sup>:

*pradhāna-phalam āha: pacca° sugamā (48)*

*iti Pratyākhyānabhāṣyāvacūrṇiḥ śrī-Āvaśyakavṛttitaḥ kṛtā saṃkṣiptā.*

157

Ms. or. fol. 2627

Akz.-Nr 1897. 147. 10 Bl. 25,9 × 11,4 cm. ◇ Undatiert. Ältere Schrift. 21 Zeilen.

Somasundara: Bhāṣyatrayāvacūri. Sanskrit. (840) Granthas. Caityavandanaka bis Bl. 5, Vandanaka bis Bl. 7 (hier ebenfalls der Hinweis auf die Āvaśyakavṛtti, s. u.), Pratyākhyāna bis Bl. 10<sup>v</sup>.

Anfang Bl. 1: vgl. 152.

Ende Bl. 10<sup>v</sup>:

*pradhāna-phalam āha: pacca° sugamā (48)*

*iti Pratyākhyānabhāṣyāvacūrṇiḥ samāptā. śrī-Āvaśyakavṛttitaḥ kṛtā saṃkṣiptā ... gaccha-nāyaka-bhaṭṭāraka-prabhu-śrī-Somasundara-sūribhiḥ kṛtā.*

Anhangsweise (7 Zeilen) drei Einzelheiten ohne Zusammenhang:

*nanu ca kasmād acitta-vanaspati-yatano? 'cyate ... (75) gāthā-vyākhyānaṃ ga-taṃ (×) (+) sāmpratam prthivī-kāyam adhikṛty' āha ... evam utpattiḥ 'ūṣar'ādīṣu jīvā lavaṇa-bhāvenōtpadyante ity-ādi Sūtrakṛdangavṛttau 3 adhyayane.*

*bhatti- (1) mangala-ceiya (2) nissa- (3) anissa-kaḍa- (4) ceie vā vi sāsaya-ceiya pancama (5) suvaiṭṭhaṃ jīna-var'indehiṃ (1)*

*iti panca-prakāra-jīna-pratimā.*

Hs.: *nissa-kaḍa (3) a°.*

158

Ms. or. 8° 507

Akz.-Nr 1892. 137. 9 Bl. 23,7 × 10,7 cm. s. 1718 varṣe āsu vadi 12 dine gaṇi-śrī-Vṛddhisaubhāgya tac-chiṣya-Karpūrasaubhāgyenālekhi. Ältere Schrift. 13 Zeilen.

Ṣaḍāvaśyaka. Prakrit, Sanskrit, Gujarati. (200) Granthas. Caityavandana bis Bl. 3, Vandana bis Bl. 5, Pratyākhyāna bis Bl. 6, Pratikramaṇa bis Bl. 9.

*ity evam alpa-ruci-sattva-vibodhanāya  
Śrāddhapratikramanasūtravivṛttiḥ eṣā*

*kiṃcin mayā prakṛitā 'tra tu vistarārtho  
jneyo vyhad-vivṛtito vara-cūrṇṇitaś ca (51)  
iti śrī-Ṣaḍāvaśyakavṛttiḥ sampūrṇā.*

160

Ms. or. fol. 2542

Akz.-Nr 1896. 282. 17 Bl. 26,5 × 11 cm. Undatiert. Ältere Schrift. 6 Zeilen Text, darüber je 1 Zeile Kommentar.

Ṣaḍāvaśyaka mit Ṭabo. Prakrit und Sanskrit (Text) und Gujarati (Kommentar). 900 Granthas. Caityavandana bis Bl. 6, Vandana bis Bl. 9<sup>v</sup>, Saḍḍhapaḍikka-maṇa bis Bl. 13, Pratyākhyāna (die Unterschrift ist falsch) bis Bl. 17. Die Str. = Āv. 20, 66 vgl. Leumann, Übersicht S. 2<sup>a</sup>.

Text Anfang Bl. 1<sup>v</sup>:

*namo arihantāṇaṃ (1) ... namo loe savva-sāhūṇaṃ (5)  
eso panca-namukkāro (6) ... (8) (1)  
panc'indiya-saṇṇvaraṇe ... (1)  
panca-mahavvaya-jutto ... (2)  
icchāmi khamāsamaṇo vandinaṃ jāvāṇijjāe nisīhiyae ...*

Komm. Anfang Bl. 1<sup>v</sup>:

*je tribhuvana ... (Loch) ... pūjā'rahi yogya te arihanta ...*

Text Ende Bl. 17:

*navakāra (1) porisī (2) purim'addhe (3) ekāsaṇ' (4) ega-thāṇe (5) ya  
āyambile (6) abhatte (7) carime ya (8) abhiggahe (9) vigaṇi (10).  
iti Vandanaḥ Pratikramaṇaṃ samāptaṃ.*

Komm. Ende Bl. 17:

*iti Vandanaḥ akṣarārthaḥ.*

161

Ms. or. fol. 1971

Akz.-Nr 1892. 422. 26 Bl. (3. 4. 6—9. 13—16 fehlen). 25,3 × 10,9 cm. Undatiert. Ältere Schrift. 4 Zeilen Text, darüber 1—3 Zeilen Kommentar.

Ṣaḍāvaśyaka mit Ṭabo. Prakrit und Sanskrit (Text) und Gujarati (Kommentar). (800) Granthas.

Text Anfang Bl. 1<sup>v</sup>:

*namo arihantāṇaṃ ... namo loe savva-sāhūṇaṃ.  
eso panca-namukkāro ... (1)  
pada 9, saṇṇpadā 8, guru akṣara 7, laghu akṣara 61, sarvvākṣara 68.  
jayau sāmī 2 Risaha Settumji Ujjinta pahu Nemi jiṇa ...*

Komm. Anfang Bl. 1<sup>v</sup>:

*namaskāra havāṇ. āṭha karama rūpiya vairi haṇaṇi padavā arihanta ...*

Text Ende Bl. 26:

*caukkasāya-paḍimall'ullūraṇa  
dujjaya-mayaṇa-bāṇa-mūsa-mūraṇa  
sarasa-piyangu-vaṇṇa-gaya-gāmiya  
jayaṇ Pāsa bhuraṇa-ttaya sāmī (1)  
jasa taṇu-kanti-kaḍappa saṇiddhaṇ  
sohai phaṇi-maṇi-kiraṇ'āliddhaṇ  
naṇ nava-jalahara-taḍi-laya-laṇchiya  
so jiṇa Pāsa payacchaṇ vanchiya (2)*

*iti namaskāraṇ.*

*iti Śaḍāvaśyakam saṃpūrṇaṇ.*

Komm. Ende Bl. 26:

*iti namaskāraṇ saṃpūrṇaṇ stah.*

*iti śrī-Śaḍāvaśyakasūtrāṇi saṃpūrṇāḥ.*

162

Ms. or. fol. 2412

Akz.-Nr 1895. 408. Bl. 1—76 (65 zweimal), 1—25, [26]. Undatiert. 13 Zeilen Bl. 69ff.: 12 Zeilen). Andere Hand ab Bl. 69.

Devendra: Śaḍāvaśyakavṛtti. Randt. (bis Bl. 63): *Vandāravṛti*. Sanskrit. 270020 [!] Granthas. Vgl. 159.

Anfang Bl. 1<sup>v</sup>:

*bandāru-bṛndāraka-bṛnda-bandyaṇ  
praṇamya Biraṇ jīta-māra-biraṇ  
upāsakānām upakāra-hetor  
bakṣyāmy anuṣṭāna-bidhiṇ subodhaṇ (1)*

*iha tāvat śrāvakenāpi pratyahaṇ trīṇ pañca sapta bārān darśana-viśuddhy-arthaṇ  
cāitya-vandanā bidheyā . . .*

Ende 2. Zählung Bl. [26]:

*evam ahaṇ āloiya nindiya garahiya duguṇchiyaṇ sammaṇ  
tīvhiṇa paḍikkanto vandāmi jiṇe cauvvīsaṇ (50)*

*kaṇṭhyā, navaraṇ duguṇchiyaṇ sammaṇ ti jugupsitatvāt samyag iti.*

*ity evam alpa-ruci-sattva-vivodhanāya  
Śrāddhapratikramaṇasūtravivṛttir eṣā  
kiṃcin mayā prakāṣitā 'tra tu vistarārtho  
jneyo vṛhad-vivṛtito vara-cūrṇitāś ca (1)*

*iti Śrāvakānuṣṭānavidhiḥ samāptam saṃpūrṇaṇ.*

163

Ms. or. fol. 2576

Akz.-Nr 1897. 95. 53 Bl. 25,3 × 10,6 cm. Undatiert. 17 Zeilen.

Devendra: Śaḍāvaśyakavṛtti. (2500) Granthas.

Vgl. 162.

164

Ms. or. fol. 2663

Akz.-Nr 1897. 186. Bl. 1—64 (2, 12, 37 fehlen, 48—64 auch 1—17 gezählt), 18—50 (23, 40—44 übergangen, 35 zweimal gezählt, 51ff. fehlen), alle zusammen auch 497—588 gezählt. 29,9×11,1 cm. ● Ältere Schrift. 12, anfänglich 13—15 Zeilen. Die ersten Bl. sind aufgezogen.

Devendra: Śaḍāvaśyakavṛtti. (3000) Granthas.

Anfang vgl. 162.

2. Zählung Bl. 50<sup>v</sup>:

āloyaṇā bahuvihā na ya saṃbhariyā paḍikkamaṇa-kāle  
mūla-guṇa-uttara-guṇe taṃ ninde taṃ ca garihāmi (42)

kaṇṭhyā, navaraṃ ālocanā gurubhyo niḥa-doṣa-kathanaṃ upacārāt tat-kāraṇa-bhūtā  
pramāda-kriyā 'py ālocanā

165

Ms. or. fol. 1964

Akz.-Nr 1892. 409. 21 Bl. (1 fehlt, 6 und 7 ergänzt, 17 heißt 18 wie das folgende Blatt). ◇ s. 1509 varṣe āṣāḍha vadi caturdaśi dine Śimbalī-grāme 'lekhi. Ältere Schrift. 17 Zeilen.

Vinayamūrti: [Śaḍāvaśyakabālāvabodha]. Gujarati. „1255“, 1250 Granthas. Iriyāvahiyā bis Bl. 2<sup>v</sup>, caityavandana, deva-vandanaka bis Bl. 9, guru-vandana bis Bl. 12<sup>v</sup> (pratyākhyāna Bl. 11), pratikramaṇa (mit Śaḍḍhapadikkamaṇa — vgl. 172 — bis Bl. 18<sup>v</sup>) bis Bl. 21, Saṃthāraporisī (vgl. 322) bis Bl. 21<sup>v</sup>.

Bl. 2:

maṃ je jīva virādhīyā duḥkhiā kīdhā saṃ° te kehā? egindīā . . . bendīā . . . tendīā . . .  
caurindīā . . . pancindīā . . . 300420 etale bhede jīva pratiṃ micchā mi dukkaḍa  
dījai. saṃpada 6 . . .

Ende Bl. 21<sup>v</sup>:

iya isī pari samyaktvaṃ maṃ gahīṃ līdhaṃ (14)

iti Saṃthārāporisī taṇu Bālāvabodhaḥ samāptaḥ.

. . . vibudha-śiromaṇi paṃ° Vinayamūrti-gaṇi-kṛto 'yaṃ Bālāvabodhaḥ sarva-jana-hitārthāya.

166

Ms. or. fol. 2493

Akz.-Nr 1896. 231. 71 Bl. (33 fehlt). 26×10,8 cm. ◇ Undatiert. Ältere Schrift. 15 Zeilen. Bl. 71 Vorderseite (5 Zeilen) von moderner Hand.

Śrīcandra: [Śaḍāvaśyakavṛtti]. Sanskrit. (3300) Granthas. Verf. vgl. 45. Caityavandana bis Bl. 11<sup>v</sup>, Vandanaka bis Bl. 26, Pratyākhyāna bis [Bl. 33<sup>v</sup>], Śrāddhapratikramaṇa bis Bl. 71 (Str. 46—50 nicht erklärt, da die 2. Hand [von cit sādhu ab] zum Schluß eilte). Vgl. unten S. 588.

Anfang Bl. 1<sup>v</sup>:

praṇamya śrī-Mahāvīraṃ sarva-bhāva-prakāśakaṃ  
śrī-Caityavandanā-sūtre spaṣṭā vyākhyā prakāśyate (1)

arihanto maha devā j'āvajjivam susāhuno gurunō  
jina-pannattam tattaṃ ia sammattam mae gahiam (14)  
iti śrī-Saṃhārāporisīsūtram samāptam.

Komm. Ende Bl. 130<sup>v</sup>:

*iti śrī-Ṣaḍāvaśkyakasūtrārthaṃ samāptam.*

*mangalam bhūyat. prasastih.*

*varṣe candra-Janārdana-priyatamā-putr'āśuga-rṣi-kṣamā-  
meyer śrī-Vijayādīmāna-gaṇabhr̥d-rājye pradīpōtsave  
prājña-śrī-su Yaśo'nvitasya Vijayasyādmuṃ Khadāvaśyakār-  
thōdyogaṃ kṛtavān Jinādivijayo 'ntevāsi-mulhayaḥ sudhī (1)  
samyaktva-śuddha-vrata-dhārikāyāḥ*

*Ruyā'bhidhāyāḥ pracur'āgrahāc ca  
ādyāṃ pratiṃ Darśana-nāmadheyāḥ  
śiṣyo lilekhārkkapure mude 'ti (2)*

168

Ms. or. fol. 2582

Akz.-Nr 1897.101. 58 Bl. (1 und 2 fehlen). 26×10,9 cm. ◇, Bl. 29ff. ∴ (Zu Bl. 29ff. gehörig:) s. 151 (!) *varṣe jyeṣṭha śudī 3 some śrī-Vīśalanagare vipra-Govindena likhitaṃ Ūkaśa-va[ṃ]śe proḍa-parivṛḍha-samāna bāhujedra sthāpanācārya vya° Dhamasī-putraṃ sarva-rāja-sabhā-śṛṅgāra-mahā'mātya vya° Kālū-bhāryayā Līlādevyā nānā-puṇya-kārya-karana-tatparayā grantho 'ya[ṃ] nija-śrayō[r]tham alekhi. Ältere Schrift. 15—17 Zeilen. (3000), bis Bl. 24<sup>v</sup>: 1100 Granthas.*

[Āvaśyaka.] Sanskrit und Prakrit. Anfang und Schluß (vermutlich auf Bl. 29) fehlen. Enthalten sind: Bl. 3—9<sup>v</sup>: *navakāra-phala-dṛṣṭānta* Str. 36—326; Bl. 9<sup>v</sup>—19<sup>v</sup>: *caitya-vandanā* (darin die Formeln, beginnend: *icchāmi paḍikkamīvaṃ iriyāvahiyyāe virāhaṇāe, tassa uttarikaraṇeṇaṃ, n'annattha ūsasieṇaṃ, namo tthu ṇaṃ aruhantāṇaṃ, arihanta-ceiyāṇaṃ, logassa vjjoyagare, Pukkharavara-dīv'addhe siddhāṇaṃ buddhāṇaṃ, veyāvaccagarāṇaṃ* nebst Kommentar); Bl. 19<sup>v</sup>—25: *vandanaka*; Bl. 25—28<sup>v</sup>: *pratyākhyāna* (vgl. Weber 803. 806). Die genannten Formeln sind in den modernen Andachtsbüchern gedruckt.

Bl. 3:

*[(35) tri]bhīr viśeṣakaṃ*

*yug'ādan Puṇḍarikasya kaśāya-kari-śandane  
gaṇabhr̥t-Puṇḍarikasya nirvṛtyā yat pavitritam (36)*

Bl. 28/28<sup>v</sup>:

*Dhammilla-dṛṣṭāntaḥ. savistaratrūḍ Vasudevahiṇḍito jneyaḥ. Dāmannakas tv ayam:  
atrābhūd Bharata-kṣetre puraṃ Gajapur'āhvayaṃ  
tatrāvātsīt Sunand'ākhyo bhadraḥ kula-putraḥ (1) . . . (21)  
itaś ca Magadhābhikhye deśe dharm'aika-dhāmani  
Śriyāḥ kṛdā-grhaṃ Rājagṛhaṃ nāmāsti pattanaṃ (22)  
nar'eśo Naravarm'ākhyas tatrābhūd iva māntrikaḥ  
pratāpa-mantrato vaśyā jaya-Śrīr yasya sarvadā (23)  
tatr' āsīn Maṇikār'ākhyā*

Wegen der großen Ähnlichkeit in Schrift usw. ist irrtümlich hiermit vereinigt: 2) Bl. 29—58<sup>v</sup>: *Jinamaṇḍana: Kumārapālprabandha* (vgl. 238).

169 Ms. or. fol. 2681

Akz.-Nr 1897. 205. 15 Bl. 27,9 × 12,9 cm. Undatiert. 9 Zeilen.

Sāmāiya. Prakrit, Apabhraṃśa (Bl. 9), Sanskrit. (300) Granthas. Zum Teil gedr. in: Daśabhakti, Solāpur 1921. Digambara-Werk. Entspricht ziemlich genau dem Inhaltsteil A des Kriyākalāpa in der Devanāgarī-Rezension, vgl. Leumann, Übersicht S. 5<sup>a</sup>, 3<sup>a</sup>.

Anfang Bl. 1<sup>v</sup>:

*atha sāmāyikaṃ. namo arahantāṇaṃ ... namo loe savva-sākhūṇaṃ (1) paḍikka-*  
*māmi bhante iriyāvahiyyāe virāhaṇāe ... duccariyaṃ vosarāmi (1) namo arahant-*  
*tāṇaṃ. jāpya 9 dīyate ucchvāsa 27 ...*

Bl. 3:

*namaḥ śrī-Varddhamānāya nirddhūta-kalil'ātmane*  
*sālokānāṃ trilokānāṃ yad-vidyā darppaṇāyate (10)*  
*jīnēndram unmūlita-karma-bandhaṃ*  
*praṇamya san-mārga-kṛta-svarūpaṃ*  
*ananta-bodh'ādi-bhavaṃ guṇ'auḡhaṃ*  
*kriyā-kalāpaṃ prakṛtaṃ pravakṣye (11)*

Ende Bl. 15:

*guravaḥ pāntu vo nityaṃ jñāna-darśana-nāyakāḥ*  
*cāritrārṇava-gambhīrā mokṣa-mārggōpadeśakāḥ.*  
*iti Sāmāyikapāṭha saṃpūrṇa.*

170 Ms. or. fol. 2479

Zur Beschreibung der Hs. vgl. 171.

2) Bl. 2 bis 51:

Ratnaśekhara: Śrāddhapratikramaṇavṛtti. Sanskrit. Gedr.: Deva-candra-Lālabhāi-Jaina-Pustakoddhāra 48, Bombay 1919. Der Hs. entsprechen Bl. 2,1—90,4 des Druckes. Das Grundwerk Śāddhapadikkamaṇa vgl in 167. Verfaßt saṃvat 1496 [1440].

Bl. 2:

*[ka]mme vā*  
*sabbhāvaṃ asabbhāvaṃ guru-ṭhavaṇā ittarā 'vakahā (2)*  
*anayor vyākhyā. guru-guṇāḥ ṣaḍtriṃśat tair yuktaṃ guruṃ ...*

Bl. 51:

*yataḥ*  
*mitā bhūḥ patyā 'pāṃ sa ca patir apāṃ yojana-śataṃ*  
*sadā pānthah Pūṣā gagana-parimāṇaṃ kalayati*  
*iti prāyo bhāvāḥ sphuraḍ-avadhi-mu*

Vgl. Weber 883—890.

171

Ms. or. fol. 2479

Akz.-Nr 1896. 217. 51 Bl. (1 ergänzt, 52ff. fehlen). 25,2×10,6 cm. ◇ außer 1. Ältere und jüngere Schrift. Bl. 1: jüngere Schrift. 17—19 Zeilen. (3000) Granthas.

Śrāddhapratikramaṇasūtravṛtti. Nur der Anfang.

Bl. 1<sup>v</sup>:

*śrī-Varddhamānam ānamya spaṣṭā vṛttir vidhīyate  
sā Śrāddhapratikramaṇasūtrasyārtha-prakāśinī (1)  
yady apy anekasāḥ santi cirantanyo 'tra vṛttayaḥ  
tathā 'pi kaṣṭa-gamyās tā iti me saphalāḥ śramāḥ (2)*

*iha kila śrāvakasyāpi pancavidh'ācāra-viśuddhy-arthaṃ ṣaḍvidh'āvaśyakaṃ aho-  
rātra-madhye 'vaśyaṃ-vidheyatayā proktaṃ ... vandittu savva-siddhe ity-ādi  
śrāvaka-pratikramaṇa-gocaraṃ sūtraṃ paṭhati. āloyaṇā bahuvihā hoi samme nisa*

Es folgt: 2) Bl. 2 bis 51: Ratnaśekhara: Śrāddhapratikramaṇavṛtti (vgl. 170).

172

Ms. or. fol. 1964

Zur Beschreibung der Hs. vgl. 165.

Bl. 14 bis 18<sup>v</sup>:

Vinayamūrti: Śrāddhapratikramaṇabālāvabodha. Prakrit (Text) und Gujarati (Kommentar).

Anfang:

*vandittu savva-siddhe ... (vgl. 173) ... dhammāyārassa (1)  
savva bhaṇṇiṃ śrī-tīrthaṃkara arihanta anai siddha ...*

Ende:

*evam ahaṃ āloia ... (vgl. 173) ... jīṇe cauvvīsaṃ (50)  
evam ahaṃ isi pari haṃ ... vrata taṇā aticāra ... āloi ... śrī-tīrthaṃkara deva  
vāndaṃ (50) paḍikkamaṇa-suddhi-karaṇe Udāyi-Caṇḍa-Pradyota-dṛṣṭāntaḥ.*

*iti Śrāddhapratikramaṇasūtraṃ samāptaṃ.*

173

Ms. or. fol. 2411

Akz.-Nr 1895. 407. 19 Bl. (18 fehlt). 25,5×10,9 cm. ◇ und ● (vielfach nur auf der Rückseite). s. 1603 varṣe kārttika vadi 4 gurau ... śrī-Purṇṇimā-pakṣe vā° Vimalasoma likhitaṃ, śrī-Ambāsana-grāme laṣitaṃ. 12—17 Zeilen.

Śrāddhapratikramaṇabālāvabodha. Prakrit (Text) und Gujarati (Kommentar). (1000) Granthas.

Anfang Bl. 1:

*vandittu savva-siddhe dhamm'ārie a savva-sāhū a  
icchāmi paḍikkamiṃ sāvaga-dhamm'āyārassa (1)  
artha. sarva tīrthaṃkara deva anai siddha je mokṣa puhutā dhamm'ā° dharm'ācārya  
je dharma bājhaṃ ...*

Ende Bl. 19<sup>v</sup>:

*evam ahaṃ āloiya nindia girihiya dugamchiya[ṇ] sammam  
tiviheṇa paḍikamanto vandāmi jiṇe cauvvīsaṃ (50)*

*evam isi parī saghalāṃ pāpa samyag niraṃtāṃ āloi nandī grihī dagumchīya ti°  
trividha mana vacana kāya sūddhapaṇāi paḍikamīnāi jina cauvvīsaī tirthaṃkara  
vāṃdaum chaum (50)*

*iti Śrā[d]dhapratikramaṇasūtrabālāvivodhaḥ saṃpūrṇa (1)*

174

Ms. or. fol. 1857

Akz.-Nr 1892. 342. 7 Bl. 25,9×11,2 cm. Undatiert. 5—7 (Bl. 7 : 14) Zeilen  
Text, Kommentar oben, rechts, links, unten.

Yatipratikramaṇasūtra mit Avacūri. Prakrit (Text) und Sanskrit (Kommentar). (350) Granthas Gedr.: Weber 739—741. Beichtformeln für Mönche.

Text Anfang Bl. 1:

*namo arihantāṇaṃ° kareṃi bhante sāmāiyaṃ° cattāri mangalaṃ° icchāmi paḍi-  
kkamiuṃ: jo me devasio° icchāmi paḍikkamiuṃ iriāvahiāe° icchāmi paḍikkamiuṃ  
pagāma-sijjāe . . . tassa micchā mi dukkaḍaṃ° . . .*

Komm. Anfang Bl. 1:

*śrī-Vīra-jīna-varēndraṃ namaṃsitvā svalpa-buddhi-bodha-kṛte  
vakṣyāmi vyākhyānaṃ Yatipratikramaṇasūtrasya (1)*

*iha sarvaṃ pañca-parameṣṭi-namaskāra-pūrvakaṃ karma kartavyaṃ . . .*

Text Ende Bl. 7<sup>v</sup>:

*evam ahaṃ āloia nindia garahia dugamchia[ṇ] sammam  
tiviheṇa paḍikkanto vandāmi jiṇe cauvvīsaṃ.*

*iti Pratikramaṇasūtraṃ.*

175: *iti śrī-Sādhapratikramaṇa samāptaṃ.*

Komm. Ende Bl. 7<sup>v</sup>:

*ity api paṭhatāṃ śreya ev' aītaḍ gamyate.*

*iti Sādhupratikramaṇāvacūriḥ samāptaḥ.*

Vgl. Leumann, Übersicht S. 2<sup>a</sup>, Grdr. S. 82.

175

Ms. or. fol. 2000

Akz.-Nr 1892. 138. 5 Bl. 25,6×11,4 cm. *Śrī-Rājanagara-madhye līpikṛtā s. 1782*  
*rā varṣe miti.* 6 oder 7 Zeilen Text, darüber je bis 2 Zeilen Kommentar.

Yatipratikramaṇasūtra mit Stibuka. Prakrit (Text) und Gujarati (Kommentar). (150) Granthas.

Text vgl. 174.

Komm. Anfang Bl. 1:

*praṇamya śrī-Mahāvīraṃ sarva-mangala-dāyakaṃ*

*Pratikramaṇasūtrasya stibuko likhyate mayā (1)*

*namo arihantāṇaṃ iti prakatārtho na vyākhyātaḥ . . .*

Komm. Ende Bl. 5<sup>v</sup>:

*īṇaīṇ ālocanā nindiya pahīnaīṇ dugamchīnāī samyak prakāri tivihēṇa paḍikka-  
maīṇ jīna caūvīsa prati.*

*iti śrī-Śādhapratikramaṇa samāptam.*

176

Ms. or. fol. 2664

Akz.-Nr 1897. 187. 11 Bl. 27,7 × 12,7 cm. Undatiert. 9 Zeilen.

Śrāvaka<sup>1</sup>pratikramaṇa. Sanskrit. (200) Granthas. Digambara-Werk. Beicht-  
ritual für Laien.

Anfang Bl. 1<sup>v</sup>:

*atha Śrāvaka<sup>1</sup>pratikramaṇam. oṃ namaḥ siddhebhyaḥ.  
jīve pramāda-janitāḥ pracurāḥ pradoṣā  
yasmāt pratikramaṇataḥ pralayaṇ prayānti  
tasmāt tad-artham amalam muni-vodhanārtham  
vaksye vicitra-bhava-karma-viśodhanārtham (1) ... (2)  
khamāmi sarva-jivāṇam sarve jivā khamantu me  
metti me sarva-bhūdesu veram majjha ṇa keṇ'avi (3)  
rāga-vandha padosaṃ ca harisaṃ dīṇa-bhāvayaṃ  
ussaggataṃ bhayaṃ sogam radim aradim ca vosare (4)*

Ende Bl. 11:

*atha vā pratikramaṇa-śaktir na bhavati tadā śravaṇam karoti. yadā karaṇa-śravaṇa-  
avasaro na bhavati tadā dvi-gaṇa-daṇḍa-sodhanam. upavāsa-śakti-bhāve 'pi eka  
upavāsakā jāpya 108 kāyotsargeṇa dīyate. śeṣa aticāra daṇḍa sodhana vidhi prāyaś-  
citt'ācaraṇa ity aviśeṣam jñātavya.*

*iti Śrāvaka<sup>1</sup>pratikrama[ṇa] saṃpūrṇa.*

## 8. Neben dem Kanon

177

Ms. or. fol. 2565

Akz.-Nr 1897. 84. 21 Bl. 26,1 × 11,5 cm · Undatiert. 13 Zeilen.

Angacūliyā. Prakrit. (750) Granthas. Über den Wert der Tradition, gegen  
das Eindringen von Mißbräuchen.

Anfang Bl. 1<sup>v</sup>:

*namo arihantāṇam ... namo loe sarva-sākhūṇam.  
teṇam kāleṇam teṇam samaeṇam Campā nāmaṇ nayarī hotthā. vaṇṇao. teṇam  
kāleṇam teṇam samaeṇam samaṇassa bhagavao Mahāvīrassa antevāsi ajja-Sohamme  
nāmaṇ aṇagāre ... (Zeile 5:) ajja-Jambū nāmaṇ aṇagāre ... evaṇ vayāsī: ...  
ikkārassa aṇgāṇam Angacūliyāe ke atṭhe pannatte? ...*

Ende Bl. 21:

*mamāvi hīlissanti. sesaṃ Uvangaṭṭiyāto gaheyyavvaṃ. vijjā-manta-paoge tatth'eva santi. s' evaṃ bhante, s' evaṃ bhante tti.*

*tam eva saccaṃ ṇissankaṃ jaṃ jñehi pavecāṃ.*

*Angaṭṭiyā samattā.*

Vgl. Schubring OLZ 29, 1926, Sp. 910ff., Kapadia I, 317ff.

178

Ms. or. fol. 2566

Akz.-Nr 1897. 851. 253 Bl. (139, 253 zweimal gezählt). 27,2 × 12,9 cm. *śrīmad-Rājapure vare lekhaṇitvā s. 1953 phā° caturthīyaṃ idam (1)*. 12 Zeilen.

Angavijjā. Prakrit. (9000) Granthas. Lehrbuch der Deutekunst in 60 Ajjhāya (14—21: *dāra*). 5 bis Bl. 6, 10 bis Bl. 115, 15 bis Bl. 125<sup>v</sup>, 20 bis Bl. 126<sup>v</sup>, 25 bis Bl. 131<sup>v</sup>, 30 bis Bl. 142, 35 bis Bl. 149<sup>v</sup>, 45 bis Bl. 174, 50 bis Bl. 184, 55 bis Bl. 197, 60 bis Bl. 254. 8 (beginnend Bl. 7) und 59 (beginnend Bl. 244) mit Unter-  
teilung in *paḍala*.

Anfang Bl. 1<sup>v</sup>:

*ṇamo arihantāṇaṃ . . . ṇamo loc savva-sāhūṇaṃ. namo jñāṇaṃ, namo odhi-jñāṇaṃ  
namo param'odhi-jñāṇaṃ, namo savv'odhi-jñāṇaṃ, namo aṇant'ohi-jñāṇaṃ.  
ṇamo bhagavao arahao mahā-purisaṃ Mahāvīra-Vaddhamāṇassa. ṇamo bhaga-  
vaīya mahā-purisa-dinnāya anga-vijjāya saḥassa-parivārāya saparivārāya. adhā-  
puvvaṃ khalu bho mahā-purisa-dinnāya ang'uppattī-ṇaṃ' ajjhāo paḍhamo. taṃ  
khalu bho tam aṇuvakkhāmi . . .*

Ende Bl. 254/254<sup>v</sup>:

*iti siddhōpapattī apuṇabbhāvā viṇṇeyā iti. iti śrī-mahā-purisa-dinnāya Angavijjāya  
upapattī-ṇaṃ' ajjhāyo saṭṭhitamo samatto. ṇamo bhagavato mahā-purisa-Mahāvīra-  
Vaddhamāṇassa . . . ṇamo bhagavatīe suta-devatāe.  
śrī-Thārūpadragaccha-bhūṣaṇa-maṇe śrī-Śāntisūri-prabhoḥ Candra-kule etāu  
gūdhāu saṃlāva-joṇi-paḍale ādi ditikāu . . . śrī-sārāpustakaṃ (×) iti śrī-An-  
gavijjā ṇamā siddhāntōktam idam saṃpūrṇaṃ.*

Vgl. Kapadia I, 322f., Grdr. S. 84.

179

Ms. or. fol. 1845

Akz.-Nr 1892. 329. 6 Bl. 26,3 × 11,6 cm. s. 1822 *mārggasira māse kṛṣṇa-pakṣe*  
*6 tilhau candra-vāre śrī-Devala-prasādāva caumāsī kṛtaṃ paṃ° Ūdairāja lipikṛtaṃ sva-*  
*vacanāya*. 18 Zeilen.

Pakkhiyasutta. Randt.: *Pākṣikasūtra*. Prakrit. (300) Granthas. Gedr.:  
*Devacand-Lālbhāi-Jaina-Pustakodhāra* 4, Bombay 1911. Die Hs. schließt mit  
Bl. 71<sup>v</sup> dieser Ausgabe. Über die Halbmonatsbeichte.

Anfang Bl. 1:

*tittḥamkare [ya] tittḥe atittḥa-siddhe ya tittḥa-siddhe ya  
siddhe jñe risi maha-risi ya nāṇaṃ ca vandāmi (1)*

Ende Bl. 6<sup>v</sup>:

*suya-devayā bhagavāi nāṇ'āvaraṇīya-kamma-saṃghāyaṃ  
tesim khameu sayayaṃ jesim suya-sāyare bhattī.*

180: *khavio*, 181: *khaveu*.

*iti śrī-Pāṭṣikasūtraṃ sampūrṇaṃ.*

In 180, 181 folgen 5 Versöhnungsformeln (*kṣāmaṇaka*); 182 (wo dieser Kolophon fehlt) enthält nur diese.

180

Ms. or. fol. 2993

Akz.-Nr 1898. 782. 14 Bl. 26,2 × 11,1 cm. Undatiert. 10—13 Zeilen.

Pakkhiyasutta. (300) Granthas.

Vgl. 179, 182.

181

Ms. or. fol. 1846

Akz.-Nr 1892. 330. 20 Bl. 25,8 × 10,8 cm. ◇ Undatiert. 7 Zeilen Text, darüber je 1 oder 2 Zeilen Kommentar. Dieser und die rote Textenteilung nur bis Bl. 19, Zeile 1: *bhattī*.

Pakkhiyasutta mit Bālāvabodha. Prakrit (Text) und Gujarati (Kommentar). (800) Granthas. Text nebst den zu 179 erwähnten Formeln, die aber nicht kommentiert sind.

Text vgl. 179.

Komm. Anfang 1<sup>v</sup>:

*tīrthaṃkara prataṃ baṃdum. e pada sarvatra jodīyā. ca-śabda thakī atīta anāgata  
ādika levā ...*

Komm. Ende Bl. 19:

*nirantara jehanī siddhānta-samudra nāi viśai bhakti chaī.*

*iti Pāṭṣikasūtrabālāvabodhaḥ samāptaḥ.*

182

Ms. or. fol. 1844

Akz.-Nr 1892. 332. 1 Bl. (von 2. Hand als 6 bezeichnet). 26,5 × 11,7 cm. ◇ Undatiert. 10 (Bl. 1<sup>v</sup>: 5) Zeilen Text, Kommentar oberhalb, rechts, links, unterhalb des Textes.

Pakkhiyasutta [Ausz.] mit Avacūri (?). Prakrit und Sanskrit. (60) Granthas. Nur die zu 179 erwähnten Formeln mit Kommentar nach Yaśodeva (vgl. 183). Gedr.: Bl. 72ff. der zu 179 genannten Ausgabe.

Text Anfang Bl. 1:

*icchāmi khamāsamano abbhutthio mi abbhintara-pakkhiyaṃ khāmeuṃ ...*

Beginnt in 180 erst mit *piyaṃ ca me*.

Komm. Anfang Bl. 1:

*icchāmi 'bhilaśāmi kṣamayitum iti yogaḥ, he kṣamāśramaṇa, okārāntatvaṃ ca  
prākṛyatvāt ...*

Text Ende Bl. 1<sup>v</sup>:

*nīthāraga-pāragā hoha (×) iti pākṣika-kṣāmaṇakāni.*

In 180 folgt auf *hoha*: *itthaṃ icchāmo aṇusaṅghaṃ (×) iti pākṣika-pratikramaṇakāni samāptāni.*

Komm. Ende Bl. 1<sup>v</sup>:

*gurur āha: nistārakā bhavata . . . ity āśīrvacanam. atra ca yad ādau apuvvāṃ ti sūtra-padaṃ likhitaṃ tad bahuṣv ādarśeṣu na dṛśyate, kevalaṃ pūrv'ācāryaiḥ kutaścīd vyākhyātāṃ yukti-saṃgataṃ cēti mayā 'pi vyākhyātāṃ. yadi vā kayāṃ cēty atra pakṣāntara-sūcaka-śabdād api labhyata crēdam ity adōṣaḥ (5)*

*śrī-Āvaśyakavṛhadṛṣṭi-tippanakato li[khi]tā 'vacūrṇṇiḥ.*

183

Ms. or. fol. 1847

Akz.-Nr 1892.331. 86 Bl. 26×11 cm. ◇ Undatiert. Ältere Schrift. 13 Zeilen. Rechte Ecke von Bl. 1 fehlt mit Textverlust auf 1<sup>v</sup>.

Yaśodeva: Pākṣikapratikramaṇavṛtti. Sanskrit. „2700“ (2750) Granthas. Gedr. nebst dem Text: Devcand-Lālbaḥ-Jaina-Pustakoddhāra 4, Bombay 1911. Verfaßt samvat 1180 [1124].

Anfang Bl. 1<sup>v</sup>:

*śīva-śarm'aika-nimittaṃ vighn'augha-vighātinaṃ jinaṃ natvā vakṣyāmi muḥkha-rivodhāṃ Pākṣikasūtrasya vṛtti]m ahaṃ (1)*  
*etac-cūrṇṇy-anusūrād granthāntara-vivaraṇānusūrāc ca prāyo vivaraṇam etad vidhīyate manda-]matinā 'pi (2)*

*tatra cārhat-pravaca]nānusūri-sādharāḥ . . . pakṣa-caturmāsa-saṃvatsarānteṣu viśeṣa-pratikramaṇaṃ kurvanti . . .*

[ ] aus 1126 ergänzt.

Ende Bl. 86/86<sup>v</sup>:

*„ . . . evaṃ paḍikkamaṇa-kālaṃ tulenti. jahā-paḍikkantāṇaṃ thui-avasūṇe c' eva paḍilehaṇa-velā bhavaī“ tti.*

*samāptā cēyaṃ sūstrānusūriṇī Pākṣikapratikramaṇavṛttir iti.*

1126: °kkamamāṇaṃ thui, Pakṣapṛati°.

*Candrakulāmbara-śaśino bhavyāmbuja-bodhan'aika-dīnapatayaḥ guṇa-gaṇa-ratna-samudrā āsan śrī-Vīra-gaṇi-miśrāḥ (1)*

*Śrīcandra-sūri-nāmā teṣūṃ śiṣyo babhūva guṇa-rāṣiḥ ānandita-bhavya-janaḥ saṃśīta-saṃśuddha-siddhāntaḥ (3)*

*kali-kāla-durlabhānāṃ guṇa-ratnānāṃ nidhānam anavadyaṃ samayāvadāta-buddhis tathā 'paro Devacandra-gaṇiḥ (4)*

+ *Śrīcandra-nāmanaḥ sūreḥ pādā-pankaja-sevinā dṛḍhe 'yaṃ prastutā vṛttiḥ śrī-Yaśodeva-sūriṇā (5) . . . (7)*

*Aṇahilapāṭaka-nagare sauvarṇṇika-Nemicandra-satkāyāṃ vara-pauṣadha-śālāyāṃ rājye Jayasimha-devasya (8) . . . (10)*

*ekādaśa-śatair adhikair aśītyā Vikramād gataih  
dve sahasre śatair adhike saptabhir grantha-mānataḥ (11)*

1126: (8) *bhūpasya* statt *devasya*. Nach 11:  
*yāval Lavaṇa-samudro ... tāvad idaṃ pustakaṃ jayatu (12)*

Yaśodeva: Pākṣikapratikramaṇavidhi vgl. 1126.

184

Ms. or. fol. 2378

Akz.-Nr 1895. 367. 12 Bl. 27×11,6 cm. Undatiert. 5 Zeilen Text, darüber je 1 oder 2 Zeilen Kommentar.

Vaggacūliyā. Das bisher allein bekannte Kapitel Suyahilaṇuppatti. Prakrit (Text) und Gujarati (Kommentar). 625 Granthas. Legende.

Text Anfang Bl. 1<sup>v</sup>:

*bhatti-bhara-namiya-sura-vara-siri-sehara-kiraṇa-raiya-sassiriyam  
namium siri-Vira-payam vuccham Suyahilaṇuppattim (1)*

Komm. Anfang Bl. 1<sup>v</sup>:

*bhatti-vara kahatām bhattinēṃ samūhe karī ...*

Text Ende Bl. 12<sup>v</sup>:

*iya sutta-hīlaṇ'uppā-phalaṃ phalā jāniṇa anne vi  
jasa-bhadde jiṇa-vayane daḍha-cittā hoha paidiyaham (9)  
iti śrī-Vaggacūliyāe Suyahilaṇuppatti-ajjhayaṇaṃ saṃpūrṇam.*

Komm. Ende Bl. 12<sup>v</sup>:

*i° ima śrutahīlanā no upāya sām̐bhalīnām ... ja° Jasobhadra suri nā vacana  
upare ... iti śrī-Vaggacūliyā-sūtram su°sata te siddhānta nī hīlanā nī utpatī kahī  
tehano adhyayana sa° saṃpūrṇa thayo.*

## B. Mythus und Geschichte

### 1. Allgemein

185

Ms. or. fol. 2484

Akz.-Nr 1896. 222. 4 Bl. 26,2×10,4 cm. *Nyāyasaubhāgyena liṣitaṃ Vaḍodarā-nagare s. 1835 nā poṣa śudī 4 dīne śrī-Cintāmaṇi-Pārśvanūtha-prasādāt.* 12 Zeilen.

**Ṛṣabhadāsa:** \*Gautamaprasnottara. Gujarati. Weissagungen Mahāvīras zur Welt- und Kirchengeschichte auf Fragen Gautamas. Verfaßt samvat 1678 [1622]. Verf.: JGK 1, 1929, 2. H., S. 409—458, besonders 428 (Titel dort auch: *Bāra āra stavana*).

Anfang Bl. 1:

*dūhā.*

*Sarasati Bhagavati Bhārati Vrahmaṇṇi kari sāra  
ārā bāra taṇo valī kahaiṃsyuṃ so e vicyāra (1)*

186: -vatī, -ratī, kahaiṃsyūṃ, -cāra.

Ende Bl. 4<sup>v</sup>:

*kalasa.*

*bhalaiṃ tavana līdhuṃ nāṃma dīdhuṃ Gaṭitama-prasṇōttara sahī  
samvata siddhi munī anga candaiṃ bhādravā śudī dvitīyāṃ tahī (77)  
Tāpagaccha-tilaka-samāṇna sohaiṃ śrī-Vijayānanda-sūr'īśvaru  
Sāṃgaṇa no suta Ṛṣabha śrāvaka kahai gaccha mangala karo (78)  
itī śrī-Gautamaprasṇōttara bāra āra nu tavana saṃpūrṇaṃ.*

186: *bhalem, -dhūm (2), angaṃ candai, dvitīyā tahīṃ (76) samāna, guru-śrī-Vij. sur'īśvaruṃ Sāgaṇa nuṃ, Rīṣabha, kahe, karuṃ (77). °itarastavana saṃpūrṇaṃ.*

Es folgt: 2) Bl. 4<sup>v</sup>: Sahajasundara: Thūlibhadrāsajjhāya (vgl. 1117).

186

Ms. or. fol. 2274

Akz.-Nr 1895. 243. 4 Bl. 25,5×11,9 cm. s. 1853 nā varṣe kārṭtika-māse sūkla-pakṣe ṣaṣṭi-dīne sanī-vāsare grāṇṇa śrī-Amhadanagare śrāvikā Nāṇnakunṇyara paṭha-nārthaṃ vācanārthaṃ śrī kalyāṇam astuṃ bhadra bhūyāt la paṃ Kāntivijem. 13 Zeilen.

**Ṛṣabhadāsa:** Gautamaprasnottara. (100) Granthas.

Vgl. 185.

## 2. Legendarische Personen

### a) Tirthamkaras (einschl. Pārśva und Mahāvira), mehrere

187

Ms. or. fol. 2602

Akz.-Nr 1897. 121. 236 Bl. (165/166 1 Blatt. Dies ist eine jüngere Zählung am linken Rand, die alte Zählung am rechten Rand ist getilgt, aber meist lesbar geblieben; sie beginnt mit 113 und reicht bis 771, das Schlußblatt [772] ist ungezählt; eine Aufstellung der fehlenden Blätter s. unten). 28,7×13 cm. ◇ s. 1664 (Bl. 39: 1663) varṣe. Ältere und jüngere Schrift. 15 Zeilen. Bl. 1 und 236 auf rotem Papier aufgeklebt.

Hemacandra: Triṣaṣṭiśalākāpuruṣacaritra [Ausz.] Sanskrit. (11000) Granthas. 2. bis 10. und Pañcīṣṭa-Parvan (Sthavirāvalīcarita) der Heroischen Weltgeschichte (verfaßt zwischen samvat 1216 [1160] und 1229 [1173]). Das Werk ist gedr. Bhāvanagara 1936ff.

Sehr lückenhafte Handschrift; es fehlen zwischen den Blättern der neuen Zählung solche der alten Zählung:

115—118 zwischen	2 und	3	410—456 zwischen	91 und	93
129—133	„	12 „	13	470 (so statt 469) zw.	105 u. 106 (ist = 92)
135	„	14 „	15	525—551 zwischen	159 und 160
140—148	„	18 „	19	556—57...	„ 163 „ 164
150—154	„	19 „	20	57...—630	„ 164 „ 165
160—237	„	24 „	25	647—662	„ 181 „ 182
240—241	„	26 „	27	678—690	„ 196 „ 197
246—252	„	30 „	31	696—726	„ 202 „ 203
254—289	„	32 „	33	733—734	„ 208 „ 209
296—356	„	38 „	39	756—765	„ 229 „ 230

Bl. 695 war zweimal gezählt. Infolge dieser Lücken fehlen die Kolophone der Parvan bis auf 6 (Bl. 39), 9 (Bl. 164<sup>v</sup>) und Pañcīṣṭa (Bl. 236). Der Randtitel von jüngerer Hand nennt Ajita (1—24), Śreyāṃsa (25), Vāsupūjya (26—30), Ananta (31. 32), Śānti (33—38), Rāvaṇa (39—64), Rāmalaṣama (65—91), Kṛṣṇa (125—143), Pradyumna (144), Kṛṣṇa-Pradyumna (145—153), Śyāma-Pradyumna (154—159), Varddha[māna] (165/166—202, hier von der Text-Hand). Bl. 92—124 steht: Triṣaṣṭica, auf den übrigen Blättern kein Randtitel.

Anfang Bl. 1<sup>v</sup>:

*jayanty Ajitanāthasya jita-śoṇamaṇi-śriyaḥ  
namrēndra-vadan'ādarśaḥ pāda-padma-dvayī-nakhāḥ (1)*

Ende Bl. 236:

*ye kecin nayanātithitvam agaman ye vā śruter gocaram  
vaṃśās te sutanutvam agram abhajan mūlam punaḥ sthūlatām  
navyo 'sau daśapūrvīṇo muni-pateḥ śrī-Vajra-sūrer guror  
vaṃśo 'yaṃ prathamam dadhāti tanutām sphātim purastāt punaḥ  
([20]3) (×)*

*ity ācārya-śrī-Hemacandra-viracite pariśiṣṭa-parvaṇi Sthavirāvalīcarite mahā-kāvya  
Āryarakṣita-vrata-grahana-pūrvādhigama-Vajra-svāmi-svargga-gamana-tad-vaṇ-  
ṣa-vistāra-varṇṇano nāma trayodaśaḥ sargaḥ. (×) (13) (×)*

188

Ms. or. fol. 2126

Akz.-Nr 1894. 433. 32 Bl. 26,1 × 11,3 cm. Undatiert. 17 Zeilen.

Hemacandra: Triṣaṣṭiśalākāpuruṣacaritra. 1. Parvan. Sanskrit. 5500, (1500) Granthas.

Anfang Bl. 1:

*tataś ca Bharatādhīśaḥ sadaḥ-sadanam iyyivān  
Sukhena-senāpatinā namaskṛtyēty abhāṣyata (1)*

Ende Bl. 32<sup>v</sup>:

*svāmi-prāg-bhava-varṇṇanam kulakarōtpattiḥ prabhor janma cōd-  
vāḥ'ādi-vyavahāra-darśanam atho rājyaṁ vrataṁ kevalam  
cakritvaṁ Bharatasya mokṣa-gamanam bharttuḥ kramāc cakriṇo 'py  
asmin parvaṇi varṇṇitam vitanutāt parvāṇi sarvāṇi ca (755)*

*ity ācārya-śrī-Hemacandra-viracite Triṣaṣṭiśalākāpuruṣacarite mahā-kāvye pra-  
thame parvaṇi Marīci-bhava-bhāvi-śalākā-puruṣa-bhagavan-nirvāṇa-Bharata-nir-  
vāṇa-varṇṇano nāma ṣaṣṭhaḥ sargaḥ (×) samāptam ca śrī-Rṣabhasvāmi-Bharata-  
cakravartti-pratibaddham prathamam parva.*

189

Ms. or. fol. 2478

Akz.-Nr 1896. 216. 158 Bl. (5 und 30 fehlen). 24,2 × 11,2 cm. ● Undatiert.  
Ältere Schrift (Ergänzung: jüngere Schrift). 13 Zeilen. Bl. 118—158 sind ergänzt. Ver-  
zierung auf Bl. 1.

Hemacandra: Triṣaṣṭiśalākāpuruṣacaritra. 8. Parvan. Sanskrit. (5000) Granthas. Die beiden fehlenden Blätter enthielten 8, 1, 113—143 und 8, 2, 378—409 (= 382—412 der Ausgabe). Die Ergänzung beginnt mit 8, 8, 43. 1 bis Bl. 18<sup>v</sup>, 2 bis Bl. 36<sup>v</sup>, 3 bis Bl. 69<sup>v</sup>, 4 bis Bl. 71<sup>v</sup>, 5 bis Bl. 85<sup>v</sup>, 6 bis Bl. 101, 7 bis Bl. 116<sup>v</sup>, 8 bis Bl. 119<sup>v</sup>, 9 bis Bl. 134<sup>v</sup>, 10 bis Bl. 146, 11 bis Bl. 252<sup>v</sup>, 12 bis Bl. 158.

Anfang Bl. 1<sup>v</sup>:

*om namo viśva-nāthāya janmato brahmacārīṇe  
karmma-valī-vana-ccheda-nemaye 'riṣṭanemaye (1)  
śrī-Nemer arhato Kṛṣṇa-Viṣṇo Rāmasya Sīriṇaḥ  
Jarāsindhv-pratihareś caritam kīrtayisyate (2)*

Ende Bl. 157<sup>v</sup>/158:

*dvāviṃśo 'rhann atha ca navamaḥ śārngabhṛt Śīrapāṇis  
tad-vairī cēty atula-mahasah kīrtitāḥ parvaṇīha*

*catvāro 'pi pravacana-diśaṃ samyag udvīkṣya yeṣāṃ  
ek'aiko 'pi śruti-patha-gato vismayāya trilokyāṃ (128)*  
*ity ācārya-śrī-Hemacandra-viracite Triṣaṣṭiśalākāpuruṣacarite mahā-kāvye aṣṭama-  
parvaṇi Baladeva-svargga-gamana-Nemi-nirvāṇa-Pāṇḍava-nirvāṇa-varṇano nāma  
dvādaśaḥ sarggaḥ (12) samāptaṃ cēdaṃ śrīmad-Arīṣṭanemi-jīna-caritraṃ. śrīmac-  
Chankeśvara-Pārśva-devādhideva-prasādato Nemi-caritraṃ sampūrṇam.*

190

Ms. or. fol. 2042

Akz.-Nr 1893. 333. 1 ungezähltes Bl. ohne Schrift, Bl. 1—275 (168, 173, 226 je zwei-  
mal gezählt, 181 Vorderseite freigelassen), 376—482 (darunter richtig 276—382), 483—493  
(statt 383—393). 38,6 × 17 cm. *mīṭi kātī sudi tirovaśi vī sapta* (wohl für: *tirodaśi dī  
sana*) *vāra s. 19014 [!]* *kā. 12* Zeilen.

Jinasena: Ādipurāṇa. Sanskrit. (15000) Granthas. Gedr.: Indore 1917.  
Digambara-Werk. Jinasenas (Śāka 705 [784], vgl. 217) Ādipurāṇa, der 1. Teil  
des Triṣaṣṭilakṣaṇapuruṣamahāpurāṇa, d. i. Parvan 1—47 (43—47 von Guṇa-  
bhadrā), eine heroische Weltgeschichte. P. 5 bis Bl. 43<sup>v</sup>, 10 bis Bl. 89, 15 bis Bl. 133,  
20 bis Bl. 180, 25 bis Bl. 232, 30 bis Bl. 261<sup>v</sup>, 35 bis Bl. 397 (297), 40 bis Bl. 439  
(339), 45 bis Bl. 482<sup>v</sup> (382<sup>v</sup>). Zahlreiche Randbemerkungen in Sanskrit.

Anfang Bl. 1<sup>v</sup>:

*śrimate sakala-jñāna-sāmrājya-padam iyaṣe  
dharmma-cakrabhṛte bhartre namaḥ saṃsāra-bhīmuṣe (1) ... (18)*  
*ity āpt'āpta-vacaḥ-stotraih kṛta-mangala-satkriyāḥ  
purāṇaṃ saṃgrahīṣyāmi triṣaṣṭi-puruṣ'āśritaṃ (19)*  
*tīrth'eśāṃ api cakr'eśāṃ halinām arddhacakriṇām  
triṣaṣṭi-lakṣaṇaṃ vakṣye purāṇaṃ tad-dviṣāṃ api (20)*

Bl. 451<sup>v</sup> (vielm. 351<sup>v</sup>):

*ity ārṣe bhagavaḥ-Jinasen'ācāryya-praṇīte Triṣaṣṭilakṣaṇamahāpurāṇa-saṃgrāhe  
Bharata-rājarsi-prajā-pālana-sthiti-pratipādanaṃ nāma dvācatvāriṃśaṃ parva  
(42)*

*śriyaṃ tanotu sa śrīmān Vṛṣabho vṛṣabha-dhvaḥ  
yasy' aikasya gater mukter mārggaś citraṃ mahān abhūt (1) ... (7)*  
*tam ekam akṣaraṃ dhyātvā vyaktam ekam ivākṣaraṃ  
vakṣye samīkṣya lakṣyāṇi tat-purāṇasya cūlikāṃ (8)*

Ende Bl. 15<sup>v</sup>:

*yo Nābhes tanayo 'pi viśva-viduṣāṃ pūjyaḥ svayambhūr iti  
tyaktāśeṣa-parigraho 'pi sudhiyāṃ svāmī 'ti yaḥ śavdyate  
madhyastho 'pi vineya-sattva-samīter evōpakārī mano-  
nirddāno 'pi vudhair upāśya-caraṇo yaḥ so 'stu vaḥ śāntaye ([3]98)*  
*ity ārṣe bhagavad-Guṇabhadra'ācāryya-praṇīte Triṣaṣṭilakṣaṇamahāpurāṇasaṃgrāhe  
prathama-tīrthakara-cakradhara-purāṇaṃ parisamāptaṃ sapta-catvāriṃśatamaṃ  
parva (47)*  
*samāptaṃ cēdaṃ mahā-purāṇaṃ.*

Vgl. v. Glasenapp in: Beiträge zur Literaturwissenschaft und Geistesgeschichte Indiens, Festgabe, Hermann Jacobi... dargebracht, Bonn 1926, S. 331ff.

191

Ms. or. fol. 1619

Akz.-Nr 1891. 37. 266 Bl. 31,6 × 14 cm. s. 1834 *māgha-māse kṛṣṇa-pakṣe doya-jatithau vudha-vāre Jayanagare Pṛthvisiṃha-rājye Vimalanātha-caity'ālaye bhāṭṭāraka-śrī-Surendrakīrtti-jī ācāryya śrī-Kanakakīrtti-jī tat-siṣya-panḍita-jī Sadārāma-jī tat-siṣya ācāryya-jī 'śrī-Mahicanda-jī tat-siṣya paṇḍita-Jumānīrāmeṇa sva-paṭhanārthaṃ jñānā-varaṇi-karmma-kṣayārthaṃ sva-hastena lipikṛtaṃ. 13 Zeilen.*

Guṇabhadra: Uttarapurāṇa. Sanskrit. „20 000“ Granthas. Gedr.: Indore 1919 (Syādvādagranthamālā 8). Digambara-Werk. Guṇabhadras Uttarapurāṇa (vollendet Śāka 820 [899]), der 2. Teil des Triṣaṣṭilakṣaṇapurusaṃmahāpurāṇa, d. i. Parvan 48—77 zu Jinasenas und Guṇabhadras Ādipurāṇa (P. 1—42, 43—47). P. 50 bis Bl. 11<sup>v</sup>, 55 bis Bl. 31, 60 bis Bl. 57, 65 bis Bl. 110, 70 bis Bl. 176<sup>v</sup>, 75 bis Bl. 245<sup>v</sup>. Zahlreiche Randbemerkungen in Sanskrit.

Anfang Bl. 1<sup>v</sup>:

*śrīmān jino 'jito jīyād yad-vacāṃsy amalāny alaṃ  
kṣālayanti jalānīva vineyānāṃ mano-malaṃ (1)  
purāṇaṃ tasya vakṣye 'haṃ mokṣa-Lakṣmī-saṃāgamaḥ  
śruteṇa yena bhavyānāṃ avyāhata-maho'dayaḥ (2)*

Ende Bl. 264/266:

*iti katipaya-vāgbhir Varddhamānaṃ jinēndraṃ  
Magadha-patir udirṇṇa-śrāddhaya siddha-kṛtyaṃ  
gaṇabhr̥tam api nutvā Gautamaṃ dharmma-dhuryaḥ  
sva-puram aṇṇasāda udyat-tuṣṭir āgāmi-siddhiḥ ([5]23) ... ([5]24)  
ity ārse Triṣaṣṭilakṣaṇaṃmahāpurāṇasaṃgrāhe bhagavad-Guṇabhadra-ācārya-pravṛte  
śrī-Varddhamāna-svāmi-purāṇaṃ parisamāptaṃ ṣaṭsaptaṭītamāṃ parvva (76)  
yasy'ānatāḥ pada-nakh'aṇḍava-vimva-cumvi-  
cūḍāmaṇi-prakāṣa-saṃ-mukutāḥ surēndrāḥ  
nyakkurvate sma Haraṃ arddha-śaśāṅka-mauli-  
līlo'ddhataṃ sa jayatāḥ jina-Varddhamānaḥ (1) ... (2)  
tatra vitṛṣṭitāṣeṣa-pravādi-mada-vāraṇaḥ  
vīra-seṇāgrāṇi-Virasena-bhāṭṭārako vabhaḥ (3) ... (7)  
abhavad iva Himādrer deva-sindhuv-pravāho  
dhvanir iva sakalajñāt sarvva-śāstr'aika-mūrtiḥ  
udayagiri-taṭād vā bhāskaro bhāsamāno  
munir anu Jinaseno Virasenād amuṣmāt (8)  
yasya prāṇsu-nakhāṃsu-jāla-vilasat dvārāntar'āvīrabhavat  
pādāmbhoja-rajāḥ piṅga-mukuta-pratyagra-ratna-dyuti  
saṃsmarītā svam Amoghavarṣa-nṛpatiḥ 'pūto 'haṃ adyē' ty alaṃ  
sa śrīmān Jinasena-pūjya-bhagavat-pādo jagan-maṇḍalaṃ (9) ... (11)  
Daśaratha-gurur āsīt tasya dhīmān sadharmma  
śaśina iva dīneṣo viśva-lok'aika-caṅkuḥ*

*nikhilam idam adīpi vyāpi tad vān-mayūkhaiḥ .*

*prakaṭita-niḥa-bhāvaṃ nirmmalair ddharma-sāraiḥ (12) ... (13)*  
*pratyakṣikṛta-lakṣya-lakṣaṇa-vidhir vidyo'pavidyā'ntarāt*

*siddhāntād vyavahāra-yāna-janita-prāgalbhya-vyddhēddha-dhīḥ*  
*nānā-'nūna-naya-pramāṇa-nipuno 'gan'yair guṇair bhūṣitāḥ*

*śiṣyaḥ śrī-Guṇabhadra-sūrir anayor āsij jagad-viśrutāḥ (14) ... (18)*

*Jinasena-bhagavato 'ktaṃ mithyā-kavi-darpa-dalanam atilakitaṃ*  
*siddhāntōpanivandhana-kartrā bhartrā vineyānām (19)*

*ativistara-bhīrutvād avaśiṣṭaṃ saṃgrhitam amala-dhiyām*

*Guṇabhadra-sūriṇe 'daṃ prakṛiṇa-kāldnurodhena (20) ... (27)*

*vidita-sakala-śāstro Lokaseno mun'īśaḥ*

*kavir avikala-vṛttas tasya śiṣyeṣu mukhyaḥ*

*satatam iha purāṇe prāpya sāhāyyam uccair*

*guru-vinayam anaiṣiṇ mānyatām svasya sadbhīḥ (28) ... (30)*

*śrī-Kālavarṣa-bhūpāle pālayaty akhilām ilām*

*tasmīn vidhvasta-niḥśeṣa-dviṣi dharmma-yaśojuṣi (31) ... (33)*

*vana-vāsa-deśam akhilam bhunjati niḥkaṇṭakam sukham suciram*

+ *tat-pitṛ-niḥa-nāma-kṛte Vankā[pure] pureṣv adhike (34)*

*Śaka-nṛpa-kāldbhiantara-viṃśaty-adhikāṣṭa-śata-mitābdānte*

*mangala-mahā'rthakāriṇi Pingala-nāmani samasta-jana-sukhade (35)*

+ *śrī-pancamyāśvayujī divasakare mantri-vāre budhāṃśe*

*pūrvāyām siṃha-lagne dhanuṣi dharanije vṛścikārke tulāyām*

*sārpe śukre kulīre raviḥa-suragurau niṣṭitam bhavya-varyaiḥ*

*prāpti'ejyam śāstra-sāram jagati vijayate punyam etat purāṇam (36) ... (39)*

*dharmmaḥ kaścid ihāsti n'aitad ucitam vaktum purāṇam mahat*

*śravyāḥ kiṃ tu kathās Triṣaṣṭipuruṣ'ākhyānam caritrārṇnavāḥ*

*ko 'py asmin kavītā-guṇo 'sti kavayo 'py etad-vaco'bj'ālayaḥ*

*ko 'sāv atra kaviḥ kavīndra-Guṇabhadra'ācārya-varyāḥ svayam (40)*

*ity ārṣe ... prāṇite prasasti-vyāvārṇṇanam nāma saptaṣaptatam parva.*

*samāptam ca Mahāpurāṇam iti.*

Vgl. v. Glasenapp in: Beiträge (vgl. 190) S. 331ff.

## b) Tīrthamkaras, einzelne

192

Ms. or. fol. 3358

Akz.-Nr 1914. 41. Bl. 1—22, [23]. 27×12,3 cm. ◇ *liṣattam Bhānā ṛṣi ...*  
*s. 1661 Lāhaūra madhe ṇṇa (oder getilgtes ṇa ?). 13 und 14 Zeilen.*

Usahacariya. Prakrit. Das Leben Ṛṣabhas, des 1. Tīrthamkara.

Anfang Bl. 1:

*bandiya sayala-jin'ande cariyaṃ buccāmi gurūbaesenam*

*Usaha-jina laddha-ditthi puvva-bhav'ācarāṇa jaha-siddhim (1)*

Ende Bl. [23]:

*evaṃ ca Usahacariyaṃ raiyaṃ bhāveṇa savva-suhakārī  
paḍhañ gaṇāi sunāi so lahi siddhiṃ ca jīṇa-idḍhī (495)  
ahavā bimāṇa-bāso pāviya idḍhiṃ ca nicca-suha-jayayo  
+ Kallāṇanandi-kittaṃ hoyā niccaṃ pi mangalaṃ sohaṃ (496)  
iti Ādināthacaritraṃ saṃpūrṇa.*

Anschließend: 2) Bl. [23]: [ṛṣi-paramparā] (vgl. 232).

193

Ms. or. fol. 1697

Akz.-Nr 1892. 230. 3 Bl. 25,7×10,7 cm. ● s. 1712 varṣe caitra śudī 13 gurau maho'pādhyāya-śrī 5 śrī-Siddhicandra-gaṇi-śiṣya gaṇi śrī 5 śrī-Subuddhicandra likhitaṃ śrī-Vidyāpura-nagare. 15 Zeilen.

Rṣabhadāsa: Ādināthavivāhalo. Gujarati. (100) Granthas. Zum Verf. vgl. 185.

Anfang Bl. 1:

*duhā.*

*ādi dharmma jīṇi uddharyo avanīpati ādhāra  
yugalā dharmma nivārīo prathama jīna avatāra (1)*

Ende Bl. 3/3<sup>v</sup>:

*lāṣa pūrava lagañ sila saṃyama dharī āpa Aṣṭāpada dhyāna dharato  
sahā sadasa saṃyamī saṃthi leī saṃcaryo mugati nārī nara teha*

*varato (65) gu°*

*vara Tapāgaccha pāñiṃ prabhu pragatīu sūri Vijayānanda pūrai āso  
Rṣabha nā nāma thī sakala sukha pāmī kahaī ta kavita nara Rṣabhadāso  
(66) guṇa tañi veladī vipula vadhārato.*

*iti śrī-Ādināthavivāhalo samāptah.*

Anschließend: 2) Bl. 3<sup>v</sup>: Vinayasoma: PosīPārśvanāthastavana (vgl. 595),

3) Bl. 3<sup>v</sup>: Ādināthastuti (vgl. 503).

194

Ms. or. fol. 2599

Akz.-Nr 1897. 118. 38 Bl. 26,4×12,2 cm. s. 1952 vesāṣa suda 1. 13 Zeilen.

Jayaśekhara: Jainakumārasaṃbhava. Sanskrit. 1225 Granthas. Rṣabhas Leben bis in die Ehezeit (wo ihm u. a. Bharata geboren wurde), unter Anlehnung an Kālidāsa's Kumārasaṃbhava in 11 Sarga. J. verfaßte den Upadeśacintāmaṇi saṃvat 1436 [1380] (Bhandarkar 1883—84 S. 130, 442f.). Sarga 4 bis Bl. 15<sup>v</sup>, 8 bis Bl. 28.

Anfang Bl. 1<sup>v</sup>:

*asty uttarasyāṃ diśi Kośale 'ti  
purī paritā parama-rddhi-lokaīh*

*niveśayām āsa puraḥ priyāyāḥ*  
*svasyā vayasayām iva yāṃ Dhaneśaḥ (1)*

Ende Bl. 38/38<sup>v</sup>:

*sūriḥ śrī-Jayaśekharaḥ kavi-ghaṭā-koṭīra-hīra-cchavir*  
*Ddhammill'ādi-mahā-kavitva-kalanā-kallolīnī-nīradhīḥ*  
*Vāṇī-datta-varaś ciraṃ vijayate tena svayaṃ nīrmmite*  
*sarggo Jainakumārasaṃbhava-mahā-kāvye 'yam ekādaśaḥ (71)*

*iti Ancalagacche śrī-Jayaśekhara-sūri-viracite Jaina-śrī-Kumārasaṃbhava-mahā-*  
*kāvye sūryōdaya-Śakra-samāgama-varṇano nāma ekādaśaḥ sarggaḥ.*

Peterson III, 251ff.

195

Ms. or. fol. 1909

Akz.-Nr 1892. 174. 220 Bl. 26,8 × 12,8 cm. (2. Hand:) s. 1860 *kā māṃgīsara sudi*  
*12 śukra vāra nai Udayacanda Cāṃda Kikā kī vahu liṣāpya dattaṃ.* 11 Zeilen. Bl. 84  
 von anderer Hand.

**Sakalakīrti:** *Vṛṣabhanāthacaritra.* Sanskrit. „4628“ Granthas. Dig-  
 ambara-Werk. Verf. um samvat 1520 [1464] (Bhandarkar 1883—84, 106, 121ff.).  
 Sarga 5 bis Bl. 50<sup>v</sup>, 10 bis Bl. 103, 15 bis Bl. 165, 20 bis Bl. 220<sup>v</sup>.

Anfang Bl. 1<sup>v</sup>:

*śrīmantam trijagan-nātham ādi-tīrthakaram param*  
*phaṇīndrēndra-narēndrārccyaṃ vande 'nanta-guṇārṇavam (1)*

Ende Bl. 220<sup>v</sup>:

*jīna-vara-mukha-jātaṃ varddhitam śrī-gaṇ'esaīr*  
*amala-guṇa-nīdhānam viśva-lokāgra-dīpaṃ*  
*tribhuvana-pati-mānyaṃ jñāna-tīrtham pavitraṃ*  
*jayati Sakalakīrttyā yāvad āste sudharmaḥ ([1]78) ... (179)*

*iti śrī-Vṛṣabhanāthacaritre bhāṭṭāraka-śrī-Sakalakīrtti-viracite bhagavanta-nirvāṇa-*  
*gamano nāma viṃśatītamah sarggaḥ saṃpūrṇṇaḥ samāptaḥ.*

196: *jayatu, (180) ... (181),* Kolophon: °cite *Vṛṣabhanātha-nirvāṇa-gamana-varṇano*  
*nāma viṃśatītamah sarggaḥ.*

Vgl. Peterson IV, 138; Jaina-Siddhānta-Bhāskara 4, 119f.

196

Ms. or. fol. 1696

Akz.-Nr 1892. 228. 189 Bl. (190 alt ergänzt). 30,3 × 11 cm. Undatiert. 10 Zeilen.  
 Die Blätter sind am rechten Rand vielfach ausgebessert.

**Sakalakīrti:** *Vṛṣabhanāthacaritra.* „4628“ Granthas. Vgl. 195. Sarga 5  
 bis Bl. 46<sup>v</sup>, 10 bis Bl. 93, 15 bis Bl. 145, 20 bis Bl. 190<sup>v</sup>.

197

Ms. or. fol. 1817

Akz.-Nr 1892. 197. 132 Bl. 24,8×10,5 cm. Undatiert. 9 Zeilen. Bl. 131 von anderer Hand.

Haricandra: Dharmaśarmābhyudaya. Sanskrit. (3000) Granthas. Digambara-Werk über den 15. Tirthamkara. X<sup>1</sup> Jh., vgl. Jacobi WZKM 3, 1889, S. 136ff.

Anfang Bl. 1<sup>v</sup>/2<sup>v</sup>:

śrī-Nābhi-sūnoś cīram aṃhri-yugma-  
nakhēndavaḥ kaumudam edhayantu  
yatrānāman nāki-narendra-cakra-  
cūḍāśmagarbha-prativimvam eṇaḥ (1) . . . (12)  
śrī-Dharmmanāthasya tataḥ sva-śaktyā  
kiṃcic caritraṃ taralo 'pi vakṣye  
vaktuṃ punaḥ samyag idaṃ jīnasya  
kṣameta no vāg-adhīdevatā 'pi (13)

Ende Bl. 131/132:

abhajad atha vicitrair vṛāk-prasūnōpacāraiḥ  
prabhur iha Haricandr'ārādhitō mokṣa-Lakṣmīm  
tad-anu tad-anuyāyī prāpa paryanta-pūjo-  
'pacita-sukṛta-rūṣiḥ svaṃ padam nāki-lokaḥ (185) (\*)

iti mahā-kavi-śrī-Haricandra-viracīte Dharmmaśarmābhyudaye mahā-kāvye śrī-  
Dharmmanātha-nirvṛāṇa-gamano nāma ekaviṃśatītamah sarggaḥ (\*)

śrīmān ameya-mahimā 'sti sanomakānāṃ  
vaṃśaḥ samasta-jagatī-valayāvalaṃsaḥ  
hastāvalamvanam avāpya yam ullasantī  
vṛddhā 'pi na skhalati durgga-patheṣu Lakṣmīḥ (1)  
muktā-phala-sthītir alaṃkṛtiṣu prasiddhaḥ  
tatr' Ārddradeva iti nirmmala-mūrttir āsīt  
kāyastha eva niravadya-guṇa-grahaḥ sann  
eko 'pi yaḥ kulam aśeṣam alaṃcakāra (2)  
lāvaṇyādmvunīdhiḥ kalā-kula-grhaṃ saubhāgya-sad-bhāgyayoḥ  
krīḍā-veśma-vilāsa-vāsa-valabhī bhūṣāspadam saṃpadam  
śauc'ācāra-viveka-vismaya-mahī prāṇa-priyā śūlināḥ  
Śarvāṇī 'va pativratā prāṇayinī Rathye 'ti tasyādbhavat (3)  
arhat-padāmbhōruha-cancarīkas  
tayoh sutaḥ śrī-Haricandra āsīt  
guru-prasādād amalā vabhūvuḥ  
sārasvate srotasi yasya vācaḥ (4) . . . (8)  
jīyāj jainam idaṃ matam samayatu krūrān apīyam kṛpā  
Bhāratyā saha śīlayatv avirataṃ Śrīḥ sāhacarya-vrataṃ  
mātsaryam guṇiṣu tyajantu piśunāḥ saṃtoṣa-līlājūṣaḥ  
santaḥ santu bhavantu ca śramavidāḥ sarve kavīnām janāḥ [(9)]

198

Ms. or. fol. 2521

Akz.-Nr 1896. 260. 109 Bl. (38, 41—49 fehlen, 32—34 alt ergänzt). 25,2 × 10,5 cm  
 ... *samāptam* ... *likhitam* ca s. 1780 (von jüngerer Hand aus 1776 [?] hergestellt) *varṣe*  
*jyeṣṭha-māse kṛṣṇa-pakṣe ekādaśi-tithau 11 pūjya-mahā-ṛṣi-śrī-śrī-Siva* (dies durch Ände-  
 rung) *-rāja-jī-prasādāt līpīcakre Vikānera-madhye*. 17 oder 18 Zeilen. Anfänglich Wurm-  
 fraß mit geringem Textverlust.

Bhāvacandra: Śāntināthacaritra. Sanskrit. (6000) Granthas. Das  
 Leben des 16. Tīrthaṅkara. Der Verf. lebte bis samvat 1115 [1059]. Den Wort-  
 laut der Schlußstrophen (1) und (2) s. in 200. Prastāva 1 bis Bl. 8<sup>v</sup>, 2 bis  
 Bl. 20<sup>v</sup>, 3 bis Bl. 35<sup>v</sup>, 4 bis Bl. 53<sup>v</sup>, 5 bis Bl. 72<sup>v</sup>, 6 bis Bl. 109.

Anfang Bl. 1<sup>v</sup>:

*praṇipatyārhatas sarvān vāg-devīm sad-gurūn api*  
*gadya-bandhena vakṣyāmi śrī-Śānti-caritam mudā (1)*

*sarve saṃsāriṇo jīvā anantaśo 'nantam kālam bhava-bhramaṇam kurvantaḥ*  
*santi . . .*

201: *arhataḥ, 'nanta-kāla-bhava-*.

Ende Bl. 109:

*itaś ca Bharataketre . . . Koṭisilā'bhīdhānam pravaram tīrtham asti . . . yā śilā'*  
*śrī-Cakrāyudha-gaṇadharaṃhribhyām pūrvam pavitritā. tataḥ param tasyām śilā-*  
*yām kālena bahvyaḥ sādhu-koṭayas siddhāḥ. tathā ca*  
*siddhe gaṇadhare tasmims tīrthe Śānti-jin'eṣituh*  
*siddhās tatra mahā-tīrthe saṃkhyātā yati-koṭayaḥ (1) . . . (9)*  
*ittham . . . (1)*  
*yasyōpasarggāḥ . . . (2)*

*iti śrī-Bhāvacandra-sūri-viracita-gadya-bandhe śrī-Śāntināthacaritre dvādaśa-*  
*bhava-varṇṇano nāma ṣaṣṭha prastāvaḥ (6) tat-samāptau ca samāptam śrī-Śānti-*  
*jina-dvādaśa-bhava-varṇan'ātmakam śrī-[Śānti]jina-caritam.*

199

Ms. or. fol. 2072

Akz.-Nr 1893. 363. 146 Bl. (147ff. fehlen). 26 × 11 cm. ∴ 15 Zeilen.

Bhāvacandra: Śāntināthacaritra. (6500) Granthas. Vgl. 198. Das feh-  
 lende Stück reicht in 198 von Bl. 108<sup>v</sup>, Zeile 8: *pīḍākāri]no* bis zum Schluß Bl. 109,  
 Zeile 14. In den Kolophonen dieser Hs. heißt das Werk *Ś.-carita*. Auf dem Deckel-  
 blatt ist der Verf. fälschlich Ajitaprabha genannt. 1 bis Bl. 10<sup>v</sup>, 2 bis Bl. 26<sup>v</sup>,  
 3 bis Bl. 49, 4 bis Bl. 71<sup>v</sup>, 5 bis Bl. 98.

200

Ms. or. fol. 1952

Akz.-Nr 1892. 215. 109 Bl. 25,6 × 10,9 cm. s. 1854 *varṣe Śāke 1719 pravarttamāne*  
*māṅgalya-prada-mūsōttama-māse sita-pakṣe phālgunika-bhūteṣṭa-tithau paṇḍita-Nayanān-*  
*danenālekhiḍam caritam śrī-Lakhaneū-skandhāvāre*. 15 Zeilen.

Ajitaprabha: Śāntināthacarita. Sanskrit. 5000 Granthas. Gedr.: Bi-  
 bliotheca Indica, Calcutta 1909—14 (schließt mit 6, 590); Bhavnagar 1917. Verf.

um samvat 1280 [1224]. Prastāva 1 bis Bl. 8<sup>v</sup>, 2 bis Bl. 20<sup>v</sup>, 3 bis Bl. 36, 4 bis Bl. 52<sup>v</sup>, 5 bis Bl. 70, 6 bis Bl. 109.

Anfang Bl. 1<sup>v</sup>:

*śreyo-ratnākarōdbhūtām arhal-lakṣmīm upāsmāhe  
sprhayanti na ke yasyai śeṣa-śrī-virat'āśayāḥ 1() ... (4)  
gr̥hi-vratōpamā yasya bhavāḥ śrotṛ-śuddhy-āvahāḥ  
Śāntināthasya tasy' aiva caritraṃ kīrttayāmy ahaṃ (5)*

Ende Bl. 109:

*itthaṃ Śānti-jin'eśvarasya mayakā proktā bhavā dvādaśa  
śrāddha-dvādaśa-saṃkhyā-sad-vrata-kathā saṃlekhanā-bandhurā  
sac-Cakrāyudha-nāmadheya-gaṇabhyḥ-vyākhyāna-saṃvarddhitā  
vyākhyātāṃ sakalāṃ caritraṃ api tat tasy' aiva tīrth'eśituh ([16]63)  
yasyōpasarggāḥ smarāṇe prayānti  
viśve yadīyāś ca guṇā na mānti  
yasyāṅga-lakṣmyā kanakasya kāntiḥ  
saṃghasya śāntiṃ sa karotu Śāntiḥ ([16]64)*

*ity ācārya-śrī-Ajitaprabha-sūri-viracite śrī-Śāntināthacarite dvādaśa-bhava-varṇano  
nāma ṣaṣṭhaḥ prastāvaḥ. . . . iti śrī-Śāntināthacaritraṃ.*

Vgl. Keith 7666.

201

Ms. or. fol. 2402

Akz.-Nr 1895. 398. 194 Bl. (28 in der Zählung übergangen). 24,5 × 10,5 cm. □, anfänglich ●.

*śrīman-nṛpa-Vikramataḥ samaye vara-veda-vahni-sara-candre  
mādhava-māsi garīṣṭe mādhava-ruk-pancamī candre (1)  
Jnānakīya-gaṇ'eśasya sūreḥ sūri-śiromaṇeḥ  
śrī-Dhaneśvara-rājasya śiṣyaḥ sat-Somadevakah (2)  
tenēdaṃ Śāntināthasya caritaṃ jñāna-hetave  
pūrṇaṃ . . . alekhi . . . ṇ vācānāya sudhīmatām (3) . . . (4)*

Zeile nur unvollständig lesbar.

Ältere Schrift, 2. Hand: jüngere Schrift. 11 Zeilen. Bl. 35—71 (gezählt 71/77) von 2. Hand, Bl. 190—194 von 3. Hand.

Munideva: Śāntināthacaritra. Sanskrit. „4855“ Granthas. Verfaßt samvat 1322 [1266]. Den vollständigen Anfang vgl. Peterson I, App. S. 4f. (s. auch S. 59). Sarga 1 bis Bl. 16, 2 bis Bl. 36<sup>v</sup>, 3 bis Bl. 58, 4 bis Bl. 94, 5 bis Bl. 135<sup>v</sup>, 6 bis Bl. 177, 7 bis Bl. 194.

Anfang Bl. 1<sup>v</sup>:

*veśma-ratna-niśā-ratna-nabho-ratna-paramparam  
param taj jayati jyotir mahā-moha-tamo'pahaṃ (1) . . . (12)  
vande śrī-Devacandraṃ taṃ yat-kṛtaṃ prākṛtaṃ vṛhat  
śrī-Śānti-vṛttaṃ saṃkṣīpya saṃskṛtaṃ kriyate mayā (13 . . . (30)*

*eteṣv apy adhunā vakṣye śva-parōpakṛte kṛte  
caritaṃ Śāntināthasya cakriṇo dharmma-cakriṇaḥ (31)*

Ende Bl. 194:

*yo vād'īśvara-Devasūri-suguror mūla-krame sūriṇā  
cakre śrī-Madanendunā nija-pade tenāgra-vṛtti-śritā  
kāvyē śrī-Munideva-sūri-kavinā śrī-Śānti-vṛtte kṛte  
śrī-Pradyumna-munīndu-dhī-ruci-śuciḥ sarggo 'gamat saplataḥ (403)  
prabhā'dhināthair munibhiḥ kalābhṛn-  
mukhyair upeto guru-tāraḥ'auḥaiḥ  
ananta-līlā-kalitaḥ kil' āste  
gaccho Vṛhadgaccha iti pratītaḥ (1)  
tatra citra-caritaḥ paritāpaṃ  
hartum abda iva bhavya-janānāṃ  
śasya-vṛddhi-kara-saṃcaravān apy  
ujjvala 'jani gurur Municandraḥ (2) . . . (9)  
tat-paṭṭaika-viśeṣako gaṇabhṛtaḥ Pradyumnataḥ kovidas  
tad-bandhor Jayasiṃha-sūri-suguror yog'ādi-niṣṇāta-dhīḥ  
śāstreṣu pracito manīṣi-bhuvanāt padm'ākaren' aidhitaḥ  
kāvyāṃ śrī-Munideva-sūrir atata śrī-Śānti-vṛttaṃ navam (10)  
dvi-dvi-try-eka-(1322)-samāsu māsi sahasi śveta-dvitiyā-budhe  
dvedhā 'py atra yad-āśrayaṃ śritavatā kāvyāṃ maye 'dam kṛtaṃ  
śrī-Pradyumna-mun'īśvaraḥ sa viśadaṃ sadyaḥ prasadya vyadhāt  
jnair anyair api śodhanīyam asamaṃ dhṛtvā mamatvaṃ mayi (11)  
Prāgvāṭānvaya-maṇḍalaṃ samajani Śrī-sālitaḥ Śālir ity  
ājñā-kṣānti-yutaḥ pumān anupamārhad-bhakti-yukto 'sya tu  
vaṃśe Śakti-kumārataḥ samabhavat Sohīr iti sphātimān  
tat-putrāḥ Śiva-devi-kukṣi-sarasī haṃsā iva jajnire (12)  
Vosari-Sāḍhala-Sāṃgaṇa-nāmānaḥ Puṇyasimha-nāmā ca  
śva-pituh puṇyāy-Āṣṭāpada-caityaṃ ye viracayāṃ cakruḥ (13)  
śrī-Devasūri-prabhavaḥ pratiṣṭāṃ  
cakre 'tra ca śrī-Munideva-sūriḥ  
tadīya-sāhāyya-vaśena navyaṃ  
śrī-Śāntināthasya tathā caritaṃ (14) . . . (15)*

10) 202: śikṣitas statt ko°, prathito, 203: munī°, bhava°, 202: bhuvanā; (111) 202: keine  
Zahl, 203: sa Pra°. (12)—(14) nicht in Hs. (aus 202. 203).

202

Ms. or. fol. 2504

Akz.-Nr 1896. 243. 92 Bl. (1, 4, 21, 22, 65, 91 fehlen). 29,4×11,2 cm. □ Un-  
datiert. Ältere Schrift. 15 und 16 Zeilen. .

Munideva: Śāntināthacarita. „4855“ Granthas. Vgl. 201. Der Text  
beginnt auf Bl. 2 in 1, 27, die Praśasti auf Bl. 92 in Strophe 9. Sarga 1 bis Bl. 8<sup>v</sup>,  
3 bis Bl. 29<sup>v</sup>, 4 bis Bl. 44<sup>v</sup>, 5 bis Bl. 64, 6 bis Bl. 84.

203

Ms. or. S° 611

Akz.-Nr 1897. 183. 165 Bl. (1—13 fehlen). 22,9 × 10,4 cm. □ mit Loch. s. 1411  
*caitra vadi 8 budha-vāsare śrī-Kaṭaka-mahādurgge vādīndra-śrī-Devasūri-saṁtāne bhāṭṭā-  
 raka-śrī-Haribhadra-sūriṇām śiṣyasya Vāṇārī-śrī-Dharmmacandrasya* (folgte noch etwas?).  
 13—17 Zeilen.

Munideva: *Sāntināthacaritra*. (4500) Granthas. Vgl. 201. Der Text be-  
 ginnt auf Bl. 14 in 2, 137. Sarga 2 bis Bl. 23<sup>v</sup>, 3 bis Bl. 43<sup>v</sup>, 4 bis Bl. 70, 5 bis  
 Bl. 105<sup>v</sup>, 6 bis Bl. 149, 7 bis Bl. 164<sup>v</sup>.

204

Ms. or. fol. 1954

Akz.-Nr 1892. 217. 49 Bl. 26,1 × 10,9 cm.

*śrī-Sāntināthasya mudā caritraṁ  
 lipikṛtaṁ Labdhisudhāmṣunā hi  
 suRohitāse vara-rūga-yuktaṁ  
 gaja-ṛttu-śailīndu-mite hi ratsare (1)*

*likhitaś cāyaṁ sakala-ribudha-gaṇa-tridaśa-sura-pati-samāna-panḍita śrī 21 śrī-Jīlacandra-  
 gaṇi-śiṣya-muni-Labdhicandracā Rohitāsa-nagare paṇḍ° śrī 5 śrī-Rūpakamala-jī-pārśve  
 s. 1768 varṣe kṛttika śudī 3 dinc. 15 Zeilen.*

Jnānasāgara: \**Śān tināthacaritra*. Gujarati. „2205“ Granthas. Ver-  
 faßt samvat 1720 [1664].

Anfang Bl. 1<sup>v</sup>:

*dūhā.*

*sakala sukkha saṁpati karaṇa Guḍī-Pāsa jīṇ'anda  
 praṇamaṁ pada kara joḍinaī sevaka nayaṇ'ānanda (1)  
 sarasa saṁbandha śrī-Śānti no caupaī karatāṁ cāhi  
 sānidhi karaḷjo sūhibū mahaira dhari mana māhiṁ (2) ... (3)  
 Māṇikasāgara muḷha guru atiśayavanta apāra  
 praṇamaṁ huṁ paya tehanā vāṇī hūi vistāra (4) ... (5)  
 Uttarādhyayana adhāramaī cakrī nā adhikāra  
 bolyā āṇī sabuddhi dhari vṛtti thakī vistāriṁ (6)  
 bāra bhavāntara nuṁ carita kahisyuṁ mana naī koḍi  
 sada-guru supasāiṁ sahī jo paīṁ hosi joḍi (7)*

Ende Bl. 49<sup>v</sup>:

*Uttarādhyayana kī vṛtti thiṁ emaī saṁbandha sarasa dīpāyo  
 Hemasūri-kṛta-Sānticarita thiṁ bidhi 2 bhāva baṇāyo re Śānti pa° (3) ... (4)  
 saṁvata sattara viśōitara varasaīṁ kūtiga vimukha kārīṁ  
 ekūdaśī amṛta-siddhi yogiṁ hasta-nakṣatra ravi vāriṁ re Śāṁ° (5)  
 Ancala gaṇi girūā guru gacha pati śrī-Gajasāgara-sūri  
 śrī-Puṇyaratna-sūri tina kaī pāiṁ pratapyā puṇya padūraiṁ re Śāṁ° (6)  
 tāsa pūṭa prabhākara dinakara dīni 2 adhika savāi  
 śrī-Guṇaratna-sūri gacha-pati ke sahā gaṇi guṇa gāi re Śāṁ° (7)  
 śrī-Gajasāgara-sūri taṇā śiṣya Lalitasāgara budha sohi  
 Māṇikyasāgara-muni tina ke śiṣya muḷha guru bhavi mana mohai re (8) Śāṁ°*

*tiṇa guru kī sānidhi suṃ sāhība Śānti ke māṃ guṇa gāe*  
*Pāṭaṇa nayara māṃ saṃgha suśkāvaka dolatavanta dīpāe re° Śām° (9) ...*  
*rūga dhanyāsīm dīhāla bāsāṭhīmī Nyānasāgara kahī rangim [Śām° (10)*  
*rūga taṇi upayogi sukaṇṭhī gāvajyo sarasa surangim re (11) Śānti*  
*iti śrī-Śāntināthasya dvādaśa-bhava-garbbhitam caritram sampūrṇam.*

205

Ms. or. fol. 1953

Akz.-Nr 1892. 216. 132 Bl. 29,4 × 12,5 cm. Undatiert. Ältere und jüngere Schrift. 13 Zeilen. Am linken Rand sind die Blätter beschädigt zum Nachteil einiger Notizen daselbst.

**Sakalakīrti:** Śāntināthacaritra. Sanskrit. „4375“ Granthas. Digambara-Werk. Zum Verf. vgl. 195. Adhikāra 4 bis Bl. 23<sup>v</sup>, 8 bis Bl. 51<sup>v</sup>, 12 bis Bl. 88<sup>v</sup>, 16 bis Bl. 132.

Anfang Bl. 1<sup>v</sup>:

*namaḥ śrī-Śāntināthāya jagac-chānti-vidhāyine*  
*kṛtsna-karmma'ugha-śāntāya śāntaye sarva-karmmaṇām (1)*

Ende Bl. 132:

*etad-grantha-vareṇa Śānti-jinapaḥ śrīmān mayā saṃstuto*  
*bhaktiā me ca dadhātu svasya kṛpayā karmmaṇi-nāśam drutaṃ*  
*duḥkhānām parihāṇim eva vimalām bodhiṃ samādhiṃ śivam*  
*sad-dhyānam bhuvī janma-janmani bhaved yāvaca ca muktir mmama*  
*(426) ... (427)*

*iti bhāṭṭāraka-śrī-Sakalakīrti-viracite śrī-Śāntināthacaritre śrī-Śāntinātha-samava-*  
*saraṇa-dharmmaṇi-padeśa-mokṣa-gamana-varṇṇaṇo nāma ṣoḍaśo 'dhikāraḥ (16)*  
*iti Śāntināthacaritram samāptam.*

206

Ms. or. fol. 1830

Akz.-Nr 1892. 287. 12 Bl. (1 fehlt; 6 zweimal gezählt). 25,9 × 10,6 cm. *ṛṣi Kalyāṇa* likhitam śrāvīkā Vīro paṭhanārtham. 14 und 15 Zeilen.

**Kanakakīrti:** Neminātharāsa. Gujarati. (300) Granthas. Verfaßt samvat 1692 [1636]. Gedr.: JGK 1, 568f.

Bl. 2:

*Nemi*

*Madhusūdana mani saṃka paḍi hiva kījā kema (6)*  
*kuladevī-supan'antari bolī madhurī vāṇi*  
*rājya na vanchāi Nemikumara tuṃ niścaya jāṇṇi*  
*Mālāśāḍhaī āvaī Nemi syuṃ Kṛṣṇa Murūri*  
*karāha parīkṣā nija 2 bala nī eha vicāra (7)*

Ende Bl. 12:

*saṃvatta solaha bāṇuvaī sudi māha pāncami jāṇi*  
*vaḍa nagara Vikānera māṃ rāsa caḍyaū paramāṇa (32) sū°*

*dīpataṁ gacha Kharatara taṇaṁ tihāṁ nāṇma jāma sur'inda*  
*Jinadatta juga vara sūriṣū śrī-Jinakusala muṇ'inda (33) sū°*  
*anukramāṁ pāṭa paraṇparā Jinacanda-sūri sujāṇa*  
*pada dīyaṁ juga vara jehanaṁ Akabara ṇṇpa suratāṇa (34) sū°*  
*jīṇi ṭeka rāṣi jaina rī Jinacanda-sūri dayāla*  
*Jāṇhagīra bhūpati ranjīyaṁ ṣaṭa darasana pratipāla (35) sūhība°*  
*tasu pāṭi paragaṭa guṇa nilaṁ Jinasiṁgha-sūri pradhāna*  
*jina ni kumatī gaja bhajīyā sācaṁ siṁgha samāna (36) sū°*  
*tasu pāṭi sūrija sūriṣū pāya namaṁ jasū nara rāja*  
*gacha rāja māhi dīpatā cīra jīvaṁ Jinarāja (37) sū°*  
*Jinacanda-sūri sūr'inda-jī tasa Nayanakamala susīsa*  
*tasu sīsa Jayamandira jayaṁ pūravaṁ manaha jag'īsa (38) sū°*  
*tasu sīsa pabhaṇaṁ bhāva suṇ e Nemirājarasāla*  
*Kanakakīrati vācaka kahaṁ phalaṁ manoratha māla (39) sū° ... (41) sū°*  
*iti śrī-Neminātharāsa samāptā.*

207

Ms. or. fol. 2047

Akz.-Nr 1893. 338. 192 Bl. (48—62 fehlen, 159 in der Zählung übergangen, 168 zwei-  
 mal gezählt). 26,5 × 11,3 cm. *atha saṁvatthare s. 1659 varṣa Śāke 1524 pravarttamāne*  
*ṣaṣṭy-ābda-madhye prabhav'ādi-gaṭ'ābda 44 śubha-nāmā saṁvatthare uttarāṇe bhānu varṣū-*  
*ṛtu mahā-māgūlika-phala-dātā ca śrāvāṇa-māse śubha kṛṣṇa pakṣa saplamyā 7 tithi vudha-*  
*vāsare uttarā-bhādrapada-nakṣatre śrī-Mūlasaṁghe Balūtkāragāṇe Sarasvatīgacche Nan-*  
*dyāmnāye bhāṭṭāraka-śrī-Kundakund'ācāryyānvaye [ . . . . . -devā ]s, tat-paṭṭe bhāṭṭāraka-*  
*śrī-Padmanandi-devās, tat-paṭṭe bhāṭṭāraka-śrī-Śubhacandra-devās, tat-paṭṭe bhāṭṭāraka-śrī-*  
*Jinacandra-devās, tat-paṭṭe bhāṭṭāraka-śrī-Prabhācandra-devās, tat-paṭṭe bhāṭṭāraka-śrī śrī*  
*śrī śrī śrī-Candrakīrttis, tad-āmnāye Sāṁgāneri-vāstavye mahārājādhirāja-rājāśrī-Māna-*  
*siṁgha-rājye Ādinātha-ṣaṭī'ālaye Agravālānvaye Māṁgīla-gotre sāha śrī-Kaulhā, tasya*  
*bhāryyā Kavalādeye, tasya putra 3: pratha sū Padāratha, dutika 2 sāha Veṇā, tṛtika suha*  
*Lunā. prathama 1 sāha Padāratha, tasya bhāryyā Pratāpadeya, tasya putra 4: prathama*  
*putra sāha Cūcau, tasya bhāryyā Candanāde, tasya putra 2: pra Kubhau, tasya bhāryyā*  
*Kamalādeya, tasya putra 1 Bhuvāla; dutika putra sāha Lālaṁ, tasya bhāryyā Lalatādeya,*  
*tasya putra Kālu 1, dutika putra sāha Sātu, tasya bhāryyā Sujānadeya, tasya putra 2*  
*(am Rand: sū Gujara, tasya bhāryyā Gaurāde): pratha putra Sūvala, tasya bhāryyā Sigāra-*  
*deya, tasya putra Manohara, tasya bhāryyā Mahamādeya, (am Rand: sāha Kauju, tasya*  
*bhāryyā Kotagede) 2; tṛtika putra sāha Cūvu, tasya bhāryyā Candanādeya, tasya putra 3:*  
*Meghā, 2 Sujā, 3 Mālau, pratha putra Meghā, tasya bhāryyā Māṇikādeya, tasya putra 1*  
*Ciraṁjīva Ṣetasī, dutika Sujā, tasya bhāryyā Suganādeya, tasya yo pra° Mālau, duti Goro;*  
*tṛtika putra Duragadāsa, tasya bhāryyā Duragādeya, caturtha sū° Tilokasī, tasya bhā°*  
*Tilakādeya, tasya putra 2: pra° Māidāsa, du° Jivū, pra° putra Gāidāsa, tasya bhāryyā*  
*Mahamāde, dutika putra Jivū, tasya bhāryyā Jasamādeya. dutika putra Veṇā, tasya*  
*bhāryyā Voharagadeya, tasya putra Chātara, tasya bhāryyā Chāilade. tṛtika putra*  
*Lunō. tasya bhāryyā 2: pra° Lalatādeya, 2 Lhokana; pra° Lalatādeya, tasya putra 1:*  
*pra° Mānu, tasya bhāryyā Mahamāde, tasya putra 1 Mādhyo, tasya bhā° Mohanāde;*  
*2 pu° Sātu, tasya bhā° Lādī; dutika putra Nemo, tasya bhā° Leṇādeya, dutika putra*  
*Kāmau, tasya bhāryyā Kamalādeya, tasya putra Chāju, tasya bhāryyā Chāiladeya,*  
*tasya putra 2: pra° Harīṣū du° putra Narāṇa. tijo putra sū° Āsau, tasya bhāryyā*  
*Alakāde, tasya putra 1 Samatā, tasya bhāryyā Sigāradeya, tasya putra 2: pra° Nagarāja,*  
*pu° 2 Nandau, caturtha putra sāha Phalahu, tasya bhāryyā Phulamadeya, tasya putra 1*

*Gegarāja, dutika bhāryyā Lhokana. etesām madhye sāha Phalahu sūtra liṣāpitam karmma-kṣayaye nimate. śubham bhavat[u]. (Andere Hand:) etesām madhye sāha Phalahū vrahma ārya yogya ghaṭāpitam. 10 Zeilen. Blattzählung gelegentlich von anderer Hand. Bl. 77<sup>v</sup> freigelassen.*

Brahma-Nemidatta: Nemipurāṇa. Sanskrit. 4477 Granthas. Digambara-Werk. Adhikāra 6 bis Bl. 63, 10 bis Bl. 110, 15 bis Bl. 176.

Anfang Bl. 1<sup>v</sup>:

*śrīman-Nemi-jinaṃ natvā lokāloka-prakāśakam  
tat-purāṇam ahaṃ vakṣye bhavyānām saukhya-dāyakam (1)*

Ende Bl. 190/191:

*tad-udita-vara-vāṇī kevala-jnāna-khānir  
viśada-sukha-vilāsa-śreṇir atyantā-śuddhā  
mama manasi viśuddhe sthāpitā sarvadā vai  
diśatu vipula-bhaktiyā 'kṣāyikīm dṛṣṭi-lakṣmīm ([2]91)  
gacche śrīmati Mūlasaṃgha-tilake Sārasvatīye śubhe  
Vidyānandī-guru-prapaṭṭa-kamalōllāsaprado bhāskaraḥ  
jnāna-dhyāna-rataḥ prasiddha-mahimā cāritra-cūḍāmaṇiḥ  
śrī-bhaṭṭāraka-Mallibhūṣaṇa-gurur jīyāt satām bhū-tale ([2]92)  
prodyat-samyaktva-ratno yena kathita-mahā-saptabhaṅgī-tarangair  
nirddhū'taikānta-mithyā-mata-mala-nikaraḥ krodha-nakr'ādi-dūraḥ  
śrīmaj-jainēndra-bākyāmyta-viśada-rasaḥ śrī-jinēndu-pravyddhir  
jīyān me sūri-baryo vrata-nicaya-lasat-puṇya-paṇyaḥ śrutābdhiḥ ([2]93)  
mithyābādāndhakāra-kṣaya-karaṇa-raviḥ śrī-jinēndrām̐hri-padma-  
dvandve nirddvandva-bhaktir jina-gadita-mahā-jnāna-vijnāna-sindhuh  
cāritrōtkṛṣṭa-bhāro bhava-bhaya-haraṇo bhavya-lok'aika-vandhur  
jīyād ācārya-varyo viśada-guṇa-nidhiḥ Siṃhanandī munīndraḥ ([2]94)  
yasyōpadeśa-vaśato jina-puṃgavasya  
Nemeḥ purāṇam atulam śiva-saukhyakāri  
cakre mayā 'pi mati-tucchatayā 'tra bhaktiyā  
kuryād idaṃ śubhatamam mama mangalāni ([2]95)...([2]96)*

*iti tribhuvan'aika-cūḍāmaṇi-śrī-Nemi-jinapurāṇe bhaṭṭāraka-śrī-Mallibhūṣaṇa-śiṣ-  
y'ācārya-śrī-Siṃhanandī-nāmānkite Vrahma-Nemidatta-viracite śrī-Nemi-tīrtha-  
kara-parama-deva-pancama-kalyāṇaka-varṇanā-Padma-nāma-navama-baladeva-  
Kṛṣṇa-nāma-navama-nārāyaṇa-Jarāsaṃdha-nāma-pratinārāyaṇa-caritra-vyāvar-  
ṇano nāma ṣoḍaśo 'dhikāraḥ. saṃpūrṇam (16)*

Vgl. Weber 1028f.

208

Ms. or. fol. 2076

Zur Beschreibung der Hs. vgl. 1077.

4) Bl. 28<sup>v</sup>:

Jinaranga: \*NemiRājulasvādhyāya. Gujarati. Klatt, Specimen S. 31 hat zwei undatierte Jinaranga.

Anfang:

*janamyao Jesalamera surata sambhālī rāṃṇai Meḍatai-jī e deśī.  
pranamī sada-guru pāya gāyasuṃ Rājīmatī-satī-jī  
jīṇa ro sīyala abhanga pratibodhyao devara jatī-jī (1)*

Ende:

*je pālai tapa sila sura-taru-sama jina-vara kahyao jī  
Jinaranga-sūri kahaī ema avicala-pada Rājula lahyao jī (11)  
iti śrī-NemiRājulasvādhyāya sampūrṇaṃ.*

209

Ms. or. fol. 1848

Akz.-Nr 1892. 333. 220 Bl. 32,4 × 14 cm. Undatiert. 10 Zeilen.

Śubhacandra: Pāṇḍavapurāṇa. Sanskrit. (5500) Granthas. Digambara-Werk. Verfaßt samvat 1608 [1552]. Parvan 5 bis Bl. 45<sup>v</sup>, 10 bis Bl. 90, 15 bis Bl. 139, 20 bis Bl. 193, 25 bis Bl. 220.

Anfang Bl. 1<sup>v</sup>/2:

*siddham siddhārtha-sarvasvam siddhadam siddha-sat-padam  
pramāṇa-naya-samsiddham sarvajnam naumi siddhaye (1) ... (19)  
tat-purāṇārtham ālokyā dhṛtvā sārāsvatam śrutam  
mānase Pāṇḍavānām hi purāṇam Bhārataṃ vruve (20)*

Ende Bl. 218<sup>v</sup>/220:

*śrī-Mūlasaṃghe 'jani Padmanandī  
tat-paṭṭadhārī Sakalādikīrttiḥ  
kīrttiḥ kṛtā yena ca marttya-loke  
śāstrārtha-kartirī sakalā pavitrā ([1]67)  
Bhuvanakīrttir abhūd bhuvanādhipair  
bhuvana-bhāsana-cāru-matiḥ stutaḥ  
vara-tapaś-caraṇōḍyata-mānaso  
bhava-bhayāhi-khageṣ kṣitirat kṣamī ([1]68)  
cid-rūpa-vettā caturaś cirantanaś  
cid-bhūṣaṇaś carcita-pāda-padmakāḥ  
sūriś ca candr'ādi-cayaś cinotu vai  
cāritra-śuddhiṃ khalu naḥ prasiddhidām ([1]69)  
Vijayakīrtti-yatir mudit'ātmako  
jīta-natānya-mataḥ sugatai stutaḥ  
avatu jaina-mataṃ sumato mato  
nṛpatibhir bhavato bhavato vibhuḥ ([1]70)  
paṭṭe tasya guṇāmbudhir vratadharo dhīmān garīyān varāḥ  
śrīmac-chrī-Śubhacandra eṣa vidito vādibha-siṃho mahān  
tenēdam caritam vicāra-sukaram cakāri cancad-rucā  
Pāṇḍoḥ śrī-śubha-siddhi-sāta-janakam siddhyai sutānām sadā*

([1]71) ... ([1]79)

tena śrī-Śubhacandra-deva viduṣā sat-Pāṇḍavānām param  
 dīpyad-vaṃśa-vibhūṣaṇam śubha-bhara-bhrājīṣṇu śobhākaram  
 śumbhad-Bhārata-nāma-nirmala-guṇam sac-chanda-cintāmanim  
 puṣyat-puṇya-purāṇam atra sukaram cākāri prītyā mahat ([1]80)  
 śiṣyas tasya samṛddhi-buddhi-viśado yas tarkavedi varo  
 vairāgy'ādi-viśuddhi-vṛnda-janakah Śrīpāla-varṇī mahān  
 samśodhyākhila-pustakam vara-guṇam sat-Pāṇḍavānām idaṃ  
 tenālekhi purāṇam arttha-nīkaram pūrvam vare pustake ([1]81)  
 Śrīpāla-varṇinā yenākāri sūstrārtha-saṃgrāhe  
 sāhāyyaṃ sa ciraṃ jīyād vara-vidyā-vibhūṣaṇah ([1]82) . . . ([1]85)  
 śrīmad-Vikrama-bhūpater dvika-hata-1608 spaṣṭaṣṭa-saṃkhye śate  
 ramye 'ṣṭādhika-vatsare sukhakare bhādre dvitīyā-tithau  
 śrīmad-vāg-vara-nīvṛtīdam atule śrī-Śākavāṇe pure  
 śrīmac-Chrīpuruṣābhīdhāmnī racitaṃ stheyāt purāṇam ciraṃ ([1]86)  
 iti śrī-Pāṇḍavapurāṇe Bhārata-nāmni bhāṭṭāraka-śrī-Śubhacandra-praṇīte Vrahma-  
 Śrīpāla-sāhāyya-sāpekṣe Pāṇḍavōpasarga-sahana-kevalōtpatti-mukti-Sarvārtha-  
 siddhi-gamana-śrī-Neminātha-nīrvāṇa-gamana-varṇanam nāma pancaviṃśatita-  
 mam parva (25)

210

Ms. or. fol. 2623

Akz.-Nr 1897. 143. Bl. 1—247, [248] (18, 27, 84, 182 zweimal gezählt.) 28,9  
 × 12 cm. s. 1698 varṣe phālguṇa-māse sukla-pakṣe dvitīyā[yā]ṃ ravau śrī-Sūryapure śrī-  
 Candraprabha-caityālaye śrī-Kāṣṭhasaṃghe Nandītaṭagacche Vidyāgaṇe bhāṭṭāraka-śrī-Rāma-  
 senānvaye tad-anukramena bhāṭṭāraka-śrī-Viśvasena[s, ta]t-paṭ[ī]e bha° śrī-Vidyābhūṣaṇas  
 tat-paṭṭe bha bha° śrī-Śrībhūṣas tat-paṭṭe bhāṭṭāraka-śrī-Candrakīrttis tat-paṭṭe bhāṭṭāraka-koṭi-  
 mukta-śiromaṇi-bhāṭṭāraka śrī śrī śrī śrī-Śrī-Rājakīrttis ta[c]-chīṣya vra° Ratnasāgareṇa  
 likhitaṃ idaṃ śrī-Pāṇḍav'ākhyam (getilgt: caritraṃ) sva-paṭhanārtham parōpak[ār]ārtham  
 ca. 11 und 12 Zeilen. Zu Beginn: . . . bhāṭṭāraka-śrī-Rājakīrtti-gurubhyo namaḥ.

Śrībhūṣaṇa: Pāṇḍavapurāṇa. Sanskrit. „6700“ Granthas. Digambara-  
 Werk. Das (Jaina-Mahā-)Bhārata, in 25 Parvan. Verfaßt samvat 1657 [1601].  
 Parvan 4 bis Bl. 48<sup>v</sup>, 8 bis Bl. 80<sup>v</sup>, 12 bis Bl. 126<sup>v</sup>, 16 bis Bl. 164, 20 bis Bl. 217,  
 24 bis Bl. 242.

Anfang Bl. 1<sup>v</sup>:

praṇamya śrī-jīnam devaṃ sarvajnaṃ saṃbhavaṃ śivaṃ  
 kurve 'haṃ Pāṇḍavānām hi caritraṃ citta-ranjanam (1)

Ende Bl. 246<sup>v</sup>—[248]:

Kāṣṭhasaṃgh'āhva-gaccho jagati suviditah sāra-Nandītaṭāṅko  
 dharm'adhāro 'sti śasto muni-gaṇa-sahitas tatra Vidyāgaṇo 'pi  
 pūjyāḥ śrī-Rāmasenā gurava iha babhūvuḥ purā paura-mānyā  
 siddhāntōktōpapatty-ācaranam anupamam ye carante śaraṇyāḥ (96)

vaṃśe teṣāṃ praśasye 'janīṣata guravo Dharmmasenābhīdhānās  
tat-paṭṭe te hi labdhāḥ suVimala-padataḥ Sena-saṃjñā munīndrāḥ  
sūr'īśās tat-pade 'pi pracura-guṇa-yutāḥ śrī-Viśālāt suKīrtti-  
saṃjñā vijñāta-sāstrās tṛṇa-maṇi-sujanāmitra-tulya-svabhāvāḥ (97)

teṣāṃ paṭṭe sudakṣāḥ muni-jana-sahitā Viśvasenābhīdhānāḥ  
sūrīndrā vai vitandrās taraṇi-samam aho dyotit'āsā vabhūvuḥ  
sūris teṣāṃ hi paṭṭe sakala-guṇa-gaṇaḥ prauḍha-vidyā[. . . . .]  
[. . . . .] bhūṣa-bhūṣāḥ (98)

jīyāt teṣāṃ hi paṭṭe sakala-guṇa-nidhiś cāru-cāritra-bhūṣaḥ  
śrīmac-Chrībhūṣaṇ'ākhyo vibudha-jana-nuto jaina-tattvārthavedī  
jnātā dātā suvaktā para-mata-sakalān vetti vijñāna-dakṣaḥ  
tattvātattva-praṇetā vimalatara-guṇas cāru-cāritra-yuktaḥ (99)

... ([10]2)

+ Vidyābhūṣōttama-padadhārī

sāstrasya vettā vara-divya-vāṇī  
jīyāt prthivyām jina-dharma-dātā  
Śrībhūṣaṇo 'sau yatirāt nitāntaṃ ([10]3)

kṛtam caritraṃ sura-Pāṇḍavānām  
bhaṭōttamānām pravaraṃ supuṇyaṃ  
suŚrīyādibhūṣeṇa viśuddha-vodhāt  
purātanaṃ vīkṣya purāṇam eva ([10]4)  
śrī-Gūṛjara-Sauryapure viśāle

varṇṇ'āśraye varṇṇa-vivarṇṇanīye  
idaṃ caritraṃ kṛtam eva bhaktyā  
śrī-Candranāth'ālayam āśu labhya ([10]5)  
Kāṣṭhāsaṃgho mahāl loka bhāti bhū-valaye sadā  
śrī-Nandītaṭa-nāmānko Vidyāgaṇa-guṇāmbudhiḥ ([10]6)  
tad-gacche Rāmaseno 'bhūn Nemiseno mahā-muniḥ  
tathā śrī-Lakṣmīsenas ca Dharmaseno mahā-patiḥ ([10]7)

+ Vimalādisena-sūris ca Viśālakīrttiḥ kīrttibhṛt  
Viśvasena-sūrindro 'bhūd Vidyābhūṣaṇa-nāmaabhāk [108]  
tat-paṭṭa-bodhane bhānuḥ Śrībhūṣaṇa-sūr'īśvaraḥ

jīyāj jaina-rato dhīmān cāritra-carane rataḥ ([10]9)

śrī-Vikramārka-samay'āgata-śoḍaśānke  
sat-sundar'ākṛti-vare śubha-vatsare vai  
varṣe kṛtam sukhakaram supurāṇam etat  
pañcāśad-uttara-sapta-yute vareṇye ([1]10)

+ poṣa-māse tathā śukla-pakṣe ca tṛtīyā-dine  
ravi-vāre śubhe yoge caritaṃ nirmitaṃ mayā (111) ... ([1]14)

iti śrī-Pāṇḍavapurāṇe Bhārata-nāmnī bhāṭṭāraka-śrī-Vidyābhūṣaṇa tat-paṭṭ'ābha-  
raṇa-sūri-śrī-Śrībhūṣaṇa-viracite Pāṇḍavopasargga-kevalōtpatti-mukti-gamanaṃ  
tathā Sarvārthasiddhi-gamanaṃ Neminātha-mukti-gamana-varṇanaṃ nāma pañca-  
viṃśatītamam parvva (25)

211

Ms. or. fol. 2405

Akz.-Nr 1895. 401. 11 Bl. (3 und 4 fehlen). 24,6 × 11,2 cm. ◇ Undatiert. Ältere Schrift. 11 Zeilen.

Vijayadeva: \*Śīlarāsa. Gujarati. (250) Granthas. XVI<sup>1</sup> Jh. JGK 1, 148.

Anfang Bl. 1:

*pahilāṭṭ prañāma karaṭṭ jina rāya, lāgaṭṭṭ jī Gotama gaṇadhara pāi ki  
suguru vāṇi valī sām̐bhalum̐, bhūlāṭṭ jī ak̐sara āṇasiṃ ṭhāi kaī  
rāsa bhaṇisu raliyāmaṇaṭṭ, je suṇi sila hiyaṭṭ thira thāi  
kokilāṃ jima kaliravi karaṭṭ māsa vasanta te amba pasāi (1)*

Hs.: ki fehlt, sūṇi; 212: pahilum̐ prāṇā, rāi ki lāgaṭṭum̐, Goyama, pāya, sugara, sām̐bhalaṭṭ, mujha bhūlāṭṭum̐, āṇasāi, kaī fehlt, °maṇaṭṭ bhāi, kokilā je kalarava karaṭṭ havaṭṭ mā°; 213: pahilo, karum̐, ki fehlt, vāṃṇi, sām̐bhalo bhulo, asara āṇiṇyo ṭhāṃṃma, kaī fehlt, bhaṇisi, raliṭṭa°, je guṇa si°, hiyaṭṭ thir thāi, kokilī, vasata teḥāṃ aba.

Ende Bl. 11:

*hiva śri-pūjya Pāsacanda pasāi  
sisa dhari nija nirapama bhāvi  
nayara Jālurihi jāgataṭṭ hivaṭṭ Nemi namu nitu be kara joḍi  
vīnatī ehaṇa vīnavum̐ svāmī eka ṣiṇi amha mana thī navi choḍi  
sila sam̐ghātīi jī prītaḍi hivaṭṭ Uttarādhyayani bāvīsama joi  
valī aneṛā grantiha thī aratha ājnā vīnā je kahiu hoi  
viṇhala hojyo mujha pātaka soi  
jima jina bhāṣaṭṭ jī tima sahī  
svāmī durita nai dukkha haru savi dūri  
vegi manoratha māharaṭṭ pūri  
āṇasiṃ sam̐jama āpiṇyo hiva vīnavaṭṭ ema śri-Vijayadeva-sūri ka (67) si°  
iti śri-Śīlarāsa samāpta.*

Hs.: ajnā, ho.

212: hiva fehlt, °candaha taṇaṭṭ pāya, nija nirmala bhāi ke, Jālourahaṭṭ jā°, havaṭṭ, nita, jyoḍi, °vūṃ, ṣaṇi, mavi, °tiim̐, havaṭṭ, Utarodhena, °samaṭṭ, valiṭṭa, rāhi, thā, havaṭṭ a°, ājnā, kahyu, majha, soi si, °ṣaṭi taīmā sa°, naiṃ, °kkha sahū harahaṭṭ duri, pūri ke, āṇam̐um̐ sam̐yama api°, havaṭṭ vīnamaṭṭ, Vijadudeva-sūri kaṭṭ si, iti śri-sīla-rak̐ṣā-kāśaḥ śri-Neminātharāsa samāptaḥ. 213: hivaṭṭ pāṭhaka Pāsacanda taṇe jī pasai, dhari, niramala bhāi, Jāloraḡaḡha Hidipato hivaṭṭ Nemi muṃṇ'isa ve kara, chaḡi, ika, amha nai cīta thī mavi, °tai re pri°, hivaṭṭ U'na, °samo, valiṭṭa, rāji, kahyo hoi, pātika, je jima bhāṣyaṭṭ te tima tyahi, neṃ kaṣṭa haro, °harā, āṇasum̐ sam̐yama pāliṇyo hivaṭṭ vīnavaṭṭ, sūri karaṭṭ si°, (79) iti śri-sīla-viṣaya Neminātha Rājemātīrāsa samāptam.

212

Ms. or. fol. 2079

Akz.-Nr 1893. 370. 11 Bl. 26,5 × 11,1 cm. ● Undatiert. Ältere Schrift. 11 Zeilen.

Vijayadeva: \*Śīlarāsa. (300) Granthas.

Vgl. 211.

213

Ms. or. 8° 584

Akz.-Nr 1895. 298. 12 Bl. 25,8×10,7 cm. Undatiert. 10 Zeilen.

Vijayadeva: \*Śīlarāsa. (225) Granthas.

Vgl. 211.

214

Ms. or. fol. 2438

Akz.-Nr 1895. 438. 108 Bl. (109ff. fehlen). 24,6×11,2 cm. Undatiert. 13, anfänglich auch 12 Zeilen. Andere Hand auf Blatt 103, 106—108.

Guṇasāgara: \*Harivaṃśaprabandha. Gujarati. (2800) Granthas. Verf. und Titel nach Schluß-Strophe und Kolophon (*śrī-Dhālāsāgara* H.) von Adhikāra 1 (bis Bl. 22), 2 (bis Bl. 45), 3 (bis Bl. 62), 4 (bis Bl. 81), 5 (bis Bl. 95). Nach JGK 1, 497ff. verfaßt samvat 1676 [1620]; Titel Dhālāsāgara (Str. 24 auf S. 499).

Anfang Bl. 1:

*āśā rāge. dūhā.*

*śrī-jina ādijin'esarū ādi taṇo karatāra  
yugala-dharma-nivāraṇo varatāvaṇa vivahāra (1)*

Bl. 108<sup>v</sup>:

*āṭha koḍi vastra nai Hari 2 sola tisa  
doi 2 kuṇḍalaṭ to hī nāsa bola ([24]95) ha°  
cyāri sāṭhi kostubhai koḍi duṇi joī  
asva cādi vācahī hema hārai soya ([24]96) ha°  
chapana koḍi doi sai yuddha hoḍi*

215

Ms. or. fol. 2044

Akz.-Nr 1893. 335. 256 Bl. 28,8×12,5 cm. *svasti-śrī-saṃvat 1700 varṣe mārḡa-śirṣa-māse kṛṣṇa-pakṣe tṛtīyāyām śani-vāsare śrī-Bhīloḍā-śubha-sthāne śrī-Candraprabha-caity'ālaye śrī-Mūlasaṃghe śrī-Sarasvatīgacche śrī-Balāṭkṛṣṇaḡaṇe śrī-Kundakund'ā-cāryānvaye bhāṭṭāraka-śrī-Padmanandi-devās, tat-paṭṭe bhāṭṭāraka-śrī-Devendrakīrtti-devās, tat-paṭṭe bhāṭṭāraka-śrī-Vidyānandi-devās, tat-paṭṭe bhāṭṭāraka-śrī-Mallibhūṣaṇa-devās, ... Lakṣmīcandra-devās, ... Abhayacandra-devās, ... Abhayanandi-devās, ... Ratnakīrtti-devās, ... Kumudacandra-devās, tat-paṭṭe bhāṭṭāraka-śrī śrī śrī śrī śrī-Abhayacandrās, teṣāṃ sahāyena vrahma-śrī-Dharmmasāḡareṇēdaṃ purāṇaṃ lipikṛtaṃ śodhitaṃ ca. 11 Zeilen. Bl. 53—91 von anderen Händen.*

Brahma-Jinadāsa: Harivaṃśapurāṇa. Sanskrit. (7000) Granthas. Digambara-Werk. Sarga 5 bis Bl. 23<sup>v</sup>, 10 bis Bl. 47, 15 bis Bl. 79, 20 bis Bl. 120, 25 bis Bl. 157<sup>v</sup>, 30 bis Bl. 194<sup>v</sup>, 35 bis Bl. 235, 39 bis Bl. 256.

Anfang Bl. 1<sup>v</sup>/2:

*siddhaṃ saṃpūrṇa-bhavyārthaṃ siddheḥ kāraṇaṃ uttamaṃ  
praśasta-darśana-jñāna-cāritra-pratipādinam (1)*

*surēndra-mukut'āśliṣṭa-pāda-padmaṁśu-kesaraṁ*  
*praṇamāmi Mahāvīraṁ loka-tritaya-mangalaṁ (2) ... (15)*  
*lokāḥ paśyanti saukhyena padārthān ravi-darśitān*  
*yathāviśati sat-sūtraṁ hīrōṭkīrṇe maṇau svayaṁ (16)*  
*tathā vidvat-kram'āyātaṁ vaktuṁ vyavasitā matiḥ*  
*Hari-vaṁśa-caritraṁ me janānāṁ hitam icchayā (17)*

Ende Bl. 255/256:

*tataḥ kramāc chrī-Jinasena-nāmnā-*  
*cāryeṇa jain'āgama-kovidena*  
*sat-kāvya-kelī-sadanena prthvyāṁ*  
*nītaṁ prasiddhiṁ caritaṁ Hareś ca (34)*  
*śrī-Kundakundānvaya-bhūṣaṇo 'tha*  
*babhūva vidvān kila Padmanandī*  
*mun'īśvaro vādi-gajendra-siṁhaḥ*  
*pratāparān bhū-valaye prasiddhaḥ (35)*  
*tat-paṭṭa-pankeja-vikāsa-bhāsvān*  
*babhūva nirgrantha-varaḥ pratāpī*  
*mahā-kavitv'ādi-kalā-pravīṇas*  
*tapo-nidhiḥ śrī-Sakalādikīrttiḥ (36)*  
*paṭṭe tadāye guṇarān manīṣī*  
*kṣamā-nidhāno Bhuvanādikīrttiḥ*  
*jīvyāc ciraṁ bhavya-samūha-vandyo*  
*nānā-yati-vrāta-niṣevanīyaḥ (37) ... (38)*  
*sad-vrahmacārī guru-pūrvako 'sya*  
*bhrātā guṇajño 'sti viśuddha-cittaḥ*  
*jīnasya dāso Jinadāsa-nāmā*  
*kāmāri-jetā vidito dharitryāṁ (39)*  
*śrī-Nemināthasya caritraṁ etad*  
*anena nītvā Raviṣeṇa-sūreḥ*  
*samuddhṛtaṁ svānya-sukha-prabodha-*  
*hetoś ciraṁ nandatu bhūmi-pūṭhe (40) ... (47)*

*iti śrī-Harivaṁśe mahā-purāṇe bhāṭṭāraka-śrī-Sakalākīrtti-śiṣya-Brahma-śrī-Jina-*  
*dāsa-vīracite śrī-Neminātha-nirvāṇa-varṇṇano nām' aikona-catvāriṁśattamaḥ sargaḥ-*  
*iti Harivaṁśapurāṇaṁ parisamāptaṁ.*

217

Ms. or. fol. 2043

Akz.-Nr 1893. 334. 63 Bl. (56 zweimal gezählt), dann 114 ungezählte Bl. 20,4 × 33,2 cm. Undatiert. 29—32 Zeilen. Von Bl. [1]<sup>v</sup> ab kleinere Schrift bei gleicher Zeilenzahl. Verzierungen auf Bl. 1 und [1].

Jinasena: *Harivaṃśapurāṇa*. Sanskrit. (10000) Granthas. Gedr.: *Māṇikacandra-Digambara-Jaina-Grantha-Mālā* 23. 33, Bombay 1930. Die ganze *Prāśasti* 33, S. 801—806. Digambara-Werk. Verfaßt Śāka 705 [784]. Parvan 10 bis Bl. 41, 20 bis Bl. [20], 30 bis Bl. [37]<sup>v</sup>, 40 bis Bl. [55]<sup>v</sup>, 50 bis Bl. [75]<sup>v</sup>, 60 bis Bl. [104]<sup>v</sup>.

Anfang Bl. 1:

*siddham dhrauvya-vyayōtpāda-lakṣaṇam dravya-sādhanaṃ  
jainaṃ dravy'ādy-apekṣātah sādya-anādy atha śāsanam (1)*

Ende Bl. [115]<sup>v</sup>:

*Śākeṣv abda-sateṣu saptasu diśaṃ pañcōttareṣūttarāṃ  
pātīndrāyudha-nāmnī Kṛṣṇa-nṛpaje, Śrīvallabhe dakṣiṇaṃ  
pūrvvāṃ śrīmad-Avanti-bhūbhṛti, nṛpe Vatsādirāje parāṃ  
śauryaṇām adhimandalaṃ jaya-yute vīrāvarohe 'vati (52)  
kalyāṇaiḥ parivarddhamāna-vipula-śrī-Varddhamāne pure  
śrī-Pārśv'ālaya-Nannarāja-vasatau paryāpta-śeṣaḥ purā  
paścād dos-tatikā-prajā-prajanita-prājyārccanā-varccane  
Śānteḥ śānti-gṛhe jinasya racito vaṃśo Harīnām ayaṃ (53)  
vyutsṛṣṭāpara-saṃgha-saṃtati-vṛhat-Punnāṭa-saṃghānvaye  
prāptah śrī-Jinasena-sūri-kavinā lābhāya vodhe punaḥ  
dṛṣṭo 'yaṃ Harivaṃśa-puṇya-caritah Śrī-parvataḥ sarvato  
vyāpti'āśā-mukha-maṇḍalah sthiratarah stheyāt pṛthivyāṃ ciraṃ (54)  
ity Ariṣṭanemi-purāṇa-saṃgrāhe Harivaṃśe Jinasen'ācārya-kṛte guru-pāda-kamala-  
varṇano nāma śaṭṣaṣṭitamah sarggaḥ (66)*

218

Ms. or. fol. 2133

Akz.-Nr 1894. 441. 359 Bl. 25,8 × 11,7 cm. *sakala-panḍita-śiromaṇi paṇḍita puṃ  
śrī-Jinendrasāgara-ga tat-śiṣya paṃ Āgamasāgara-ga tat-laghu-bhṛtā paṃ Vinodasāgara-  
ga tat-śiṣya paṃ Rṣabhasāgareṇa likhitaṃ śrī-Vāṃkānera-nagare Saurāṣṭra-deśai. s. 1831  
varṣyai posa suda 4 guru-vāsare samāptā kṛtā śrī-vihāra-madhyai. 8 Zeilen. Die linke Hälfte  
von Bl. 1<sup>v</sup> ist für ein Bild freigelassen. Ab Bl. 267<sup>v</sup> in größeren oder kleineren Stücken  
von 2. Hand geschrieben.*

Bhāvadeva: *Pārśvanāthacaritra*. Sanskrit. „6074“, 6004 Granthas. Gedr.: *Yaśovijaya-Jaina-Grantha-Māla* 32, Benares 1912. Verfaßt samvat 1312 [1256]. Sarga 1 bis Bl. 55<sup>v</sup>, 2 bis Bl. 118, 3 bis Bl. 185<sup>v</sup>, 4 bis Bl. 196, 5 bis Bl. 212, 6 bis Bl. 293, 7 bis Bl. 336, 8 bis Bl. 356.

Anfang Bl. 1<sup>v</sup>:

*Nābheyāya namas tasmai yasya krama-nakḥdṁśavaḥ  
maulau dadhati namrāṇāṃ mangalyam akṣata-śriyaṃ (1)*

Ende Bl. 356:

*viśvātīśāyī-mahimā Dharaṇōragēndra-  
Padmāvatī-satata-sevita-pāda-pīṭhaḥ  
antar bahiś ca duritacchid ananta-śarmā  
devaḥ kriyād udayinīm śubha-bhāva-lakṣmīm ([3]94)*

*iti śrī-Kālikācārya-saṃtānīya-śrī-Bhāvadeva-sūri-viracite śrī-Pārśvanāthacaritre  
mahā-kāvye aṣṭa-sarge bhāvānke bhagavad-vihāra-nirvāṇa-varṇano nāma aṣṭamaḥ  
sarggaḥ (×) granthāgraṃ 395 (×)*

*Kalikunḍe Mathurāyāṃ Stambhanake Cāru-Vapra-Śaṅkhaपुरे  
Nāgahrade Lātahrade Svarṇagiri-pramukha-tīrtheṣu (1)  
kalī-kauṣa-garva-sarvaṃkaṣa-nakha-maṇi-kiraṇa-sajala-pada-pīṭhaḥ  
ek'ātapatra-mahimā jayati śrī-Pārśvanātha-jinaḥ (2) yugmam . . . (2)  
yeṣāṃ pādāravindān aruṇa-nakha-śikhā-rāga-bhūyo-'bhiraṇya-  
Lakṣmī-līlā-nivāsān vimala-guṇa-bhṛto bhejire rājahaṃsāḥ  
ākṣṛṣṭāneka-loka-bhramara-kṛta-namaskāra-jhaṃkāra-ramyo  
yeṣāṃ adyāpi loke sphurati parimalo 'sau Yaśo-nāmadheyaḥ (13)  
teṣāṃ vineya-vinayī bahu Bhāvadeva-  
sūriḥ prasanna-Jinadeva-guru-prasādāt  
śrī-Pattān'ākhyā-nagare ravi-viśva(1312)-varṣe  
Pārśva-prabhoś carita-ratnam idaṃ tatāna (14) . . . (30)  
iti . . . (wie oben) . . . mahā-kāvye aṣṭamaḥ sarggaḥ samāptā.*

219: nur bis *aṣṭamaḥ sarggaḥ*, ohne Granthazahl und *Prasasti*.

Inhaltsangabe in Bloomfield, *The Life and Sayings of the Jain Savior P.*, Baltimore 1919.

219

Ms. or. fol. 2464

Akz.-Nr 1896. 202. 194 Bl. (zwischen 4 und 5 ein Bl. 4/5; 44 ist außerdem als 6, 92 außerdem als 10 bezeichnet, 84 zweimal gezählt, ebenso 128 und 136; 119 in der Zählung übergangen). 24 × 10,7 cm. ● (außer Bl. 186—194). Undatiert. Ältere Schrift. 13 Zeilen. Bl. 47<sup>v</sup> ist verkehrt beschrieben, Bl. 77 auf der falschen Seite numeriert, Bl. 186—194 sind ergänzt. Verzierung auf Bl. 1, Bild auf 1<sup>v</sup>: sitzender Tīrthaṃkara (ohne Pārśvas Attribute), geringer Stil.

Bhāvadeva: Pārśvanāthacaritra. (6500) Granthas. Vgl. 218. Der Text weist, nach der Zählung der Strophen zu schließen, eine Reihe von Lücken und mehrfache Unordnung durch Vertauschung der Vorlagen auf. Sarga 1 bis Bl. 30, 2 bis Bl. 66, 3 bis Bl. 99<sup>v</sup>, 4 bis Bl. 104<sup>v</sup>, 5 bis Bl. 114, 6 bis Bl. 156, 7 bis Bl. 181, 8 bis Bl. 194<sup>v</sup>.

220

Ms. or. fol. 1850

Akz.-Nr 1892. 335. 35 Bl. 25,6 × 11,6 cm. Bl. 7—20: ∴, 21ff. meist ◊. *mummi Māṃnahamṣa laṣitaṃ Kaḍā-nagare śrī-Sumatinātha-prasūdat. pre maiṃ utāvalu ghaṇuṃ laṣyūṃ che iti rahe chyam.* 16 und 17 Zeilen. Bl. 1—6 als Ergänzung von anderer Hand zu 7ff.

Pārśvanāthacaritra. Sanskrit. (1500) Granthas. Anfang Strophe 1—6 = 218, 1, 1—6. Stark fehlerhafte Handschrift („sehr schnell geschrieben“, s. o.).

Anfang Bl. 1:

*Nābheyāya namas tasmai ... (vgl. 218) ... (1) ... (7)*  
*ih'aiva Jambūdvīpe iha Bharataḥsetre madhyama-khaṇḍe Potanapuraṃ nāma*  
*nagaraṃ varīate ...*

Ende Bl. 35<sup>v</sup>:

*cāritraṃ pālayitvā kevala-jñānam utpannam. eka-śata-varṣ'āyuh prapālya bahū-*  
*nām yatīnām tapasvinām upāsakānām dharmam bhājayitvā paścān muktīm yayau.*  
*iti śrī-śrī-śrī-śrī-śrī-Pārśvacaritraṃ daśa-bhava-svarūpaṃ saṃpūrṇam.*

221

Ms. or. fol. 2121

Akz.-Nr 1894. 428. 56 Bl. 30,8 × 21,4 cm. s. 181 ... (korr. zu: 1949) *kū varṣe mūsōltama-māse kṛṣṇa-pakṣe ...* (korr. zu: *mṛga*) *rṣa vadi 7 mī dīne cṣū pusti (līpa līpī* korr. zu: *kī*) *kṛtā mahārājādhirājā-śrī* (korr. zu: ... *Māgho*) *siṃgha-jī-rājye Savāi(jaya-* *pura* korr. zu: *cūṣa su*) *madhye liṣataṃ (cē* korr. zu: *) ne daṃ Kīsora Rāma* (getilgt: *dāse*) *na* *lipīkratā.* 16 Zeilen.

Bhūdhara: Pārśvanāthapurāṇabhāṣā. Hindi. (2250) Granthas. Verfaßt sanivāt 1789 [1733]. Adhikāra 1, 3, 5—9, Saṃdhi 2, Adhyayana 4. 3 bis Bl. 15<sup>v</sup>, 6 bis Bl. 34<sup>v</sup>, 9 bis Bl. 56<sup>v</sup>.

Anfang Bl. 1<sup>v</sup>:

*atha śrī-Pārśvanāthapurāṇa kī bhākhā liṣyate.*  
*dohā.*

*moha mahā-tama dalana dīna taba Lakṣmī bharatāra*  
*te Pārasa param'esa mujha hohu sumati dātāra (1)*

Ende Bl. 56/56<sup>v</sup>:

*dohā.*

*prabhu-caritra misa kimapi yaha kīnaum jīna guna gāna*  
*śrī-Pārasa param'esa kaum pūrāna bhayau purāna ([3]24)*  
*pūrāba carita viloki kai Bhūd[h]ara budha samāna*  
*bhāṣā-bandha-pravandha yaha kiyau Āgare thāna ([3]25)*  
*kavi laghutā jathārtha. chappai.*

*Amarakosa nahi paḍhyau meṃ na kahim Pingala piṣyau*  
*kāvi kaṇṭha nahi karī sāra suta so nahi śiṣyau*

*acchara samdhi samāsa gṛāṃna varjita budhi hīnā  
 dharmā-bhāvanā heta kimapi bhāṣā yaha kīnī  
 jau arātha cchanda ana mīta kaḥiṃ so budha phera saṃvāriya  
 sāmāna buddhi kavi kī nirāsa śimā bhāva ura dhāriya ([3]26) . . . ([3]32)  
 dohā.*

*saṃvata satraha sai samai aura navāsī līya  
 sudi āṣāḍha titha pancamī grantha samāpita kīya (333)  
 iti śrī-Pārśvanāthapurāṇabhāṣāyāṃ bhagavan-nīrvāṇa-gamaṇo nāma navamo  
 'dhikāra saṃpūrṇam (9)*

*iti śrī-Pārśvanāthapurāṇa kī bhāṣā samāpta.*

222

Ms. or. 4<sup>o</sup> 1648

Akz.-Nr 1927.461. 27 Bl. (22 doppelt vorhanden). 27,9 × 14,3 cm. Undatiert.  
 15 Zeilen. Papier mit Wasserlinien. Telugu-Schrift.

Jinasena: Pārśvābhyudaya. Sanskrit. Gedr. (Anfang): Kāvyaṃbudhi  
 (ed. by Padmarāja Paṇḍita), Bindu 1—6, Bangalore 1893. Digambara-Werk,  
 verfaßt nach Śāka 735 [814], vgl. K. B. Pathak: Kālidāsa's Meghadūta (as  
 embodied in the P.). 2<sup>nd</sup> ed., Poona 1916. Sarga 1 bis Bl. 9<sup>v</sup>, 2 bis Bl. 18, 3 bis  
 Bl. 22, 4 bis Bl. 27<sup>v</sup>.

Anfang Bl. 1<sup>v</sup>:

*śrīman-mūrtiyā marakatamaya-stambha-lakṣmīṃ vahantīyā  
 yog'aikāgrya-stimitatarayā tasthivāṃsaṃ nidadhīya  
 Pārśvam daityo nabhasi viharan baddha-vaireṇa dagdhaḥ  
 kaścit kāntā-viraha-guruṇā svādhikārāt pramattah (1)*

Ende Bl. 27/27<sup>v</sup>:

*yat tasmāt kāvyād bahu vilasitam nyāyam ullanghya vācāṃ  
 tan me mithyā bhavatu ca mune duṣkṛtaṃ ninditavyaṃ  
 bhaktyā pādaṃ jīna vinamataḥ Pārśva me tvat-prasādān  
 mā bhūḍ evaṃ kṣaṇam api sakhe vidyutā viprayogaḥ (65) . . . (70)  
 śrī-Vīrasena-muni-pāda-payoja-bhṛṅgaḥ  
 śrīmān abhūḍ Vijayasena-munir garīyān  
 tac-coditena Jinasena-mun'īśvareṇa  
 kāvyam vyadhāyi pariveṣṭita-Meghadūtaṃ [(71)]*

*ity Amoghavarṣa-param'eśvara-parama-guru-śrī-Jinasen'ācārya-viracita-Megha-  
 dūta-veṣṭita-veṣṭite Pārśvābhyudayo bhagavat-kaivalya-varṇano nāma caturthas  
 sargaḥ.*

*iti Pārśvābhyudaya-kāvyaṃ parisamāptaṃ.*

223

Ms. or. fol. 2275

Zur Beschreibung der Hs. vgl. 592.

4) Bl. 33/33<sup>v</sup>:

Jirāulirāsa. Gujarati. Betrifft den Pārśva von Jirāpallī.

Anfang:

*paṇamavi Bambha suā Sarasatte*  
*Paumāvai samarava nīya citte*  
*Kakka-sūri guru pāya namī ya (1)*  
*bhaṇisu caritu prabhu kerauṃ Pāso*  
*jīma mana vanchita pūrai āso*  
*Jirāuli vara maṇḍaṇu e (2)*

Ende:

*jāi tūṃ e tūṭharu sāmī taru hūṃ māgūṃ etalūṃ e aīyā*  
*jali thali e māragi gāmi sāra karei je savi huṃ taṇi yaīyā*  
*rangihim e eha ji rāsa paḍhaiṃ guṇaiṃ je sām̐bhalaīṃ e*  
*nava nidhi e taṇu nivāsa tāsa gharim̐ gaṇi pām̐i e [(45)]*  
*iti śrī-Jirāulirāsaḥ samāptāḥ.*

224

Ms. or. fol. 2645

Akz.-Nr 1897. 166. 137 Bl. (es fehlen ein Drittel von 1, eine linke Ecke von 2, ferner 57). 31 × 12,3 cm. Undatiert. 9 Zeilen. Bl. 137 von anderer Hand.

**Sakalakīrti:** Vira Vardhamānacaritra. Sanskrit. „3035“ Granthas. Digambara-Werk. Verf. vgl. 195. Adhikāra 5 bis Bl. 52<sup>v</sup>, 10 bis Bl. 64, 15 bis Bl. 99, 19 bis Bl. 137.

Anfang Bl. 1<sup>v</sup>:

*jin'ese viśva-nāthāya hy ananta-guṇa-sindhava*  
*dharmma-cakrabhṛte mūrdhnanā śrī-Vīra-svāmine namaḥ [(1)]*

Hs.: Zahl abgerissen.

Ende Bl. 136<sup>v</sup>/137:

*jalpitenā bahunā kim āśrayed*  
*Vīra-nātha iha yo mayā stutaḥ?*  
*me dadātu kṛpayāśu so 'dbhutān*  
*muktaye nīja-guṇān sva-śarmmaṇe ([2]62) . . . ([2]63)*

*iti śrī-bhaṭṭāraka-śrī-Sakalakīrti-viracite śrī-Vira Varddhamānacaritre ŚreṇikĀbha-*  
*yakumāra-bhav'āvalī-bhagavan-nirvāṇa-gamana-varṇano nām'aikonaviṃśo 'dhikā-*  
*raḥ samāptaḥ. iti śrī-Varddhamānapurāṇaṃ saṃpūrṇaṃ.*

225

Ms. or. fol. 2046

Akz.-Nr 1893. 337. 203 (vielmehr: 202) Bl. 26 × 11,6 (4. Hand: 25,8 × 11,9) cm. Undatiert. 9 Zeilen. 1. Hand — Zählung nur teilweise eingetragen —: Bl. 1—94, 2. Hand: Bl. 95, 3. Hand: Bl. 95—107, 4. Hand: Bl. 127—167, 5. Hand: Bl. 168—203; inhaltliche Überschneidungen s. unten.

Sakalakīrti: Vira Vardhamānacaritra. „3035“ Granthas. Vgl. 224. Adhikāra 5 bis Bl. 37<sup>v</sup>, 10 bis Bl. 74<sup>v</sup>, 15 bis Bl. 153.

Infolge der Zusammensetzung der Hs. aus Teilen verschiedener Herkunft stehen 12,96—122 = Bl. 95 (2. Hand) nochmals auf Bl. 95 (3. Hand) — 96 und 13,132—14,185 nebst Kolophon = Bl. 97—107<sup>v</sup> nochmals auf Bl. 127—140<sup>v</sup>, welche anschließen.

### 3. Geschichtliche Personen

#### a) In Chroniken und Listen

226

Ms. or. fol. 2270

Akz.-Nr 1895. 239. 17 ungezählte Bl. 24 × 11 cm. Undatiert. Ältere Schrift. Bis 2 Zeilen Text, Kommentar darüber und darunter. An den Ecken z. T. Textverlust.

Dharmasāgara: Guvāvalī mit eigener Vṛtti. Prakrit (Text) und Sanskrit (Kommentar). (700) Granthas. Chronik des Tapāgaccha.

Text Anfang Bl. 1<sup>v</sup>:

*sirimanto suha-heṇu guru-parivādī āgao santo*  
*Pajjosavaṇṇakappo vāijjai teṇa taṃ buccaṃ (1)*  
*guru-parivādī-mūlaṃ tiṭṭhayaṇo Vaddhamāṇa-nāmeṇaṃ*  
*taṃ paṭṭhodaya-paḍhamo Suhamma-nāmeṇa gaṇa-sāmi (2)*

Komm. Anfang Bl. 1<sup>v</sup>:

*atha guru-paripāṭi-kathanāya saṃgatim āha: sirimanto tti [vyākhy]ā. yat-tador*  
*nityābhisambandhāt yena kāraṇena śrīmān saśrikaḥ śriyāṃ mantro vā Paryuṣaṇā-*  
*kalpo . . . vācyate . . .*

228: saṃghatim (?), yat-tado, °ṇena ayam ity adhyāhṛtya ayaṃ śrīmān Pa°.

Text Ende Bl. 17/17<sup>v</sup>:

*siri-Vijayasena-sūri-ppamuhehiṃ nega-sāhu-vaggehiṃ*  
*parikaliā puhaviāle viharantā dintu me bhaddaṃ (20)*  
*paṭṭa-paramparaṇaṃ vāyaga-siri-Dhammasāyara-gurūhiṃ*  
*parisaṃkhāyā sirimanta-sūriṇo dintu siddhi-suham (21)*  
*iyam gūthā śiṣya-kṛtā.*

Komm. Ende Bl. 17:

*siri tti vyākhyā. te ca śrī-Hiravijaya-sūrayaḥ saṃprati śrī-Vijayasena-sūri-pra-*  
*bhṛty-aneka-sādhubhiḥ parikalitāḥ . . . me mama bhadraṃ prayacchantu (20)*  
*iti maho'pādhyāya-śrī-Dharmasāgara-gaṇi-viracitā śrī-Tapāgaccha-*  
*paṭṭāvalī-sūtra-vṛttiḥ samāptā (x)*

*śrī-Hiravijaya-sūrinām nidesāt upādhyāya-śrī-Vimalaharṣa-gaṇi upādhyāya-śrī-Kalyāṇavijaya-gaṇi upādhyāya-śrī-Somavijaya-gaṇi paṇ Labdhisāgara-pramukha-gītārthaiḥ saṃbhūya saṃvat 1648 varṣe caitra bahula ṣaṣṭi śukre Aham-madāvāda-nagare śrī-Munisundara-kṛta-Gurvāvali-jīrṇa-paṭṭāvali Duṣṣamāsaṃ-ghastotrāyantr'ādy-anusāreṇa saṃśodhitā . . . kiṃcāsyāḥ paṭṭāvalyāḥ śodhanāt prāg bahava ādarśāḥ saṃjātāḥ santi te cāsyōpari saṃśodhya vacanīyā na tv anyathe 'ti śrīmat-parama-gurūṇām anusīṣṭir iti.*

*vācaka-śīro'vataṃsa-śrīmat-Kalyāṇavijaya-gaṇi-śiṣyaḥ  
pratham'ādarśaṃ samyag vicārya Śivavijaya-gaṇir alikhat (1)  
iti śrī-Gurvāvalivṛttiḥ saṃpūrṇṇā.*

227: °thai saṃ°, saṃjātāḥ fehlt, (1) Hs. und 227: alakhat.

Vgl. Weber 997.

227

Ms. or. fol. 2271

Akz.-Nr 1895. 240. 13 Bl. 26,4 × 11,1 cm. ◇ (11 ff. ∴). Undatiert. Ältere Schrift. Bis 3 Zeilen Text, Kommentar darüber und darunter. Einige Seiten durch abgedruckte Schrift schlecht lesbar.

Dharmasāgara: Guvvāvalī mit eigener Vṛtti. (600) Granthas.

Vgl. 226.

228

Ms. or. fol. 1837

Akz.-Nr 1892. 322. 5 Bl. (4 fehlt). 26 × 11,2 cm. śrī śrī śrī-Thirakuśala gaṇi gariṣṭa tatra śiṣya Tejakuśala-gaṇi vācavā ariha liṣataṃ. 10 Zeilen.

[Tapāgacchapattāvalī.] Gujarati. (100) Granthas. Liste des Tapāgaccha auf Grund von Dharmasāgaras Guvvāvalī (vgl. 227).

Anfang Bl. 1:

*śrī-Mahāvīra-paṭṭe śrī-Sudharmma-svāmī pancamo gaṇadhara pancāca 50 varṣāṇi gṛhastha-paryāyaṃ śiṣa 30 varṣāṇi śrī-Vīra-sevāṃ kīdhī . . .*

Ende Bl. 6/6<sup>v</sup>:

*tat-paṭṭe śrī-Hiravijaya-sūri (60) . . . tat-paṭṭe śrī-Vijayasena-sūri (61) . . . tat-paṭṭe śrī-Vijayadeva-sūri (62) . . . saṃ° 16 pasāvanā varṣe Khambāti (korr. aus ?)-nagara-madhye śrī-ācārya-padaṃ dīdhu. śrī-Dharmasāgara pātāvali upari liṣataṃ.*

Hs.: tat-pa śrī-Vijayasena, ācāryaṃpada, Dharmasārāra.

Von anderer Hand folgt:

*saṃ° 1150 va° Siddharājā hūu, saṃ° 1199 va° Kumārapāla, saṃ° 12 va 98 Viśalade vāri Vastapāla Tejapāla pradhāna.*

229

Ms. or. fol. 1975

Zur Beschreibung der Hs. vgl. 939.

3) Bl. 9 bis 13:

Somacandra: Gaṇaharasamthavaṇasaya. Prakrit. Titel gewöhnlich Gaṇaharasaddhasayaya, mit Kommentar gedr. Jamnagar 1916. Kirchengeschichte, besonders des Brhatkharataragaccha. Jinadatta (vorher Somacandra genannt) lebte samvat 1132—1211 [1076—1155].

Anfang:

*guṇa-maṇi-Fohaṇagiriṇo Risaha-jin'andassa paḍhama-muṇivaiṇo  
siri-Usabhasena-gaṇahāriṇo 'nahe paṇivayāmi pae (1)*

Ende:

*Jinadatta-gaṇi-guṇa-sayaṃ sampannaṃ soma-canda-bimba vva  
bhavvehi bhaṇijjantaṃ bhava-ravi-saṃtāram avaharau ([1]50)  
Gaṇaharasamthavaṇasayaṃ samattaṃ.*

Vgl. Weber 981.

230

Ms. or. fol. 1752

Akz.-Nr 1892. 477. 20 Bl. 25,8×11,3 cm. ∴ vā° Caritrasimha-gaṇibhir likhito vṛhad-vṛtter ayaṃ. Ältere und jüngere Schrift. 17 Zeilen.

Sumati: Gaṇadharasārdhaśataka bṛhadvṛtti. Auszug. Sanskrit. (1000) Granthas. Das Leben des Jinadatta vgl. 229.

Anfang Bl. 1:

*śrīmad-yogīndra-yuga-pradhāna-śrī-Jinadatta-sūri-kṛtasya śrī-Gaṇadharasārdhaśataka-prakarṇasya śrī-Jinapati-sūri-śiṣya-paṃ°-Sumati-gaṇi-dṛbdhāyā vṛhad-vṛttyāḥ.*

*atra cāyaṃ vācan'ācārya-Pūrṇadeva-gaṇi-mukhād vṛddha-saṃpradāyaḥ. Ambho-hara-deśe Jinacandr'ācāryo deva-grha-nivāsī caturaśīti-sthāvalaka-nāyaka āsit. tasya ca vyākaraṇa-tarka-chando'laṃkāra-viśāradaḥ śārada-candra-candrikā'vadāta-nirmala-cetāḥ Varddhamāna-nāmā śiṣyo 'bhūt. tasya ca Pravacanasār'ādi-granthaṃ vācayataś caturaśītir āśātana āyātāḥ. tāś cēmāḥ . . .*

Ende Bl. 20°:

*ity anek'āścārya-nidhānānāṃ nirantaram kimkarair iva suraiḥ sarvado 'pāśya-māna-pādānāṃ Dhārāpurī'ṅgaṇapadrādi-sthāneṣu pratiṣṭita-Vīra-Pārśva-Śānty-Ajit'ādi-tīrthakṛd-bimba-deva-grha-śikharānāṃ . . . etac-chāstrakārāṇāṃ śrī-Jinadatta-sūriṇāṃ carita-leśaḥ pratipāditaḥ. iti vṛddha-paramparayā śrutāḥ pūrv'ācāry'āmnāyaḥ samarthitāḥ.*

231

Ms. or. fol. 1838

Akz.-Nr 1892. 323. 6 Bl. 23,9×10 cm. Undatiert. 11 Zeilen.

[Bṛhatkharataragacchapattāvalī.] Gujarati und Sanskrit. (120) Granthas. Der als letzter genannte Jinacandra datiert samvat 1711—1763 [1655—1707].

Anfang Bl. 1<sup>v</sup>:

*rī-Mahāvīra nāi pāṭi śrī-Sudharmma-svāmī 50 varase dīkṣā 42 varasa chadma-  
tha rahyā 8 varasa kevala-paryāya 100 varasa āu ṣau mokṣa gayā (1) ...*

Ende Bl. 6:

*śrī-Jinacandra-sūri nāi pāṭi śrī-Jinasimha-sūri thayā ... samvat 1674 varṣe posa  
sadi 13 dine Meḍatai svarga-prāptiḥ (66) śrī-Jinasimha-sūri-paṭṭe Bohittharū-  
votre Jinarāja-sūriḥ (67) tat-paṭṭe śrī-Jinaratna-sūriḥ (68) tat-paṭṭe vijayamānaḥ  
śrī-Jinacandra-sūriḥ (69)*

Vgl. Weber 1030ff., obiges 1052—1054; Klatt, Specimen S. 20,

232

Ms. or. fol. 3358

Zur Beschreibung der Hs vgl. 192.

2) Bl. [23]:

[ṛṣi-paramparā.] Gujarati. Geistlicher Stammbaum von samvat 1531 bis samvat 1631 [1475—1575]. Statt 1554 zu lesen 1594.

*śrī-Mahāvīra-deva thakī Vikramāditta cāri saī satari barasa pīchaī (1) ṛṣi Bhūṇā  
Śirohī nā vāsī Arahaṭavādā gāma Poravāda sambata pandraha saī ikatīsā śrī-  
Ahamadāvāda māhi diṣyā lidhī sayam eva (1) śrī-Bhīdā ṛṣi Sarohī nā vāsī jātī  
Usavāla gotra Sāmthāreyā 2 Saṃtolā nā bhāī jaṇa 45 pañtālisa Saṃghātī ṛṣi śrī-  
Bhūṇā pāsi dīkṣā lidhī (2) ṛṣi Nūmnaīm pāsi Bhīdā dīkṣā lidhī (3) ṛṣi śrī-Bhīmā  
vāsī Pali nā jātī Usavāla gotra Loḍhā śrī-Nūmnaīm dīkṣā lidhī (5) śrī-Jagamāla  
Utarādha māhi gāma Nanarūda nā vāsī jātī Usavāla gotra Surāṇā Bhīmā ṛṣi pāsi  
dīkṣā lidhī Jaulora māhi (6) śrī-Saravara ṛṣi Dhīlī nā vāsī jātī Śrīmāṭa gotra  
Sīmdhāda samvata 15 [.....] pandraha saī cauṇavaī 1554 ṛṣi Jagamāla pāse  
dīkṣā lidhī (7) Rāu ṛṣi Utarādha māhi Saravara pāsi diṣyā lidhī pāṭi baithyā (8)  
śrī-Sadāringa Śrīrohī nā vāsī jātī Porāda Saravara pāsi dīkṣā lidhī pāṭi baithyā (9)  
Siṃgharāja ṛṣi Tauhāṇā nā vāsī gotra Coriḍi (darüber: ve?) yā śrī-Sadāringa pāsi  
dīkṣyā lidhī pāṭi baithyā samvata 1631 samvata solaha saī ikatīsāi Thānesari madhe*

233

Ms. or. fol. 2459

Akz.-Nr 1896. 197. 20 Bl. 25,2×11 cm. (spätere Hand?): muni Ratnaḥasa Paṣati  
Punāpure. 15—19 Zeilen (Bl. 1<sup>v</sup> in 2 Spalten).

[Vimalasākhāpattāvalī.] Deckeltitel: *Gurvāvalī*. Gujarati. (750) Granthas. Chronik des Tapāgaccha, die Lehrerliste in besonderer Aufstellung neben dem Text.

Anfang Bl. 1<sup>v</sup>:

+ *śrī-Varddhamāna-jīnam ānamya varddhamāna-suṣa-sampadam  
paripātṛyā prakāśyate paṭṭāvalī yathākramam (1)*

*śrī-Mahāvīra mugati puhutā prabhāta sami śrī-Gautama-svāmi ni kevala-jnāna  
ūpanūṃ . . .*

Ende Bl. 20:

(+) *śrī-Hemavimala sūri nivāri posāla apāsaru jujuāṃ thayā riṣama tīloka  
māṃhi thayā. Vikrama thī samvat 15 pancyāsī Lūnkā thayā kāla pramāṇi aneka  
mata-matāntara hūyā. e sambadha prasīdha chaī (+) atha śrī-Somavimala sūri  
nī prabhāva thakī tāva pramuṣa roga sarva nāsa pāmai. śrī-Somavimala sūri  
vighana dūri āsyā pūri bharapūra e mantra japi nihani sarva siddhi hui. śrī-Soma-  
vimala sūri mahā-prabhāvika hūyā ghaṇṇāṃ dharamakara nī kīdhā. śrī-Hemavi-  
mala sūri nī pāṭa thī svargga pāmyā. śrī śrī śrī.*

56 *tat-paṭṭe śrī-Saubhāgyaharṣa-sūriḥ*

57 *tat-paṭṭe śrī-Somavimala-sūriḥ*

58 *tat-paṭṭe śrī-Hemasoma-sūriḥ*

59 *tat-paṭṭe śrī-Vimalasoma-sūriḥ*

60 *tat-paṭṭe śrī-Viśālasoma-sūriḥ*

61 *tat-paṭṭe śrī-Udayavimala-sūriḥ*

(spätere Hand:)

62 *tat-paṭṭe śrī-Gajasoma-sūriḥ*

63 *tat-paṭṭe śrī-Narendrasoma-sūriḥ*

64 *tat-paṭṭe śrī-Rājavimalasoma-sūriḥ*

65 *tat-paṭṭe śrī-Āṇandasoma-sūriḥ*

Am Schluß Nachtrag (8 halbe Zeilen) von jüngerer Hand betr. Somavimala (57) und Viśālasoma (60), beginnend: *Somavimala suri paḍikamaṇuṃ karatāṃ muhapati masalī nākhī . . .* Randnotizen von der gleichen und anderen Händen. Beischrift auf Bl. 1: *Kṣāmaṇavidhi* (vgl. 310).

## b) Einzelne

(Goyama [Gautama] und Jambū siehe H 3)

234

Ms. or. fol. 335<sup>v</sup>

Akz.-Nr 1914. 40. 7 Bl. 26,5 × 10,9 cm. ● s. 1511 °varṣe āsoja māse kṛṣṇa-pakṣe 11 kādisīnāḥ dine Upakeśigache Kukul'ācārya-saṃtāne bhāṭṭāraka śrī śrī śrī śrī śrī śrī śrī-  
Siddhasūri tat-śiṣya Devacandra tat-śiṣya Jnānakalasa śiṣya Vīrakalasa śiṣya Padmakalasa  
śiṣya Pheḍū liṣitaṃ Vikrama-pura-vare Mālade rājye. 11 Zeilen.

\*Kālikācāryakathā. Bhāvadevas (samvat 1312 [1256]) Kālikācāryakathā (Prakrit) nacherzählt (Gujarati) unter Heraushebung und Erklärung von etwa der Hälfte ihres Versbestandes (die Zahlen sind meist von später Hand eingetragen). Bh.s Text vgl. W. N. Brown: *The Story of Kālaka*, Washington 1933, S. 87ff. Der Hs. in Tasche beigegeschlossen Browns Photographie derselben.

Anfang Bl. 1:

*atth' ittha Bhārahe vāse Kamalā-keli-mandiram  
tilayaṃ bhū-puraṃdhīe Dhārāvāsa mahā-puraṃ (1)*  
*inaī Jambudvīpi inaī Bharatakṣetri Kamalā bhaṇīyāi Lakṣmī tehanuṃ keli krīḍā-  
gṛhāṅgaṇa pṛthvī-rūpa nī strī teha prataiṃ tilaka-prāya chaṃ Dhārāvāsa isiṃ  
nāmi mahā-pura nagara pravarttai (1)*  
*tatth' āsi veri-mattēbha-kumbha-niddalane harī  
vahanto satthayaṃ nāma Verisiṃho nar'esaro (2)*  
*teha Dhārāvāsa-nagara nāi viṣaiṃ . . .*

Schl. (7b):

*iya vakkhāya-māhappo vayaṃ pāliṃtu nimmalaṃ  
patto Kālaga-sūrī vi vihiyāṇasaṇo divaṃ (42)*  
*pachaī Kālikācārya nirmala-cāritra pālī karī prānti kālī aṇasaṇa ārādhanī śubha  
dhyāni marī karī śubha gatiṃ puhataū (×)*  
*nārhatāḥ paramo devo, na mukteḥ paramaṃ padaṃ  
na śrī-Śatruṃjayāt tīrthaṃ, śrī-Kalpān na paraṃ śrutaṃ (43)*  
*iti Kālikācāryakathā samāptaḥ.*

235

Ms. or. fol. 1737

Akz.-Nr 1892. 463. 5 ursprünglich gezählte Bl. (69—73 ? der nur teilweise erhaltene Rest ist beim Einbinden zugeklebt). 29,8×12,5 cm. ● Undatiert. Ältere Schrift. 9 zweigespaltene Zeilen. 4 Bilder im Stil des westl. Indien auf Bl. 1<sup>v</sup>, 2, 4<sup>v</sup>, 5. Die Bilder stellen dar: (1) und (3) Indra knieend und stehend vor Kālaka, (2) K. zu Pferde, darüber drei Begleiter, (4) Indra als alter Mann vor K., alle 4 Bilder unter Preisgabe der Ereignisfolge.

Dharmaprabha: \*Kāliyakahā. Prakrit. (100) Granthas. Gedr.: W. N. Brown: The Story of Kālaka, Washington 1933, S. 92—97. Der Verf. und das Jahr samvat 1389 [1333] ergeben sich aus einem anderen Ms. des Textes, vgl. Brown S. 97, 32. Der Hs. ging vielleicht das sogenannte Kalpasūtra voraus, wie es oft der Fall ist. Die Hs. ist von Brown benutzt worden, und Abzüge seiner Photos von Text und Bildern liegen in Tasche bei.

Anfang Bl. 1<sup>v</sup>:

*nayarāmmi Dharāvāse āsī siri-Vairasiṃha-rāyassa  
putto Kālaya-kumaro devī-Surasundarī-jāo (1)*

Ende Bl. 5<sup>v</sup>:

*iya thuṇiya sa-ṭhāṇaṃ pāvio deva-rāo  
aha muṇiya niy'āuṃ catta-bhatto muṇ'indo  
aisaya-saya-jutto so vi patto surattaṃ  
tījaga-payāḍa-kittī deu saṃghassa bhaddaṃ (56) (×)*  
*iti Kālikācāryakathā saṃkṣepataḥ kṛtā.*

236

Ms. or. fol. 1740

Akz.-Nr 1892. 466. 146 Bl. (1, 3, 7, 138, 142 fehlen). 25,8×11,2 cm. ◇ *liṣaṭaṃ Sāraṅapura-nagare mā° maghā (×) subhaṃ bhavatu (×) (+) s. 1659 varṣe mārggaśīr bahu di 5 gurau liṣitā. parama-guru-gacchādhīrādhirāja śrīmat-Tapāgana-gagana-nabho-maṇi-sakala-sūri-śiromaṇi-śrī 5 śrī-Hiraviṣaya-śūr'īśvarāṇām śiṣyāgraṇi-vibudha-sabhā-śirovataṃsa-śrī 3 śrī-Labdhiviṣaya-gaṇinām caraṇa-kamala-rasa-rasika-cancarika-vineya-paramāṇuka-paṃ° śrī-Kuṃpara-viṣaya-gaṇinām satīrthya-satīrthyāṇuka-gaṇi-pravara-gaṇi-śrī-Guṇaviṣayānām vāṃcana-kṛte lipikāritaṃ . . . śrī-Śoparānagara-vāstavya paṃ° Kavarū Caturbhuj'ākhyena lipikārāpya samarpitaṃ. 15 Zeilen. Bl. 146 rechte Ecke abgerissen.*

**Jayasimha:** Kumārapālacarita. Sanskrit. „6307“ Granthas. Gedr. Bombay 1926. Jayasimhas samvat 1313 [1257] verfaßte Biographie des Königs Kumārapāla von Gujarat in 10 Sarga. 1 bis Bl. 15<sup>v</sup>, 2 bis Bl. 31<sup>v</sup>, 3 bis Bl. 45, 4 bis Bl. 57<sup>v</sup>, 5 bis Bl. 76, 6 bis Bl. 89, 7 bis Bl. 107, 8 bis Bl. 126, 9 bis Bl. 139<sup>v</sup>, 10 bis Bl. 146<sup>v</sup>.

Bl. 2:

*hari-vikramaḥ*  
*svai kirtti-ketakair yena surabhīcakrīre diśaḥ (22)*

Ende Bl. 146/146<sup>v</sup>:

*evaṃ c' aītaḍ aneka-dhārmika-kathā-sāraṃ vicārānviṭaṃ*  
*saṃkṣepena Kumārapāla-nṛpateḥ pūrttiṃ caritraṃ yayau;*  
*vistāreṇa tu tasya puṇya-puruṣasy'āmūla-cūlaṃ na tad*  
*vaktuṃ so 'pi sahaḥ sahasra-rasano yaḥ syāt svayaṃ vāk-patīḥ ([2]65)*  
*... ([2]72)*

*na pada-padaṇi navyā bhavyā na vācya-vicitratā*  
*nava-śucir alaṃkāraḥ spūraś cakāsti raso[~ -]*  
*[~ - - ca]ṛitaṃ vijñāy' aītaḍ-Kumāra-mahābhṛtaḥ*  
*sukṛta-tṛṣayā dṛśyaṃ śuddhaṃ vidhāya viśāradaiḥ ([2]73)*  
*śrī-Vikrama-nṛpād dvi-dvi-ma[. . . . .]ta*  
*granthaiḥ sa sapta-triśati-ṣaṭ-sahasrāṇy anuṣṭubhāṃ ([2]74) . . . ([2]75)*

*iti śrī-Kṛṣṇarṣīya-śrī-Jayasimha-sūri-viracite param'ārḥata-śrī-Kumārapāla-bhū-pāla-carite mahā-kāvye śrī-Kumārapāla-svarga-gamana-varṇaṇano nāma daśamaḥ sargaḥ.*

Der oben erwähnte Druck war nicht zugänglich.

237

Ms. or. fol. 1739

Akz.-Nr 1892. 465. 81 Bl. 27×11,3 cm. ● s. 1520 varṣe śrī Siddhāntaruci-maho'-pādhyāyair lekhitāṃ pustakam idaṃ sva-śiṣya-Sādhusoma-gaṇer iti bhāḍram. Ältere und jüngere Schrift. 15 Zeilen.

**Jinamaṇḍana:** Kumārapālaprabandha. Sanskrit. (4000) Granthas. Gedr.: Ātmānanda-Jaina-Grantha-Ratna-Mālā 43, Bhavnagar 1915. Verfaßt samvat 1492 [1436].

Anfang Bl. 1:

*om namaḥ śrī-Mahāvīra-jinēndrāya par'ātmane  
para-vrahma-svarūpāya jagad-ānanda-dāyine (1) ... (8)*

*rājnaḥ Kumārapālasya svara-saṃjñā-pupūṣayā  
saṃbandha-yojanā-pūrvam prabandham vacmi kiṃcana (9)*

*tribhīr viśeṣakam*

*tatra vaṃśāḥ 36 evaṃ: Ikṣvāku-vaṃśa (1) ... Poṣara (36)-nāmānaḥ ...*

Ende Bl. 81<sup>v</sup>:

*prabandho yojitaḥ śrīmat-Kumāra-nṛpater ayaṃ  
gadya-pad'yair navaiḥ kaiścit kaiścit prāktana-nirmitaiḥ (6)*

*śrī-Somasundara-guroḥ śiṣyeṇa yathā śrutānusāreṇa*

*śrī-Jinamaṇḍana-gaṇinā dvyaṅkam 1492 anupramita-vatsare ruciraḥ*

*iti śrī-Somasundara-sūr'īśvara-śiṣya-śrī-Jinamaṇḍanōpādhyāyaiḥ śrī-Kumāra-  
pālprabandho dr̥ṣṭa-śrutānusāreṇa yojitaḥ.*

239: °dho yathā dr̥°.

238

Ms. or. fol. 2582

Zur Beschreibung der Hs. vgl. 168.

2) Bl. 29—58<sup>v</sup>:

Jinamaṇḍana: Kumārapālprabandha. Vgl. 237.

Bl. 29:

[a]kāma-nijjarāe lahu-kammo putta-daṃsaṇeṇa saṃjāya-jāi-saraṇo "mā māresi  
maṃ, tuha piyā haṃ Ruddasammo ...

Ende vgl. 237.

Obiger Anfang steht in 237 Bl. 39<sup>v</sup>, 5, in der Ausg. 59, 7 und ist aus der  
Amarasiṃha-Kathā (vgl. Alsdorf, Der Kumārapālpratibodha, Alt- und Neu-  
Indische Studien 2, Hamburg 1929, S. 138).

239

Ms. or. fol. 2262

Akz.-Nr 1895. 230. 6 Bl. 25,3×11,2 cm. ◇ Undatiert. 14 Zeilen.

Guṇasāgara: \*Gajasāgarasūrinirvāṇa. Gujarati. (150) Granthas. Das  
Leben des Gajasāgara, Schülers des Sumatisāgara im Vidhipakṣa, samvat  
1603 (sola triḍotari, Strophe 54)—1659 (sola ugaṇasaṭhiṃ) [1547—1603]. Verf.  
vgl. 214.

Anfang Bl. 1:

*dūhā.*

*Ādi-jin'ēsara guṇa stavuṃ Ajitanātha jina rāya*

*Sambhava Abhinandana Sumati Padmaprabhu vanduṃ pāya (1) ... (3)*

*e curvīsai jina namī samarī Sārada mātā  
guru taṇā guṇa varṇṇavum je chaī jagaha vikhyāta (4)*

Ende Bl. 6<sup>v</sup>:

*guru taṇā guṇa atighaṇā kahitāṇ na lahum pāra re  
guru-guṇa majha nita sām̐bhari je kīdhā upagāra re [10]2) e japu re°  
tāsa pāṭim e dhuraṇḍhara Punyaratna sūri rāya re  
soma-vadana e guṇi nilu sevaṇ muni-jana pāya re[10]3) e japu re°  
e pagalā śrī-guru taṇāṇ pūju bhaviyāṇ bhāvīm re  
jima tuhma saṁkata savi ṭali angim̐ roga navi āvi re [10]4) e japu re°  
kara joḍini vīnavum pūru saṁgha jag'isa re  
Guṇasāgara kaḥi guru taṇā guṇa gāu nisi dīsa re [10]5) e japu re e japu  
iti śrī-Gaṇasāgarasūrinirvāṇa saṁpūrṇa . . . paṁ° Guṇasāgara likhitam̐.*

240

Ms. or. fol. 2098

Akz.-Nr 1894. 403. 53 Bl. 27,3×11,9 cm. s. 1951 caita suda 11 śrī-sauma vūra.  
15 Zeilen.

Abhayadeva: Jayantavijaya. Sanskrit. „2200“ Granthas. Gedr.: Kāvya-  
mālā 75, Bombay 1902. Jugend und Regierung des (ungeschichtlichen) Königs  
Jayanta von Magadha, in 19 Sarga. Verfaßt samvat 1278 [1222]. Vgl. Peter-  
son IV, S. VII, 87—90; Klatt, Specimen S. 3 unten. Sarga 5 bis Bl. 13<sup>v</sup>, 10  
bis Bl. 2 8, 15 bis Bl. 42.

Anfang Bl. 1<sup>v</sup>:

*śreyāṁsi viśrāṇayatād ajasraṇ  
Nābheya-devasya padāmbujam̐ vaḥ  
samasta-saṁpan-madhu-baddha-rūgā  
yatra trilokī bhramarī 'va bhāti (1)*

Ende Bl. 53/53<sup>v</sup>:

*ittham̐ nandopanīśad-udayāt svānubhūtam̐ prabhāvam̐  
stāvam̐ stāvam̐ muni-vitarāṇam̐ bhakti-saṁdarbha-garbham̐  
sārvas sarvam̐ gurur iva janaṇ tatra sotkaṇṭham̐ uccaiḥ  
kurvann urvīm̐ avani-tīlakaḥ śrī-Jayantaḥ praśāsti (86)  
iti śvetāmbara-śrīmad-Abhayadev'ācārya-viracite Jayantavijaya-nāmnī  
mahā-kāvye śrī-śabdānke Narendra-rāja-sthiti-varṇṇano nāma ekona-  
vīmśaḥ sarggaḥ. . .  
āsīc Candrakulāmbarāmbaramaṇiḥ śrī-Varddhamāna-prabhoḥ  
pādāmbhoruḥa-cincirika-caritaś cāritriṇām̐ agrāṇiḥ  
saśrī-sūri-Jineśvaras Tripathagā-pāthaḥ pravāhair iva  
svairam̐ yasya yaśobharais trijagataḥ pāvityam̐ āsūtritam̐ (1)  
abhavad Abhayadevaḥ sūrir asmāt sa yasya  
prabhur abhajata toṣam̐ Stambhane Pārśvanāthaḥ*

*prakatita-vikāṭārthāṃ saṃgha-sāmrājya-vṛddhyai  
vyadhita nidhi-samānāṃ yaś ca vṛttiṃ navāṅgyāḥ (2) . . . (8)  
viśva-traya-prathita-kīrtti-latasya tāsya  
śiṣyaḥ praśasya-mahimā 'bhaya-dēva-sūriḥ  
kāvyam Jayantavijayam racayāṃcakāra  
sārasvata-prasṃmara-pratibhā-vilāsaḥ (9)  
dikkarī-kula-giri-dinakara-parimita-Vikrama-nar'eśvara-samāyāṃ  
dvāvīmśati-śata-mānam śāstram idaṃ nirmmitam jayatu (10)  
Jayantakāvyam pariṇīyamam.*

241

Ms. or. fol. 1756

Zur Beschreibung der Hs. vgl. 289.

4) Bl. 1<sup>v</sup>:

[Vijayadānājīvitavarṇana.] Sanskrit. Lebenslauf des Vijayadāna-sūri samvat 1554—1621 [1498—1565]. Vermutlich aus einer Paṭṭāvalī des Tapā-gaccha. Weber 1015 und Paṭṭāvalīsamuccaya 1, 71 haben 1553, 1587 (sūri), 1622.

s. 1554 śrī-Vijayadāna-sūr'īśvarāṇāṃ janma Īdara-dēse Jīmalā-grāme sū° Bhā-vada śrā° Bhamarede, tayoh putrah Laṣamaṇ'ākhyah Usa-vaṃśa-jnāti-dīpakah parama-guru-śrī-Hemavimala-sūrīṇā 1562 dikṣā dattā. tad-anantaram s. 1554 śrī-Vijayadāna-sūr'īśvarāṇāṃ janma . . . (wie eben, nur Ramāde) . . . dattā. tad-anantaram bahūni śāstrāṇi paṭhitāni yogōdvahanāni kṛtāni. s. 1579 paṇḍita-padam jātam. 1583 varṣe kriyō'ddhāra kṛtah. tad-anantaram 1586 varṣe Mālava-dēse parama-guru-śrī-Tapagacchādhipa-bhaṭṭāraka-prabhu-śiromaṇi-śrī 6 Āṇanda-vimala-sūrīṇā vācaka-padam dattam. tasmīn varṣe 'nūcāna-padam dattam. 1596 gacchādhipa-padam jātam. vācaka-pada 3 paṇḍita 36 ācārya-padam kṛtvā 'neka-jīna-sāsana uddyotakāraka s. 1621 varṣe vaiśāṣa su° 12 dīne vṛ° vāra uttaraphā° nakṣatre nirvāṇa. evaṃ varṣa 68 māsa 5 dīna.

242

Ms. or. fol. 2124

Akz.-Nr 1894. 431. 5 Bl. 25,8×11,2 cm. s. 1295 Vimalasāha hūo, s. 1767 phāguṇa śudī 7 dīne Sādadi-nagara-madhya lipikṛtāt śrīḥ paṃ Mahimāvijaya lipikṛtāt Goḍhavāda-dese. 14 Zeilen.

Vimalarāsa. Gujarati. (125) Granthas. Gedicht auf Vimala sāha oder Vimala mantrin, Tempel-Erbauer auf Ābu. Wohl nicht vollständig. Vielleicht Lāvanyasamaya: Vimalamantrirāsa (20 Bl.) Peterson I, 129.

Anfang Bl. 1:

*Sarasati samarum be kara joḍi  
vāndu vara kāmno Giranāra goḍi  
jāi 2 Settunjem Samṣesara doḍi  
kavitām nai kuśala kalyāṇa koḍi (1)*

*Maru dhara māṇhai tīratha jājhā*  
*Ābū nava koṭi tehana rājā*  
*gaḍha maḍha neṁ devala daravājā*  
*caūmuṣa Campā neṁ ūpara jhājhā (2)*

Ende Bl. 5:

*pancāṇuṁ e bāndhyā pātisāha bāreṁ*  
*eka saputa āṣo kula tāreṁ*  
*kahasī vāṇṇō kāmhi vaṣāṇuṁ*  
*ṣāṇuṁ pāmeṁ ne ṣaracīyo nāṇuṁ ([10]5)*  
*ehavo kuṇa huu rāva neṁ rāṇṇo*  
*tī jehe tīratha kīdho tīkāmṇo*  
*kāmī kahasi kavitāi kāmco*  
*Vimala caḍhīyo neṁ na kahīyo ācho ([10]6)*  
*sūra vīra neṁ sabalā chai sāthai*  
*kaṭakām rai kāmṇa na bhāgai pāchā*  
*laḍāi laḍīyo neṁ saṁgrāma līdho*  
*biḥuṁ sāstrai saṁbandha prasīdho ([10]7)*  
*īti śrī-Vimalarāsa saṁpūrṇṇaṁ.*

# C. Praktische Lebensführung

## 1. Allgemein

243

Ms. or. fol. 2570

Akz.-Nr 1897. 89. 137 Bl. (53 und 88 zweimal gezählt). 25,2 × 11,4 cm. Undatiert. 11 Zeilen. Bl. 136f. von anderer Hand.

**Vardhamāna:** Ācāradinakara. Sanskrit. 5163 Granthas. Die Pflichten des Laien (*gṛhi-dharma-pūrvāyaṇa*, bis Bl. 87<sup>v</sup>) und des Mönches (*yati-dharmōttarāyaṇa*, bis Bl. 137) in 21, von 13 ab *saṃskāra* genannten Abschnitten. 5 bis Bl. 16, 10 bis Bl. 23, 15 bis Bl. 82<sup>v</sup>, 20 bis Bl. 100<sup>v</sup>.

Anfang Bl. 1<sup>v</sup>/2:

*tattva-jñānamayo loke ācāraṃ yaḥ praṇītavān*

*kenāpi hetunā tasmai nama ādyāya yogine (1) . . . (10)*

*iha hi kecid darśana-mohāndha-dhiya ārhata (1) -saugata (2) -vaiśeṣika (3) -nairīyika (4) -sāṃkhya (5) -cārvākās (6) tattv'ālokanām anusāriṇa eva adṛṣṭa-tatpara-mārthāḥ . . . ācāraṃ eva. tiraskurvanti. na teṣāṃ vacaḥ sadbhiḥ pramāṇa-patham unneyaṃ . . .*

Ende Bl. 136<sup>v</sup>/137:

*yogōdvahana-kāla-saṃśyā yathā: Āvasyake dina 8, Daśavaikālike dine 10 . . . Mahānīśithe dina 45, Jītakalpe dina 1, Pancakalpe dina 1, evaṃ dina 561. eteṣāṃ māsā gaṇa-vemāsa 18 dina 21 iti sarva-yoga-dina-māsā-saṃśyā.*

*iti śrī-Varddhamaṇa-sūri-kṛte Ācāradinakare yati-dharmōttarāyaṇe yogōdvahana-nāma ekaviṃśatitama udayaḥ (21) tat-samāptau ca prathama-khaṇḍaḥ (1)*

244

Ms. or. fol. 2049

Akz.-Nr 1893. 340. 336 Bl. (198/199 ein Blatt, 231 zweimal gezählt). 26,3 × 19,2 cm. *miti śrāvaṇa sudi 1 s. 1870 kā* (spätere Hand:)

*vāṇa-dṛg-raudhra-rūpa-pramiti-vara-śubhe hāyane śukra-māse*

*śvete pakṣe 'hanīti prathama iti śanau śodhitaṃ kovidenā*

*Kṣemendrasya' ātta-vapśe vivudha-jana-nute vidyamāne bhādante*

*Debendr'ākhye tadīye [— — —] ruṇakenēti hṛt-śarmajena (1)*

16 Zeilen. Ab Bl. 297<sup>v</sup> andere Hand.

**Vasunandin:** Ācāra-vṛtti. Sanskrit. 11700//25//Granthas. Gedr.: Māṇik-chand-Digambara-Jaina-Grantha-Mālā 19 und 23, Bombay 1921—24; Auszüge

Peterson II, 74, 134ff. Digambara-Werk. Kommentar zu Vaṭṭakeras Mūlācāra (Prakrit) von den sittlichen und praktischen Pflichten. Pariccheda 1 bis Bl. 22, 2 bis Bl. 40, 3 bis Bl. 43, 4 bis Bl. 66, Prastāva 5 bis Bl. 123, Samuddeśa 6 bis Bl. 142<sup>v</sup>, Pariccheda 7 bis Bl. 180<sup>v</sup>, Prastāva 8 bis Bl. 194<sup>v</sup>, Pariccheda 9 bis Bl. 219, 10 bis Bl. 241<sup>v</sup>, 11 bis Bl. 252<sup>v</sup>, 12 bis Bl. 336.

Anfang Bl. 1<sup>v</sup>/2:

*śrīmac-chuddhēddha-bodham sakala-guṇa-nidhiṃ niṣṭitāśeṣa-kāryam  
vaktārām sat-pravṛtter nīhata-mati-malam Śakra-sambanditāmhrim  
bharttārām mukti-vadhvā vimala-sukha-gateḥ kārīkāyāḥ samantād  
Ācārasya'ātta-nīteḥ parama-jina-kṛteṇ nāmy aham vṛtti-hetoḥ (1)*

*śrutaskandh'ādhāra-bhūtam aṣṭādaśa-pada-sahasra-parimāṇam . . . Ācārāṅgam . . .  
alpa-vala-medhāyuh-śiṣya-nimittam dvādaśādhikārair upasaṃharttukāmaḥ . . .  
śubha-pariṇāman vidadhac chrī-Vaṭṭaker'ācāryaḥ prathamatarām tāvan mūla-  
guṇādhikāra-pratipādanārtham mangala-pūrvvikām pratijñam vidhatte 'mūla-  
guṇeṣv' ity-ādi:*

*mūla-guṇesu visuddhe vanditā savva-saṃjade sirasā  
iha-para-loka-hid'atthe mūla-guṇe kittaiissāmi (1)*

*mangala-nimitta-hetu . . .*

Ende Bl. 335<sup>v</sup>/336:

*param'ātmā bhavattī (x)*

*vṛttiḥ sarvārtha-siddhiḥ sakala-guṇa-nidhiḥ sūkṣma-bhāvanuvṛttir  
Ācārasya' āttanīteḥ parama-jina-pateḥ khyāta-nīrddēṣa-vṛtteḥ  
suddhair vākyaiḥ susiddhā kali-mala-mathanī kārya-siddhir munīnām  
stheyāj jainēndra-mārgge cirataram avanau Vāsunandī śubhā vaḥ (204)  
ity Ācāravṛttau Vasunandī-viracitāyām dvādaśa-paricchedaḥ samāptāḥ.*

Hs.: kṣāta, a. R. khyāta, (204) statt (201), siddhiṃ mu°.

245

Ms. or. fol. 2080

Akz. Nr 1893. 371. 5 Bl. (gezählt ist nur 5). 29,9 × 11,2 cm. ◇ Undatiert. Ältere Schrift. 19 Zeilen. Einige kleine Löcher und Einrisse.

Ācāropanyāsa. Prakrit und Sanskrit. (400) Granthas. Ein formaler Anfang fehlt. Belege zur Mönchsdisziplin aus dem Kanon und den alten Kommentaren (Nāyādhammakahāo, Ohanijjuttī, Āvassaya- und andere Cuṇṇī). Es werden Strophen und Absätze gezählt.

Anfang Bl. 1:

*para-titthiya-parigahie muttuṃ sesesu ceiesuṃ pi  
pūyāi-akunantā pāranciya-arahayā hunti (1) . . . (3)  
Nāyādhammakahāsuṃ gaṇahara-Sohamma-sāmiṇā bhaviyaṃ  
jaha Dova-ya-devīe pāraddhe pāṇi-gaṇaṃmi (1) . . . (6)*

*iae ṇaṃ-sā Dovaī rāya-va[ra]-kannayā jen' eva majjana-ghare teṇ' eva uva-  
gacchai . . .*

Ende Bl. 5<sup>v</sup>:

*yaḥ punar aneka-prakārāṃ pūjāṃ na manyate param aneka-prakārāṃ karoti,  
paraspara-virodhāt sā tan-mata-kadācaraṇā (91)*

*Ācāropanyāsaḥ samāptaḥ.*

Es folgt: 2) Bl. 5<sup>v</sup>: [mukhapotikārajo haraṇam ānaniyatva],  
vgl. 278.

246

Ms. or. fol. 2641

Akz.-Nr 1897. 162. 54 Bl. 27,3 × 12,3 cm. Undatiert. Bis 5 Zeilen Text, Kom-  
mentar darüber und darunter.

**Bhāvadeva:** *Diṇacariyā* mit der *Vṛtti* des *Matisāgara*. Prakrit (Text)  
und Sanskrit (Kommentar). (1500) Granthas. Die täglichen Pflichten des  
Mönches. Bh. schrieb das *Pārśvanāthacaritra* samvat 1312 [1256]. *Matisāgaras*  
Kommentar wird samvat 1657 [1601] zitiert (Klatt).

Text Anfang Bl. 1<sup>v</sup>:

*Viram namīūṇa jinaṃ suāṇusāreṇa suddha-bhāveṇa  
vucchāmi samāseṇaṃ sāmāyāriṃ jaīṇa hiyaṃ (1)*

Komm. Anfang Bl. 1<sup>v</sup>:

*praṇamya jagad-ānanda-vṛnda-kandakadaṃ jinaṃ  
+ śrī-Pārśvaṃ dīna-caryāṃ vakṣye vyākhyāṃ susūtragāṃ (1) ... (3)*  
*ath' āryā.*

*Dinacaryāṃ śruta-dhuryāṃ kṛtavān śrī-Bhāvadeva-sūri-varaḥ  
sukarāṃ tanute ramyāṃ Matisāgara eṣa tad-vṛttiṃ (4)*

*atha granthasyāśya gāthāṃ sanamaskārāṃ vivṛṇoti: Viram na° ahaṃ ... sāmācārī  
tāṃ vakṣyāmi ... yatīnāṃ hita-kārīṇāṃ ...*

Hs.: (1) *śrīmat* zu lesen, (4) *Patisāgara*.

Text Ende Bl. 54<sup>v</sup>:

*siri-Kālīka-sūriṇaṃ vaṃs'ubbhava-Bhāvadeva-sūriṇiṃ  
saṃkalīyā Diṇacariyā esā thova-mai-jai-joggā [1](54)  
iti Yatidinacaryā-sūtraṃ samāptaṃ.*

Komm. Ende Bl. 54<sup>v</sup>:

*siri-Kā° śrī-Kālīka-sūriṇāṃ śrī-Kālīk'ācāryāṇāṃ vaṃs'ōdbhavair anvayōtpannaiḥ  
śrī-Bhāvadeva-sūribhiḥ saṃkalitā ekatrikṛte 'yaṃ Dinacaryā kathāṃ-bhūtā? stoka-  
mati-yati-yogyā ([1]54)*

247

Ms. or. fol. 2537

Zur Beschreibung der Hs. vgl. 416.

7) Bl. 7 bis 11<sup>v</sup>:

**Vinayavijaya:** \**Puṇyaprakāśastavana*. Gujarati. Rituelle und religiöse  
Pflichten, in 10 Adhikāra. Verfaßt samvat 1729 [1673].

Anfang:

*dūhā.*

*sakala-siddhi dāṅka sadā cauvīsaṁ jina-rāya*  
*saha guru-sāṁmini Sarasatī premaṁ prañamam pāya (1)*  
*tribhovana-pati Trisalā taṇo nandana guṇṇa-gambhīra*  
*śāsana-nāyaka jaga-jayo Varddhamāṇna vada vīra (2)*

Ende:

*kalasa.*

*iya tarāṇa tārāṇa mugati kārāṇa duṣa nivārāṇa jaga jayo*  
*śrī-Vīra-jina-vara-caraṇa thūṇatāṁ adhika mana olaṭa thayo (1)*  
*śrī-Vijayadeva-surīṇḍa paṭadhara tirattha jaga maiṁ imṇaṁ jagaṁ.*  
*Tapagacha-pati śrī-Vijayaprabha-suri suri tejaṁ jhagamagaṁ (2)*  
*śrī-Hiravijaya-surī sīsa vācaka śrī-Kīrtivijaya-suri guru-samo*  
*tasa sīsa vācaka Vinayavijayaṁ thūṇyo jina covisamo (3)*  
*seṁ satara saṁvat ugaṇatrīseṁ rahi Rānera caumāseṁ*  
*vijaya-daṣami vijaya-kārāṇa kīo guṇṇa-abhyāsa e (4)*  
*nara-bhava ārādhana siva sādhana sukrīta-tīla-vīlāsa e*  
*nirajarā hete tavana racio nāṇna punya-prakāsa e (5)*  
*iti śrī-Punyaparakāsastavanam saṁpūrṇam iti.*

248

Ms. or. fol. 1900

Akz.-Nr 1892. 372. 234 Bl. 25,6×10,8 cm. ◇ s. 1667 varṣe asvana māse kṛṣṇa-pakṣe caturthī bhoma-vāsare likhitaṁ maha°Kānhā-jī-suta-Govardhanena. 15 Zeilen.

Hemacandra: Yogaśāstra mit eigenem Vivaraṇa. Sanskrit. „12000“ Granthas. Verfaßt bald nach samvat 1216 [1160] (Bühler, Hemachandra S. 36). Prakāsa 1 bis Bl. 36<sup>v</sup>, 2 bis Bl. 100<sup>v</sup>, 3 bis Bl. 172<sup>v</sup>, 4 bis Bl. 210, 12 bis Bl. 234.

Anfang Bl. 1<sup>v</sup>:

*prañamya siddhādbhūta-yoga-saṁpade*  
*śrī-Vīra-nāthāya vimukti-śāline*  
*su-yoga-śāstrārtha-viśeṣa-nirṇayo*  
*bhavyāvabodhāya mayā vidhāsyate (1)*

*tasya cāyam ādi-ślokaḥ:*

*namo durvāra-rāg'ādi-vairi-vāra-nivārīṇe*  
*arhate yogi-nāthāya Mahāvīrāya tīyine (1)*

*atha Mahāvīrāyēti viśeṣa-padam . . .*

Ende Bl. 234:

*saṁprāpi Yogaśāstrāt tad-vivṛteś cāpi yan mayā sukrītaṁ*  
*tena jina-bodhi-lābha-prañayī bhavyo jano bhavatāt (2) (×)*  
*iti param'ārkhata-śrī-Kumārāpāla-bhūpāla-śuśrūṣite ācārya-śrī-Hemacandra-vira-*  
*cite Adhyātmopaniṣan-nāmnī saṁjāta-paṭṭabandhe śrī-Yogaśāstre svopajnaṁ*  
*dvādaśa-prakaraṇam samāptaṁ. . .*

249

Ms. or. fol. 2064

Zur Beschreibung der Hs. vgl. 250.

2) Bl. [14]<sup>v</sup> bis [221]:

Hemacandra: Yogaśāstra mit eigenem Vivaraṇa. Prakāśa 1 Bl. [14]<sup>v</sup> bis Bl. [56], 2 bis Bl. [115], 3 bis Bl. [167]<sup>v</sup>, 4 bis Bl. [200], 12 bis Bl. [221].

Vgl. 248.

*prakāśa-vivaraṇam. sampūrṇam ca Yogaśāstravivaraṇam iti. sarvāṅke 12300 aṣṭa-prakāśeṣu. evaṁ dvādaśa-prakāśa samāptam iti.*

250

Ms. or. fol. 2064

Akz.-Nr 1893.355. 221 ungezählte Bl. (außer 14ff. = 1—33). 19,3 × 32,1 cm. Bl. [13]: *gaṇi-Kalyāṇasāgara-likhitam sva-vācana-kṛto s. 1945 kā varṣe mārgasira vadi 7 dine śani-vāre rohiṇi-nakṣatre*; Bl. [221]: *s. 1946 varṣe sāvudhi 1 śukre śrī-Śrīmāla-jñātīya-vipra-Sāmalīyākena hastākṣarāṇi*. 27—34 Zeilen. Mehrere Hände. Bl. 32<sup>v</sup> ist verkehrt beschrieben.

Hemacandra: Yogaśāstra. Prakāśa 1—4.

Vgl. 248.

Anfang Bl. [2]:

*namo durvvīra-rāg'ādi-vairi-vūra-nivāriṇe  
arhate yogi-nāthāya Mahāvīrāya tīyine (1)*

Ende Bl. [13]:

*jāyate yena yenēha vihitenā sthiraṁ manah  
tat tad eva vidhātavyam āsanam dhyāna-sādhanaṁ ([1]34)  
prasanna-vadanaḥ pūrvābbhimukho vā 'py udanmukhaḥ  
apramattaḥ susamsthāno dhyātā dhyānōdyato bhavet ([1]35)  
iti param'ārḥata-śrī-Kumārāpāla-bhūpāla-śuśrūṣite ācārya-śrī-Hemacandra-vira-  
cite Adhyātmopaniṣan-nāmnī saṁjāta-paṭṭabandhe śrī-Yogaśāstre dvādaśa-prakāśe  
caturthaḥ prakāśaḥ. iti śrī-Yogaśāstra sampūrṇam gaṇi- ... (s. o.)*

Es folgt: 2) bis Bl. [221]: Hemacandra: Yogaśāstra mit eigenem Vivaraṇa (vgl. 249).

251

Ms. or. fol. 2365

Akz.-Nr 1895.352. 10 Bl. 30,4 × 11,2 cm. ◇ s. 1502 varṣe jyeṣṭha-māse śukla-pakṣe caturdaśyām tithau budha-vāsare likhitam idaṁ yoga-śāstram iti ciraṁ nandatu. Ältere Schrift. 15 und 16 Zeilen.

Hemacandra: Yogaśāstra. Prakāśa 5—12. (650) Granthas.

Anfang Bl. 1:

*prāṇ'āyāmas tataḥ kaiścid āśrito dhyāna-siddhaye  
śakyo nētarathā kartuṁ manah-pavana-nirjayaḥ (1)*

Ende Bl. 10<sup>v</sup>:

*yā śāstrāt sva-guror mukhād anubharāc cājnāyi kiṃcit kvacit  
yogasyōpaniṣad viveki-pariṣac-cetaś-camatkāriṇī  
śrī-Caulukya-Kumārāpāla-nṛpater atyartham abhyarthanād  
ācāryeṇa niveśitā pathi girāṃ śrī-Hemacandreṇa sū (54)  
saṃprāpi Yogasāstrāt tad-vivṛteś cāpi yan mayā sukṛtaṃ  
tena jina-bodhi-lābha-praṇayī bhavyo jano bhavatu (57)  
iti param'ārghata-śrī-Kumārāpāla-bhūpāla-śuśrūṣite ācārya-śrī-Hemacandra-vira-  
cite śrī-Yogasāstre dvādaśaḥ prakāśaḥ (×) (12) pūrṇam idaṃ Yogasāstram iti.*

252

Ms. or. fol. 1675

Akz.-Nr 1892. 244. 12 Bl. 26,1 × 10,7 cm. ● Undatiert. Ältere und jüngere Schrift.  
15—17 Zeilen.

Hemacandra: Yogasāstra. Prakāśa 5—12. (550) Granthas.

Vgl. 251.

253

Ms. or. fol. 2208

Akz.-Nr 1896. 88. 14 Bl. (1 und 2 fehlen). ● s. 5116 (Komm. richtig: 1516) varṣe  
jyeṣṭha vadi caturdaśi-dine soma-vāre (×) likhita, paṇḍ<sup>o</sup> Saṃvegadeva-gaṇi-śiṣya'Āgamañnā-  
gaṇinā 'lekhi sva-parōpakārāya (Komm.: . . . soma-vāre, vācanācārya-cakra-cūḍāmaṇi-  
paṇḍ<sup>o</sup> Saṃvegadeva-gaṇi-śiṣya-Āgamañnā-gaṇinā 'lekhi (×) Surata-grāme (×) (×) (×)  
sva-parōpakārāya. Ältere und jüngere Schrift. 12—14 Zeilen Text, Kommentar oben,  
rechts, links, unten.

Hemacandra: Yogasāstra. Prakāśa 1—4 mit Avacūri. (1000) Granthas.  
Der Text beginnt mit 2, 7.

Text Bl. 3:

*prāṇinaḥ katham? (7)  
mahā-vratadharā dhīrā bhaikṣya-mātrōpajīvinaḥ  
sāmāyikasthā dharmōpadeśakā guravo matāḥ (8)*

Komm. Bl. 3:

*taṃ padaṃ siddhiṃ katham lambhayeyuḥ prāpayeyuḥ? (7) atha guru-svarūpam  
āha: mahā-vratāni panca dharantīni mahā-vratadharāḥ . . .*

Text Ende Bl. 14:

*sukh'āsana-samāsinaḥ saṃśliṣṭādharma-pallavaḥ  
nāsā'gra-nyasta-dṛg-dvandvo dantair dantān asaṃspṛśan ([1]35)  
prasanna-vadanaḥ pūrvābhimukho vā 'py udamukhaḥ  
apramattāḥ susaṃsthāno dhyātā dhyānōdyato bhavet ([1]36)  
iti param'ārghata-śrī-Kumārāpāla-bhūpāla-śuśrūṣite ācārya-śrī-Hemacandra-vira-  
cite Adhyātmopaniṣan-nāmni saṃjāta-paṭṭabandhe śrī-Yogasāstre dvādaśa-pra-  
kāśe caturthaḥ prakāśaḥ (×) samāptaḥ.*

Komm. Ende Bl. 14:

*suṣṭu śobhanam ṛjv-āyata-mūrttikam saṁsthānam śarīra-saṁniveśo yasyāśau  
susamsthānaḥ pramāda-muktaḥ. evaṁvidho dhyātā dhyānōdyataḥ syād ity arthaḥ*  
([1]36)

*iti śrī-Yogaśāstre kiyad-akṣarārtha-gamana-rūpā 'vacūrṇṇiḥ.*

254

Ms. or. fol. 2375

Akz.-Nr 1895. 364. 11 Bl. 27,8×10,6 cm. Undatiert. 7 Zeilen.

Jinavallabha: Laghusaṁghapaṭṭaparakaraṇa. Sanskrit. (100) Granthas. Gedr.: Ahmedabad 1907. Eine Geschäftsordnung für die Kirche. Verf. lebte bis saṁvat 1168 [1112], vgl. Klatt, Specimen S. 34ff., besonders S. 36; Weber 927 f. u. d. T.: Saṁghapaṭṭaparakaraṇa; Keith 7585; JStSd, Prastāvanā S. 25.

Anfang Bl. 1<sup>v</sup>:

*vahni-jvālā'valīḍham kupatha-mathana-dhīr mātur astoka-loka-  
syāgre saṁdarśya nāgaṁ Kamaṭha-muni-tapaḥ spaṣṭayan duṣṭam uccaiḥ  
yaḥ kāruṇyā'mṛtābdhīr vidhuraṁ api kila svasya sadyaḥ prapadya  
prājñaiḥ kāryaṁ kumārgga-skhalanam iti jagād'aiva devaṁ stumas taṁ (1)  
kalyāṇābhiniveśavān iti guṇagrāhī 'ti mīthyā-patha-  
pratyarthī 'ti vinīta ity aśaṭha ity aucityakārī 'ti ca  
dākṣiṇyī 'ti damī 'ti nītibhṛd iti sthīryī 'ti dhīryī 'ti sad-  
dharmārthī 'ti vivekavān iti sudhīr ity ucyase tvaṁ mayā (2)*

Ende Bl. 11:

*saṁpraty apratime kusamgha-vapuṣi projjymbhite bhasmaka-  
mlecchātuccha-bale duranta-daśam'āścarye ca viśphūrjati  
prauḍhiṁ jagmuṣi moha-rāja-kāṭake lokais tad-ājñā-parair  
ekibhūya sad-āgamasya kathayā 'pūṭhāṁ kadambyāmahe (40)  
iti Laghusaṁghapaṭṭaparakaraṇaṁ samāptam.*

Hs.: prolambhite scheinbar.

255

Ms. or. fol. 2007

Akz.-Nr 1892. 146. Bl. 32—39. 26,3×11 cm. ◇ Andere Hand: sā° Śrīvanta-  
paṭhanāya. 15 Zeilen.

Samvegasundara: Sārasīkhāmaṇarāsa. Gujarati. (300) Granthas. Einige Hauptgebote für das tägliche Leben. Verfaßt saṁvat 1548 [1492]. JGK 1, 66f.

Anfang Bl. 32:

*śrī-Jirāulī-Pāsanāha prabhu kerā pāya  
hūṁ praṇamū eka citta thaī laḥi suguru pasāya  
mātā Sarasatī devi kanhaī ika suvacanā māguṁ  
je kavi-rāja āgaī hūyā e teha caraṇe lāguṁ (1)*

*dhyānuṃ śrī-navakāra mantra caṇḍaha pūrava sūra  
varṇavatā eka jībhādī e na lahijai pūra  
jasa kīrati jeha niramalī e Jayasundara eha  
saṃvega-nidhi guru gaṇadhara e āradhaṃ teha (2)  
Sārasīṣāmaṇi taṇu rāsa racisum rasa āṇi  
te bhavāṇa tumhe sām̐bhalu e avicala phala jāṇi  
mūḍhapaṇuṃ tamhe parihaṇu e jo ukhaḍa vicāra  
mānava bhava chaī dohilu e pālu suddha ācāra (3)*

Ende Bl. 39<sup>v</sup>:

*vaḍa Tapagaccha gayan'angana sūra  
jeha vāṇi Gangā-jala-pūra  
śrī-Jayaśeṣara-sūri-varo  
tāsa pāṭi puhavaī gurūyaḍi nidhi  
jeha nāmaī lahīṃ sarva-siddhi  
śrī-Jinarayana sūr'inda-varo ([1]28)  
tāsa pāṭi dīpaī guṇa bhūri  
gacha pati śrī-Jinasundara-sūri  
tapi japi niramala gaṇadhara e  
vijaya rāji tehanaī je sohaī  
nirupama guṇi je jaga mana mohai  
uvajjhāya śrī-Jayasundarū e ([1]29)  
tāsa sīsa lahi suguru pasāya  
śrī-Saṃvegasundara uvajjhāya  
raciṇu rāsa rasa sāgarū e  
panarasa saya aṭṭatāla saṃvacchari  
mārga dasami guru dini Mānuṣapuri  
nita mangala jaya jayakaru e ([1]30)  
iti Sārasīṣāmaṇarāsa samāptaḥ.*

256

Ms. or. fol. 2495

Akz.-Nr 1896. 234. 8 Bl. 25,5 × 10,9 cm. ◇ s. 1525 varṣe citra śudi 15 dine soma-  
vāre likhitā śrī-Āśāpalli-nagare Kalyāṇamālā-[pa]ṭhanārtham. 17 Zeilen. (550) Granthas.

Nemicandra bhāṇḍāgārika: \*Siddhantapagaraṇa. Prakrit. Wieder-  
holt, z. T. mit Kommentar des Guṇaratna, gedruckt. U. a. gegen Mißbräuche  
bei den Śvetāmbara. Titel außer Saṭṭhisaya auch Upadeśasiddhāntaratnamālā.  
Verf. geboren saṃvat 1245 [1189].

Anfang Bl. 1:

*arahaṃ devo sugurū suddhaṃ dhammaṃ ca pañca-navakāro  
dhannāṇa kay'atthāṇaṃ nirantaraṃ vasai hiyaṃyami (1)  
jai na kuṇasi tava-caraṇaṃ na paḍhasi na guṇesi deṣi no dāṇaṃ  
tā itthiyaṃ na sakkasi jaṃ devo ikku arihanto (2)*

258: ikka.

Ende Bl. 3<sup>v</sup>/4:

*paribhāviūṇa evaṃ taha suguru karijja amha sāmittaṃ  
pahu sāmaggi-sujoge jaha sahalam hoi maṇuyattaṃ ([1]59)  
evaṃ bhaṇḍāriya-Nemicanda-raiyāu kai vi gāhāu  
vihi-magga-rayā bhavvā padhantu jāṇantu jantu sivaṃ (160)  
iti ṣaṣṭisataṃ Siddhāntaprakaraṇaṃ samāptaṃ.*

(159), 257. 258: *sulahaṃ*; 257: *sammattaṃ* (62), 258: (60), (160) 257: *kāhāo*, (63), 258: (161). Kol.: 257: *iti Ṣaṣṭisataṃ samāptaṃ*, 258: *iti*.

Es folgen: 2) bis Bl. 6<sup>v</sup>: Āsaḍa: Vivegamanjarī (vgl. 921). 3) bis Bl. 7<sup>v</sup>: Somasūri: Pajjaṇṭārāhaṇā (vgl. 873). 4) bis Bl. 8<sup>v</sup>: Causaraṇa (vgl. 50).

257

Ms. or. fol. 1975

Zur Beschreibung der Hs. vgl. 939.

2) Bl. 3 bis 9:

Nemicandra bhāṇḍāgārika: \*Siddhantapagaraṇa. Vgl. 256.

*jīṇa-maya-kahā-pabandho saṃvegakaro jīṇa savvo vi  
saṃvego sammatta sammattaṃ suddha-desanayā (22)  
tā jīṇa-āṇa-pareṇaṃ dhammo soavva suguru-pāsammī  
ahauciam sadḍhāo tass' uvaesassa kahagā u (23)*

Ende vgl. 256.

258

Ms. or. fol. 2541

Akz.-Nr 1896. 281. 8 Bl. 25,9 × 10,8 cm. ● (Kommentar:) s. 1620 *varṣe kārṭtika sudi 13 śukra-vāre lipikṛtā*. Ältere Schrift. 9—12 Zeilen Text, Kommentar oben, rechts, links, unten.

Nemicandra bhāṇḍāgārika: \*Siddhantapagaraṇa mit der Avacūri des Gajasāra. Prakrit (Text) und Sanskrit (Kommentar). (600) Granthas. Dhavalacandra, Lehrer des Gajasāra, schrieb saṃvat 1579 [1523] (ZDMG 33, 695).

Text vgl. 256.

Komm. Anfang Bl. 1<sup>v</sup>:

*namaḥ sarva-vighnacchide sarvvavide śrī-Pārśvanāthāya. iha prāpta-sakala-mānuṣy'ādi-sāmagrikena puṃsā jñāna-cāritr'ādhāra-bhūte śrī-samyaktva eva prāk-prayatītavayam ity ākalayya Nemicandra-nāmā śrāvakas tad-upadeṣṭṛ-gītārtha-saṃvigna-guru-parīkṣaṃ . . . śrī-Jinapati-sūri-sugurum labdhavān . . .*

Komm. Ende Bl. 8<sup>v</sup>:

*śivaṃ śiva-śabdōpādānaṃ cāvasāna-mangalārthaṃ (161)  
sva-smṛti-bijakam etat Ṣaṣṭisata-prakaraṇasya sad-vṛtteḥ  
alikhal leśakavaḍ ayaṃ śiṣyaḥ śrī-Dhavalacandra-guroḥ (1)  
iti śrī-Ṣaṣṭisataparakaraṇāvacūriḥ.*

## 2. Laientum

259

Ms. or. fol. 1836

Zur Beschreibung der Hs. vgl. 877.

6) Bl. 59<sup>v</sup> bis 65:

Padmanandin: Upāsakasaṃskāra. Sanskrit. Digambara-Werk. Verf. vgl. 877. Laienpflichten.

Anfang:

*ādya jīno nṛpaḥ śreyān vrata-dān'ādi-pūruṣau  
etad-anyonya-saṃbandhe dharmma-sthitir abhūd iha (1)*

Ende:

*ity Upāsakasaṃskāraḥ kṛtaḥ śrī-Padmanandinā  
yeṣāṃ etad-anuṣṭānaṃ teṣāṃ dharmmo 'tinirmmalah (62)  
ity Upāsakasaṃskāraḥ samāptaḥ.*

878: (61) statt (62).

260

Ms. or. fol. 1836

Zur Beschreibung der Hs. vgl. 877.

7) Bl. 65 bis 70:

Padmanandin: Deśavratoddyotana. Sanskrit. Verf. vgl. 877. Das 2. Laiengelübde.

Anfang:

*vāhyābhyaṃtara-saṅga-varjjanatayā dhyānena śuklena yaḥ  
kṛtvā karma-catuṣṭaya-kṣāyam agāt sarvavajnatāṃ niścitaṃ  
tenōktāni vacāṃsi dharmma-kathane satyāni nānyāni tad  
bhrāmyaty atra matis tu yasya sa mahā-pāpī na bhavyo 'thavā (1)*

Ende:

*yat kalyāṇa-paramparā'rppaṇa-param bhavy'ātmanāṃ saṃsṛtaṃ  
paryante yad ananta-saukhya-sadanaṃ mokṣaṃ dadāti dhruvaṃ  
taj jīyād atidurllabhaṃ sunaratā-mukhyair guṇair prāpitaṃ  
śrīmat-Pankajanandibhir vviracitaṃ Deśavratoddyotanaṃ (27)  
Deśavratoddyotanaṃ samāptaṃ.*

261

Ms. or. fol. 2104

Akz.-Nr 1894. 410. 137 Bl. 30,5×14 cm. saṃvacchare śaīla-rasa-munēndu-mite  
1767 varṣe vara-pauṣa-māse śukla-pakṣe-pancamyāṃ tithau vṛhaspati-vāre Rīmṇi-nagaryyāṃ  
madhye śrī-Pārsvanātha-caity'ālaye śrī-Mūlasaṃghe Nandyāmnāye Valātkāragane Saras-  
vatīga[c]he Kundakund'ācāryyānvaṃ bhaṭṭārakēndra-bhaṭṭāraka-śiromaṇi-bhaṭṭāraka-jī śrī  
śrī śrī śrī śrī 108 Jagatkīrti-jī ta[c]-chīśya ācāryya-varyya ācāryya-jī śrī śrī 5 Nema-  
candra-jī tac-chīśya guru-ājñā-pratipālana-tatparaḥ paṃ° Rūpacandras, tenēdaṃ sva-hastena  
lipikṛtaṃ sva-paṭhanārthaṃ. 10 Zeilen.

**Sakalakīrti:** Praśnottaropāsakācāra. Sanskrit. 2880 Granthas. Dīg-  
ambara-Werk. Die Pflichten des Laien, in 24 Pariccheda. Verf. vgl. 195.  
Pariccheda 5 bis Bl. 21<sup>v</sup>, 10 bis Bl. 37, 15 bis Bl. 68<sup>v</sup>, 20 bis Bl. 106<sup>v</sup>.

Anfang Bl. 1<sup>v</sup>:

*jin'esaṃ Vṛṣabhaṃ vande vṛṣadaṃ vṛṣa-nāyakaṃ  
vṛṣāya-bhuvanādhiṣaṃ vṛṣa-tīrtha-pravartitaṃ (1) ... (9)  
mangalārthaṃ namaskṛtya deva-siddhānta-sad-gurūn  
vaksye praśnōttaraṃ granthaṃ dharmma-vyājena kevalaṃ (10)*

Ende Bl. 137:

*Upāsak'ākhyo vibudhaiḥ prapūjyo  
grantho mahā-dharmmakaro guṇ'ādhyah  
Samastakīrtty-ādi-mun'īśvarōktaḥ  
supuṇya-hetoḥ jayatād dharitryāṃ ([1]42) ... ([1]45)*

Hs.: jayatu. 499: (39) ... (42).

*iti bhāṭṭāraka-śrī-Sakalakīrtti-viracite Praśnottaropāsakācāre anumaty-ādi-pratimā-  
dvaya-prarūpako nāma caturviṃśatitamah paricchedaḥ (24)  
iti śrī-Praśnottaropāsakācāra-grantha saṃpūrṇaṃ idaṃ.*

262

Ms. or. 8<sup>o</sup> 499

Akz.-Nr 1892. 353. 132 Bl. (131<sup>v</sup> und 132 frei). 19,9 × 13,2 cm. s. 1905 *kā  
śake* 1770 *kā pravaritāmāne kārṭika-māse śubhe śukla-pakṣe tithau navamyām yām ravi-  
vāsare tad-dīne Sarāvakācāra-grantha saṃpūrṇaṃ astu. likhitaṃ brāhmaṇa-Oṃkāreṇa  
Daśapura-jñātī vāstavya Bhānupura-madhye līpikṛtaṃ.* 13 Zeilen.

**Sakalakīrti:** Praśnottaropāsakācāra. Randt.: Pra<sup>o</sup> Śrā<sup>o</sup>. Sanskrit.  
„3200“ Granthas. Pariccheda 5 bis Bl. 20<sup>v</sup>, 10 bis Bl. 35<sup>v</sup>, 15 bis Bl. 65<sup>v</sup>,  
20 bis Bl. 101<sup>v</sup>.

Anfang Bl. 1:

*atha Praśnottaraśrāvagācāra-grantha-prārambhaḥ. patra 132.*

1<sup>v</sup>:

*jin'esaṃ ... vgl. 261.*

Ende Bl. 130<sup>v</sup>:

*Upāsak'ākhyo ... vgl. 261.*

*iti Praśnottaropāsakācāre ācārya-śrī-Sakalakīrtti-viracite anumaty-ādi- ...  
(vgl. 261) ... paricchedaḥ saṃpūrṇaṃ (24)*

*iti Śrāvakācāra-grantha saṃpūrṇaṃ astu.*

132<sup>v</sup>:

*iti śrī-Praśnottaraśrāvagācāra-grantha saṃpūrṇaṃ patra 132.*

263

Ms. or. fol. 2304

Akz.-Nr 1891. 280. 10 Bl. 26,3 × 11,3 cm. ◇ Undatiert. Ältere Schrift. 15 Zeilen.  
**Saddhadīpikā.** Prakrit. (400) Granthas. Die täglichen Laienpflichten.

Anfang Bl. 1:

*Vīraṃ nameūṇa tilo-bhāṇuṃ  
visuddha-nāṇaṃ sumahā-nihāṇaṃ*

*buccāmi saḍḍhāṇa diṇassa kiccaṃ*  
*jīṇ'inda-candāṇa ya āgamāo (1)*  
*navakāreṇa viboho anūsaraṇaṃ sāvao vayāiṃ me*  
*jogo cii-vandanam-o paccakkhāṇaṃ tu vihi-puvvaṃ (2)*

Ende Bl. 10:

*kāūṇa saḍḍhāṇa diṇassa kiccaṃ*  
*jaṃ kiṃci puṇṇaṃ mai ajjiaṃ tu*  
*teṇaṃ tu bhavvāṇa bhav'ubbhavāṇaṃ*  
*tiikkhāṇa dukkhāṇa bhava u nāso ([3]40)*  
*ayāṇamāṇeṇa jīṇ'uttamāṇaṃ*  
*mae maha'tthaṃ mai-vibbhamenaṃ*  
*jaṃ me viruddhaṃ iha tassa vuttaṃ*  
*taṃ majjha micchā m' iha dukkaḍaṃ ti ([3]41)*  
*iti Dinakṛtyaparakaraṇaṃ samāptam iti.*  
 264: (340) *jīvāṇa* statt *bhavvāṇa*, (39) (40) statt ([3]40) ([3]41).

264

Ms. or. fol. 1963

Akz.-Nr 1892. 408. 45 Bl. (1—9 an einer linken Ecke weiß unterklebt). 26,9 × 11,8 cm. s. 1744 *varṣe dvitīya āṣāḍha vadī 2 dine liṣito yaṃ granthaḥ*. 4 Zeilen Text; darüber 1—3 Zeilen Kommentar.

Saḍḍhadīṇakicca mit Tabo. Prakrit (Text) und Gujarati (Kommentar). (1200) Granthas.

Text vgl. 263.

Komm. Anfang Bl. 1<sup>v</sup>:

*[Vī]r[am] kahī śrī-Mahāvīraṃ pratiṃ namiūṇa kahī namaskarīniṃ . . . bolīsi*  
*śrāvaka nuṃ divasa nuṃ karaṇī vītarāga tehanuṃ je muṣa tethī niṃsaryuṃ*  
*je siddhānta teṇiṃ karī boluṃ [(1)] jāgyo anīṃ nokāra: namo arihantāṇaṃ kahaī,*  
*saṃbhāravo śrāvaka niṃ kahasyāī, vrata māharāṇ kahisyāī 3 . . . [(2)]*

Komm. Ende Bl. 45<sup>v</sup>:

*karīniṃ śrāvaka nuṃ dinakṛtya . . . ([3]39) ajāṇapaṇai karīnaīṃ . . . buddhi nai*  
*vibhramapaṇai mahā'rtha-samyukta je me ihāṇ aviruddha kahyuṃ hoi te mujha*  
*neṃ ho trividhi micchā mi dukkaḍaṃ ([3]40)*  
*iti tabārtha saṃpūrṇaḥ.*

265

Ms. or. fol. 1945

Zur Beschreibung der Hs. vgl. 492.

17) Bl. 31<sup>v</sup>:

[Saḍḍhakiccasajjhāya.] Prakrit. Die Pflichten des Laien. Str. 1 fehlt anscheinend, 2<sup>b</sup> sicher.

*mannaha jīṇāṇa āṇaṃ, micchaṃ pariharaha, dharaha sammattaṃ*  
*[.....] (2)*  
*jīṇa-pūjā jīṇa-ihūṇaṇaṃ guru-ihui sāhammiyāṇa vacchallaṃ*

vavahārassa ya suddhī raha-jattā tittā-jattā ya (3)  
 uvasama saṃvego vi ya bhāsā-samiṃ jīva-karuṇā ya  
 dhammī-jaṇa-saṃsaggo karaṇa-damo carama-pariṇāmo (4)  
 saṃghōvari bahu-māṇo putthaya-lehaṇa pabhāvaṇā titthe  
 saḍḍhāṇa kiccam eyaṃ niccam sugurūvaesenam [(5)]  
 iti sajjhāya.

266

Ms. or. fol. 2529

Akz.-Nr 1896. 268. 59 Bl. 24,8×10,3 cm. s. 1952 ceta sudī 11. 13 Zeilen.

Harsabhūṣaṇa: Śrāddhavidhivinīścaya. Sanskrit. (2000) Granthas.  
 Verfaßt saṃvat 1486 [1430].

Anfang Bl. 1<sup>v</sup>:

aīndava-maṇḍala-nirmala-kevala-kamalā-vilāsa-parikalitāṃ  
 tridaśa-pati-patita-viśruta-siddham giram Vīram abhinamya (1)  
 catur-adhikāra-nibaddham sutarka-bhāṣā-saṃyaddha-śuddha-vacaḥ  
 śrī-Śrāddhavidhivinīścaya-nāma prakaraṇam aham vacmi (2) yugmaṃ  
 iha pūrvam kaiścana mukhavastrikādy-utthāpakaiḥ kṛtāṃ dharma-mārga-vātaka-  
 vacomayīm 'jīhiṃ cittihim vasai jina-deva° (1) . . . ity-ādi 24 gāthā-rūpāṃ vijñapti-  
 kāṃ tathā kṛtāni . . . (1) . . . pāṭhan'ādini (16) ca svayaṃ dṛṣtvā lokebhya śrutvā  
 ca . . .

Ende Bl. 58<sup>v</sup>/59:

śrī-Somasundara-guru-krama-padma-bhṛṅgaḥ  
 saṃsevakaś ca Munisundara-sūri-rājnaḥ  
 Harṣādibhūṣaṇa-budhaḥ kṛtavān vicāraṃ  
 varṣe guhāśya 6 -vasu 8 -vārddhi 4 -śaśi 1 -pramāṇe.  
 iti śrīmat-Tapāgacchādhirāja- . . . śrī-Somasundara-sūri-śiṣya- . . . śrī-Munisun-  
 dara-sūri- . . . śrī-Bhuvanāsundara-sūri-pāṭhataḥ . . . śrī-Jinasundara-sūri-pra-  
 mukha-naika-vandya-śrī-guru-kramaṇa-kamala-marālena . . . saṃyama-śrī-pavitra-  
 pīṭṭy-pūjya-Harṣasena-gaṇi-prasāda-prāpta-karma-lāghavānūrūpa-sad-dharma-yoge-  
 na paṇ° Harṣabhūṣaṇa-gaṇinā viracitam.

267

Ms. or. fol. 1962

Akz.-Nr 1892. 410. 5 Bl. 25,8×11,1 cm. Undatiert. Ältere und jüngere Schrift.  
 13 und 14 Zeilen.

Śrāddhāticāra. Gujarati. (150) Granthas. Übersicht über die Verstöße  
 eines Laien. Die Eingangstrophe = Āvassaya 9,93 (= Vis. 5,292) (Leumann,  
 Nachlaß).

Anfang Bl. 1:

nāṇammi daṃsaṇammi a caraṇammi tavammi taha ya viriyammi  
 āyaraṇaṃ āyāro ia eso pañcahā bhaṇio (1)  
 jñān'ācāri darśan'ācāri cāritr'ācāri tap'ācāri vīry'ācāri pañcavidha ācāra māhi ju

*ko aticāra pakṣa-divasa māhi sūkṣma bādara hui te savihunṇa mani vacani kāya karī micchā mi dukkaḍaṇ (1) tatra jnān'ācāri . . . (2) jnāna kāla velāṇ paḍhiunṇa guṇiunṇa vinaya-hīna . . .*

Ende Bl. 5<sup>v</sup>:

*evaṇ kārai jnān'ācāra nā āṭha darśan'ācāra nā 8 cāritr'ācāra nā 8 samyaktva nā pāṇca aticāra bāra vrata nā pāṇca pāṇca aticāra 60 panara khara karm'ādāna nā panca saṃleṣaṇā bāra tap'ācāra viry'ācāra 3 aticāra ima cuvīsā su aticāra māhi ju ko a°*

*iti Śrāddha aticāraḥ.*

268

Ms. or. fol. 1945

Zur Beschreibung der Hs. vgl. 492.

12) Bl. 20<sup>v</sup> bis 25:

[Śrāddhāticāra.] Gujarati.

Vgl. 267.

Anfang:

*nāṇammi daṃsaṇammi ya caranaṇammi tavammi taka ya viriyammi āyaraṇaṇ āyāro iya eso pancāhā bhaṇio (1)*

*jnān'ācāra darśan'ācāra cāritr'ācāra tap'ācāra viry'ācāra e pancavidha aticāra māhi ji ko aticāra pakṣa-divasa māhi sūkṣma bādara hūo hui te sahū mana vacana kāyāiṇ karī micchā mi dukkaḍa. tatra jnān'ācāri āṭha aticāra ālouṇ . . .*

Ende:

*evaṇ kāra 2124 vīsā saṭ māhi ji ko aticāra hūu hui je sām̐bharaṇi je na sām̐bharaṇi te sarva śrī-siddha sāṣi kevalī pratyakṣa śrī-Sīmaṇdhara-sāmi pratyakṣa micchā mi dukkaḍa.*

269

Ms. or. fol. 1965

Akz.-Nr 1892. 411. 13 Bl. 25,5 × 11,9 cm. Undatiert. 13 Zeilen.

Kṣamākalyāṇa: Śrāvaka-vidhiprakāśa. Gujarati. (420) Granthas. Pflichten des Laien. Verfaßt samvat 1838 [1782]. (Klatt, Specimen S. 20.).

Anfang Bl. 1<sup>v</sup>:

*praṇamya śrī-jinādhiṣaṇa sad-guruṇ ca pramodataḥ śrāddhāhorātri-kṛtyāni likhyante loka-bhāṣayā (1)*

*tihāṇ prathama-prabhāta-sāmāyika-vidhir likhyate. śrāvaka doya ghaḍī pāchilī rātaiṇ posaha-śālāyai athavā guru samīpaiṇ athavā gr̥ha nai eka-deśa āvī . . .*

Ende Bl. 13:

*iti chamāsī tapa cintavana vidhiḥ. dohā.*

*śrī-Jinacandra-sur'inda nittu rāja Tapagaccha rājāna vūcaka Amṛtadharmagaṇi sīsa Kṣamākalyāṇa (1)*

*saya athāra aḍatīsa mahi Jeśalameru suthāna*  
*Śrāvakavidhisamgraha kīyau mūla-grantha anumāna (2)*  
*Kamal'ādimasundara sumana kīdha sahāya pradhāna*  
*jo puni hoya asuddha iha so sodhiyo sujāna (3)*  
*iti Śrāvakavidhiprakāśaḥ pūrṇatām agāt (1)*  
 Hs.: (2) maḍi; (3) wie prakana; phani? phuni?

270

Ms. or. fol. 1966

Akz.-Nr 1892. 412. 9 Bl. 27,1 × 11,8 cm. *lašītaṇ paṇ Motiśāgara-ji vinaya-satkena laṣāvītaṇ śrāvika-ji Kumārabāi sva-ātmā arthem laṣāvīyūṇ che . . . śrī-Rājana-gara-madhye. 12 Zeilen.*

Śrāvakāticāra. Gujarati. 300 Granthas. Übersicht über die Verstöße eines Laien, verwandt mit 267. Zur Eingangstrophe s. dort.

Anfang Bl. 1<sup>v</sup>:

*nāṇammi daṃsaṇammi a caraṇammi tavammi taha ya viriyammi*  
*āyaraṇaṇ āyāro ia eso pañcahā bhaṇio (1)*  
*jñān'ācāra darśan'ācāra cārītr'ācāra tap'ācāra vīry'ācāra e pañcavidha ācāra māṇhi*  
*ji ko aticāra pakṣa-divasa māṇhi sūkṣma bādara jāṇṇatām ajāṇṇatām huo hoe*  
*te savihuṇ mana vacana kāyāiṇ karī mīcchā mī dukkaḍaṇ (2) tatra jñāṇ'ācāra*  
*. . . jñāna kāla velāiṇ Thirāvalī Paḍikamaṇasūtra Upadeśamālā . . . paḍhiṇ*  
*guṇiṇ vinaya-hīna . . .*

Ende Bl. 9<sup>v</sup>:

*evaṇ kāraṇiṇ śrāvaka taṇeṇ iṇ dharmmiṇ samyaktva mūla bāra vrata covīsa aticāra*  
*māṇhiṇ ji kau aticāra pakṣa-divasa māṇhiṇ sūkṣma bādara jāṇṇatām ajāṇṇatām*  
*huo hoe te savihuṇ maneṇ vacaneṇ kāyāiṇ karīneṇ tassa mīcchā mī dukkaḍaṇ.*  
*iti Śrāvaka nā aticāra saṇpūrṇaṇ.*

271

Ms. or. fol. 2662

Akz.-Nr 1897. 185. 17 Bl. 26,1 × 12,6 cm. s. 11550 varṣe śrāvāna sudi 6 śani-vāsare śrī-Mūlasaṃghe Valātkāragāṇe Sarasvatīgacche śrī-Kundākund'ācāryān tat-param-parā bhūttāraka-śrī-Jinacandra-devān tad-āmnāye Saṇḍelavālānvaye Vākulivālagotre Cchājū strī Padmāvatayoḥ sūnū Gāṭhūḍālū prathamena sūnūnā idaṇ Śrāvakācāragranthaṇ karma-kṣaya-nimittaṇ liṣitaṇ vā paṭhanāya. Āhlādanapure Saṃgahī kai dehurai liṣi iha pothī. 13 und 14 Zeilen.

Āśādhara: Sāgāradharmāmṛta. Sanskrit. „476“ Granthas. Gedr.: vgl. 272. Digambara-Werk. Die Pflichten des Laien, in 8 Adhyāya, gezählt 10—17 im Anschluß an Ās Anagāradharmāmṛta, von den Pflichten des Mönches, in 9 Adhy.

Anfang Bl. 1:

*atha natvā 'rhaṭo 'kṣūṇa-caraṇān śramaṇān api*  
*tad-dharma-rāgiṇāṇ dharmāḥ sāgārāṇāṇ praṇeṣyate (1)*

Ende Bl. 17<sup>v</sup>:

*saṃlikhyēti vapuḥ kaṣāyavad alaṃkarmīṇa-niryāpaka-  
nyast'ātmā śravaṇas tad eva kalayāl lingaṃ tadīyaṃ paraḥ  
sad-ratna-traya-bhāvanā-pariṇataḥ prāṇān śiv'āśādharaḥ  
tyaktvā pañca-namaskriyā-smṛti-śivī syād aṣṭa-janmāntare (11)  
ity āśādhara-sūri-viracite Dharmāmṛta-nāmnī sūkti-saṃgrāhe samādhi-marāṇa-  
sādhanaṃ nāma sapta-daśamo 'dhyāyaḥ samāptaḥ.  
ayaṃ dvitīyaḥ sāgāra-dharma-skandhaḥ. paḍyāny atra ṣaṭsapṭaty-adhikāni catvāri  
śatāni, 47 ubhayataḥ.*

272

Ms. or. fol. 2443

Akz.-Nr 1896. 181. 203 Bl. 28 × 10,9 cm. s. 1761 miti jēṭha sudi 13 liṣataṃ.  
Saṃgahī Dipacanda Vasavā-nagara-madhye. 7—10 Zeilen. Im letzten Viertel der Hs.  
fehlt links eine Ecke am Rand.

Āśādhara: Sāgāradharmāmṛta mit eigener Tīkā. Sanskrit. „4500“  
Granthas. Gedr.: Māṇikchand-Digambara-Jaina-Grantha-Mālā 2, Bombay 1916.  
Digambara-Werk. Der Kommentar und vermutlich auch der Grundtext wurden  
saṃvat 1296 [1240] verfaßt. In der ersten Hälfte viele Sanskrit-Notizen am  
Rand. Adhyāya 1—8 = 10—17, vgl. zu 271. 1 bis Bl. 15<sup>v</sup>, 2 bis Bl. 49<sup>v</sup>, 3 bis  
Bl. 61<sup>v</sup>, 4 bis Bl. 93<sup>v</sup>, 5 bis Bl. 120, 6 bis Bl. 139, 7 bis Bl. 161<sup>v</sup>, 8 bis Bl. 200<sup>v</sup>.

Anfang Bl. 1<sup>v</sup>:

*śrī-Varddhamānam ānamya manda-vuddhi-pravuddhaye  
Dharmāmṛtā-śāgāra-dharmma-tīkāṃ karomy ahaṃ (1)  
samarthan'ādi yaṃ nātra vruve vyāsa-bhāṣāt kvacit  
taj Jñānadīpikāḥ aītat-panjikāyāṃ vilokyatām (2)  
atha caturthādhyāye  
sudṛg-vodho . . . syāc chrāvako 'mśataḥ (3)  
ity uktam . . .*

Ende Bl. 200/203<sup>v</sup>:

*pañcanamaskāra-manās tanuṃ tyajet sarva-yatnenēti bhadraṃ (×)  
ity āśādhara-viracitāyāṃ svopajña-Dharmāmṛtasāgāradharmmatīkāyāṃ Bhavya-  
kumudacandrikā-saṃjñāyāṃ ādita sapta-daśa prakramāc cāṣṭamo 'dhyāyaḥ sam-  
āptaḥ (×) . . . svasti syātīkāra-ketanāya śrīmad-anekānta-śāsanāya.  
atha praśastiḥ.*

*śrīmān asti Sapādalakṣa-viśayaḥ Śākaṃvarī-bhūṣaṇaḥ  
tatra Śrī-rati-dhāma-maṇḍalakaram nāmāsti durggaṃ mahat  
śrī-Ratnyām udapādi tatra vimala-Vyāghreraṇvālānvayāc  
chrī-sal-lakṣaṇato jīnēndra-samaya-śraddhāhur āśādharaḥ (1) . . . (18)*

...

*Nalakaccha-pure śrīman-Nemi-caity'ālaye 'sidhat  
tīke 'yaṃ Bhavyakumudacandrike 'ty uditā vudhaiḥ (19)*

...

*ṣaṇ-ṇava-dvy-eka-saṃkhyāna-Vikramānka-samā'tyaye  
saptamyām asite pauṣe siddhe 'yaṃ nandatāc ciraṃ (20)*

...

*śrīmān śreṣṭhi-Samuddharasya tanayaḥ śrī-Paurupātānvaya-  
vyomēnduh sukṛtena nandatu mahi candrōdayābhyarthanāt  
cakre śrāvaka-dharma-dīpakam imaṃ granthaṃ vudh' Āśādhara  
granthasyāśya ca lekhitō malabhīde yen' ādimah pustakāḥ (21)*

*spāṣṭam ...*

*yāvat tiṣṭati ... pravodhōddhurā (22)*

*spāṣṭam.*

*ity Āśādhara-viracitāyāṃ svopajna-Dharmamāmṛtasāgāradharmmaṭikā Bhavya-  
kumudacandrikā nāmnī samāptā.*

....

273

Ms. or. fol. 1818

Akz.-Nr 1892. 198. 194 Bl. 31,1 × 14 cm. Undatiert. 11 Zeilen. Bl. 1—31 auf hellerem Papier von anderer Hand ergänzt.

Āśādhara: Sāgāradharmāmṛta mit eigener Ṭikā. „4500“ Granthas. Vgl. 272. Am Rande viele Sanskrit-Notizen. Adhyāya 1—8 = 10—17, vgl. zu 271. Adhyāya 1 bis Bl. 14<sup>v</sup>, 2 bis Bl. 48<sup>v</sup>, 3 bis Bl. 60, 4 bis Bl. 93, 5 bis Bl. 120, 6 bis Bl. 138, 7 bis Bl. 157<sup>v</sup>, 8 bis Bl. 191<sup>v</sup>.

274

Ms. or. fol. 1797

Akz.-Nr 1892. 314. 5 Bl. 27,5 × 11,8 cm. Undatiert. 9 Zeilen. Auf Bl. 1: 34 Zeilen längs der kurzen Seite.

Trepaṇakriyā. Sanskrit und Gujarati. (75) Granthas. Die 53 Laien-Verbindlichkeiten. Vgl. 312.

Anfang Bl. 1<sup>v</sup>:

*atha Trepaṇakriyā likṣate.*

*nāsti arhat-paro devo dharmmo nāsti dayāṃ vinā  
tapah-param ca nairgrantham etat samyaktva-lakṣaṇam (1) ... (3)  
deva-pūjā (1) gurūpāsti (2) svādhyāya (3) saṃnyamas (4) tapah (5)  
dānaṃ (6) caitya-grhasthānāṃ ṣaṭ karmamāṇi dine dine (4) ... (6)  
guṇa (1) baya (2) tava (3) sama (4) paḍimā (5) dānaṃ (6) jala-gāla-  
nam (7) ca aṇathamiyam (8)  
daṃsaṇa (9) ṇāṇa (10) carittam (11) kiriya tevanna sāvayā bhaṇiyā (7)  
madya-māṃsa-madhu-tyāga sahōdumbara-pancakaiḥ  
aṣṭau mūla-guṇāḥ proktā grhīṇāṃ śrāvakōttamaih (8)*

Ende Bl. 5/5<sup>v</sup>:

*ju samyag-dṛṣṭi sadā ātma-cintā karaṇi pariṇāma rahaṇi samyag-darśana aṣṭāṅga-  
bheda-bhīṣṇa kauṇi pālāi te vadī jāṇavī te ke nara nāri (×) prathamāṃ guṇa  
nissankitu Anjanai cauri pāliu (1) ... saptamāṃ guṇa vacchallāṃgu nāmu*

*Viṣṇukumāri mahātmā kau upasarga nivāriu (7) prabhāvanāṃ guṇa Vajrakumāri Ujjillā rāṃṇi kā jaina kārayu āgai calāyā vaudha kārayu toḍi dūri kiyā. evaṃ aṣṭāṅga samyag-darśana ke bhavati (8)*

*iti Trepanakriyā sampūrṇaṃ.*

Auf Bl. 1 in Querschrift: [Prajāpati-suto Brahmā] und weitere polemische Ślokaś, vgl. 726.

275

Ms. or. fol. 1705

Akz.-Nr 1892. 223. 1 Bl. 26,3 × 11,2 cm. ◇ 13 Zeilen.

Somasundara: Icchāpariggahaparimāṇa. Prakrit. (15) Granthas. Gedicht über das 5. Laien-Gelübde (Begrenzung des Besitzes), das die Laienfrau Rannū nach Maßgabe ihres Lehrers Somasundara (samvat 1430—1499 [1374—1443]) auf sich nahm (samvat 1505 [1449]).

Anfang Bl. 1:

*Vīraṃ nameūṇa gihemi dhammaṃ  
sammatta-rammaṃ saphalemi jammaṃ  
devo jīṇo me guruṇo susāhū  
tattaṃ jīṇ'uttaṃ niyamo amiccho (1)*

Hs.: °cche.

Ende Bl. 1:

*siri-Somasundara-gurūvaesao esa sāvigā-dhammo  
+ paṇarasa paṇcōttara-varise Rannū-saddhī paḍivanno (16)  
iti Icchāparigraha-parimāṇaṃ śrā° Rannū yogyaṃ s. 1505 varṣe gṛhitaṃ.*

276

Ms. or. fol. 1706

Akz.-Nr 1892. 224. 4 Bl. 25,4 × 11 cm. ⚙ (jüngere Hand:) *Bāi Haraṣāi paṭha-nārthaṃ*. 11 Zeilen. (100) Granthas.

\*Icchāparimāṇa. Gujarati. Gedicht über das 5. Laien-Gelübde (Begrenzung des Besitzes). Bhandarkar 1883/84, S. 188<sup>b</sup>, Nr. 195?

Anfang Bl. 1:

*paṇamīya Vīra jīṇ'anda deva samarīya guru Goima  
paḥhaṇisu samakita mūla sāra śrāvaka vrata īma (1)*

Ende Bl. 4<sup>v</sup>:

*eṇi bhavi re eha ja nīma pālasuṃ  
navi karasiṃ re dhyāna ghaṇāṃ ārambha nuṃ  
eka varasa nuṃ re bījai varasiṃ hūṃ karūṃ  
tima māsiṃ re divasiṃ e vidhi maṇi dharuṃ (74)  
iti Ichāparimāṇaṃ sampūrṇaṃ.*

Anschließend: 2) [rāi mīmṇū] (vgl. 288).

277

Ms. or. fol. 2322

Akz.-Nr 1895. 304. 1 Bl. (2. Zählung: 10). 26,3 × 11,1 cm. ◇ Undatiert. 17 Zeilen.

[Parigrahaparimāṇadr̥ṣṭānta.] Sanskrit. (40) Granthas. Erzählungsbeispiel für die freiwillige Besitzbeschränkung. Wohl aus einer Sammlung.

Bl. 1 (10):

*Kāntipuryāṃ Varuṇadevo nṛpaḥ, śreṣṭhī mithyā-dṛṣṭiḥ Sen'ākhyah, Kuvalayamālā bhāryā, Hari-Hara-Brahmāṇas trayah putrāḥ. anyadā caturjñānī munir māsa-kṣapaṇa-pāraṇe tad-gṛham āgato bhikṣā'rtham . . .*

Ende Bl. 1<sup>v</sup> (10<sup>v</sup>):

*Seno 'pi prāsāda-kṛtyaṃ samāpya tīrtha-yātrā 'ṣṭāhikādi-parah parigraha-parimāṇa-vrataṃ niraticāraṃ pālayan krameṇa tatṛ' aiva bhava pravrajyāṃ pratipālya kevala-jñānaṃ prāpya mokṣa-saukhyam prāptavān. iti parigraha-parimāṇa-vrata-pālāne dṛṣṭāntaḥ.*

278

Ms. or. fol. 2080

Zur Beschreibung der Hs. vgl. 245.

2) Bl. 5<sup>v</sup>:

[Mukhapotikārajaḥaraṇamānanīyatva.] Sanskrit und Prakrit. Nachweis, daß auch bei Laien das Mundtuch und der Feger in Gebrauch sind.

Anfang:

*śrāvakāṇāṃ mukhavastrikā-rajaḥaraṇe kv' āgame staḥ? iti cet ucyate: Anuyogadvārā-sūtra-cūrṇi-vṛtti-dvay'ādiṣu staḥ. tathā hi: se kiṃ taṃ louttariyaṃ bhāv'āvasayaṃ? . . .*

Ende:

*tad-vidhi-mānane ca niyamān mukhapotikā-rajaḥaraṇe 'pi śrāvakāṇāṃ api mānanīye (×)*

Vgl. Vicāramṛtasamgraha Weber 926.

279

Ms. or. fol. 2235

Zur Beschreibung der Hs. vgl. 308.

2) Bl. 3<sup>v</sup>:

\*Sīlaggaṇavihi. Prakrit. Gelöbnis des Laien, sich geschlechtlich zu enthalten.

*ahan naṃ bhante tumhāṇaṃ samīve urāliyaṃ veuvviyaṃ thūlaga-mehuṇaṃ paccaḥhāmi, imaṃ bambhacera-vayaṃ uvasaṃpajjāmi jāva niyamaṃ jāvajjivāe . . . tāva abambhaceraṃ paccaḥhāmi arihanta-sakḥhiyaṃ . . . appa-sakḥhiyaṃ. tassa bhante paḍikkamāmi nindāmi garihāmi vosirāmi. upari namokāra 3 kahivā.*

*Sīlaggaṇavidhiḥ.*

## 3. Einzelnes

280

Ms. or. fol. 2020

Zur Beschreibung der Hs. vgl. 947.

9) Bl. 11<sup>v</sup>:

[ajñātakam phalam.] Sanskrit. Drei Fassungen derselben Strophe — über die Eigenschaften von Fleisch und Wein — hintereinander, hier des Überblickes halber zusammengezogen. Die erste Fassung ist von anderer Hand als (1) (2) (3).

(Buchstäblich:)

ajñātakam phalam asodhana sāka-patram  
 ajñāta bhājanaka takpaja dona pātram  
 ajñātakam phalam asodhita sāka patram  
 pratakṣyate galita-nīram ayogyā-puṣpaṃ  
 pratakṣyite galata nīram ayoga puṣpaṃ  
 pungī phalāna sakalān iva haṭha cūrṇān  
 takra dvayaṃ gatataṃ dadha nīra cālaṃ  
 takra dvayaṃ gatatiṃ dadhi nāra cālaṃ  
 mālāni sarppi aparīṣyata mānavā naḥ  
 ete bhavanti nitarāṃ kila māṃsa doṣaṃ (1)  
 ete bhavanti nitarāṃ kila madya-doṣaḥ (1)  
 ete bhavanti nitarāṃ kila māsa-doṣaḥ (2)

Auf die 3. Fassung („2“) folgt:

lavaṇī tāpa kuyāyā bhūgī saṃdhāne kāra chaṃttānī  
 atigālati jala pānaṃ madhu dosa saṃbhavanti niyamenā (3)

281

Ms. or. fol. 2463

Zur Beschreibung der Hs. vgl. 530.

2) Bl. 3<sup>b</sup> bis 4<sup>b</sup>:

Yaśovijaya: Aṇaahārasajjhāya. Gujarati. Über die verbotenen Gewürze. Verf. lebte bis saṃvat 1745 [1689].

Anfang:

samarū bhagavati Bhārati praṇamī gurū guṇavanto re  
 svādama jeḍu vihāra māṃ sūjhe te kaḥvūṃ kantho re (1) śrī-jina-vacana  
 vicārūṃ . . . śrī° (2)  
 pepara sūṇṭha tiṣāṃ bhalāṃ haraḍeṃ jorūṃ te sāra re  
 jāvaṃtrī jayaphala elacī svādama māṃ nīradhāra re śrī° (3)

Ende:

Tapagacha gayana divāṃkarū śrī-Vijayaprabha-sūrī rāje reṃ  
 cha sajhāya racyo bhalo bhavāṇa le hita kāje reṃ śrī° (20)

*śrī-Nayaviṣaya sūgurū taṇā leī pasāya udāra re*  
*vācaka Jasaviṣayem thunyo eha viśeka vīcāra re śrī° (21)*  
*iti śrī-Aṇaahāra nī sajhāya sampūrṇaṃ.*

Über den Verf. vgl. Grdr. S. 52, ferner JStSd 1, Prast., S. 90—101.

282

Ms. or. fol. 2020

Zur Beschreibung der Hs. vgl. 947.

7) Bl. 11<sup>v</sup>:

[godhūma śāli.] Sanskrit. Liste der 18 Körnerfrüchte.

*godhūma śāli java sarṣapa māṣa mudga*

*sāmāka kangu tila kodrava rājamāṣa*

*kīnāsa nālam atha vainava māṭakī ca*

*simvī kulastha canak'ādi su vīja-dhānyaṃ (1)*

Hs. hat die Zahlen 1—18 über den Wörtern. Die Randglossen sind zerstört.

283

Ms. or. fol. 1853

Akz.-Nr 1892. 340. 4 Bl. 26,4 × 11,4 cm. ☉ (verziert). s. 1570 *varṣe poṣa-māse*  
*śukla-pakṣe 3 śukra-vāsare Āgamagacche gacchādhirāja-śrī-Jinahaṛṣa-sūribhiḥ paṃ° śrī-*  
*Māṇikyāsundaraḥ śaṣya paṃ° Devacandra lakhitaṃ sādhvī-Rangaprabhā-paṭhanārthaṃ*  
*Gandhāranagare.* Ältere Schrift. 15 Zeilen.

**Jinavallabha:** Piṇḍavisuddhi. Prakrit. (125) Granthas. Von der Reinheit der Mahlzeit. Verf. vgl. 254.

Anfang Bl. 1:

*devinda-vinda-vandiya-payāravinde bhivandiya jñ'inde*

*vucchāmi suvihia-hiaṃ piṇḍa-visohiṃ samāseṇaṃ (1)*

Ende Bl. 4:

*icc-eyam Jinavallahena gaṇiṇā jaṃ Piṇḍanijjuttio*

*kiṃcī piṇḍa-vihāṇa-jāṇaṇa-kae bhavvāṇa savvāṇa vi*

*vuttaṃ sutta-niutta-muddha-maiṇā bhattiī sattīi taṃ*

*savvaṃ bhavvam amaccharā suaharā bohintu sohintu ya (103)*

*iti Piṇḍaviśuddhi-prakaranaṃ samāpta.*

284: *iti śrī-Piṇḍaviśodhi-prakarana samāpta.*

284

Ms. or. fol. 2326

Akz.-Nr 1895. 309. 11 Bl. 26 × 15 cm. ◇ im Kommentar, unten mit Fadenloch.  
s. 1644 *varṣe bhādravā vadi 13 diṇe būdha-vāre* (getilgt und beschädigt: *gaṇi . . . vijaya*)  
*lakhitaṃ sva-vācanārthaṃ.* Bis 6 Zeilen Text, Kommentar darüber und darunter.

**Udayasiṃha:** Piṇḍaviśuddhidīpikā. Sanskrit. „703“ Granthas. Kommentar zu Jinavallabhas Piṇḍaviśuddhi. Verfaßt samvat 1295 [1241].

Text vgl. 283.

Komm. Anfang Bl. 1:

*taṃ namata śrī-Vīraṃ yasmāc cāritra-bhūpatir jagati*

*bāhyāntara-vairi-jayāt kṣamādharaḥ sevyaṭe 'dyāpi (1)*

*suvidhi-hita-sūtradhāraḥ sa jayati Jinavallabho gaṇir yena*  
*Pinḍaviśuddhi-prakaraṇam akāri cāritra-nṛpa-bhavanam (2)*  
*tasmin vivaraṇa-dīpaṃ dīpram adhisneha-bhājanam adād yaḥ*  
*so 'pi parōpakti-rataḥ sūrir jīyād Yaśodevaḥ (3)*  
*tad-vivaraṇa-pradīpān mayā padārthābhilāṣiṇā tatra*  
*manda-matine 'yam ātmā-prabuddhaye dīpiko 'ddhriyate (4)*

*tatra viśuddha-siddhānta-sudhā-sāraṇiḥ śrī-Jinavallabha-gaṇiḥ saṃkṣipta-rucīnām*  
*anugrahārthaṃ Pinḍaiṣaṇā'dhyayaṇa-sārārthaṃ saṃgrhya yatīnām āhāra-doṣōd-*  
*dharanaṃ Pinḍaviśuddhi-prakaraṇam cikīrṣur . . . āha: devēndra-vṛnda-vandita-*  
*pādāravindān jinēndrān abhivandiyēty abhiṣṭa-siddhidān namaskṛtya vakṣyāmi su-*  
*vihita-hitāṃ susādhūpakāriṇiṃ piṇḍa-viśuddhiṃ . . .*

Ende Bl. 11/11<sup>v</sup>:

*atha grantha-samāptau . . . sārḍūla-vṛttam āha: icc-eyam Jina° ity etat pūrvōktaṃ*  
*Jinavallabh'ākhyā-gaṇinā udūḍha-Bhagavatya-ang'ādi-yogena yat Pinḍaniryuktito*  
*mūla-granthāt kiṃcit svalpa-mātraṃ piṇḍa-vidhāna-kṛte . . . viracyōktaṃ kiṃ-*  
*viśiṣṭena? sūtra-niryukta-mugdha-malinā . . . tat sarvaṃ mad-uktaṃ bhavyaṃ yathā*  
*bhavatya evam amatsarā adveṣiṇaḥ . . . bodhayantu . . . śodhayantu . . . iti gāthā-*  
*'rthaḥ (103)*

*samāpte 'yam Pinḍaviśuddhidīpikā (x)*

*iti vividha- . . . (1) . . . (2)*

*āsīd iha Candra-kule śrī-Śrīprabha-sūrir āgama-dhurīnaḥ*

*tat-pada-kamala-marālaḥ śrī-Māṇikyaprabh'ācāryaḥ (3)*

*tat-śiṣyo 'yam jaḍa-dhīr ātmavide sūrir Udayasiṃh'ākhyāḥ*

*Pinḍaviśuddher vṛtter uddadhre Dīpikāṃ etāṃ (4) . . . (5)*

• *Vikramato varṣāṇāṃ pancanavaty-adhika-ravi-mita-sateṣu*

*vihite 'yam ślokaḥ iha sūtra-yutā tryadhika-saptaśatī (6) . . . (7)*

285

Ms. or. fol. 2625

Akz.-Nr 1897. 145. 18 Bl. 26,4 × 10,4 cm. ☉ gelb mit rot und blau. Undatiert.  
 Ältere Schrift. 13 Zeilen.

Udayasiṃha: Pinḍaviśuddhidīpikā. Sanskrit. (700) Granthas. Wort-  
 laut abweichend von 284.

Anfang Bl. 1<sup>v</sup>:

*devinda° devēndra-vṛnda-vandita-kamalān jinēndrān abhiṣṭa-siddhidān abhivandya*  
*namaskṛtya vakṣyāmi śobhanaṃ vihitam anuṣṭānaṃ yeṣāṃ te suvihitāḥ sādhas-*  
*teṣāṃ upakāriṇiṃ piṇḍa-viśuddhiṃ . . .*

Ende Bl. 17<sup>v</sup>/18:

*icc-eyam . . . (103) ity etat pūrvōktaṃ Jinavallabh'ākhyena gaṇinā udūḍha-Bhaga-*  
*vaty-ang'ādi-yogena yat Pinḍaniryuktito mūla-granthāt kiṃcit svarūpa-mātraṃ*  
*piṇḍa-vidhāna-jñāna-kṛte . . . viracyōktaṃ kiṃ-viśiṣṭena? sūtra-niryukta-mugdha-*  
*matinā . . . tat sarvaṃ ayuktaṃ bhavatya evam amatsarā adveṣiṇaḥ . . . bodhayantu . . .*  
*śodhayantu . . . iti gāthā'rthaḥ (104)*

*iti Pinḍaviśuddhidīpikā.*

286

Ms. or. fol. 1793

Akz.-Nr 1892. 310. 5 Bl. 26,2×11,3 cm. Undatiert. Tabellen und Figuren mit Text.

[*bhadra tapo.*] Gujarati. (150) Granthas. Dauer und Ausführung von Fasten.

Anfang Bl. 1:

*bhadra tapo dina 75 pāraṇām 25 evaṃ dina 100. śrī śrī-Uttarādhyaṇa siddhānto. mahā-bhadra tapo dina 196 pāraṇām 49 evaṃ dina 245 cheṃ jī . . .*

Ende Bl. 5<sup>v</sup>:

*navanavamiyā bhikkhu-paḍimā tapo dina 81 dāti 405 prakāra-dvayena (×) dasadasamiyā bhikkhu-paḍimā tapo dina 100 dāti 550 prakāra-dvayena.*

287

Ms. or. fol. 2073

Akz.-Nr 1893. 364. 41 Bl. (26 in der Zählung übergangen). s. 1806 *varṣe caitra sudi 1 dinem vāra bhaume sakala-bhaṭṭāraka puriṇdara bhaṭṭāraka śrī 108 śrī śrī-Vijaya-prabha-sūr'īśvara tat-siṣya paṇḍita śrī-Hemaviṣaya-gaṇi tat-siṣya paṇḍita śrī-Gangaviṣaya gaṇi tat-siṣya paṇḍita Gaṇaviṣaya-gaṇi tat-siṣya Harṣa-jī vā° śrī-Benṇātattēṃ śrī-Śāntinātha-prasādāt śrī-Vidhipakṣagaccheṃ śrāvaka sā Rūpā sūta Rājasi liṣāvītaṃ. 16 und 17 Zeilen.*

**Amṛtasāgara:** Rayanibhojanarāsa. Gujarati. 1500 Granthas. Das Verbot des Essens während der Dunkelheit, in 3 Khaṇḍa. Kh. 1 (Kol. *Sīla°*, *Anjāri*, 1730 *sucī sīta bija su vāri*) bis Bl. 14, 2 (Kolophon: *Nemi°*, *Śītala*, 1730 *nabha sudi sātami*) bis Bl. 21<sup>v</sup>, 3 bis Bl. 41. Verfaßt samvat 1730 [1674].

Anfang Bl. 1<sup>v</sup>:

*dūhā.*

*śrī-Cintāmaṇi sukha-karaṇa bhūja maṇḍana bhagavanta  
praha samañ samarūṇ Pāsa jīna vimāla guṇe vīkasanta (1) . . . (3)  
bhojana rayanī nā bhaṇisi saṃsepañ suvicāra  
kavi-jana nī sāṃnidhi karī āgama naiṃ anuṃsāra (4)*

Ende Bl. 40<sup>v</sup>/41:

*rayanī bhojana nā ghaṇa rāsaha jūṃnā chañ jagi jāṃṇa [ja°  
anuṃsārañ tehanem e viracyo saga vaṭi varāṇa sujāṃṇa re (13)  
śrī-Ancalagaccha-sūri-śiromaṇi bhaṭṭāraka vaḍa bhāga  
śrī-Amarasāgara-sūr'īśvara sūṇḍara sa lahiṇem sobhāga re (14) ja°  
ājñādhara ehanā anagāraha paṇḍita prabala jag'īsa  
śrī-Nemasāgara sādhu siromaṇi suvihita tehanā sīsa re (15) ja°  
śrī-Śilasāgara sujasa savāñ saha guru nem supasāñ  
rāsa racaṃtāṃ Amṛtasāgara prabhutā dolati pāñ re (16) ja°  
sataraha sañ trīsem saṃvacchariṇ vijaya dasimi gurū vāri  
triṇo ṣaṇḍa thayo tihāṃ pūraṇa iñi pari puri Anjāri re (17) ja°  
. . . (19) ja°*

*iti śrī-Rayanibhojanarāse tṛtiyaḥ ṣaṇḍa saṃpūrnṇaḥ.  
sarva-gāthā 925 sarva-dhāla 44 sarva-śloka-saṃṣyā 1500 no māṃṇa chañ.*

288

Ms. or. fol. 1706

Zur Beschreibung der Hs. vgl. 276.

2) Bl. 4<sup>v</sup>:

[*rāi mīmṇū.*] Gujarati. [Beginn einer] Anweisung, aus Senfkörnern u. ä. etwas herzustellen. Die religiöse Beziehung ist aus dieser Strophe noch nicht erkennbar.

*rāi mīmṇū maṇa panca sahī śūrūṃ sālaṇūṃ maṇa panca re  
tīla te majha nisahī curī niśrāṃ te hoi re (1) sām°*

289

Ms. or. fol. 1756

Akz.-Nr 1892. 482. 1 Bl. 25×11 cm. ◇ Undatiert. 22 und 13 Zeilen. Verschiedene Hände. (75) Granthas.

[*svādimādivarṇana.*] Gujarati und Prakrit. Über Pflanzenkost, ihre rituelle Eßbarkeit, Dosierung und Einteilung in *svādima* und *khādya*. Abschnitte: *ity aṣṭādaśadhā rasavati-vicāraḥ*; *saptadaśa dhānyāni*; *dhānyānāṃ lakṣa-mānaṃ*; schließlich *Nāgapurīyagaccha-Pratyākhyānabhāṣye gāthā* und Strophen über die Lebensdauer von Vegetabilien u. ä. (vgl. *Viyāhapannatti* 6, 7).

Anfang Bl. 1:

*svādim'ādi: sūmṭhī haraḍai pīṇpali mīmṛī ajamau jāiṇphala kaselau kāthau khayakhaḍi jēṭhmadhū . . .*

Ende Bl. 1<sup>v</sup>:

+ *java gohuma sāli vīhi dhannāṇa kuṭṭhay'āisu  
khaviāṇaṃ ukkoṣaṃ varisaṃ tigam hoi sajiattaṃ (1)*  
+ *tīla mugga masūra kalā ya māsā cavalaya kulattha tuvarīṇaṃ  
+ taha vaṭṭa valaya vallīṇaṃ varisa-panagaṃ na jīattaṃ (2)*  
*ayasī lattā kangū voḍḍasaga sara ravaṭṭha siṃhatthā  
kuddava rāлага mūлага biyāṇaṃ satta varisāṇi (3)*

Es folgen: 2) *Kappabhāsa* [Ausz.] mit *Avacūri* (vgl. 87) und (wohl beide von anderer Hand): 3) *Vavahārabhāsa* [Ausz.] mit *Avacūri* (vgl. 90), 4) [*Vijayadānajiivitavarṇana*] (vgl. 241).

290

Ms. or. fol. 2302

Zur Beschreibung der Hs. vgl. 126.

3) Bl. 18<sup>v</sup>:

[*Caturdaśapūrvanāmāvalī.*] Sanskrit. Die Namen der 14 *Pūrva*.  
*tatrŌtpādĀgrayaṇīye Vīryapravāda ity api  
Astināstipravādaṃ ca Jñānapravāda-nāma ca (1)*  
*Satyapravādam Ātmapravādaṃ Karmmapravādayuk  
Pratyākhyānaṃ ca Vidyāpravāda-kalyāṇake api (2)*  
*Prāṇāvāyābhidhānaṃ ca Kriyāviśālam ity api  
Lokabindusāram aṭha pūrvāṇy evaṃ caturdaśa (3)*  
*iti caturdaśa pūrvāṇi.*

291

Ms. or. fol. 2302

Zur Beschreibung der Hs. vgl. 126.

8) Bl. 18<sup>v</sup>:

[jā kaha vi.] Prakrit. Warnung vor dem Eindringen von Sanskrit in Prakrit.

*jā kaha vi vihi-vasena ya sakkaya-saddaṃ ca pāiyammi have  
tā thāṇa-attha-nāso have 'havā deha-vāhī ya (1)*

Hs.: *joe ka°*, *pāyayammi*.

292

Ms. or. fol. 1820

Zur Beschreibung der Hs. vgl. 93.

3) Bl. 17<sup>v</sup> bis 18:

\*Joganandīaṇunnā. Prakrit. Gedr. in der Ausgabe der Nandī, Bombay 1924, 253<sup>v</sup>—254<sup>v</sup>. Dort: *atha yoga-kriyāyāṃ Bṛhannandī* und: *iti śrī-Yoganandyanujñāsūtraṃ*. Unterricht und Forschung in den heiligen Texten.

Anfang:

*nāṇaṃ pancavihaṃ paṇṇattaṃ, taṃ: ābhinihoḥiya-nāṇaṃ suya-nāṇaṃ ohi-nāṇaṃ  
maṇapajjara-nāṇaṃ kevala-nāṇaṃ . . .*

Ende:

*savvesiṃ pi eesiṃ uddeso samuddeso aṇuṇṇā aṇuogo pavattai. imaṃ puṇa paṭṭha-  
vaṇaṃ paḍucca amugassa uddeso samuddeso aṇuṇṇā vā pavattai khamāsamaṇāṇaṃ  
hatthenaṃ sutteṇaṃ attheṇaṃ tad-ubhaṇaṃ aṇujāṇāmi (×)*

*Nandī samattā.*

293

Ms. or. fol. 1820

Zur Beschreibung der Hs. vgl. 93.

2) Bl. 16 bis 17<sup>v</sup>:

Aṇunnānandī. Prakrit. Gedr. in der Ausgabe der Nandī, Bombay 1924, 251—253<sup>v</sup>, wonach der Titel. Die „Erlaubnis“ in sechsfacher Darstellung.

Anfang:

*se kiṃ taṃ aṇuṇṇā? 2 chavvīhā paṇṇattā, taṃ: nāmāṇuṇṇā thavaṇāṇuṇṇā dāvā-  
ṇuṇṇā khettāṇuṇṇā kālāṇuṇṇā bhāvāṇuṇṇā . . .*

Hs.: *duvīhā* statt *cha°*, *kālā°* fehlt.

Ende:

*se kiṃ taṃ bhāvāṇuṇṇā? 2 jo jaṃ jassa tivīheṇaṃ kāraṇa-suddheṇaṃ bhāveṇaṃ  
aṇujāṇāti, taṃ: Āyāraṃ vā jāva Dittvivāyaṃ vā. se ttaṃ bhāvāṇuṇṇā.*

*kim aṇuṇṇa [(1)] kass' aṇuṇṇā (2) kevai-kālaṃ pavattiyā 'ṇuṇṇā (3)*

*ādikara-purima-kāle pavattiyā Usabhasenassa [(1)] . . . [(2)]*

*saṃgaha (13) saṃvara (14) vijjara (15) tithi-karaṇaṃ (16) c' eva jāya (17)  
buddhi-payaṃ (18)*

*paya (19) pavaraṃ (20) c' eva tahā: vīsaṃ aṇuṇṇāe nāmāiṃ [(3)].*

294

Ms. or. fol. 2269

Zur Beschreibung der Hs. vgl. 901.

3) Bl. 3<sup>v</sup>:

\*Pancāṅgīvicāra. Gujarati. Über die 5 Textformen Sūtra, Vṛtti, Nirayukti, Bhāṣya und Cūrṇi.

Anfang:

*pancāṅgī vicāra. eka ima kahaī: sūtra (1) vṛtti (2) nirayukti (3) bhāṣya (4) cūrṇi (5) e pancāṅgī kahīyaī. eka ima kahaī: sūtra artha grantha nirayukti saṁgrahaṇī e pancāṅgī . . .*

Ende:

*saṁgrahaṇī sūtra māhi thāma 2 savane nāne ya vinnāne 1 tathā gaī indie kae ity-ādi idi bhagavatī-Pannavaṇā māṁhi.  
e Pancāṅgīvicāra.*

295

Ms. or. fol. 1812

Akz.-Nr 1894. 304. 1 Bl. 26,4 × 11,4 cm. □ Undatiert. 37 und 35 Zeilen.  
(175) Granthas.

[Anuyogavivaraṇa.] Sanskrit. Die vierfache Erforschung der Lehre.

Anfang Bl. 1:

*iha pravacane catvāro 'nuyogās, tad-yathā: carana-karaṇānuyogo dharmakathā' nuyogo gaṇitānuyogo dravyānuyogaś ca. tat' ādyaḥ kālīka-śrūta Oghanirayukty-ādaḥ prarūpyate . . .*

Ende Bl. 1<sup>v</sup>:

*ity ayam api dravyānuyogaḥ (×) granthāgraṁ 140.  
asmābhiḥ pratipādaṁ prāk vyākhyāto 'nuyoga ek'aikaḥ  
sakalāyāṁ gāthāyāṁ caturānuyogī tu prthag adhunā (1)*

Vgl. Grdr. S. 226.

Es folgen: 2) Pancaparameṣṭhivivaraṇa (wonach der obige Titel)  
(vgl. 796), 3) Gāhājuyalenētyādīstavivaraṇa (vgl. 614).

296

Ms. or. fol. 2482

Akz.-Nr 1896. 220. 2 Bl. 24,3 × 10,2 cm. Undatiert. 8 Zeilen.

Khāmaṇa. Prakrit. (15) Granthas. Abbitteformel. Am Rande vor dem Anfang von ganz später Hand: i° ichākāraṁ saṁdisaha bhagavana pāsakhī khāṁmā khāṁmaṁ (dies Wort unsicher) p . . .

Anfang Bl. 1<sup>v</sup>:

*piyaṁ ca me jaṁ bhe haṭṭhāṇaṁ tuṭṭhāṇaṁ app'āyankāṇaṁ abhagga-jogāṇaṁ  
susilāṇaṁ suvayāṇaṁ āyariya-uvajjhāyāṇaṁ nāṇaṇaṁ daṁsaṇaṇaṁ carittaṇaṁ  
tavasā appāṇaṁ bhāvemāṇaṇaṁ bahu-subheṇa the divaso posaho pakkho vaikkanto,*

*anno bhe kallāṇeṇaṃ pajjuvatthio, sirasā manasā matthaṇa vandāmi (1) ... (2) ... icchāmi khamāsamaṇo ... tubbhaṃ ṇaṃ antiyaṃ āhākappaṃ vā vatthaṃ vā ... pasinaṃ vā vāgaranaṃ vā ... dinnāṃ mai aṇiṇaṇa paḍicchiyaṃ tassa micchā mi dukkaḍaṃ (3) ...*

Ende Bl. 2/2<sup>v</sup>:

*sirasā manasā matthaṇa vandāmi (4) nitthāraga-pāragā ho[ha] pakkhiam sam-*  
*mattaṃ, devasiam bhaṇijjaha.*

*iti Sāmaṇāṃ samāpta.*

297

Ms. or. fol. 1787

Zur Beschreibung der Hs. vgl. 467.

2) Bl. 4 bis 4<sup>v</sup>:

Nayanandana: Iriyāvahībhanga. Gujarati. Berechnung der beim erlaubten Ausgang möglichen 1824120 Schädigungen lebender Wesen.

Anfang:

*iriyāvahī nā micchā mi dukkaḍa lāṣa 18 sahasa 24 sata 120. jīva rā bheda 563*  
*tiṇā ro vica ro liṣiyai chai ...*

Ende:

*iriyāvahī nā micchā mi dukkaḍa thāi sahī 18, 24, 120 jānavā.*

*iti Iriyāvahī rā bhaṅgā li° pa° Nayanandana-muniṇā śrī-Hālā-madhye.*

Hs.: dukaḍa, ma du°, sahī 2?, bhāṅgā.

298

Ms. or. fol. 2020

Zur Beschreibung der Hs. vgl. 947.

8) Bl. 11<sup>v</sup>:

[jina-bimbo jināgāraṃ.] Sanskrit. 7 Anwendungen des Schreibens.

*jina-vimbo jināgāraṃ jina-yātrā pratiṣṭitaṃ*

*dānaṃ pūjā ca siddhāntaṃ leṣaṇaṃ sapta-kṣetrakaṃ (1) (vgl. 355).*

299

Ms. or. fol. 2114

Zur Beschreibung der Hs. vgl. 859.

Bl. 30<sup>v</sup> bis 32<sup>v</sup>:

Vimalakīrti: Paḍikamaṇāstavana. Gujarati. Über die Beichte. Verfaßt in Multan samvat 1690 [1634]?

Anfang:

*sumati kara Sumati-jina-carana pranamī karī*

*bhaṇi sapaḍikamaṇa nī suvidhi suya aṇasaṇī*

*paḍhama-jina-carama-jina-vara-taṇari sāsanaī*

*avassa kari paḍikamai Sumati jina ima bhaṇai (1)*

Ende:

*kalasa. rāga dhanyāsiri.*

*saṃvata solaha saya niuyai divasa divālī bhaṇau*  
*Mūlatāṃṇa maṇḍaṇa Sumati-jina-vara sāma nai supasāulai*  
*śrī-Vimalatilaka susādhu sundara pavara pāṭhaka sīsa e*  
*vā° Vimalakīrati tavana kīdharu hariṣa bhara sujag'isa e (21)*  
*iti Paḍikamaṇāstava°*

300

Ms. or. fol. 2114

Zir Beschreibung der Hs. vgl. 859.

Bl. 34 bis 34<sup>v</sup>:

**Lakṣmīvallabha:** Muhapattistavana. Gujarati. Anwendung des Gesichtstuches. Verf. vgl. 117 und 864.

Anfang:

*dhāla kapūra huvai ati ūjalau re ehanī.*

*Varadhamāṇa jina-vara taṇā jī caraṇa naṃmu cita lāya*  
*gyāṇa kriyā jina ūpadisai jī śiva suṣa taṇau upāya (1)*

Ende:

*kalasa.*

*ima Vira-jina-vara taṇā muṣa thī aratha gaṇadhara sām̐bhālī*  
*kahai sūtra vāṇṇī mana suhāṇṇī suno bhavīyana mana rālī*  
*uvajjhāya-vara sira-Lacchikīrati muṣa thakī e saṃgrahī*  
*mumhappatti paḍilehaṇa taṇī vidha Lacchivallabha gaṇi kahī (15)*  
*iti Muhapatti ro stavana saṃpū°*

301

Ms. or. fol. 2534

Akz.-Nr 1896. 274. 1 Bl. 30 × 11,3 cm. ● Undatiert. Ältere Schrift. 22 und 15 Zeilen. Bl. 1 in 2 Spalten, links Tabellen.

**Samkṣepālocanāsvarūpa.** Sanskrit und Prakrit. (50) Granthas. Termin und Vollzug der Beichte, mit Tabellen (in diesen u. a. alte Zahlzeichen).

Anfang Bl. 1 rechts:

*alp'ārambhinām ādyād varṣād varṣaṃ prati 11 prakṣepāḥ, madhy'ārambhinām tu*  
*varṣaṃ va[rṣaṃ pra]ti 17, utkrṣṭ'ārambhinām 23, sarvatra ṣaḍbhaṅgī jneyā ...*

Ende Bl. 1<sup>v</sup>:

*kīṃ bahunā? yathā sa pāpān nivarttate śarīreṇa ca nātyantaṃ pīḍyate ātmano*  
*'pi rāga-dveṣ'āśritaṃ pāpaṃ yathā na syāt tathā tapo deyaṃ.*  
*iti Samkṣepālocanāsvarūpaṃ samāptaṃ.*  
*suyāvaḍīyāe panca-kalyāṇaṃ 3010 ... punar ātta-vikaṭanasya prāyaścittaṃ pu-*  
*rato 19 varṣe ṣaṣṭir evēti jneyam iti bhadrām.*

Von anderer Hand am Schluß angefügt (Āvassaya 16,15 [Leumann, Nachlaß]):

*vasahi kaha nisijj'india kuḍḍ'intara puva-kīlia paṇṇe*  
*aimāy'āhāra vibhūsaṇā ya nava bambha-guttiō (1)*

Zur Beschreibung der Hs. vgl. 348.

3) Bl. 4<sup>v</sup> bis 5:

*Śāntivisarjaneṣṭapṛārthanākṣamāpaṇa*. Sanskrit und Prakrit. Strophen am Abschluß des Jina-Kultus. Vgl. zu 348.

Anfang:

*Śānti-jinaṃ śaśi-nirmmala-vaktraṃ  
śīla-guṇa-vrata-saṃyama-pātraṃ  
aṣṭaśatārccita-lakṣaṇa-gātraṃ  
naumi jinōttamam amruja-netraṃ (1)*

Ende:

*pradhvasta-ghāti-karmmāṇaḥ kevala-jñāna-bhāskarāḥ  
kurvantu jagataḥ śāntiṃ Vṛṣabh'ādyā jin'eśvarāḥ (9)  
athēṣṭa-prārthanā prathamam karaṇam caraṇam dravyam namaḥ.  
śāstrābhyaśo jina-pati-nutiḥ saṃgatiḥ sarvādāryyaiḥ  
sad-vṛttānāṃ guṇa-gaṇa-kathā doṣa-vāde ca maunaṃ  
sarvasyāpi priya-hita-vaco bhāvanā c' ātma-tattve  
saṃpadyantāṃ mama bhava-bhave yāvad etc 'pavargāḥ (10) ...  
āhvānaṃ n' aiva jñāmi n' aiva jñāmi pūjanaṃ  
visarjanaṃ na jñāmi kṣamasva param'eśvara (15)  
āhūtā ye purā devā labdha-bhāgā yathākramaṃ  
te mayā 'bhyaṛccitā bhaktyā sarve yāntu yathāsthitaṃ (16)  
iti Śāntivisarjaneṣṭapṛārthanākṣamāpaṇāni saṃpūrṇāni.*

## D. Kultus und Ritus

### 1. Kultbilder

303

Ms. or. fol. 1784

Akz.-Nr 1892. 511. 1 Bl. 25,6 × 11,3 cm. s. 1858 *varṣe mārḡasīrṣa-Kṛṣṇa-caturthī-candre likhitaṃ Devikoṭa-grāme*. 17 und 15 Zeilen.

**Jinapratimāsthāpanā.** Prakrit und Gujarati. (50) Granthas. Zusammenstellung von vorwiegend kanonischen Stellen, die sich auf den Kultus beziehen oder beziehen sollen.

Anfang Bl. 1:

*gāthā siddhānta māṃhi:*

*arihaṃ devo guruṇo susāhuṇo jina-mayaṃ maha-pamāṇaṃ*

*icc-āi-suho bhāvo saṃmattaṃ binti jaga-guruṇo (1)*

*viharantā kahīyai arihanta*

*siddhi pahutā siddhi ananta*

*cei je pratimā śruti kahī*

*eha vāta jāṇevī sahī (2)*

*pravacana jina-bhāṣita siddhānta*

*ācārija ācārihi jutta*

*sarva sādhu cāritta pavitta*

*ehatī bhagati karaū ika citta (3)*

*gāthā śrī-Bhattapayannā māṃhi:*

*arihanta-siddha-ceiya . . . bhāveṇa (4)*

Ende Bl. 1<sup>v</sup>:

*gāthā śrī-Karmmagranthe:*

*jina-pūyā-vigghakaro hiṃsāi-parāyaṇo ya micchattī*

*daṃsaṇa-mohaṃ bandhai jina-muṇi-ceisu paḍiṇṇo (1)*

*iti Jinapratimāsthāpanā.*

304

Ms. or fol. 2031

Zur Beschreibung der Hs. vgl. 501.

9) Bl. 9 bis 12<sup>v</sup>:

**Taruṇaprabha:** Trailokyasāśvatajinacaityapramāṇabimbamāna-stavana. Sanskrit. Die Jinas Rṣabha, Vardhamāna, Candrānana und Vāriṣeṇa, ihre Tempel und die Größe ihrer Figuren. Verf. zwischen saṃvat 1389

[1333] und 1415 [1359] Weber 1047f. (Nr 51—54); samvat 1411 [1355] Peterson III, App. S. 221—223; JStSd 2, Prast. S. 40ff.

Anfang:

*śrī-Rṣabha-Varddhamānaka-Candrānana-Vāriṣeṇa-jina-candrān  
tad-bhuvana-vimva-mānānukīrtanaṃ c' aiṣa samstaumi (1)*

Ende:

*itthaṃ stutāḥ śubha-samāhita-śānta-cittair  
vidyādharair gaṇadharair asuraiḥ suraiś ca  
trailokya-śāśvata-jina-pratimāḥ samastā  
mahyaṃ dīśantu taruṇa-prabhayā dṛśaṃ svām (41)*

*iti Trailokyāśāśvatajinacaityaṇapramāṇabimbamānastavanaṃ samāptam iti, kṛtaṃ  
śrī-Taruṇaprabh'ācāryaiḥ.*

Vgl. Grdr. S. 37.

305

Ms. or. fol. 2331

Akz.-Nr 1895. 314. 10 Bl. 26 × 10,8 cm. ◇ liṣāpitaṃ śrī-Punyavijaya liṣitaṃ  
kāyastha-Māthura-Sudarśanena. 15 Zeilen.

Pratiṣṭhākālpasamāsa. Sanskrit und Gujarati. (450) Granthas. Ritual bei  
der Aufstellung einer Jina-Figur.

Anfang Bl. 1:

*śrīmad-Vīraṃ jinaṃ natvā pratiṣṭā-vidhim uttamaṃ  
yati-śrāvaka-kartavyaṃ vyaktyā vakṣye samāsataḥ (1)*

*tatra prathamam pratiṣṭāpakena niṣṭā-pareṇa pratiṣṭā-lagna-dinād arvāg eva pra-  
tiṣṭā-yogyāni vastūni etāni melanīyāni, tad-yathā: navāṅgavehi 4 vāṃse gohūṃ  
vrīhi java taṇā javārā 4 śarāvāle javārā 8 sonā rūpā trāṃbā nā aihavā māṭi nā  
uhavāna yogya kalasa 8 . . .*

Ende Bl. 10<sup>v</sup>:

*tathā dina 10 pūrvam dina 10 paścād gṛha-svāminā vrahmacaryaṃ bhūmi-śayanaṃ  
ca kāryaṃ, dina 10 gṛha-madhye ek'aika-janena vācāmlaṃ kāryaṃ, dina 10 prātaḥ  
sāyaṃ ca navakāra 108 „Upasarggahara“ 108 etad gṛha-svāminā guṇitavyaṃ  
phūlaṃ guṇthaṇi vāguṇa° yad-bimbaṃ pādamaṃ avadharitaṃ tasya nāma 108 smā-  
ryate (×)*

*iti Pratiṣṭhākālpasamāsaḥ.*

Angehängt: 3 astrologische Strophen, beginnend: *śanau caturthāṣṭamaye  
sva-rāṣitaḥ; mīn'ādi-trayaṃ āditye; sūryaś c' aiva tathā vatso*; eine desgl. Āryā,  
beginnend: *sva-bhavana-pura-praveśe, iti Lallāḥ*, nebst Hinweis auf *Āraṃ[bha-  
siddhi?]* (Weber 942).

306

Ms. or. fol. 1937

Zur Beschreibung der Hs. vgl. 395.

2) Bl. 2 bis 2<sup>v</sup>:

Devendra: Sāsaya-jina-bimbatthaya. Prakrit. Gedr.: JStSd 1, 99ff. (mit Avacūri). Die Anzahl der Tempel und der Jina-Figuren in den himmlischen und irdischen Bereichen. Verf. lebte bis samvat 1327 [1271].

Anfang:

siri-Usaha-Vaddhamāṇaṃ Candāṇa-Vārisēṇa-jina-candaṃ  
namiuṃ sāsaya-jina-bhavaṇa-saṃkha-parikittanaṃ kāhaṃ (1)  
joi-vaṇesu asaṃkhā, saga koḍi bisayari lakḥha bhavaṇesu  
culasī lakḥhā saganavai sahasa tevīs' uvari-loe (2)

Ende:

paṇarasa koḍi sayāiṃ ducatta koḍi ḍavanna lakḥhā ya  
chattisa sahasa asiā tihuaṇa-bimbāṇi paṇamāmi (23)  
siri-Bharaha-nivai-pamuhehiṃ jāiṃ annāiṃ attha vihiāiṃ  
dev'inda-muṇinda-thuāiṃ dintu bhaviāṇa siddhi-suham (24)  
iti śrī-Śāsvatajinabimbastavanaṃ.

## 2. vidhi

307

Ms. or. fol. 2251

Alz.-Nr 1895. 214. 10 Bl. (11ff. fehlen). 25,7 × 10,3 cm. ◇ 15 Zeilen.

[Vidhisamgraha.] Gujarati, Prakrit, Sanskrit. (500) Granthas. Zeremoniell: *anuyoga-vidhi* bis Bl. 1, *upasthāpan'ādi-kṛtya-vidhi* bis Bl. 1<sup>v</sup>, *sarva-yoga-vidhi* bis Bl. 3<sup>v</sup>, *āuttavāṇaya-vidhi* Bl. 3<sup>v</sup>, *mālāropaṇā-vidhi* bis Bl. 5, *yoga-praveśa-vidhi* Bl. 5, *yoga-praveśa-Nandi-karaṇa-vidhi* bis Bl. 6<sup>v</sup>, *yogōttaraṇa-vidhi* Bl. 6<sup>v</sup>, *ādhunika-sāmācārī-gata-kalpākalpa-vidhi* bis Bl. 9<sup>v</sup>, *kāla-grahaṇa-vidhi* ab Bl. 9<sup>v</sup>.

Nandistuti (vgl. 679) und Nanditthaya (vgl. 678) auf Bl. 5/5<sup>v</sup>.

Anfang Bl. 1:

muḥapattī paḍilehi vāṃdaṇāṃ 2 dei: icchākāreṇa saṃdisaha bhagavan anuyoga  
āṭavum. icchaṃ. icchāmi°. icchākāreṇa° bhaga° anuyoga āṭavāvaṇi kāussagga  
karaūṃ . . .

Bl. 10<sup>v</sup>:

uddeś'ādiṣu triṣu kāyotsargga-sthitiḥ saptaviṃśatim ucchvāsān "sāgara-vara-gam-  
bhāre"ti yāvac caturviṃśati-stavaṃ nayati uddeśa-samuddeśe sattāvīsaṃ aṇuṇṇa-  
vaṇiyāe iti vacanāt, pārīte tu saṃpūrṇaṃ paṭhatīti. pāṭali tḥaṇi muḥapatti dāṃḍi  
tima hiḡa paḍilehi

308

Ms. or. fol. 2235

Akz.-Nr 1895. 194. 3 Bl. 26,3 × 12 cm. Undatiert. 17 und 18 Zeilen.

Āloyaṇāvihi. Gujarati, Prakrit und Sanskrit. Ritual der Beichte. (200) Granthas.

Anfang Bl. 1:

*namo arihantāṇaṃ ... namo loe sarva-sāhūṇaṃ (1)*

*pahilo nokāra eka kahem iriyāvahi paḍikamī nokāra eka kahem 'logassa ujjaya-gare' eka kahem, pachem 'namo tthu ṇaṃ' kahem ...*

Ende Bl. 3<sup>v</sup>:

*ima jāṇhī dharma neṃ viṣeṃ ghaṇo udyama kījeṃ, yataḥ  
samuddhṛtya suvākyāni śrī-devena sad-āgamāt  
vihitārādhanaṃ ramyā vācanīyā vivekibhiḥ (1)  
iti śrī-Āloyaṇavidhiḥ samāptam.*

Es folgt: 2) Bl. 3<sup>v</sup>: Silaggahaṇavihi (vgl. 279).

309

Ms. or. fol. 2486

Akz.-Nr 1896. 224. 3 Bl. 25,6 × 10,8 cm. la paṇ Khema śrī-Sūryapurataḥ. 10 (3/3<sup>v</sup>: 11 und 12) Zeilen.

[upadhāna-vidhi.] Gujarati. (50) Granthas. Ritual für upadhāna (beginnt Bl. 1<sup>v</sup>), posaha (beginnt Bl. 2), pavveṇā (beginnt Bl. 2<sup>v</sup>), prabhāta (bis Bl. 3), sāṃjha (bis Bl. 3<sup>v</sup>).

Anfang Bl. 1<sup>v</sup>:

*atha upadhāṇa-vidhi savistarapaṇeṃ laṣiṃ chīṃ.  
prathama śubha divaseṃ poṣadha yogya vastra pehaṛī nālīker'ādi-bhṛtānjali thakoṃ  
namaskāra muṣeṃ kehato upāsre guru samīpeṃ āveṃ nāndineṃ pradakṣiṇā dei ...*

Ende Bl. 3<sup>v</sup>:

*khamā° ichā° thandila sodha karuṃ khamā° ichā° diṣi pramārjṇuṃ gu° pramārjjeha  
khamā° avadhi āsātanā° michā mī dukadaṇ.  
iti sāṃjha nī bhaṇāvā ṇī paḍilehaṇa pavayaṇā vidhi samāptam.*

310

Ms. or. fol. 2459

Zur Beschreibung der Hs. vgl. 233.

Bl. 1:

Gleiche Hand wie der zu 233 erwähnte Nachtrag:

Kṣāmaṇavidhi. Gujarati. Beichtformeln nach alten Mustern (5 Zeilen).  
Zu diesem Text gehört auch auf Bl. 20, linker Rand: *śamāvavā nī kathā kihivī  
śamīyavvaṃ śamāvīyavvaṃ ihāṃ kahivau.*

Anfang:

*ichāmi ... (2 Akṣ.) ... [i]chākā° bhagavana iriyāvahi paḍikamuṃ kā. lo. 1 ...*

Ende:

*abbhuttihi haṃ abhyantara saṃvaccharī khāmuṃ bāra° vāṃdaṇāṃ 2 devāṃ pacche pacakhāṇa karayumu.*

*Khāma° vidhi.*

311

Ms. or. fol. 2294

Akz.-Nr 1895. 266. 91 Bl. (Wendekante nicht oben, sondern links). 24,6 × 14,9 cm. (Bl. 56:) *liṣataṃ sāha Coṣacanda Ṣaṇḍelavāla jāti Cāṃdravāḍa Damodara-suta Burahāṃ-napura-madhye Sāhibājāra māṇ Lālamaṇḍī mai (1)*, (Bl. 82:) *Candrabhāna Godhā paṭhanārthaṃ*. 11 Zeilen. (Bl. 82:) „380“ Granthas.

**Jinayajnavidhi.** Sanskrit. Digambara-Werk. Titel nach Bl. 21: *jainēndra-yajna-vidhir eṣa mayā'bhyaḍhāyī*. Dabei sind als zusammengehörig betrachtet worden: *dikpālārcana* bis Bl. 4, *kṣetrapālārcana* bis Bl. 4<sup>v</sup>, *jina-snapana-vidhi* bis Bl. 7, *mangalāṣṭaka* bis Bl. 8<sup>v</sup>, *Āśādhara: jīnasahasranāmastavana* (vgl. 465) bis Bl. 18<sup>v</sup>, *sakalīkaraṇa-vidhi* bis Bl. 20<sup>v</sup>, *pūjā-vidhi devāṃ kī* (beginnt Bl. 20<sup>v</sup>). Verf. Māghanandin?

Anfang Bl. 1:

*śrīman-Mandara-sundare śuci-jalair ddhaute sudarbhākṣale  
pīṭhe mukti-varaṃ nidhāya racitaṃ tat-pāda-puṣpaṃ srajaḥ  
Indro 'haṃ nija-bhūṣaṇārthaṃ amalaṃ yajnoḍpavītaṃ dadhe  
mudrā-kankana-seṣarāṇy api tathā jainābhisekōtsave (1)*

*oṃ hrīṃ arhaṃ kṣmaḥ ṭhaḥ ṭhaḥ śrī-pīṭha-sthāpanaṃ karomīti svāhā (2) hrāṃ  
hrīṃ hrūṃ hrauṃ hraḥ śrī-pīṭha-prakṣāṇaṃ karomīti svāhā (3) oṃ hrīṃ darpa-  
mathanāya namaḥ svāhā ity anena pīṭha-darbhāṇi kṣipet (4) ...*

Ende Bl. 24<sup>v</sup>:

*ghattā.*

*ananuṣṇa-nibaddhāṃ ārhatāṃ Māghanandī  
vrata-racita-suvarṇāneka-puṣpa-vrajānāṃ  
sa bhavati nūti-mālāṃ yo vidhatte sva-kaṇṭhe  
priya-patir amamaḥ śrī-mokṣa-Lakṣmī-vadhūnāṃ (15)*

*mahā'rgaṃ. iti jayamālā saṃpūrṇaṃ.*

*śreyo-mārgānabhiṣṇān iha bhava-gahane jājvalad-duḥkha-dāve  
skandhe cāṅkramyamānān iti cakitaṃ imān uddhareyaṃ varākān*

*ity ārohat-parānugraha-param alasaḍ-bhāvano'pātta-puṇya-  
prakrāntair eva vākyaiḥ śiva-patham anīṣaṃ śāstī yo 'rhan sa no 'vyāt.*

*ity āśīrvādaḥ.*

Es folgen: 2) bis Bl. 26<sup>v</sup>: Padmanandin: Siddhapūjāvidhi (vgl. 371). 3) bis Bl. 29: Kalikuṇḍapūjā (vgl. 332). In 3) Bl. 27: Kalikuṇḍastotra (vgl. 576). 4) bis Bl. 34<sup>v</sup>: Brahma-Jinadāsa: Śrutāstaka (vgl. 680). In 4) Bl. 29<sup>v</sup> bis Bl. 30: Jnānabhūṣaṇa: Sarasvatīstuti (vgl. 622). 5) bis Bl. 37<sup>v</sup>: Śoḍaśakāraṇapūjā (vgl. 368). 6) bis Bl. 40: Brahma-Jinadāsa: Daśalakṣa-nikadharma-pūjā (vgl. 344). 7) bis Bl. 42: Merupūjā (vgl. 358). 8) bis Bl. 48<sup>v</sup>:

Ratnatrayapūjā (vgl. 359). 9) bis Bl. 56: Nandīśvarapūjā (vgl. 350). In 9) Bl. 51/51<sup>v</sup>: Sakalakīrti: Nandīśarajayamālā (vgl. 352). 10) bis Bl. 64: Sumatisāgara: Bhaktāmaramahāstotrapūjā (vgl. 357). 11) bis Bl. 82: Guṇanandin: Rṣimaṇḍalamahāstotrapūjā (vgl. 331). In 11) Bl. 66—69: Rṣimaṇḍalastotra (430). 12) bis Bl. 91<sup>v</sup>: Umāsvāti: Tattvārthādhigamasūtra (vgl. 682).

312

Ms. or. 8<sup>o</sup> 496

Zur Beschreibung der Hs. vgl. 463.

2) Bl. 15<sup>v</sup> bis 17<sup>v</sup>:(Bl. 17<sup>v</sup>:) *mahā sudi 11 s. 1787 li<sup>o</sup> Pāṇḍe Humga rasī.*

Trepanakriyāvratoḍyāpanavidhi. Sanskrit. Übernahme der 53 Laien-Verbindlichkeiten. Vgl. 274.

Anfang:

*atha trepana kriyā vrata udyāpana guṇa likhyate.  
gāthā.*

*guṇa vaya tara sama paḍimā dāṇaṃ jala-gāḷaṇaṃ ca anathamiyaṃ  
daṃsaṇa nūṇa carittaṃ kiriya teraṇṇa sūrayā bhaṇiyā (1)  
maṇḍala-madhye hrīṃkārasya aprakāri pūjū prakaraṇīyaṃ, paścāt pratyeka-pūjū  
karaṇīyaṃ. om hrīṃ nīratīcāra-madya-tyāgāya jalaṃ [(1)] om hrīṃ nīratīcāra-  
māṃsa-tyāgāya jalaṃ (2) . . .*

Ende:

*om hrīṃ darśana-pratipālanāya jalaṃ (50) om hrīṃ jñāna-pratipālanāya jalaṃ  
(51) om hrīṃ cāritra-pratipālanāya jalaṃ (52) om hrīṃ pratipadā-vrata-karaṇāya  
jalaṃ (53) evaṃ vidhi-guṇān pūjayitrū vasu-prakāreṇa paścāt stutiṃ paṭhitvā  
paścāt puṣpāñjaliṃ deyaṃ.*

*iti śrī-Trepanakriyāṃ vrataudyāpanavidhi saṃpūrṇam iti.*

313

Ms. or. fol. 1809

Akz.-Nr 1802. 291. 4 Bl. 26,4 × 12 cm. Undatiert. 13 Zeilen.

\*Dīkṣāvidhi. Gujarati. (100) Granthas. Ritual der ersten Mönchsweihe.

Anfang Bl. 1:

*atha dīkṣā-vidhir likhyate.*

*pucchā (1) vāse (2) cii (3) vesa (4) vandan' (5) ussagga (6) lagga attha-  
tiyaṃ (7)*

*samaiya-tiya (8) tipayāhiṇa ussaggo (9) nāma (10) anusatthi (11)  
etalā prakāra karavā dīkṣā letāṃ te kim ayogyā-puruṣa tathā strī-jāti kula-śuddha  
jānī vairūgya nūṇa kārāṇa pucchāṃ . . .*

Ende Bl. 4:

*tato guru deśanā dīṃ cattārī paramaṃ° 1 yathāsakti āmbil'ādikaṃ tapaḥ valatuṃ śiṣya niṃ iśāna kūṇi sa mokalāvīṃ iśāna kūṇi sāhamā rahī 1 no kara vālī nokāra guṇāvīṃ.*

*iti Dikṣāvidhiḥ.*

314

Ms. or. 8° 508

Zur Beschreibung der Hs. vgl. 315.

3) Bl. 1<sup>v</sup>, rechts:

\*Devavandanavidhi. Gujarati. Ritual der Andacht vor den Tirthamkara. Es fehlt wohl der Schluß.

Anfang:

*atha Devavāṇḍanavidhir likhyate.*

*iriyārahī paḍikamī, pachai caityavandana jaya vīyarāya sūdhī karai, pachai dūjo caityavandana karai, namo tthu ṇaṃ kahai . . .*

Ende:

*pachai arihanta-ceiyāṇaṃ kahī kera 4 thūī kahai, namo tthu ṇaṃ kahai, jāvantī ceiyāṇiṃ kahai, tavana kahai jaya vī[ya]rāya kahai, namo tthu ṇaṃ kahai*

315

Ms. or. 8° 508

Akz.-Nr 1892. 148. 1 Bl. (2ff. fehlen). 11,4 × 24,2 cm. Undatiert. 42 Zeilen. Bl. 1 und 1<sup>v</sup> mit je 2 Spalten. (25) Granthas.

Posahavihi. Gujarati und Prakrit. Ritual für Beginn und Ende von Fasten.

Anfang Bl. [1], links:

*atha Posahavidhiḥ.*

*iriyarahī paḍikamai, khamāsaṇa deī, posaha levā muṃhapattī paḍilehai, khamāsaṇa deī, "posaha saṃdisāṃ, posaha thāṃ", 1 navakāra guṇī kahai . . .*

Ende Bl. [1], rechts:

*posaha pāravā gāthā kahai:*

*Sāgaracando Kāmo Candavaḍiṃso Sudamsaṇo Dhanṇo*

*jesiṃ posaha-paḍimā akhaṇḍiyā jīvi'ante vi (1)*

*dhannā salāhanijjā Sulasā Ānanda Kāmadevā ya*

*jāsa pasaṃsai bhayavaṃ diḍha-vvayaṃ taṃ Mahāvīraṃ (2)*

*iti Sāmūikaposahapūraṇavidhiḥ.*

Hs. am Rand: *daḍḍha-vayaṃ t. M.*

Vgl. śrīmad-Vidhipakṣagacchīya . . . pāṃce Pratikramaṇa sūtra, Bombay 1905, S. 388, 398.

Es folgen auf Bl. 1<sup>v</sup>: 2) Rāīpaḍikamaṇāvidhi (vgl. 318). 3) Devavandanavidhi (vgl. 314).

316

Ms. or. fol. 2668

Zur Beschreibung der Hs. vgl. 994.

2) Bl. 6<sup>v</sup>:

Posahavihi. Prakrit und Gujarati. Vgl. 315.

*karemi bhante posahaṃ: āhāra-posahaṃ desao savvao sarīra-sakkāra-posahaṃ . . .  
appāṇaṃ bosirāmi.*

*Sāgaracando Kāmo Candavaḍḍimso Sudaṃsaṇo Dhanṇo  
jesiṃ posaha-paḍḍimā akhaṇḍiyā jīviy'ante vi (1) . . . (4)*

*posaha-sāmāya-saṃṭhiyassa jīvassa jāi jā kālo  
so saphalo bodhavvo, seso saṃsāra-phala-heu (5)*

*posaha vidhi līdho, vidhi pāriyo. vidhi karatāṃ je kāmī avadhi āsātanā huī huvai  
te savihūṃ mana vacana kāyāiṃ karī micchā mi dukkaḍaṃ (1) iti posaha pāravā  
gāthā vidhi.*

317

Ms. or. fol. 2631

Akz.-Nr 1897. 151. 5 Bl. 24,5 × 11 cm. s. 1900 phāguṇa sū 13. 10 Zeilen.

\*Bimbapraveśavidhi. Randt. (Bl. 4, 5): *Pratiṣṭā*. Gujarati und Sanskrit.  
(80) Granthas. Ritual für die Aufstellung einer Jina-Figur.

Anfang Bl. 1:

*atha bi[m]ba-praveśa-vidhī likhyate.*

*pehalāṃ mahuritta bhaluṃ lagna dina śudhi candra no bala joiyem. nandā tithī līje  
1 16 11 jayā tithī 318 13 pūnā tithī 5 10 15 e tithī lījem. vāra gurū śukra candra  
(am Rand: śanī) lījem. nakṣatra maghā revaṃti hasta tathā pusya śravaṇa dhanestā  
anuṃrādhā līje . . .*

Ende Bl. 5<sup>v</sup>:

*om pātāla-nivāsāya nāgāya padam avahanāya sāyūdhāya sāvāhanāya saparijīnāya  
iha graheṃ snātra āga° 10. iti śrī-dasa-diga-pāla-avāhana saṃpurṇa.*

*iti śrī-Bimbapraveśavidhī saṃpurṇaṃ.*

318

Ms. or. 8° 508

Zur Beschreibung der Hs. vgl. 315.

2) Bl. 1<sup>v</sup>, links und rechts:

Rāīpaḍīkamaṇāvidhi. Gujarati. Ritual der Morgenbeichte.

Anfang:

*atha Rāīpaḍīkamaṇāvidhiḥ.*

*sāmāika leī, icchāmi khamāsamaṇo° kahai, icchākareṇa saṃdisaha kahī pachai  
caityavandana jaya vīyarāya sūdhī karai, pachai kusumiṇa-dusumiṇa rāī prāyacitta  
visoh'atthaṃ 4 logassa ro kāusagga karai . . .*

Ende:

*pachai Sīmaṃdhara-jī ro caityavandana karai jaya vīyarāya sūdhī arihanta-  
ceiyāṇaṃ vandana-vattiyāe ekahī 1 navakāra ro kāusagga karai, thūi kahai, pachai  
Siddhācala-jī ro caityavandana karai.*

*iti Rāipadikamaṇāvidhiḥ.*

319

Ms. or. fol. 1787

Zur Beschreibung der Hs. vgl. 467.

3) Bl. 4v:

**Vāsābhimantraṇavidhi.** Prakrit und Sanskrit. Duftspende, aus dem Ritual der Mönchsweihe.

Anfang:

*pancaparamitṭhi-muddā (1) surahī (2) sohagga (3) garuḍa (4) paumā ya (5)  
moggara (6) karā (7) ya : satta u kāyavvā gandha-dāṇammi (15)*

*ācāryōpādhyāyau sva-mantreṇa, tad-anyaś tu varddhamāna-vidyayā kṛtōttar'āsanga-  
mukha-kośa-jānustha-bhavya-śrāddha-kara-yuga-vidhṛta-gandha-bhājanasthān gan-  
dhān abhimantrayante etābhir mudrābhiḥ. tāsām ayaṃ karaṇa-prakārah . . .*

Hs.: karā (7) sa°.

Ende:

*ubhayoh karayoh prṣṭato grathitāṅgulī vidhāyādhaḥ parāvarttane mudgara-mudrā (6)  
uttāna-karāgreṇa vāsānāṃ sparśane kara-mudrā (7)*

*iti Vāsābhimantraṇavidhiḥ.*

Hs.: °ttine.

320

Ms. or. fol. 1856

Akz.-Nr 1892. 341. 1 Bl. 25 × 10,8 cm. ◇ Undatiert. 13 Zeilen.

**Samthāragaporisivihi.** (Randt.): *Porisa[g]āthā.* Prakrit. (20) Granthas. Ritual beim Schlafengehen. Gedr. (bis auf die letzten Strophen) in: śrīmad-Vidhi-pakṣagacchīya . . . pāñce Pratikramaṇa sūtra, Bombay 1905, S. 392—398; Stutisamgraha, Mhesana 1912, Bl. 62v—64; Pancapratikramaṇasūtra, Bhavnagar 1896, S. 248—258.

Anfang Bl. 1:

*nisahī mahīnasa nisahī namo khamāsamaṇāṇaṃ Goam'āṇaṃ mahā-muṇīṇaṃ.  
aṇujāṇaha jittḥ'ajjā, namo arihanīṇaṃ 3.*

*aṇujāṇaha parama-gurū guru-guṇa-rayanehiṇṇ maṇḍia-sarīrā  
bahu-padipunnā porasi rāi-samthārae thāmi (2)*

Ende Bl. 1:

*puḍhavi daga agani māruya ika ika saga satta joṇi-lakkhā u  
vaṇa patteya aṇante dasa caudasa joṇi-lakkhā u (16) . . . (17)*

*arihanta siddha sāhū kevala kahaī ahāvaro dhammo  
ee cauro cau-gai-haraṇā saraṇā lahai dhanno [(18)]*

*iti Porisa samāptam.*

321

Ms. or. fol. 2679

Akz.-Nr 1897. 203. 3 Bl. 25,9 × 10,4 cm. Undatiert. 5 und 6 Zeilen Text, darüber bis 3 Zeilen Kommentar. Verzierung auf Bl. 1 und 3<sup>v</sup>.

Samthāragaporisivihi mit Ṭabo. Prakrit (Text) und Gujarati (Kommentar).  
(75) Granthas.

Text Anfang Bl. 1<sup>v</sup>:

*nisahī 2 namo khamāsamanāṇaṃ, namo Goyam'āiṇaṃ mahā-muṇiṇaṃ. anujāṇaha jitt'h'ijjā, namo arihantāṇaṃ° 3 karemi bhante sāmāiaṃ° 3 vāra.*

*anujāṇaha parama-gurū guru-guṇa-rayanehiṃ maṇḍia-sarirā*

*bahu-padipunnā porasi, rāi-saṃthārae thāmi (1) . . . (4)*

*cattāri mangalaṃ . . . (×) cattāri logōttamā . . . (×) cattāri saraṇaṃ pavajjāmi . . . (×)*

*pāṇāivāyaṃ (1) aliaṃ (2) corikkaṃ (3) mekunaṃ (4) daviṇa-mucchaṃ (5)*

*kohaṃ (6) māṇaṃ (7) māyaṃ (8) lobhaṃ (9) piṇṇaṃ (10) tahā do-*

*saṃ (11) (8) . . . (14)*

Komm. Anfang Bl. 1<sup>v</sup>:

*sava sāvadya nu niravedha karuṇ cchaṭṭiṃ. namaskārahu sādhu kṣamāśramaṇa naṃiṃ . . .*

Text Ende Bl. 3:

*arihanta siddha sāhū kevali-kahio suh'āvaho dhammo*

*ee cauro cau-gai-haraṇā saraṇaṃ lahai dhanṇo (15)*

*iti śrī-Saṃstārakapaṭhanavidhiḥ saṃpūrṇaḥ.*

Komm. Ende Bl. 3:

*kevali mukti puhatāṃ te siddha sādhu śrī-vītarāga deve . . . dharma e 4 cyāra nāṃ saraṇāṃ . . . dukhanāṃ haraṇahāra je pāmaṃ te dhanya sabhāgū.*

322

Ms. or. fol. 1964

Zur Beschreibung der Hs. vgl. 165.

Bl. 21 bis 21<sup>v</sup>:

Vinayamūrti: Saṃthāraporisibālāvabodha. Prakrit (Text) und Gujarati (Kommentar).

Anfang:

*anujāṇaha jitt'h'ijjā.*

*anujāṇaha parama-gurū guru-guṇa-rayanehi maṇḍia-sarirā*

*bahu-padipunnā porisi, rāi-saṃthārae thāmi (1)*

*jitt'hijjā jeṣṭa vadā je chaṃṇaṃ anāṃ parama prakṛṣṭā guru guru chaṃṇa . . . anujāṇaha anujnā diu . . .*

Ende:

*arihante maha deve jāvajjivaṃ sasāhuṇo guruṇo*

*jīṇa-pannattaṃ tattaṃ iya sammattaṃ mae gahiaṃ (14)*

*ima . . . iya isī pari samyaktvaṃ mañṇaṃ gahiaṃ ālīdhaṃ (14)*  
*iti Saṃthārāporisi taṇu Bālāvabodhaḥ samāptaḥ.*  
*. . . vibudha-śiromaṇi paṃ° Vinayamūrtti-gaṇi-kṛto 'yaṃ bālāvabodhaḥ sarva-jana-*  
*hitārthāya.*

323

Ms. or. fol. 2015

Akz.-Nr 1892. 133. 6 Bl. 27,4 × 13 cm. Undatiert. 11 Zeilen.

Śāntividhi. Prakrit, Sanskrit, Apabhraṃśa. (125) Granthas. Digambara-Werk. Schluß-Ritual. Zum 1. Śloka vgl. 348, zum letzten 302.

Anfang Bl. 1<sup>v</sup>:

*namo arihantūṇaṃ . . . namo loe sarva-sāhūṇaṃ (1)*  
*cattāri mangalaṃ . . . kevali-paṇṇatto dhammo mangalaṃ (2)*  
*cattāri logōttamā . . . kevali-paṇṇatto dhammo logōttamā (3)*  
*cattāri saraṇaṃ pavaṃjjāmi . . . kevali-paṇṇatto dhammo saraṇaṃ pavaṃjjāmi (4)*  
*apavitraḥ pavitra vā susthito duḥsthito 'pi vā*  
*dhyāyet pañca-namaskāraṃ sarva-pāpaiḥ pramucyate (5) . . . (10)*  
*oṃ namo 'rhaṭe svāhā . . .*

Ende Bl. 6:

*āhūtā ye purā devāḥ labdha-bhāgā yathākramaṃ*  
*te mayā 'bhyaṛcitā bhaktiṃ sarve yāntu yathāsthitaṃ (10)*  
*iti Śānti saṃpūrṇaṃ.*

324

Ms. or. fol. 1951

Akz.-Nr 1892. 419. 4 Bl. 25,6 × 11,1 cm. ∴ śrī-Rājanagara madhye paṃ° Amī-canda muni lipikṛtaṃ. 27 Zeilen.

Jayasoma: \*Snātravidhi. Gujarati. (300) Granthas. Ritual des Bades der Jina-Figur. Verf. vgl. 676. 899.

Anfang Bl. 1:

*śrī-Jinacandra-gurūṇām ādeśāl Lābhapura-vare liṣitā*  
*Jayasomōpādhyāyai snātravidhiḥ puṇya-vṛddhi-kṛte (1)*  
*aṭṭhottari Snātravidhi liṣitāi chaī. tihāṃ pahilaṃ suśrāvaka snān'ādika nañṇa kima*  
*iṃ? śrī-jina-grha māñhi vidhi-pūrvaka pravesa karī dhota pahiri mukha kosa karī*  
*dhūm'āvali puṣpāñjali lavaṇa jala āraṭi utārīnaī . . .*

Hs.: tihim.

Ende Bl. 4/4<sup>v</sup>:

*dhāi vidhāi śānti-ghoṣaṇā karīne mangala-pradīpa khamāviye pache pūrva vidhāiṃ*  
*gikpāla-visarjana grh'ādika-deva-visarjana karī paṭṭa paṣāliye pahilaṃ kalasa*  
*irahīne śāntika nañṇa jala pūgi phal'ādi deī pache samasta-śrī-saṃgha ne śāntika-jala*

*pūgī dīje. te śānti-jala uttamānge lagāḍīye jina gṛhaḥ poṣadha-śālāyaṁ śrāvaka ne gṛhe sarvatra śāntaka nāi jalaḥ karī sīmcau thālī śānti nimitti. śrī. iti śrī-śāntika-vidhiḥ sampūrṇā.*

Hs.: *ghālī.*

325

Ms. or. 8° 511

Akz.-Nr 1892. 418. 4 Bl. 23,5 × 10,3 cm. Undatiert. 15 Zeilen.

**Snātravidhi.** Sanskrit, Prakrit, Gujarati. (175) Granthas. Ritual des Bades der Jina-Figur. Unter diesem Titel sind darin enthalten: Ādināthajanmā-bhīṣeka bis Bl. 2 (vgl. 491); Jayamangala: Mahāvīrakalaśa bis Bl. 3 (vgl. 603); Śāntināthakalaśa bis Bl. 4 (vgl. 527); Pārśvanāthakalaśa bis Bl. 4<sup>v</sup> (vgl. 547).

Anfang Bl. 1:

*atha Snātravidhi liṣyate.*

*pūrvīm bājoṭha ūpari pūjī pratimā pancatīrthī māṇḍīya tilak'ādi-yukta harṣim sahitā kṛta-snāna-pavitra śrāvakiṁ pātālā upariṁ dhoi kapūra candaniṁ vāsī . . .*

Ende Bl. 4<sup>v</sup>:

*deva ṇhaviyassa paho ahiyaṁ ṇhavaṇe hu kāhi kiṁ maṇuo  
taha viha tuha bhattīe citṭhai viṇao bhavi-jaṇassa (9) chaviṣo chandaḥ  
iti Pārśvanāthakalaśaḥ.*

*iti Snātravidhi sampūrṇaḥ.*

326

Ms. or. fol. 1945

Zur Beschreibung der Hs. vgl. 492.

3) Bl. 16:

**Snātravidhi.** Sanskrit und Prakrit. Ritual des Bades der Jina-Figur.

*uvaṇeu mangalaṁ vo jīṇāṇa muhalāli-jāṇa-saṁmiliyā  
titṭha-parattana-samae tiyasa-vimukkā kusuma-vuṭṭhī (1)*

*ārātrikāgre puṣpa-vimocanam.*

*uaha paḍibhagga-pasaram payāhiṇaṁ muṇivaiṁ kareūṇaṁ  
paḍai salūṇattana-lajjiyaṁ ca lūṇaṁ huyavahammi (2)*

*pikkhevi namaha jīṇa-varaha dīhara-nayaṇa salūṇa  
nhāvai guru-macchara-bhario jalani paisai lūṇa (3) . . . (7)*

*lūṇa-pāṇi-vidhiḥ.*

*maragaṣa-maṇi-ghaḍīya-visāla-thāla-māṇ'ikka-maṇḍīya-paīvaṁ  
nhavaṇayara-kar'ukkhittam bhamaṇu jīṇ' ārattiyam tumha (1) . . . (4)*

*iti ārātrikaṁ.*

*Kosambi-saṁṭhiyassa vi payāhiṇaṁ kuṇai maṇliya-payāvo  
jīṇa soma-daṁsaṇo diṇayaru vva tuha nāha mangala-paīvo (1)*

*bhāmijjantā sura-sundarihi tuha nāha mangala-paīvo*

*Kaṇayācalassa najjai bhāṇu vva payāhiṇaṁ dinto (2)*

*iti mangala-pradīpaḥ. snātra-vidhiḥ samāptā.*

327

Ms. or. fol. 1955

Akz.-Nr 1892. 218. 7 Bl. 25,7 × 10,8 cm. ◇ *lilekhe śrī-Vijayarājopādhyāya-varā-ṇām vineyena paṃṇ Padmamandira-gaṇinā*. 13 Zeilen.

**Padmamandira:** Bṛhatsnātravidhi. Gujarati. (200) Granthas. Ritual des Bades der Jina-Figur. Ein P. hat auch einen Bālāvabodha zum Prava-canasāroddhara geschrieben (samvat 1651 [1595]), vgl. Rajendralala Mitra 10, 17f., weshalb der obige der Verf. sein wird.

Anfang Bl. 1:

*pahilī chatra-paribhramaṇa-prakṣepa-bali-dikpāla-sthāpanāi-rahita snātra-vidhi li-khīyāi chaī.*

*pahilī dhūpa-bali-satka-mangala dīvaī kīdhaī. bīji dhūpa-bali vājitra vajādī . . .*

Ende Bl. 7/7<sup>v</sup>:

*inaī vidhaī graha-dikpāla-visarjjana kījaī. iti śāsvatāṣṭāhnikā vṛhat-snātra-vidhiḥ śrīmaj-Jineśvara-sūri-śiṣya-Śrīkumāra-gaṇi-kṛte lilikhe . . . (s. o.) . . . gaṇinā. śreyase 'stu. atthāhī pachaī je bhalaū dihādaū hui tiṇaī dihādaī . . . pahilī navakāra 3 kahaī, pache Saptasmarāṇa Uvasaggaharam sīma gaṇīyāī, pachaī valī 3 navakāra gaṇī vājitra vajādīyāī śānti-ghoṣaṇā kījaī. pachaī śānti-saṃbandhī jala deharāī posālaī śrāvakāṃ naī ghare śānti naī nimittaī nāṣīyāī. iti śānti-vidhiḥ saṃpūrṇaḥ.*

Hs.: *śāsvatāṣṭāhikā, kṛto lilikhe.*

### 3. pūjā, jayamālā, arcā

328

Ms. or. fol. 2515

Akz.-Nr 1896. 254. 15 Bl. (links gezählt: 95—109). 27,3 × 13,3 cm. Undatiert. 10 Zeilen.

**Sribhūṣaṇa:** Anantavratapūjā. Sanskrit. (400) Granthas. Digambara-Werk. Auf den dem Ananta gewidmeten Eingang (*yantra-sthāpana* und *stavana*) folgen *pūjā* (je 9 Strophen) und *jayamālā* (je 7 oder 6 Strophen, die letzte eine *ghattā*) auf die ersten 14 Tīrthaṃkara (14: Ananta). Der Verf. nennt sich fast in jeder Schluß-Strophe. Verfaßt samvat 1667 [1611]. Vgl. 210.

Anfang Bl. 1<sup>v</sup>:

*athĀnanta-vrata-pūjā likhyate.*

*śrīmantaṃ Vṛṣabhaṃ devaṃ Mārudevaṃ jīnōttamaṃ  
natvā vaksye samāseṇa Ananta-vrata-pūjanaṃ (1)*

*itīṣṭa-deva-namaskāra.*

*ananta-saukhāya ananta-labdhaye*

*ananta-nāthaṃ ca tathaiṣva siddhaye*

*ananta-yantraṃ jīna-rāja-garbhitaṃ*

*saṃsthāpayāmy atra jīnēndra-darśitaṃ (2)*

*om hrīm arhaṃ . . .*

Hs.: (2) *jīnarājārbbhitaṃ.*

Bl. 2<sup>a</sup>:

sakala . . . (vgl. 387) . . . nideśakam (1)  
om hrīm Rṣabhadevāya. jalam.

Ende Bl. 15<sup>v</sup>:

ghattā.

Anantanāthas caturo caritre  
pūrnārgha-dānena manohareṇa  
saṃpūjito vai param'ātma-bhaktiyā  
śrī-bhūṣaṇo 'sau jayatād dharitryām (6) argham.  
sakala . . . (vgl. 387) . . . śubham [(3)]  
śrī-Sāgavāde Vṛṣabh'ālaye 'smin  
śrī-Huṃvād'ākkhye vimale suvaṃse  
krīyā-kalāpe sutanotu saukhyam  
pūjām pavitrām viśadārtha-bhūtām (4)  
saṃvatsare ṣoḍaśa-nāmadheye  
vārōttare c' aiva susaptaśaṣṭe  
śukle ca śaṣṭyā śubha cāśvanīke  
pūjām cakār' āśuka-nirvidambhaḥ (5)  
iti śrī-Anantanātha-jī kī pūjā saṃpūrṇam.  
Strophe 5 buchstäblich.

329

Ms. or. fol. 1678

Akz.-Nr 1892. 247. 13 Bl. 28 × 13,5 cm. Undatiert. 11 Zeilen.

Śrībhūṣaṇa: Anantavratapūjā. Sanskrit. (450) Granthas. Digambara-  
Werk. Verf. vgl. 210.

Anfang Bl. 1:

atha Anantapūjā liṣyate.

Mahāvīram praṇamy' ādan Śāradām cāpi sad-gurūn  
vakṣye śāstrānusāreṇa Ananta-vrata-pūjanam.  
ity uccārya śrī-Ananta-maṇḍapa-puṣpāñjaliṃ kṣipet. atha stavanam.  
nity'ānanda-mahā-saṃkhyam dhāriṇe karmahāriṇe  
namas tasmai jīnēndrāya sarvajñāya cid-ātmane (1) . . . (6) . . . [(7)] . . . [(8)]  
iti śrī-Ananta-stuti.

athāṣṭakam.

tridaśa-nātha-nadī-jala-dhārayā  
sarasa-kesari-pinjara-sārayā  
janana-mṛtyu-jarā-bhaya-vārayā  
Vṛṣabha-tīrtham aham paripūjaye. jalam (1)

Ende Bl. 13/13<sup>v</sup>:

ghattā.

pūrnārgha . . . (vgl. 387) . . . vṛttam (7) . . . vareṇyaḥ (8)

*āśīrvāda.*

*iti śrī-Ananta-pūjā-jayamāla samāpta (14)*

*athAnanta-pūjā-vidhir liṣyate.*

*bhādrapada-sit'aikādaśyām upavāsah . . . pathi dviguṇam vrataṁ kāryam.*

*iti Ananta-vṛta-pūjā-vidhi saṁpūrṇam.*

330

Ms. or. fol. 1768

Akz.-Nr 1892. 496. 4 Bl. 26,6 × 11,5 cm. ● Undatiert. Ältere und jüngere Schrift. 9 bis 10 Zeilen. (75) Granthas.

**Munisundara:** Aṣṭaparakārapūjāstotra. Sanskrit. Auf den achtfachen Kultus. Verf. saṁvat 1438 [1382]—1503 [1447].

Anfang Bl. 1:

*cāncac-campaka-rāja-campaka-japā jātī-lasan-mallikā  
vāsantī śata-pattrikā'maru-baka-prāya-prasūnōtkaraiḥ  
sarveṣāṁ kila naḥ sadaiva phaladaḥ svāmī 'ti harṣeṇa kiṁ  
sva-sva-rddhyā paripūjitah ṣaḍ-ṛtubhiḥ śrī-vītarāgaḥ śriye (1)*

Bl. 2:

*bhedair aṣṭabhir evam arcana-vidhiṁ śrī-vītarāga prabho  
duṣṭāriṣṭa-gariṣṭa-parvata-pater ye kurvate sarvadā  
kīrtiṁ kīrttika-soma-sundaratarāṁ te prāpya sarvavōdyam 'ā-  
kāṅkṣācṛṇ-muni-sundaram śiva-pade saukhyaṁ labhante kramāt (9)  
Aṣṭaparakārapūjāstotraṁ samāptaṁ.*

Es folgt: 2) bis Bl. 4<sup>v</sup>: Sāgaracandra: Caturviṁśatījinastavana (vgl. 476).

331

Ms. or. fol. 2294

Zur Beschreibung der Hs. vgl. 311.

11) Bl. 64—82:

**Guṇanandin:** Rṣimaṇḍalamahāstotrapūjā. Sanskrit. Digambara-Werk.

Anfang:

*atha Rṣimaṇḍalamahāstotra.*

*praṇamya śrī-jinādhiṣaṁ labdhi-sāmastyā-saṁyutam*

*Rṣimaṇḍala-yantrasya vakṣye pūjādīm alpaśah (1)*

*paṇḍita-lakṣaṇam.*

*vinīto buddhimān prīto nyāyōpātta-dhano mahān*

*śīl'ādi-guṇa-saṁpanno yaśtā so 'tra praśasyate (2)*

*yajamāna-lakṣaṇam.*

*deśa-kāl'ādi-bhāvajño nirmamaḥ śuddhimān varah*

*+ sad-vāṇy-ādi yājaka so 'tra śasyate (3) . . .*

*athātaḥ Ṛṣimaṇḍalastotraṃ paṭhet.*

*ādy-antākṣara . . . (vgl. 428) . . . nirmalaṃ (2)*

*om namo 'rhaṃ tebhyaḥ īśebhyaḥ . . .*

*dr̥ṣṭe saty arhato bimbe . . . saṃpadaṃ (80)*

*iti Ṛṣimaṇḍalastavanaṃ (×) etat paṭhitvā . . .*

Ende:

+ *śrīmac-cāru-caritra-guṇavac-chrī-Jnānabhūṣāṃhri-bhāg*

*arhaḥ-chāsaṇa-bhakti-nirmala-ruciḥ Padmā-janur vāk-śuciḥ*

*Vīrāntaḥkaraṇaś ca cāru-caraṇo buddhi-praviṇo 'racat*

*pūjāṃ śrī-Ṛṣimaṇḍalasya mahatīm Nandī Guṇ'ādir muniḥ ([1]37)*

*iti Ṛṣimaṇḍalapūjā samāptaḥ.*

332

Ms. or. fol. 2294

Zur Beschreibung der Hs. vgl. 311.

3) Bl. 27 bis 29:

**Kalikunḍapūjā.** Sanskrit und Apabhraṃśa. Digambara-Werk.

Anfang:

*atha Kalikunḍapūjā likhyate.*

*siddhaṃ . . . (vgl. 333) . . . yantraṃ (1)*

*om hrīm śrīm klīm aiṃ arhaṃ Kali° atrāvatarāvātara saṃvauṣaṭ: āhvānanaṃ (1)*

*om hrīm Kali° atra tiṣṭa 2 thaḥ thaḥ sthāpanaṃ: sthā° (2) . . .*

Ende:

*iti Kalikunḍastavanaṃ. atha jayamālā.*

*naṃ iṃ Pāsa-jin'andahaṃ . . . Kalikunḍa-varaṃ (10)*

*nar'inda-phaṇ'inda-suseviya deva . . . namo Kalikunḍa jagaj-jana-tāya (1)*

*. . . [(9)]*

*ghatā.*

*evaṃ viggha-viṇāsaṇaṃ bhayaharaṃ agghaṃ kare thāviyaṃ*

*uttārevi mahanta-janta-valaye savv'aṃsa-siddhāyare*

*tass' eva ssakalā maṇohara-varā pūraṇti niccaṃ sayā*

*chandaṃ muttiyadāmaṇa kaiyaṃ savvaṃbhayārī varaṃ (10)*

*iti Kulakunḍajayamālā saṃpūrṇaṃ.*

333

Ms. or. fol. 1851

Akz.-Nr 1892. 336. Bl. 10—17. Undatiert. 10 Zeilen. (200) Granthas.

**Kalikunḍapūjā.** Randt.: *Kalikunḍa°; Kṣīrajalanī°, Bhavabhayakhaṇḍa°; Cintāmaṇī°.* Sanskrit. Digambara-Werk. Darin: *Kalikunḍastuti* (vgl. 575) und *Kalikunḍastotra* (vgl. 577).

Anfang Bl. 10<sup>v</sup>:

*atha Kalikunḍapūjā likhyate.*

*hūṃkāra-Vrahma-ruddhaṃ svāra-parikalitaṃ vajra-rekhā'sṭabhinnaṃ*

*vajrasyāgrāntarāle praṇavam anupamānāhate saṃ  
varṇānti'ādyān sapīṇḍān ha-ma-ra-gha-jha-sa-khān veṣṭayet tadvad ante  
vajrāṇām yantram etat para-kṛtam aśubhaṃ duṣṭa-vidyā-vināśe (1) . . . (2)*  
atha sthāpanā-mantram.

*siddham viśuddham mahimā-niveśam*

*duṣṭāri-mārī-graha-doṣa-nāśam*

*sarvveṣu yogeṣu paraṃ pradhānam*

*saṃsthāpaye śrī-Kalikunḍa-yantram (1)*

om hrīm śrīm klīm aiṃ arham Kalikunḍa-daṇḍa śrī-Pārśvanātha ehi ehi . . .

Ende Bl. 12<sup>v</sup>:

iti Kalikunḍastotram (vgl. 577) saṃpūrṇam.

Zunächst folgt:

caitra (1) vaiśāṣa (2) . . . phāguṇa (12) iti dvādaśa māsa-nāmāni.

yena vaddho Valī rājā mocitās ca mun'īśvarāḥ

so 'yam Viṣṇukumāro 'stu sarva-sāntiṃ karotu vaḥ (1)

iti rakṣikā-vandhana-ślokaḥ.

Sodann folgen: 2) bis Bl. 14<sup>v</sup>: Pārśvanāthakṣīrajalanidhipūjā (vgl. 356). 3) bis Bl. 17: Somasena: CintāmaṇiPārśvanāthapūjā (vgl. 338).

334

Ms. or. fol. 1769

Akz.-Nr 1892. 497. 41 Bl. 29,9 × 18,3 cm. *rasa-nidhi-siddh'indu-mite 'bde posa  
śukla-caturdaśyām śukra-vāsare ādrā-nāma-nakṣatre aindra-nāma-yoge vrāhmī-muhūrtte  
Sapādaṇḍay'āhvaye pure śrīman-mahārājādhirāja-rāja-rājendra-jic chrī-Rāmasiṃha-jid-  
rājye śrī-Ādinātha-caity'ālaye aneka-vidhi-vāditra-mṛdu-mṛdanga-paṭu-paṭaha-veṇu-vīṇā-  
nināda-pūrīte Kesarisiṃha-Kāsalivāla-nāmadheyānvite śrī-Mūlasaṃghe Nandyāmnāye  
Valātkāragane Bhāratīgacche śrī-Kundakund'ācāryyānvaye bhāṭṭārakēndra-jic-chrī-De-  
vendrakīrtti-jid-abhidheyaśyāmāvātiḡacchodayācal'āditya-saḍṛśasy' ājnā-vidhāyi-sakala-  
bhavya-jana-mano-ranjaka-paṇḍita-Bhairūṃlāla tasmai Sīhagotra-sthitāḥ Sevārāmas tat-  
putrah sakala-gurv'ājnā-pālakaḥ Īsaradāsaḥ, tenēdam Caturvīṃśatipūjanam liṣāpya  
sakala-bhavya-jana-pāṭhanārtham jñān'āvaraṇī-karma-kṣayārtham bhādra-bhāvena mahā-  
mahotsavam kṛtvā pradattam. 15 Zeilen.*

Sevārāma: Caturvīṃśatitīrthaṃkarapūjā. Hindi. (1500) Granthas. Digambara-Werk. Verfaßt samvat 1854 [1798].

Anfang Bl. 1<sup>v</sup>:

atha Sevārāma-sāha-kṛta Caturvīṃśatitīrthaṃkarām kī pūjā likhyate. śrī-gu-  
rubhyo namaḥ.  
dohā.

*sakala-siddhi-dāyaka jagata mangala karatā īsa*

*Neminātha jayavanta rahu namau dhāri kara sīsa (1)*

soraṭhā.

*jaya jaya śrī-arahanta jaya jaya siddha sadā namaṃ*

*jaya sūri guṇavanta jaya pāṭhaka saba sādhu jai (2)*

Ende Bl. 40<sup>v</sup>:

*atha karatā nāma. dohā.*

*Amvāvati-pura kai nikaṭi nagara vasai abhirāṇma*  
*nāṇma Savāijainagara surga puri sama dhāṇma (1)*  
*tahām rāja rājai Aṭalasimha pratāpa suvīra*  
*Kacchavāhā yaha gotra hai sūra vīra ati dhīra (2)*  
*jahām jin'ālaya lasakarī rājata Nema jinēndra*  
*nisi dina sevata caraṇa kauṇ tīna loka ke Indra (3)*  
*gura Suṣendrakīrati munī bhāṭṭāraka siratāja*  
*āṇmanāya bahu desa maiṇ jimha jimha mata jina-rāja (4)*  
*vahī lasakarī dehurai Simhakesarī nāṇma*  
*paṇḍita catura mahāvudhī sīlavanta guṇa-grāma (5)*  
*jina-prabhu kauṇ sevaga juhau Vāṣatarāṇma yaha nāṇma*  
*Sāhagotra śrāvaka sudhī guṇa maṇḍita kavi Rāṇma (6)*  
*tina Mithyātaṣaṇḍana racyau laṣi jina-mata ke grantha*  
*Vuddhivilāsa racyau dutiya mukti-purī ke pantha (7)*  
*tina ko laghu suta jāṇniyoṇ Sevārāṇma sunāṇma*  
*laṣi pūjana ke grantha bahu racyoṇ grantha abhirāṇma (8)*  
*jeṣṭha bhrāta mēro kavī Jīvanarāṇma sujāṇni*  
*prabhu kī stuti ke pada race mahā-bhakti ura āṇni (9)*  
*tina maiṇ nāṇma dharyau juhau Jugajīvani guṇa ṣāṇni*  
*tina kī pāya sahāya kauṇ kiyo grantha yaha jāṇni (10) . . . (12)*  
*saṇvat aṣṭādasa sataka tā pari cauvana āṇni*  
*mragasara vadi ṣaṣṭi divasi grantha racyau subha jāṇni (13)*  
*iti śrī-Sevārāma-sāha-kṛta Caturviṃśatitīrthaṇkarapūjā*  
*saṇpūrṇam.*

335

Ms. or. fol. 2508

Akz.-Nr 1896. 247. 75 Bl. 26,8 × 13,2 cm. Undatiert. 10 Zeilen.

Rāmacandra Caudhuri: Caturviṃśatijinapūjā. Gujarati. (1875)  
 Granthas.

Anfang Bl. 1<sup>v</sup>:

*atha cauvīsa tīrthaṇkara-pūjā likhyate.*  
*dauhā.*

*siddhi vuddhidāya karmajita bharama harana bhaya bhanja*  
*cauvīsūṇ jina dyaṇ muḥhai gyāṇma namūṇ pada-kanja (1)*  
*jina aṣṭottara nāṇma sakāra. . . .*

Ende Bl. 74<sup>v</sup>/75:

*Vṛṣabha ādi cauvīsa jin'esvara dhyāyahī*  
*argha karai guṇa gāya tūra vajāvahī*

*te pāvai siva sarma bhakti sura-pati karai*  
*Rāmacanda saka tāhī kīrtti jaga visatare.*  
*iti śrī-pūrṇārggaṃ.*

Hs.: *gāyaraṇḍī* aus *°ratū*. *sakanāhī*?

*iti śrī-Caturviṃśatipūjā Caudharī Rāṃmacanda krata saṃpūrṇaṃ (1)*

336

Ms. or. 8<sup>o</sup> 585

Zur Beschreibung der Hs. vgl. 587.

10) Bl. 14 bis 17<sup>v</sup>:

**Prabhākara:** Caturviṃśatijina-mātrk-pūjā. Sanskrit. Ritual für die 24 Mütter der Tirthamkara.

Anfang:

*atha caturviṃśati-jina-mātrikā-pūjā liṣyate (1)*  
*ādyaṃ tīrthakṛtaṃ sarvaṃ sarva-vighn'auḡha-sāntaye*  
*praṇamya śirasā jainaṃ sthāpanaṃ pravādāmy ahaṃ (1)*  
*Marudevī Vijayā Senā Siddhārthā ca Sumangalā*  
*Susīmā Pṛthivī Devī Lakṣmaṇā sarva-lakṣmaṇā (2) . . .*

Ende:

*Indraiḥ sāndra-kirīṭa-ratna-kiraṇa-vyāptākhila-svāntaraiv*  
*Indrāṇibhir amarttya-loka-lalanā saṃlālyamānāṃhribhiḥ*  
*sānandaṃ parivanditā jina-jananyo 'mū sphural-lakṣaṇāḥ*  
*pṛīti-sphīti muni-Prabhākara-nutāḥ prīṇantu saṃghaṃ ciraṃ*  
*ity āśīrvāda.*

*iti Janamātrkapū.*

337

Ms. or. fol. 2103

Akz.-Nr 1894. 409. 54 Bl. 27,1 × 13,1 cm. Undatiert. 9 Zeilen.

Caturviṃśatitirthamkarasaṃskṛtapūjā. Randt.: *Cau° tī° pū°*. Sanskrit. (1000) Granthas.

Anfang Bl. 1<sup>v</sup>:

*atha Caturviṃśati-tirthamkarāṇāṃ Saṃskṛtapūjā likhyate.*  
*vighn'auḡhāḥ pralayaṃ yānti śākinī-bhūta-pannagāḥ*  
*viṣaṃ nirvviṣatāṃ yāti pūjyamāne jin'eśvare (1)*  
*jaya jaya jaya namo 'stu namo 'stu namo 'stu. namo arahantāṇaṃ . . .*  
*namo loe savva-sāhūṇaṃ (2)*  
*praṇamya śrī-jinādhiśaṃ labdhi-sāmastya-saṃyutaṃ*  
*caturvviṃśati-tīrth'eśāṃ vakṣye pūjāṃ kram'āgaṭaṃ (3)*

Str. 1 vgl. 348.

Ende Bl. 54/54<sup>v</sup>:

*Nābhey'ādi-jinā praśasta-vadanā khyātā caturvviṃśati*  
*śrīmanto Bharat'eśvara-prabhṛtayo ye cakriṇo dvādaśa*

ye Viṣṇu-Prativiṣṇu-Lāṅgaladharā saptaḍdhikā viṃśati  
trailokyābhayadā triṣaṣṭi-puruṣā kurvantu me mangalam ([2])  
ity āśīrvvādah.

yāvac candra-divākara-graha-gaṇā Merv-ādayo 'py adrayo  
yāvad vyoma-vasuṇḍharāmuvunidhaya yāvad diśo vai daśa  
yāvat santi mun'īśvarāḥ kṣiti-tale jain'āgamōddyotakā  
tāvan nandatu pūjanaṁ suvimalaṁ kalyāṇa-koṭipradaṁ (3)  
iti śrī-Caturviṃśati-tīrthaṁkarāṇāṁ Saṁskṛtapūjā samāptā.

338

Ms. or. fol. 1851

Zur Beschreibung der Hs. vgl. 333.

3) Bl. 15<sup>v</sup> bis 17:

Somasena: CintāmaṇiPārśvanāthapūjā. Sanskrit. Darin Bl. 16<sup>v</sup>:  
CintāmaṇiPārśvanāthastotra (vgl. 591).

Anfang:

atha Cintāmaṇi-pūjā.

sāntaṁ vind'ūrdhva-rephaṁ vahir api vilikhed āyatāśṭābja-pattraṁ  
dikṣv aiṁ śrīṁ hrīṁ klīṁ smar'eśaṁ gaja-vaśa-karaṇaṁ jhroṇ  
tathā bleṇ punar yṛūṇ  
vāhye hrīṁ om namo 'rhaṁ diśi likhita-catur-vvījakaṁ homa-yuktaṁ  
mukti-śrī-vallabho 'sau bhuvanam api vaśaṁ jāyate pūjayed yaḥ (1)  
om aiṁ śrīṁ hrīṁ klīṁ svāhā . . .

atha jayamālā.

śrī-Śāraddhāra-mukhāravindaṁ  
sad-dānavīndraṁ nata-mauli-pādaṁ  
Cintāmaṇiṁ cintita-kāma-rūpaṁ  
Pārśvaṁ prabhuṁ naumi nirasta-pāpaṁ (1)

Ende:

avira-kalavi-Lakṣmīsena-śiṣyeṇa lakṣmī-  
vitarāṇa-guṇa-pūtaṁ Somasenena gītaṁ  
paṭhati viśada-kāyaṁ Pārśvanātha-stavaṁ yaḥ  
sukṛta-pada-nidhānaṁ sa prayāti pradhānaṁ (9)  
iti CintāmaṇiPārśvanāthapūjājayamālā saṁpūrṇa.

atha stotraṁ likhyate.

Vgl. 591.

339

Ms. or. 8° 524

Akz.-Nr 1894. 434. 40 Bl. (4 in der Zählung übergangen). 21,9 × 14,3 cm. s. 1920  
nā varṣe caitra vīdi chaṭa vāra budhe śrī-Surata-madhye śrī-Śāntinātha-prasādāt laṣitaṁ  
sādhv Sukharāmeṇa paṭhanārtha śrī-Dayācanda-jī sū. 13 Zeilen.

Vīravijaya: Gosāthiprakārapūjā. Gujarati. (1000) Granthas. Gedr.:  
Vividhapūjāsaṁgraha, Ahmedabad 1922, S. 155—248. Der achtfache Kultus

der 8 Kategorien des Karman. Verfaßt samvat 1874 [= 1818]. Auf Bl. 40<sup>v</sup> eine Tabelle von 9 × 8 Feldern.

Anfang Bl. 1<sup>v</sup>/2:

*atha āṭha krama nām mantra nā yantra laṣyā cheṃ . . . (Tabelle) . . . (+)*  
*śrī-Śankhesvara sāheṃbo samarī Sarasati māya*  
*śrī-Subhaviṣaya suguru namī kahūṃ tapa phala suṣadāya (1)*

Ende Bl. 38<sup>v</sup>/40:

*Vijaya-jinēndra sūrīsvara rājyem Tapagacha kero rāyo*  
*Khuśālaviṣem Māṇnaviṣaya vibudha nī āgraha thī viracāyo re (6) ma°*  
*vaḍa Oṣavāla Gumāṇnacanda sūta śāsana-rāga savāyo*  
*guru-bhakti śā Bhavānacanda nitya anuṃmodana phala pāyo re (7) ma°*  
*Mṛgabaladeva muni Rathakāraka traṇya huā ekathāyo*  
*karāṇa karāvāna neṃ anuṃmodana sarisāṃ phala nipaṣāyo re (8) ma°*  
*śrī-Vijayasimha sūrīsvara kerā Satyaviṣaya buddha gāyo*  
*Kapūravijaya taṣa Śimṃāviṣaya Jaṣaviṣaya paraṃpara dhyāyo re (9) ma°*  
*paṇḍita śrī-Subhaviṣaya suguru muḥha pāṇmī tāsa pasāyo*  
*tāsa śiṣa Dhīravijaya saluṃṇā āgama-rāga savāyo re (10) ma°*  
*tasa laghū bandhaba Rājanagara meṃ mithyāta punja jalāyo*  
*paṇḍita Viraviṣaya kavi-racanā saṃgha sakala suṣadāyo re (11) ma°*  
*. . . . (12) ma°*

*kalāsa.*

*. . . dina aṣayatṛtīyā āja them*  
*śubha-vīra-Vikrama veda-muni-vasu-candra 1874 varaśa birājatem.*

*. . .*  
*atha krama-sūḍana tapa dina 64 no teṇṇī pūjā 64 vidhi-pūrvaka laṣiṃ chaṃ . . .*  
*pachem jācaka neṃ adhalaka dāṃna detā thakā vidhi-pūrvaka śrī-jina-bimbanem*  
*rupā no vṛkṣa deharem padharāvīṃ.*

*iti śrī-Cosathiprakāripūjā Viraviṣaya-kṛta saṃpūrṇam. .*

340

Ms. or. fol. 2502

Zur Beschreibung des Hs. vgl. 464.

8) Bl. 87 bis 91<sup>v</sup>:

**Ratnacandra:** Jinaguṇasampattipūjā. Sanskrit. Verfaßt samvat 1667 (1676? [1611]).

Anfang:

*jina-vara-guṇa-labdhir jāyate dehabhājāṃ*  
*sakala-guṇa-nidhānam janma-mṛty-ādi-dūrā*  
*vrata-vidhi-śubha-bhāvāt bhāva-suddhyā yato 'tra*  
*niṣila-suṣa-nidhānam tad-vrataṃ sthāpayāmi (1)*

*iti sthāpanā.*

Ende:

*śrīmad-Devendrakīrtter nikhila-yati-pateḥ śiṣya-varyyasya vākyāt  
varṇṇi-śrī-Keśavasya vyaraci jina-guṇa-prāpti-pūjā nagaryyāṃ  
Budyāṃ śrī-śoḍaṣe [ — ] rasa-turaga-same saṃbate Ratnacandraiḥ  
pauṣe bhaṭṭārakēndrair guṇa-jina-sakalēndoś ca paṭṭa-sthitaṃ sā  
āśīrvāda.*

*iti bhaṭṭāraka-śrī-Ratnacandra-viracita-Jinaguṇasaṃpattipūjā  
samāptā.*

341

Ms. or. fol. 1836

Zur Beschreibung der Hs. vgl. 877.

19) Bl. 116<sup>v</sup> bis 118:

Padmanandin: Jinapūjādaśaka. Sanskrit. Digambara-Werk. Verf.  
vgl. 877.

Anfang:

*jātir jjarā maraṇam ity anala-trayasya  
jīvaśrītasya vahu-tāpa-kṛto yathāvat  
vidhyāpanāya jina-pāda-yugāgra-bhūmau  
dhāra-trayaṃ pravara-vāri-kṛtaṃ kṣipāmi jala-dhārā (1)*

Ende:

*śrī-padma nandita guṇ'auḥa na kāryam asti  
pūjādīnā yad api te kṛtakṛtyatāyāḥ  
sva-śreyase tad api tat kurute jano 'rhan  
kāryā kṣiḥ phala-kṛte na tu bhūpa-kṛtyai (10)  
Jinapūjādaśakaṃ samāptaṃ.*

878: Jinapūjādaśakaṃ iti.

342

Ms. or. fol. 1796

Akz.-Nr 1892. 313. 21 Bl. (5 fehlt). 28,7 × 12,3 cm. Undatiert. Ältere und  
jüngere Schrift. 13—18 Zeilen.

Subhacandra: Triṃśaccaturvīṃśatikāpūjā. Sanskrit. (1000) Gran-  
thas. Digambara-Werk. Kultus der 24 Tirthaṃkara in 30 Reihen (5 × 2 Welt-  
teile in 3 Zeiten), am Anfang der in Videha weilenden. Verf. wie 415?

Anfang Bl. 1:

*natvā siddha-samūhaṃ ca jñāna-mūrtti-jina-vrajaṃ  
Bharat' Airāvatasthānāṃ jinaiḥ sākaṃ Videhajaiḥ (1)  
vakṣye jin'eśināṃ Triṃśaccaturvīṃśati-nāmani  
kāla-tritaya-jātānāṃ nāmāny aghaharāṇy ahaṃ (2)  
atha Jambudvīpaṣṭha-Videha-dvaya-varttamānānāṃ jinānāṃ nāmāni kathyante.  
vande Sīmaṃdharaṃ devaṃ Mandarēndra-harid-bhavaṃ  
Śītāyā uttare bhāge saṃprati prativarttināṃ (3)*

Ende Bl. 21:

*āśīrvādaḥ.*

*bhūttānāgata-varttamāna-jinapasy' ārcā-cayaḥ saṃskṛtaḥ  
panc' Airāvata-Bhārate śamavatā saṃśritya loka-sthitiṃ  
śrīmat-śrī-Śubhacandrakeṇa [-] viśat-Trimśaccaturviṃśate  
rāgād dharma-mateḥ subhāva-vaśata sad-bhavya-saṃprārthanāt (2)  
śrī-atīta-varttamānānāgata-panca-Bharat' Airāvata-Trimśaccaturviṃśatikā lauki-  
kīṃ vyavasthāṃ vīkṣya kṛtā Śubhacandreṇa jina-bhakti-rāgāc ciraṃ nandatu (3)  
iti śrī-Trimśaccaturviṃśatikāpūjā samāptaḥ.*

343

Ms. or. fol. 2122

Akz.-Nr 1894. 429. Bl. 1—49 (Zählung links oben: 1218—1267; Bl. 10 zweimal gezählt = 1227 und 1228). 31,4 × 14,3 cm. s. 1772 varṣe āṣāḍha-māse kṛṣṇa-pakṣe trayo-daśyāṃ 13 manda-vāsare śrī-Candraprabha-jina-prasādāt likhana-pāṭhanayo dīrgh'āyur astu kalyāṇam astu śubhaṃ bhūyāt mahārājādhirāja-śrī-Jayasīmha-rājye Vasu-puravare . . . pañcīta-śrī-Tilokacanda-jī svarthe likhāpitam. 12—14 Zeilen (andere Hand: 9—12 Zeilen). Bl. 23—42 von anderer Hand.

Śubhacandra: Trimśaccaturviṃśatikārcā. Randt.: *Tisacauviśasū*. Sanskrit. 1500//50 Granthas. Digambara-Werk. Ritual für die 30 × 24 Jinas in 3 Weltperioden auf 5 × 2 Erdteilen. Verf. wie 415? Mitverf. Bhāvaśarman, vgl. 345.

Anfang Bl. 1<sup>v</sup>:

*saṃsārāsāta-tapto 'haṃ svāmin śaraṇam āgataḥ  
vijñāpayāmi bhogeṣu niḥspṛho bhagavad-rataḥ (1) . . . (15)  
iti jinānām aṣṭottaraśata-nāma-mālīkām paṭhitvā puṣpāñjaliṃ kṣipet.  
śrī-deva-devēndra-natān jinēndrān  
praṇamya bhavyān vidhivat prabuddhān  
śrī-Mūlasaṃghe jina-yajna-kalpaṃ  
vakṣye samāsenā śivārthā-siddhyai (1)  
atha Sudarśana-Meroḥ pūjā prārabhyate (×) . . .*

Ende Bl. 49<sup>v</sup>:

*āśīrvādaḥ.*

*ślokaśya Śaubhacandreyā jayōktir Bhāvaśarmamajā  
pindītau Vṛṣacandreṇa śāsanōtsava-hetave (1)  
iti śrī-atīta-varttamānānāgata-panca-Bharat' Airāvata-Trimśaccaturviṃśatikārcā  
laukīkīṃ vyavasthāṃ vīkṣya kṛtā Śubhacandra-Bhāvaśarmābhyāṃ jina-bhakti-rāgāc  
ciraṃ nandatu.*

344

Ms. or. fol. 2294

Zur Beschreibung der Hs. vgl. 811.

6) Bl. 38 bis 40:

Brahma-Jinadāsa: Daśalakṣaṇikadharmapūjā. Sanskrit und Gujarati. Digambara-Werk. Kultus des zehnfachen Dharma (10 sittliche Pflichten, Umāsvāti, Tattv. 26). Sehr ähnlich die Ghattā im Śrutāṣṭaka desselben Verfs.

(vgl. 680). Verf. war ein Schüler des Sakalakīrti (um samvat 1520 [1464], Klatt, Specimen S. 21).

Anfang:

*atha Daśalakṣaṇikapūjā.*

*svarga-muktikaraṃ dharmmaṃ jinōktaṃ daśadhā varaṃ  
sthāpayāmi jagat-pūjyaṃ vidhinā 'haṃ sukhārṇavaṃ (1)*

*om hrīṃ daśalakṣaṇika-dharmma ehi ehi atravātarāvātara saṃvauṣaṭ svāhā . . .*

Ende:

*ghattā.*

*pāpa-timirahara dharmma-divākara je ācare te dharmma dhaṇī  
Vrahma-Jinādāsa bhāse iha dharmma prakāsaṃ mana-vancchita-buddhi  
ghaṇī [(13)]*

*iti śrī-Daśalakṣaṇīdharmapūjā-jayamālā samāpta.*

345

Ms. or. fol. 1805

Akz.-Nr 1892. 296. 12 Bl. 28,1 × 11 cm. s. 1828 kā varṣe Śāke 1693 pravartitamāne māsānāṃ māsōttama-māse śrāvāṇa-māse śubha śukla-pakṣe pañcamyāṃ guru-vāsare likhāyataṃ paṇḍita-Nānigadāsena ātmārthe lipikṛtaṃ mahātmā Māna-jī nagara-Savāī-jayapura-madhye. 5 Zeilen Text, darüber je 1 oder 2 Zeilen Kommentar.

**Bhāvaśarman:** Daśalakṣaṇajayamālā mit Kommentar. Sanskrit und Apabhraṃśa. (300) Granthas. Digambara-Werk. Vgl. 343.

Text Anfang Bl. 1<sup>v</sup>:

*atha Daśalakṣaṇajayamālā liṣyate.*

*siri saya mangalayaru daha lakkhaṇadharu dhamma jin'anda pavittu jane  
vara saṃbara kāraṇu bhava-bhaya bāraṇu jhāijjai nīya-suddha-mane (×)*

Komm. Anfang Bl. 1<sup>v</sup>:

*śrī-śata-mangalakaraḥ, śrīyo 'palakṣitāni śatāni mangalāni karotīti śrī° . . . , daśa-  
lakṣaṇadharah, dharmmah, jinēndreṇa proktaḥ, loke, varo viśiṣṭa, saṃbara-kūraṇaḥ,  
saṃsāra-bhaya-vāraṇaḥ, dhyāyate nīja-suddha-manasi.*

Text Ende Bl. 11<sup>v</sup>/12:

*ghattā.*

*iya bambhacajju samalaṃkarau vara daha lakkhaṇu dhammu chruḍu  
iha bhāva juttu samatta diṭṭhu bhavva saṃghu pāleu phuḍu (10)*

*iti śrī-paṇḍita-Nakṣatradev'ātmaja-paṇḍita-Bhāvaśarman-viracitā*

*Daśalakṣaṇajayamālā samāptā.*

Komm. Ende Bl. 11<sup>v</sup>/12:

*iti vrahmacaryaṃ samalaṃkṛtaṃ varaṃ daśa-lakṣaṇaṃ dharmmaṃ yadi, atra  
bhāva-yuktaḥ samyaktva-dṛḍhaḥ bhavya-saṃghaṃ pratipālayati sphuṭaṃ.*

346

Ms. or. 8° 505

Zur Beschreibung der Hs. vgl. 367.

2) 2. Zählung Bl. 1 bis 2. Zählung Bl. 10<sup>v</sup>/[11]:

Daśalakṣaṇapūjā. Sanskrit. Digambara-Werk.

Anfang:

atha Daśalakṣaṇapūjā likhyate.

uttamā kṣāntim ādyaṃ te brahmacarja sulakṣaṇaṃ

sthāpae daśadhā dharmmam uttamaṃ jina-bhāṣitaṃ (1)

oṃ hrīṃ arhan mukha-kamala-samuddhṛtāya daśa-lācchīṇa-dharma atrāvatara-  
sambaruṣaṭ ity āhvānanam 3 ...

Ende:

yo dharmam daśadhā karoti puruṣaḥ strī vā kṛtōpaskṛtaṃ

sarbajñādhvani saṃbhavanta-nikaraṃ vyāpāra-śuddhyā 'niṣaṃ

bhavyānāṃ jayamālayā vimalayā puṣpānjaliṃ dāpayan

nityaṃ sa śriyam ātanoti sakalāṃ svarggāpavargga-sthitāṃ (25)

iti śrī-Daśalācchānapūjā-jayamāla samāptam.

347

Ms. or. 8° 498

Akz.-Nr 1892. 297. 12 Bl. (12 ungezählt). 16,7 × 11,8 cm. Undatiert. 5 und 6 Zeilen.

\*Daśalakṣaṇapūjā, Bl. 1: Daśalakṣaṇapujanabhāṣā. Hindi. (75) Granthas. Digambara-Werk.

Anfang Bl. 1:

atha Daśalakṣaṇapūjā liṣyate.

aḍila.

uttama chamā mārādava ārajava bhāva hai

sata sauca saṃjama tapa tyāga upāva hai

ākīṃcana vṛhmacaraja ghara daśa sāra hai

cahuṃ gata duṣa tai kāḍi mukata karatāra hai (1)

Ende Bl. 12:

dohā.

dūrai karama kī nirajārā bhau pinjara vināsa

ajara amara pada kau lahai dyā nata śuṣa kī rāsa (21)

348

Ms. or. fol. 1956

Akz.-Nr 1892. 200. 5 Bl. 25 × 11,6 cm. Undatiert. 14 Zeilen. (150) Granthas.

Derapūjā. Sanskrit, Prakrit und Apabhraṃśa. Digambara-Werk. Kultus der Arhat.

Anfang Bl. 1<sup>v</sup>:

vigñ'auḡhāḥ pralayaṃ yānti sākinī-bhūta-pannagāḥ

viṣaṃ nirviṣatāṃ yāti pūjyamāne jin'ēsvare (1).

jaya jaya jaya namo 'stu namo 'stu namo 'stu. namo arahantāṇaṃ ... namo loe  
savva-sāhūṇaṃ. cattāri mangalaṃ ... cattāri logōttamā ... cattāri saraṇaṃ paḍi-  
vajjāmi ...

apavitraḥ pavitro vā susthito duḥsthito 'pi vā  
dhyāyet panca-namaskāraṃ sarva-pāpaiḥ pramucyate (4)

Str. 1 vgl. 337.

Ende Bl. 3<sup>v</sup>:

ghattā.

iya jāṇiya-ñāmaḥiṃ duriya-virāmaḥiṃ parihivi ṇamiya-sur'āvaliḥiṃ  
aṇihaṇaḥiṃ aṇāiḥiṃ samiya-kubāiḥiṃ paṇabibi arahant'āvaliḥiṃ (7)  
iti śrī-Devapūjā jayamāle ca saṃpūrṇam.

Es folgen: 2) bis Bl. 4<sup>v</sup>: Padmanandin: Siddhapūjāvidhi (vgl. 372).  
3) bis Bl. 5: Śāntivisarjaneṣṭaprarthanākṣamāpaṇa (vgl. 302). An-  
schließend 4) Bl. 5: [Ādināthastavana] (vgl. 497). Vielleicht bilden 1—3  
ein Ganzes.

349

Ms. or. 8<sup>o</sup> 497

Zur Beschreibung der Hs. vgl. 378.

3) Bl. 5 bis 33/33<sup>v</sup>:

\*Devapūjāvidhāna. Hindi und Sanskrit. Digambara-Werk. Kultus der  
Tirthamkara.

Anfang:

atha Devapūjā liṣate.

paṇamavi panca parama-guru guru jina-śāsanaṃ  
sakala-siddhi dātāra te vighana vināśanaṃ  
Śārada ara guru Gotama sumati-prakāśanaṃ  
mangala kara caṭ saṃghaha pāpa-pranāśanaṃ ...

Ende:

āhvānanaṃ na jñāmi n'aiva jñāmi pūjanaṃ  
visarjjanaṃ na jñāmi, kṣamasva param'eśvara (15)  
āhūtā ye purā devā labdha-bhāgā yathā-kramam  
te mayā 'bhyarccitā bhaktyā sarve yāntu yathā-sthitim (135)  
iti śrī-Devapūjāvidhānaṃ samāptam.

350

Ms. or. fol. 2294

Zur Beschreibung der Hs. vgl. 311.

9) Bl. 48<sup>v</sup> bis 56:

Nandiśvarapūjā. Sanskrit und Apabhraṃśa. Digambara-Werk. Kultus  
der Tempel auf dem mythischen Nandiśvara-Kontinent.

Anfang:

atha Nandīśvarapūjā likhyate.

Nandīśvar'ākhyā-vara-parvaṇi saṃyaje 'smin  
dvīpe jin'eśvara-gṛhās ca bhavanti yugme  
pañcāśad Indra-mahitān prayajāmi siddhyai  
devēndra-nāgapati-carcita-cāru-bimbān (1)

om hrīm Nandīśvaradvīpa atrāvatarāvatara saṃvauṣaṭ āhvānanam . . .

Ende:

ghattā.

śrī-jina-guṇa-mālā jina-gṛha-mālā mālā tribhuvana bimbadhara  
pūjai subha-mālā mukṭiya-mālā mahita sumati suvidhī karaṇa (48)  
iti śrī-Nandīśvara-jayamālā samāptā.

351

Ms. or. fol. 2060

Akz.-Nr 1893. 351. 3 Bl. 27,6 × 12,7 cm. Undatiert. 9 Zeilen.

Nandīśvarāṣṭāhnikāpūjā. Randt.: Aṣṭāni. Sanskrit, Prakrit u. Apabhraṃśa.  
(40) Granthas. Digambara-Werk.

Anfang Bl. 1:

atha Aṣṭāhnikāpūjā liṣyate.

tirthōdakair maṇi-suvarṇa-ghaṭōpanītaiḥ  
poṭhe pavitra-capuṣi pravikalpitārthe  
lakṣmī-śrut'āgamana-vīja-vidarbha-garbhaiḥ  
saṃsthāpayāmi bhuvanādhipatiṃ jinēndraṃ (1)

om hrīm Nandīśvaradvīpa-dvīpaṃ pañcāśaj-jin'ālayaṃ atrāvatarā saṃvauṣaṭ āhvā-  
nanam saṃsthāpanam saṃnidhāpanam.

karppūra-pūra-paripūrīta-bhūri-nīra-  
dhārābhir ābhir abhitaḥ śrama-hāriṇibhiḥ  
Nandīśvare 'ṣṭa divasāni jinādhipānām  
ānandataḥ pratikṛtīḥ paripūjayāmi.

om hrīm Nandīśvaradvīpe vāvana-jin'ālaya-akṛtrima-caity'ālayebhyo aṣāḍha-māse  
śukla-pakṣe Aṣṭāhnikāyā mahā-mahotsave Nandīśvaradvīpe . . .

Ende Bl. 3v:

bhaviya-karāviyaṃ te mayam vandiyaṃ  
accha-hiṇḍhiyaṃ jaṃ mae vuttayaṃ  
lhamahu jina-nāha jima hoi kamma-lkhiyaṃ  
savva-dosāṇa pāvāṇa khayam dāiyaṃ (18)

ghattā.

iya thuvivi jin'esara mahi pahim'esara amara-sukha so pāvae  
so naru hoeppinu cariu careppinu siddhi-sukha so pāvae.  
iti Aṣṭāhnikāpūjā-jayamālā saṃpūrṇam.

352

Ms. or. fol. 2294

Zur Beschreibung der Hs. vgl. 311.

in 9) Bl. 51 bis 51<sup>v</sup>:

Sakalakīrti: Nandīsara-jayamālā. Apabhraṃśa. Digambara-Werk. Verf. derselbe wie von 195 usw.?

Anfang:

atha jayamālā.

Nandīsara-vara-dīvayahīṃ bāvaṇa ceiharāṃ jīṇ'esara-paya-kamale

bahu-kusum'anjali demi sur'indā jaya raiya

aṭhaviha puṇṇa karemi subhatti subha janīya (1)

pañcahaṃ Meruva hemamaya asiya jīṇ'andahaṃ dhāma jīṇ'esara paya° (2)

Ende:

so ṇara bhunjavī saggi suha muttiha ṇāha havei jīṇ'esara° (17)

ghaṭṭā.

śrī-Sakalakīrti muṇi-vara bhaṇeṃ: e cchoḍo bhava nāṇ pāsa jīṇ'esara (18)  
iti Nandīsara-jayamālā.

353

Ms. or. fol. 2550

Akz.-Nr 1896. 290. 6 Bl. 26,8 × 12 cm. lapikṛtaṃ Nemaṇṇe-jī ātamā arthe śrīr  
astu kalāṇam astu śrī-Navānagara-madhe lapikṛtaṃ Goḍḍi-jī sata che ai. 15—17 Zeilen.  
(200) Granthas.

Navapadapūjā. Prakrit und Gujarati. Die neunfache Pūjā gilt den arhat, siddha, sūri, pūṭhaka, sādhu, dem darsana, jnāna, caritra und tapas.

Anfang Bl. 1<sup>v</sup>:

atha Navapada nī pūjā liṣyate.

prathama arihanta-pada nī stutī.

uppanna-san-nāṇa-maho-mahāṇaṃ

sapāḍiherā sadasatṭhaṇaṃ

sad-desaññāṇandiya-saj-janāṇaṃ

namo namo oṃ sayā jīṇāṇaṃ (1)

Hs.: °mo o sa°.

Ende Bl. 6<sup>v</sup>:

haraṣa dharī apaccharā vṛnda āve

snātra karīṇe ima āsā sabhāve

jīhā lage sura girī Jambudīvo

hama taṇāṃ nātha jīvaḍivo (3)

iti Navapadapūjā saṃpūraṇaṃ.

Es folgt: 2) Bl. 6<sup>v</sup>: Śāntināṭhakalaśa (vgl. 528).

354

Ms. or. 8<sup>o</sup> 497

Zur Beschreibung der Hs. vgl. 378.

5) Bl. 50<sup>v</sup> bis [51]/[51]<sup>v</sup>:

\*Pancakumārapūjā. Hindi. Digambara-Werk. Kultus der fünf Tīrthaṃ-kara, die als Prinzen geboren waren.

Anfang:

*atha Pancakumārapūjā likhite.*

dohā.

*panca parama gura vanda kari panca kumāra manāya  
madana vyādhi meri haro jajata karūṇa suśadāya (1)*

Ende:

*athāṣṭakaṃ, cāla siddhāṣṭaka dyāna tarāya krata kī.*

*kanaka kalasa ratanā jaḍe*

*pāvana tīratha jala lāya*

*tuma re carana caḍhāyahūṇ*

*sava karama kalanka nasāpa*

*panca jin'esvara pūjahūṇ*

*mana bacana prīta lagāya*

*Vāsapūjya Malli Nema-jī*

*Pārasava Vīra manāpa*

*panca jin'esvara pūjahūṇ (1)*

*om hrīṇ śrī-panca-kumārāya jalam nirvapāmīti svāhā.*

Hs.: jala lāpa.

355

Ms. or. fol. 1841

Akz.-Nr 1892. 326. 5 Bl. (links gezählt 18—21). 29,5 × 14 cm. Undatiert. 10 Zeilen. Bl. 22<sup>v</sup> ist frei; 22 bricht im Text ab.

Padmāvatīpūjā. Sanskrit und Hindi. (100) Granthas. Digambara-Werk. Kultus der Padmāvatī, der Śāsana-devī des Pārśva. Anfang = Rangacharya und Kuppaswami XVI, 8765.

Anfang Bl. 1:

*atha Padmāvatī-pūjā likhyate.*

*śrī-Pārśvanātha-jīna-nāyaka-ratna-cūḍā*

*pāśāṅkuśōbhaya-pulāṅkita-doṣ-catuskā*

*Padmāvatī trinayanā triphaṇāvataṃsā*

*pun्यāvatī jayati śāsana-punya-lakṣmīḥ (1)*

*om āṃ krom hrīṇ aruṇa-varṇa . . . cihna-parivārāyai Padmāvatyai namo 'stu te . . .*

Bl. 19:

*atha stotraṃ.*

*śrīmad-gīrvāṇa-cakra . . . (vgl. 632) . . . (1) . . . (27)*

Bl. 22:

āhrvānaṃ n'aiva jñāmi, n'aiva jñāmi pūjanaṃ  
visarjjanaṃ na jñāmi, kṣamasva param'eśvari (28)

iti śrī-Padmāvatīstotraṃ sampūrṇaṃ (1)

atha śrāvaka kā dina 2 pratisādhana kā śaṭa karma ko śloka likhyate.

deva-pūjā gurūpāstir adhyāyaḥ saṃyamasa tapaḥ

dānaṃ cēti gr̥hasthānāṃ śaṭ karmamāṇi dīne dīne (1)

khaṇḍaṇī peṣaṇī culhī uda-kumbhaḥ pramārjjanī

panca sūnā gr̥hasthasya śaṣṭaṃ dravya-samarjjanaṃ (2)

jīna-vimvo jīnāgūraṃ jīna

Hs.: śrāvaka kyā di?, vyādhyāyaḥ. Zu den letzten Worten vgl. 298.

356

Ms. or. fol. 1851

Zur Beschreibung der Hs. vgl. 333.

2) Bl. 13<sup>v</sup> bis 14<sup>v</sup>:

Pārśvanāthakṣīrajalanidhipūjā. Randt.: Kṣīrajalāni und Bhayabhaya-khaṇḍa. Sanskrit und Apabhraṃśa (?). Wohl Digambara-Werk.

Anfang:

śrī-Sarasvatyai namaḥ.

kṣīra-jalanidhi-nīra-nirmmala-miśrita-hima-kari-vūsināṃ

dhāra-traya-bhṛṅgāra-kari-jaṇma-maraṇa-vinūśanaṃ

pūjī-bhavi-śiva-saukhyā-dāyaka-durita-kala-makha-khaṇḍanaṃ

śrī-Pārśvanātha-sudeva-jīna-vara-mūla-nūyaka-vandanāṃ (1)

om hīṃ arhaṃ śrī-parama-viṣṇuṃ anantānanta-jūṇa-śaktaye . . .

Ende:

bhava-bhaya khaṇḍaṇo duḥkha vihaṇḍaṇo Āsacṇa rūya kula tilo

saṃsāra-tāraṇo duḥkha-nivāraṇo jaya jaya śrī-Pārśvanātha jīn'eśvaro (1)

jaya jaya śrī-Pārśvanātha devādhideva sura-nara-vidyādhara karaihiṃ seva

huṃ seva karuṃ tasu nāga-pāla huṃ thūṃ ko sevaka koḍi kāla (2) . . . (8)

ghattā.

jamna jara khaṇḍaṇo duḥkha vihaṇḍaṇo Āsacṇa rūya kula tilo

saṃsāra-tāraṇo duḥkha-nivāraṇo jaya jaya śrī-Pārśvanātha jīn'eśvaro (9)

iti śrī-Pārśvanāthakṣīrajalanidhipūjājayamāle sampūrṇaṃ.

357

Ms. or. fol. 2294

Zur Beschreibung der Hs. vgl. 311.

10) Bl. 56<sup>v</sup> bis 64:

Sumatisūgara: Bhaktāmaramahāstotrapūjā. Sanskrit. Digambara-Werk.

Anfang:

Bhaktāmarastotra liṣyate.

om jaya jaya jaya. namo 'stu namo 'stu namo 'stu.

*parama-jñāna-vārāsiṃ ghāti-karma-praghātinam*  
*mahā-dharma-prakarttāraṃ vande 'ham ādi-nāyakaṃ (1)*  
*Bhaktāmara-mahā-stotra-mantra-pūjāṃ karomy ahaṃ*  
*sarva-jīva-hitāgāraṃ Ādidevaṃ mahāmy ahaṃ (2)*  
*oṃ hrīṃ śrī-Ādidevātrāvatārāvatara! saṃvauṣaṭ! āhvānanaṃ. oṃ hrīṃ śrī-Ādide-*  
*vātra tiṣṭa tiṣṭa! tṛa tṛa! sthāpanaṃ. oṃ hrīṃ Ādidevātra ma<sup>na</sup> sannihito bhava*  
*bhava! vaṣaṭ. saṃnidhāpanaṃ.*

*bhaktāmara ... (vgl. 509) ... bhavābdhan (1)*  
*oṃ hrīṃ ...*

Ende:

*devo 'neka-bhavārjjito jīta-mahā-pāpaḥ pradīp'ānana*  
*devaḥ siddhi-viśāla-buddhi-hṛdaye 'laṃkāra-hārōpamaḥ*  
*devo 'ṣṭādaśa-doṣa-sindura-ghaṭā-durbheda-panc'ānana*  
*bhavyānāṃ vidadhātu vāncchita-phalaṃ śrī-Ādinātho jinaḥ.*  
*ity dīśīrvāda (9)*

*Lakṣmicandra-guror jāto Mūlasaṃgha-vidāgrāṇīḥ*  
*patte 'bhayacandro devo Dayānandī vidāṃ barāḥ (1)*  
*Ratnakīrti-Kumudendu-Sumatisāgarōditaḥ*  
*Bhaktāmara-mahā-stotra-pūjāṃ cakre gūṇādhikāṃ (2)*  
*iti śrī-Bhaktāmaramahāstotrapūjā saṃpūrṇa.*

358

Ms. or. fol. 2294

Zur Beschreibung der Hs. vgl. 311.

7) Bl. 40 bis 42:

*Merupūjā. Sanskrit und Apabhraṃśa. Digambara-Wer<sup>k</sup>.*

Anfang:

*atha Merapūjā.*

*ādyah Sudarśano Merur, Vijayo Acalas tathā*  
*caturtho Mandiro nāma Vidyumālī ca pancamaḥ (1)*

*sthāpanā'rtham puṣpāñjaliṃ ...*

Ende:

*ghattā.*

*sura-nara-vijjāhara hunti manohara puṣpāñjali vidhi je karaī*  
*te saggi sur'esara puhavi nar'esara mokha mahā-purī ṣaṃcaraīṃ (17)*  
*iti śrī-jayamālā saṃpūrṇaṃ.*

Hs.: *huti, sagi.*

359

Ms. or. fol. 2294

Zur Beschreibung der Hs. vgl. 311.

8) Bl. 42<sup>v</sup> bis 48<sup>v</sup>:

*Ratnatrayapūjā. Sanskrit und Apabhraṃśa. Digambara-Werk. Kultus*  
*von darsana, jñāna und caritra, z. T. übereinstimmend mit den<sup>1</sup> ratna-traya-vidhi*  
*in 464, Bl. 53—71<sup>v</sup>.*

Anfang:

atha darśana-pūjā.

śuddha-buddha-sva-cid-rūpād anyasyābhimukhi ruci  
vyavahāreṇa samyaktvaṃ niścayaena tathātmanaḥ (1)  
om hrīṃ aṣṭāṅga-samyag-darśana atrāvatarāvātara saṃvauṣaṭ ity anena āhvāna-  
nārthaṃ tatra puṣpāñjaliṃ kṣipet (1) . . .

Ende:

atha ratnatraya-jayamālā.

paṇaviṣṭiṇu bhāveṃ vimala sohāviṃ Vīra jiṇ'andu guṇ'oha nīhi  
guru-gaṇahara-bhāsa vibuḥa payāsiṃ rayana-ṭtaya-suvihāṇa-viḥi (1)  
bhaddava-māsa seya sī bārasī dīnū  
nhāyavi seya-vattha pahirivi tīnū  
bhatotarī jiṇa hari jāeppiṇū  
posaha sītu pamāṇu lāeppiṇū (2) . . . (4)  
iya Jambuvadīvaḥi Pūrvavidehi āsa carīu Vasaraṇa jīya  
tai bhayī āyo vāya phala pāyo Mallināha jiṇa-deva hūvo  
rayana-ṭtaya sāro bhava sarī uttāro jo paḍhai jo āyarai  
su surāmara sukkhai lahiya susaṃkai siddhi vilāsanī manoharai (5)  
atha samyag-darśanāya samyag-jñānāya samyak-cāritrāya pratyeḥa-mahārghaṃ  
dadyāt. paścān niścaya-ratna-trayāya panca-prakārair naivedyair mahā 'rghaṃ  
dadyāt.

iti śrī-Ratnatrayajayamālā samāpta.

Hs.: (1) vibahu, (5) śari, āyarahi, sūsūrā°. 361 s. dort.

360

Ms. or. fol. 1902

Akz.-Nr 1892. 374. 10 Bl. 24,4 × 13 cm. Undatiert. 9 Zeilen.

Ratnatrayapūjā. Sanskrit. (175) Granthas. Kultus von samyag-jñāna (bis Bl. 4), -darśana (bis Bl. 7), -cāritra (bis Bl. 10<sup>v</sup>).

Anfang Bl. 1:

atha Ratnatrayapūjā likhyate.

śrī-Varddhamānam ānamya Gautam'ādīṃś ca sad-gurūn  
ratna-traya-vidhiṃ vakṣye yathāmnāye vimuktaye (1)  
puṣpāñjaliṃ kṣipet . . .

Ende Bl. 10<sup>v</sup>:

yenānyonya-virodha-vairaviṣṭjā Śakr'ādi-pūjāsṛjā  
Saudharmādhipa-cakri-pūrvaka-padaṃ śrī-bhakti-śarmamāmṛtaṃ  
pāyaṃ pāyam apāya-dūram acalaṃ bhavya-śriyaṃ prāpyate  
tad vaś cāru caritra-ratnam anisaṃ pradyotatāṃ cetasi (1)  
ity āśīrvvādah.

iti śrī-Ratnatrayapū° jayamālā saṃ°

361

Ms. or. fol. 1903

Akz.-Nr 1892. 376. 4Bl. 26,8 × 11,3 cm. s. 1855 varṣe Śāke 1693 [!]. pravarttamāne māsānām māsōttama-māse bhādrapada-māse 8 aṣṭamyām śukle soma-vāsare paṇḍitōttama-paṇḍita śrī śrī śrī 108 śrī-Nānigadāsa-jī tat-siṣya Baṣatarāma lipikṛtaṃ. 6 Zeilen Text, darüber bis 2 Zeilen Kommentar.

Ratnatrayapūjājayamālā. Apabhraṃśa (Text) und Sanskrit (Kommentar).

(100) Granthas. Digambara-Werk.

Text Anfang Bl. 1<sup>v</sup>:

paṇaveppinū bhāveṃ vimala-sahāveṃ Vīra-jin'indu guṇ'oha-nihi  
guru-gaṇahara-bhāsiu vivuḥa-payāsiu rayana-ttaya-suvihāṇa-vihi (×)  
bhaddava māsa seya vārasi diṇi ṇhāivi seya vatthu paharevi taṇi  
bhutti'uttari jīna-hari jāeppinū posaha satti-pamāṇu lāeppinū ...

Hs.: taṇṇi. 359: s. dort.

Komm. Anfang Bl. 1<sup>v</sup>:

praṇamya bhāvena vimala-subhāvena Vīra-jinēndra guṇ'augha-nidhiṃ guru-gaṇa-  
dhara-bhāsitāḥ vivudha-prakāśitāḥ ratna-traya-suvihāṇa-vidhiḥ bhādrapada-māse  
śveta-dvādaśī-dine snānaṃ kṛtvā śveta-vastre pradhāpya tanau bhojanōttare jīna-  
grhe gatvā proṣadhaṃ śakti-pramāṇaṃ lātvā ...

Text Ende Bl. 4<sup>v</sup>:

iya Jambūdīvae Puvvavidehae āsi cariu Vayasavaṇu jahi  
taiya-bhavi āyau vaya-phalu pāviu Mallināhu jīna-deva bhao (5)  
rayana-ttaya sāraru jagi uttāraru jau payadaḥ jo āyaraḥ  
so sura-nara sukkhai lahai asaṃkhai siddhi-vilāsiṇi anūsaraḥ (6)  
iti śrī-Ratnatrayajayamālā samāptam.

Hs.: sukkaḥ, asakkaḥ. 359: s. dort.

Komm. Ende Bl. 4<sup>v</sup>:

iti Jambūdīpe Pūrvavidehe pūrvam caritraṃ Vaiśravaṇa nāma rājā yatra tṛtīya-  
bhava āgataḥ vrata-phalaṃ prāpat Mallināthaḥ jīna-deva hotā huvaḥ. darśana-  
jnāna-cāritra-sāraṃ jagati uttārakaḥ vrataṃ prakāṣkaroti yaḥ ācarati pumān sura-  
nara-sukhāni labhate asaṃkhyātāni siddhi-bilāsiṇiṃ anūsarati.

362

Ms. or. fol. 2279

Akz.-Nr 1895. 251. 65 Bl. (manche Zahlen fehlen; 8 heißt 10). 32 × 13 cm.  
s. 1902 māgaśrī sudi 9 liṣataṃ Haradeva kī māraphata liṣāpaya riṣa vadī paṭhanārthaṃ.  
9 Zeilen. Immer ein Bogen zu zwei Blättern gefaltet; Bl. 55 ist einzeln.

Vṛndāvana: Vartamānacoviśīpancakalyāṇakapūjā. Hindi. (1650)  
Granthas. Kultus der 24 Jina der gegenwärtigen Periode. 4 (Abhinandana) bis  
Bl. 13<sup>v</sup>, 8 (Candraprabha) bis Bl. 24<sup>v</sup>, 12 (Vāsopūjya) bis Bl. 34<sup>v</sup>, 16 (Śānti) bis  
Bl. 45, 20 (Munisuvrata) bis Bl. 55, 24 (Vardhamāna) bis Bl. 64<sup>v</sup>.

Anfang Bl. 1<sup>v</sup>:

atha vartamāna caṇviśi panca kalyāṇaka pūjā Vindrāvana kṛta likhyatai. doḥā.  
vandau pāṃcau parama guru sūra gura vandata jāsa  
vighana harana mangala karana pūrana parama prakāsa (1)

363: Überschr. nur bis kalyā, vando pāncom, sura, vighna, pūrata, °sa (beide Male).

Ende Bl. 65:

*atha kavi-nāma tatha śailī nāmī jana nāma tathā nagra nāma tathā sahāī nāma.  
manaharana chanda. 31.*

*Kāśī-jī meṃ Kāśīnātha Nahūjī Anantarāma Mūlacanda Adhata Surāma  
ādi jāniyaum  
sajjana aneka tahā Dharmacanda jī kaum Nanda-Vṛndāvana Agravāla Gola  
gotī vāniyaum  
tāne raceṃ pāṭha pāya Mannū Lāla ko sahāya vāla vuddhī anusāra  
sunom sara dhāniyaum  
tāmeṃ bhūla cūka homya tāhi śomdha śuddha kījom momhiṃ alapajna  
jāni chimā ura āniyaum (3)  
iti śrī-Vartamānacoviśīpancakalyānakapūjā Vṛndāvana-kṛta  
samāptaṃ.*

Hs.: Nanda-Vṛdā°, hompa. śemdha.

363

Ms. or. fol. 1855

Akz.-Nr 1892. 338. 96 Bl. (97ff. fehlen). 31,4 × 14,7 cm. 8 Zeilen.

Vṛndāvana: Vartamānacoviśīpancakalyānakapūjā. Randt. (Bl. 92 bis 96): Co° (oder Cau°) Pū°. Hindi. (1800) Granthas.

Anfang Bl. 1<sup>v</sup>: vgl. 362.

Bl. 96<sup>v</sup>:

*jha na na na jha na na na nū para jhākora  
ta na na na ta na na na tāna sora  
sa na na na na na na na na gagana māhi  
phiri phiri phiri phiri phiri kīja hāhi (8)  
ta theī theī theī theī dharata pāva  
caṭa paṭa aṭa paṭa jhaṭa tridasa rāva  
kari kaiṃ sahaśra kara koṃ pasāra  
vahu*

364

Ms. or. fol. 2087

Akz.-Nr 1893. 378. 10 Bl. 27,6 × 11,8 cm. paṭhanārthaṃ Bhāi Cāpasī yā tamom. 12 Zeilen.

Vijayalakṣmī: Visathānakapūjā. Gujarati. (300) Granthas. Kultus der 20 Gegenstände arhat, siddha, pravacana, sūri, sthavira (5), upādhyāya, sādhu, jñāna, darśana, vinaya (10), cāritra, brahmacarya, kriyā, tapas, Gautama (15), jina, saṃyama, jñāna (! nāṇa), namaḥ śrutasya, tīrtha (20). Verfaßt samvat 1845 [1789].

Anfang Bl. 1<sup>v</sup>:

*śrī-Saṃsesara-Pāsa-jī sakala-jantu hitakāra  
praṇami pada-juga tehanā stavana pūjā racum sāra (1)  
bahūvīdha tapa japa dāṣiṃyā loka-lokōttara sattha  
visa thānaka sama ko nahī sada guru vaṇde pasattha (2)*

Ende Bl. 9<sup>v</sup>/10:

*atha kalasa°.*

*ima vīsa thānika tavana kusume pūjīyau Sanṣeśvaro  
saṃvata sumati-veda-vasu-sasī vijaya dasamī manaharau  
Tapagacha Vijayānanda paṭaddhara śrī-Vijayasaubhāga sur'īśvarau  
sīri-Vijayalakṣmī suri pabhaṇeṃ sayala-saṃgha mangala karo.*

*itī śrī-Visathānakastavanam (21) . . . vīsa thānika ni pūjā bhaṇāvavī te vidhi  
liṣiṃ chī . . . ima 20 pada ne viṣe vidhi kari chai halau āraṭi mangala divo kare.  
ante mīchā mi dukaḍam. ghaṇi sakti na hoyā, to ekalo kalasa lei tavana 1 ekahi  
pūjā kare. paṇca tirathi ni ima 20 vīsa vāra 20 vīsa tavana kahine pūje. itī saṃkṣipta  
viddhi.*

*itī śrī-Visathānakapūjā samāptaṃ.*

Hs.: *Vijayayā°, tto e°.*

365

Ms. or. 8° 599

Akz.-Nr 1895. 397. 4 Bl. 20,5 × 12,8 cm. Undatiert. 10 Zeilen. Blaues Papier mit Wasserlinien und u. a. der Zahl 1863.

*Śānticakrapūjā.* Sanskrit. (50) Granthas. Ritual um das Śānti-Symbol Śānti (zugleich Name des 16. Tirthaṃkara).

Anfang Bl. 1:

*atha Śānticakrapūjā likhyate.*

*arhad-vījam anāhataṃ ca hṛdaye śrī-śānti-mantr'ābrtaṃ  
tad-vāhye 'śadalaṃ jay'ādi-sahitaṃ dvyaṣṭābja-pattraṃ bahiḥ  
tat-patire svara-saṃkhyakāḥ svara-yutā vidyādi-devīr likhi-  
tvaivaṃ pūjayatīndra-pūjita-padaṃ saṃyāti yad vāncchitaṃ (1)  
sarva-vighna-prasānty-arthaṃ apamṛtyu-rujāpahaṃ  
Śāntiṃ saṃsthāpayed duṣṭa-prayuktōpadrav'ārttihaṃ (2)*

*oṃ hrīm Śānty-arhaṇa atrāvatarēty-ādi āhvānanaṃ (1)*

Hs.: (2) *śānti.*

Ende Bl. 4<sup>v</sup>:

*oṃ namo 'rhate bhagavate Śāntināthāya . . . sarva-para-kṛta-kṣudrōpadrava-vināśa-  
nāya, oṃ hrām hrīm hrūṃ hraum hrah . . . mama śāntiṃ . . . kuru svāhā jāpya 108.  
itī Śānticakrapūjājayamāla samāptā.*

366

Ms. or. fol. 2606

Zur Beschreibung der Hs. vgl. 448.

4) 2. Zählung Bl. 1 bis 2. Zählung Bl. 2<sup>v</sup>:

*Brahma-Jinadāsa: Śāstrapūjā.* Sanskrit und Apabhraṃśa. Digambara-Werk. Ritual beim Kultus der heiligen Texte. Verf. vgl. 344.

Anfang:

*atha Śāstrapūjā likhyate.*

*prakaṣṭa-paramārthe śuddha-siddhānta-sāre  
jina-pati-samaye 'smin Śāradāṃ saṃdadhānaḥ*

jagati samaya-sārah kīrtitah śrī-munīndraiḥ

sa vasatu mama citte suśruta-jñāna-rūpaḥ (1) . . . (10)

arghaṃ. atha jayamālā.

śrī-jina-vara-vāṇī amiya-samāṇī gambhīra-madhura-suhāvanīyā  
sava dūṣaṇa-rahitā vahv-guṇa-sahitā manoharā raliyāmanīyā (1)

sukaṇṭha vimvoṣṭa virahita sucanga

suanga vi pūrva bi sahita abhanga [(2)]

Ende:

ghattā.

+ ajnāna-timira jñāna vihāra paḍhai guṇaiṃ je jñāna dhaṇiṃ

Brahma Jinadāsa bhāsai bivudha prakāsaiṃ mana bāṃchita phala vuddhi  
ghaṇiṃ (13)

iti śrī-Śāstrapūjā-jayamālā samāptā.

367

Ms. or. 8° 505

Akz.-Nr 1892. 420. Bl. 1, [2], 1—10 (9<sup>v</sup> frei), [11]—[13] ([11<sup>v</sup>]ff. frei). 32,4  
× 15,9 cm (die gefaltete Seite 16,2 × 15,9 cm). Undatiert. 15 Zeilen.

Śoḍaśakāraṇapūjā. Sanskrit und Apabhraṃśa. (200) Granthas. Digam-  
bara-Werk. Die 16 kāraṇa heißen: darśana-viśuddhi, vinaya-saṃpannatā, śīla-  
vrateṣv anaticāra, abhīkṣa-jñānōpayoga, saṃvega (5), śaktitas tyāga, ś. tapas,  
sādhū-samādhi, vaiyāvṛtti-karaṇa, arhad-bhakti (10), ācārya-bhakti, bahuśruta-bh.,  
pravacana-bh., āvaśyaka-parihāni (? praṇidhāna), mārگا-prabhāvanā (15), prava-  
cana-vatsalatā.

Anfang Bl. 1:

atha Śoḍaśakāraṇapūjā likhyate.

aindraṃ padaṃ prāpya paraṃ pramodaṃ

dhany'ātmatām ātmani manya-mānyaṃ

dr̥k-buddhi-mukhyāni jinēndra-lakṣmyā

mahāmy ahaṃ śoḍaśa kāraṇāni (1)

om hrīṃ . . .

Ende Bl. [2]<sup>v</sup>:

ghattā.

iya solaha kāraṇa kamma-biyāraṇa je dharanti baya-sīladharā

te divi amar'esura puhami nar'esura siddhi-bar'angaṇa hiyaiharā (×)

368: kamma-nivā°, vaya, °resara, puhavi, varaṃ°, (10).

etā śoḍaśa bhāvanā yati-barāḥ kurbanti ye nirmalās

te vai tīrthakarasya nāma-padaṇṇam āyur labhante kulam

bittam kāncana-parbate subidhinā snānārcane devatā

rājyaṃ saukhyam anekadhā ca ratayo mokṣam ca saukhy'āspadam (×)

iti Śoḍaśakāraṇapūjā samāptam.

Es folgt: 2) 2. Zählung Bl. 1—[11]: Daśalakṣaṇapūjā (vgl. 346).

368

Ms. or. fol. 2294

Zur Beschreibung der Hs. vgl. 311.

5) Bl. 34<sup>v</sup> bis 37<sup>v</sup>:

Ṣoḍaśakāraṇapūjā.

Anfang:

atha Ṣoḍaśakāraṇapūjā.

aindraṃ . . . (vgl. 367) . . . ṣoḍaśa kāraṇāni (1)

om hrīm . . .

Ende:

ghattā.

iṃya solaha . . . (vgl. 367) . . . hiyaīharā (10)

iti ṣoḍaśa-kāraṇa-jayamālā . . . jāpya 16 devā

āyur dīrghataraṃ sukhamaṃ bahutaraṃ gotraṃ samuccaistaraṃ

nāma svarga-patīdyā-nāga-patī-daṃ nātha-rṣi-cetoharaṃ

nistejo-'ri-balaṃ samuddhṛta-khalaṃ niṣkaṇṭakaṃ bhū-talaṃ

nityaṃ ṣoḍaśa kāraṇāni sa naraḥ saṃpūjya c' ārādhayet.

ity āśīrvādaḥ.

Ṣoḍaśakāraṇapūjā saṃpūrṇaṃ.

369

Ms. or. fol. 1976

Akz.-Nr 1892. 421. Bl. 1—16, [17]. 28,2×11,4 cm. s. 1831 śrāvāṇa-māse trayo-dasyām śukra-vāre Sapādaḥjayābhīdhe [nagare] śrīmac-chrī 108 Ādinātha-caity'ālaye samasta-vipaścīj-jaṇ'ārādhyā-panḍita śrī śrī śrī śrī śrī-Cokṣacandra-jī tat-sakṣa-Nāniga-dāsenēyaṃ Ṣoḍaśajayamālā li[pikr]tā ātma-kalyāṇa-[na]ya-jnān'āvaraṇa-karma-kṣa-yārthaṃ. 5 Zeilen Text, darüber 1—4 Zeilen Kommentar.

Ṣoḍaśakāraṇapūjājayamālā. Apabhraṃśa (Text) und Sanskrit (Kommentar). (375) Granthas. Digambara-Werk. Str. 1f. des Kommentars = Chanda-kosa 43. 36 (Schubring ZDMG 75, S. 113f.).

Anfang Bl. 1<sup>v</sup>:

jamm'ambuhi-tāraṇa kugai-nivāraṇa solaha kāraṇa siva-karaṇa  
panabibi thui bhāsami satti payāsami titthayarattu laddhi-dharaṇa (1)

Komm. Anfang Bl. 1<sup>v</sup>:

1 paya paḍhama samāṇau tīyau jāṇau matta aḍhāraha uddharahu  
biya cutthu niruttarū teraha mattaru ghatta matta bāsaṭhi karahu (1)  
ghattā chandaḥ. pra° 18 dvi° 13 tṛ 16 va° 13 evaṃ eka-mātrā vāsaṭṭhi 62.

paya cāri ṭhaviḍḍai sasihi matta

pauhara gaṇahi hoi anta

causaṭṭhi kalaya sarve gaṇehu

paddhaḍiya chanda taṃ vuha muṇehu (2)

he jaṇmāmbudhi-tāraṇa ṣoḍaśa-kāraṇa . . .

Hs.: (1) ti°, avā°, uddhau.

Text Ende Bl. [17]:

*ghattā.*

*solahamau angu naiya thunibi aggh' utārai jo ji naru  
pāibi damṣaṇu āyarivi tao hoi punu vi so titthayaru (16)  
iti vātsalyāṅga-jayamālā saṃpūrṇā.*

Komm. Ende Bl. [17]:

*śoḍaśamaṃ angaṃ natvā stutvā arghaḥ uttārayati yaḥ eva naraḥ prāpya darśanaṃ  
ācārayitvā tapa bhavati punar api naraḥ saḥ tīrthaṃkaraḥ.*

370

Ms. or. 8<sup>o</sup> 585

Zur Beschreibung der Hs. vgl. 587.

9) Bl. 12<sup>v</sup> bis 14:

Śoḍaśaśāsanadevīpūjā. Sanskrit. Ritual für die 16 Vidyā- oder Śāsanadevī.

Anfang:

*atha śāsanadevī-pūjā liṣyate.*

*caranti ye ṣaṣṭi-sahasra-saṃkhyā  
nāgā dharāyāṃ vala-darppa-yuktāḥ  
teṣāṃ tu saṃrakṣaṇa-kāraṇāya  
tiṣṭantu devyo jina-śāsanāya (1)*

Ende:

*jamvūr āmra-śrīphalair mātulingaiḥ  
+ mocaś coc'āmra-nāranga-sāraiḥ  
svaṃ svaṃ (phalaṃ 8)  
vārbbhiḥ gandhaiḥ  
svaṃ svaṃ pattraṃ saṃśritā mantra-pūrvam  
vidyādevyaḥ prīṇitā santu śāntyai (arghaṃ 9)  
iti Khoḍasaśāsanadevīpūjā samāptaḥ.*

371

Ms. or. fol. 2294

Zur Beschreibung der Hs. vgl. 311.

2) Bl. 24<sup>v</sup> bis 26<sup>v</sup>:

Padmanandin: Siddhapūjāvidhi. Sanskrit und Apabhraṃśa. Digambara-Werk. Kultus der Siddha (Vollendeten). Verf. nach Strophe 12<sup>b</sup>; vgl. 877.

Anfang:

*atha Siddhapūjāvidhiḥ.*

*om.*

*ūrdhhrādho ra-yutaṃ sabindu-saparaṃ vrahma-svar'āveṣṭitaṃ  
vargg'āpūrīta-dig-gatāmbuja-dalaṃ tat-saṃdhi-tattvānviṭaṃ  
antaḥ-pattra-taṭeṣv anāhata-yuta-hrīmīkāra-saṃveṣṭitaṃ  
devaṃ dhyāyati yaḥ sa mukti-subhago vairībha-kaṇṭhīravaḥ (1)*

om hrīm anāhata-parama-brahma-śrī-siddha-cakra atrāvatarāvātara samvauṣaṭ-  
āhvānanam. om hrīm anāhata-parama-brahma-śrī-siddha-cakra atra tiṣṭa ṭhaḥ ṭhaḥ  
svāhā: sthāpanam . . .

Ende:

ghattā.

asama-samaya-sāraṃ cāru-caitanya-ciḥnam  
para-parinati-muktiṃ padmanandīndra-vandyaṃ  
nikhila-guṇa-niketaṃ siddha-cakraṃ viśuddhaṃ  
smarati namati yo vā stauti so 'bhyeti muktiṃ (12)  
iti Siddhacakrajayamālā samāptā.

372

Ms. or. fol. 1956

Zur Beschreibung der Hs. vgl. 348.

2) Bl. 3<sup>v</sup> bis 4<sup>v</sup>:

Padmanandin: Siddhapūjāvidhī.

Anfang:

ūrdhvādho . . . (vgl. 371) . . . kanthiravaḥ (1)

om hrīm namo siddhānāṃ . . .

Ende vgl. 371.

iti śrī-Siddhapūjājayamālā sampūrṇā.

373

Ms. or. fol. 2502

Zur Beschreibung der Hs. vgl. 464.

12) Bl. 113<sup>v</sup> bis 121<sup>v</sup>:

Śubhacandra: [hrīm-bījaṃ Pārśva-devaṃ]. Sanskrit. Digambara-  
Werk. Verf. nach Schluß-Strophe 2. Darin: vidyādevatā'rcana Bl. 115—116<sup>v</sup>,  
jīna-mātrkā'rcana bis Bl. 119, dikpālārcana bis Bl. 120, nava-graha-pūjā-vidhāna  
bis Bl. 121.

Anfang:

om.

hrīm-vījaṃ Pārśva-devaṃ jvaladharayadharaṃ vindu-yuktaṃ caturthaṃ  
mantrāsmī taṃ samastā ḍamara-viśadhara-sphāra-roḡāpahāraṃ  
sarveṣāṃ vījaṃ ekaṃ jvalana-śamanakaṃ mantriṇaṃ mantrikānāṃ  
dhyeyaṃ cancac-cay'eśaṃ sakala-malaharaṃ cintya-cintāmanisthaṃ  
om hrīm sakala-mangala-bījāḥsarāya viśva-vighna-haraṇāya jalaṃ (1)

Ende:

śrīmat-śrī-kaṇa-bhakta-[—] sugata-prābhākaraiḥ saṃnutaṃ  
sphūrjan-nīrada-dīpti-mantram atulaṃ śrī-Pārśva-cintāmanīṃ  
sarvāriṣṭa-nivārakaṃ bhavaharaṃ prāyat-pramodaṃ mudā  
śrīmat-śrī-śubha-candra-deva-svadaṃ dhyāyantu ye saj-jaṇāḥ (2)

*dīrgh'āyuh-śubha-gotra-putra-vanitā-ārogya-sat-saṃpadah  
prājya-kṣmāpati-rājya-bhoga-sugataḥ sad-geha-bhūṣ'ādayaḥ*

.....

*śrī-Cintāmaṇi-Pārśva-deva-vara vo māṅgalya[—] modatāṃ (3)*

*āśīrbādaḥ. atha jayamāla.*

*śubha-mati-karaṇaṃ jina-pati-saraṇaṃ saṃstavīti vara-guṇa-nīlayaṃ  
para-pada-sadanaṃ parikṛta-madanaṃ Pārśva-varaṃ vara-mati-nīlayaṃ  
(1) ... (1) ... (2) ... (3)*

*virupakaṃ svarupakaṃ sudīpakaṃ vivancakaṃ  
sivāvikaṃ bhajāmikaṃ nirāmakaṃ prajūpakaṃ  
vilopakaṃ subhūtikaṃ samo*

*aiktikaṃ anantakaṃ visāṃśukam śu Pārsvakaṃ (4)*

Hs.: *viruḥpakaṃ* — *samo* nm Rand nachgetragen.

#### 4. namaskāra, mantra. vidyā

374

Ms. or. fol. 1753

Zur Beschreibung der Hs. vgl. 665.

2) Bl. 1<sup>v</sup>:

**Bhaṭasimha:** \*Namaskāraprabandha. Gujarati. Verehrung vor allen Jina-Figuren.

Anfang:

*bhavaṇavai sāta koḍi lakṣha bahuttari śāsaya jīṇahara māṇaṃ  
terū navyāsī koḍi sūṭhi lāṣa bimbaha cha parimāṇaṃ (1)*

Ende:

*āgama gaccha paṭa-nāyaka garuā śrī-Jayatilaka sūre  
siddhānta vicāra joī na bhāṣiṇaṃ pāpa paṇāsaiṃ dūre (10) sahī°  
navakāra prabandha paḍhai guṇai sām̐bhalatāṃ puṇya hui sahī  
mana vanchita phala te pāmai ima bolai Bhaḍasīha (11) sahī namo ari°  
iti Namaskāraprabandhaḥ samāptaḥ.*

375

Ms. or. fol. 2240

Akz.-Nr 1895. 200. 3 Bl. 25 × 10,2 cm. Bl. 1: ◇ li° Ā° Rāmbhām paṭhanārtha.  
16 Zeilen.

**Navakārarāsa.** Gujarati. (100) Granthas. Die seligmachende Kraft der Namaskāra-Formel.

Anfang Bl. 1:

*pahilaṃ jī lījāi śrī-arīhanta nāma  
sīdha savi nāi jī karaṃ paraṇāma  
kaī rāsa bhaṇisa navakāra no (1)*

Ende Bl. 2:

*Puraṣavara teha dīpa majhāri  
Bharahaṣetra tihā chaī re vicāra  
Sīdhavata parbata dhukaḍo vāsa  
Kiṁdra[pu]rji māhi tihām riṣa rahañ cañmāsa  
eka pulinda tehām pulindanī sāra  
tehanāi siṣavyo śrī-navakāra  
te marīnāi thayā rāja-kumāra  
Rājasiṁgha Ratanāvati  
cārīta lei pāmyo moṣa duvāra  
tribhuvana māhi nahi aba[r]ja sāra  
avara na jaga māhe koī ādhāra kaī rāsa (22)*

*iti śrī-Nokārarāsa saṁpūrṇa.*

[par]bata ergänzt aus 376, Hs.: *Ratanāvati ra, mahi.*

Es folgt: 2) bis Bl. 3<sup>v</sup>: Ilācīcopaī (vgl. 990).

376

Ms. or. fol. 2513

Akz.-Nr 1896. 252. 3 Bl. 24,8 × 10,8 cm. ∴ Undatiert. Ältere und jüngere Schrift. 11 Zeilen.

Navakārarāsa. Gujarati. (50) Granthas.

Anfang Bl. 1<sup>v</sup>:

*pahilo jī lījai śrī-arīhanta nām̐ma  
siddha save nāi karuṁ prañāma ki rāsa bhanuṁ navakāra no (1)*

Ende Bl. 3<sup>v</sup>:

*Puḥkaravara tihām dīpa majhāri  
Bharataṣetra tihām achāi re vicāra  
Siddhāvata parvata dhumkaḍo vāsa  
Damadanta raṣesara tihām rahyā re cañmāsa  
eka pulindī tihām pulindana sāra  
tehanāi siṣavyo śrī-navakāra  
te behu marī thayā rāja-kumāra  
Rājasiṁgha Ratanāvati  
cārītra lei pāmyā moṣi duāri  
tribhuvana māñhi jī eha ja sāra  
avara jaga māhiñ nahi koi ādhāra ki rāsa bhanuṁ navakāra nu (22)*

*iti śrī-Navakārarāsa saṁpūrṇaḥ.*

*vāsa* ergänzt aus 375.

377

Ms. or. fol. 2302

Zur Beschreibung der Hs. vgl. 126.

6) Bl. 18<sup>v</sup>:

[Navayantrikā.] Sanskrit. Die Differenzen der Zahlen in den 9 Feldern sind 5, 1, 3, 4, 4, 3, 1, 5.

*dvi-sapta-ṣaṭ-nanda-śarāsa-candrā  
samudra-vahny-aṣṭama-saṃkhyayā ye  
te pūranīyā kramaśah sukoṣṭā  
ankair yathā syān navayantrik'ākhyā (1)*

378

Ms. or. 8° 497

Akz.-Nr 1892. 308. 50, [51] und 9 weitere Bl. ohne Zählung. 15,3 × 22,3 cm. Kesarasundara lījīye. 15—17 Zeilen. Randt.: je nach Inhalt. (500) Granthas.

Pancanamokkāra. Hindi und Prakrit. Digambara-Werk.

Bl. 1:

*atha panca parameṣṭī-jī kā nāma likhyate.  
namo arihantāṇaṃ . . . namo loe savva-sāhūṇaṃ (1)  
iti Pancaparameṣṭīnamaskāra.*

Anschließend: Tina covīsī nāma (3 × 24 Tīrthaṃkara) und Visa tīrthaṃkara nāma (20 Tīrthaṃkara in Mahāvideha) bis Bl. 3; sodann 2) bis Bl. 4<sup>v</sup>: Padmanandin: Suprabhātāṣṭaka (vgl. 461). 3) bis Bl. 33/33<sup>v</sup>: Devapūjāvidhāna (vgl. 349). 4) bis Bl. 50<sup>v</sup>: Umāsvāti: Tattvārthādigamasūtra (vgl. 683). 5) bis Bl. [51]/[51]<sup>v</sup>: Pancakumārappūjā (vgl. 354). Das nächste ungezählte Blatt hat noch: *nāsanāya dīpaṃ nirabāmatī svāhā kṣubhya hi lubhya na sāma gamyān.*

379

Ms. or. fol. 1669

Akz.-Nr 1892. 239. 31 Bl. 25,5 × 11,5 cm. In der jüngeren Hand: s. 1936 *kai pravato māśūla[ma]-māse śrāvaṇa-kṛṣṇa-pakṣe aṣṭamīyāṃ śukra-vāsare liṣataṃ Mutharā-nagarayāṃ śrī-Saptasmarāṇasūtraṃ sampūrṇaṃ*. 5 Zeilen Text, darüber je 1 oder 2 Zeilen Kommentar. Jüngere Hand ab Bl. 29. Farbiges Muster auf Bl. 1. (1000) Granthas.

Pancanamokkāra mit Ṭabo. Prakrit (Text) und Gujarati (Kommentar). Die Haupt-Verehrungsformel. Der Kommentar (Ṭabo) setzt sich in den anschließenden Texten (s. unten) fort, weshalb das Ganze von jüngerer Hand (s. oben) und auf dem Deckelblatt als *Saptasmarāṇa* bezeichnet ist, vgl. auch Bl. 16: *pancama smarāṇa*.

Text Bl. 1<sup>v</sup>:

*namo arihantāṇaṃ, namo siddhāṇaṃ, namo āyariyāṇaṃ, namo vajjhāyāṇaṃ,  
namo loe savva-sāhūṇaṃ.  
eso panca-namukkāro savva-pūva-ppaṇāsaṇo  
mangalāṇaṃ ca savvesiṃ paḍhamam havai mangalaṃ (1)*

Komm. Bl. 1<sup>v</sup>:

*arihanta neṃ māharo namaskāra thāo bāra guṇṇadhāra kaheja chaṃṃ ... pahilo mangalī kahūṃ.*

Fast die gleiche Sammlung (mit Ṭikā von Harṣakīrti) Pullé, Extra-Siddhānta (X. Int. Or.-Kongreß Genf 1894, II, S. 21), eine ähnliche Pavolini, I Manoscritti indiani ... di Firenze, 690 (beide u. d. T.: Saptasmarāṇa), entfernter vergleichbar Bhandarkar, Deccan College Catalogue 320f. und 485. Das Saptasmarāṇa Weber 931f. enthält nur 2 Texte.

Es folgen: 2) bis Bl. 2: Bhadrabāhu: Uvasaggaharatthaya (vgl. 562). 3) bis Bl. 4: Munisundara: Santināthattthaya (vgl. 525). 4) bis Bl. 7: Mānatunga: Bhayaharatthaya (vgl. 571). 5) bis Bl. 16: Nandiṣeṇa: Ajiya-Santitthaya (vgl. 486). 6) bis Bl. 24<sup>v</sup>: Mānatunga: Bhaktāmarastotra (vgl. 511). 7) bis Bl. 29: Bṛhacchānti (vgl. 396). 8) bis Bl. 31<sup>v</sup>: Laghusānti (vgl. 397).

380

Ms. or. fol. 1834

Akz.-Nr 1892. 318. 2 Bl. 23,5 × 14,5 cm. Undatiert. 19 Zeilen.

**Pancaparameṣṭhikalpa.** Sanskrit. (50) Granthas. Mantras über die *arhat*, *siddha*, *ācārya*, *upādhyāya* und *sādhu*. Abgeschlossen?

Anfang Bl. 1:

*atha Pancaparameṣṭhikalpa likhyate.*

*om a-si-ā-u-ṣā namaḥ. atha katipaya-panca-parameṣṭi-saṃpradāya sva-saṃvedanato likhyate. pañcānām ādi-padānāṃ pañca-parameṣṭi-mudrayā jāpe samasta-kṣudrō-padrava-nāśaḥ karma-kṣayaś ca (1) tatra karnikāyām ādyam padam, śeṣāṇi catvāri sṛṣṭy-aśaṃśāvarite vidhinā saṃkalayya 108 aṣṭōttaraśata-smaraṇe śākinya-ādayo na prabhavanti (2) namo arihantāṇaṃ śikhāyāṃ, namo siddhāṇaṃ mukh'ā-varaṇe ...*

Hs. Anfang: *ṣi, śā*. Gemeint: *arhat, siddha* usw.

Ende Bl. 2<sup>v</sup>:

*om namo arihantāṇaṃ om namo bhagavaṇe ... eyāe vijjāe gāma-paveśe satta-vāraṇaṃ japiyāe anna-pāṇa-lāho havai ... (43) ete pañca-parameṣṭi-mahā-mantra-prayogā. om namo arihao bhagavao Vāhuvalissa paṇha-saraṇassa ... ātmānaṃ śucīkṛtvā vāhu-yugmaṃ samyujya kāyōtsargge śubhāśubhaṃ vakti.*

381

Ms. or. fol. 1668

Zur Beschreibung der Hs. vgl. 1021.

3) Bl. 2<sup>v</sup> bis 3:

**Hemasāra:** Pancaparameṣṭhinavakārasāravali. Gujarati. Gedicht über die Verehrungsformel *namo arihantāṇaṃ* usw.

Anfang:

*Sarasati sati rati bolaḍā āvahi tīma kari māṃṃ  
jīma gāvauṃ guruṇa velaḍī sāmīṇi tujjha pasāi (1)*

*parama manta paramakṣara tribhuvani mahima guru navakāru (1)*  
*maniha na mehlīyā.*

Ende:

*param'akṣara e parama-guru e parama-mantra dātāra*  
*parama-daiva tāruṇa taruṇu ādī anādi apāra*  
*mani tani vacani japau bho bhavīyā ima bolāi Hemasāra (9)*  
*manīhi na mehlīi (×)*  
*iti śrī-Pancaparameṣṭīnavakārasāraveli samāptā.*

382

Ms. or. fol. 2088

Akz.-Nr 1893. 379. 3 Bl. 22,8 × 10,3 cm. Undatiert. Ältere Schrift. 13 Zeilen.

[Śakrastavavyākhyā.] Sanskrit und Gujarati. (100) Granthas. Erklärung des (in Andachtsbüchern wiederholt gedruckten) Śakrastava (beg. *namo tthu nam*) auf die Arhat. In der Schlußstrophe die letzten 26 Vorexistenzen Mahāvīras.

Anfang Bl. 1:

*namo tthu nam ity-ādi. namo namaskāro 'stu bhavatu. nam iti vākyālamkāre.*  
*kebhyah? arahantānam arhadbhyah . . .*

Ende Bl. 3/3<sup>v</sup>:

*tac chrutvā Marīcir gāḍham ahaṃkāreṇa pūritaḥ: „aho kulaṃ uttamaṃ majjha!*  
*mama pitāmahaḥ śrī-Rṣabhanāthas tīrthaṃkaraḥ, pitā Bharataś cakravartī, ahaṃ*  
*Hariḥ cakravartī tīrthaṃkaraś ca bhāvī“ ity anena kula-madena nīcāir-gotram*  
*upārjitaṃ ahaṃkāra-vikāreṇa (×)*

*grām'eśas (1) tridaśo (2) Marīcir (3) amaraḥ (4) ṣoḍhā parivrāt suraḥ (16)*  
*saṃsāro bahu Viśvabhūtir (17) amaro (18) Nārāyaṇo (19) nārakaḥ (20)*  
*siṃho (21) nairayiko (22) 'bhavac ca bahusās cakrī (23) suro (24)*  
*nandanah (25)*

*Puṣpottara-nirjaro (26) 'vatu bhavād Vīras trilokī-gurur (27) (1)*  
*ete śrī-Mahāvīrasya saptaṭvīṃśatir bhavāḥ (×) tathā:*

Anschließend: 2) Bl. 3<sup>v</sup>: [Kalpasūtravīśiṣṭatāvicāra] (vgl. 84).

383

Ms. or. fol. 1913

Zur Beschreibung der Hs. vgl. 429.

Bl. 1 am linken Rand:

[Rṣabhaṃ cĀjitaṃ vande.] Sanskrit. Die 16 Tīrthaṃkara, denen goldene Körperfarbe zugeschrieben wird. In Verbindung mit der Silbe *hrī* werden sie auf deren Bestandteilen *ha* und *ra* angebracht (die übrigen auf dem oberen Balken, dem *i* und dem Anunāsika).

*Rṣabhaṃ cĀjitaṃ vande Saṃ[bha]vaṃ cĀbhinanda[nam]*  
*Sumatiṃ tathā Supārśvaṃ vande śrī-[Śī]talaṃ jinaṃ (1)*

*Śreyāṃsaṃ Vimalaṃ vande Anantaṃ Dharmanāthakaṃ  
 Śāntiṃ Kunthuṃ Arārantaṃ Namaṃ Viraṃ namāmy ahaṃ (2)  
 + etān ṣoḍaśa jinān gāngeya-dyuti-saṃnibhān  
 trikālaṃ naumi sad-bhaktiā harākṣaram adhiṣṭitān [(3)]*

384

Ms. or. fol. 1998

Zur Beschreibung der Hs. vgl. 608.

2) Bl. [1]ᵛ:

[Padmāvatīmantra.] Sanskrit. Vgl. 355.

*ō śrī hraū hrī hrū hraḥ śrī-Padme Padmāsane śrī-Dharaṇendra-priye śrī-  
 Padmāvatī, śriyaṃ mama kuru kuru, durit'ādi hara hara sarveṣāṃ duṣṭānāṃ,  
 bandhaya bandhaya mama ṛddhiṃ, vṛddhiṃ lakṣmīṃ dehi dehi. āhūtau svāhe 'ti  
 padaṃ japyāṃ nānyathā.*

385

Ms. or. fol. 2524

Akz.-Nr 1896. 263. 2 Bl. 25,2 × 11 cm. Undatiert. 10 und 9 Zeilen.

*Jvālāmālīnīvidyā. Deckeltitel: Jainamantrāḥ. Sanskrit. (30) Granthas.  
 Formeln zu Ehren der Jvālāmālīnī. Wohl = Deccan College 334, Nr 349.*

Anfang Bl. 1:

*oṃ namo bhagavate śrī-Candraprabha-jinēndrāya śaśāṅka-śaṅkha-go-kṣīra-hāra-  
 dhavala-gātrāya ghāti-karmma-nirmūlōcchedanāya jāti-jarā-maraṇa-bināśanāya  
 . . . kuvidyāghnāya, tat-pāda-pankaḥ'āśrama-niṣevani devī śāsana-devate . . . jvālā-  
 mālā-pūrīta-dig-antarāle . . . Jvālāmālīnī hrī klī, blī . . .*

Ende Bl. 2ᵛ:

*ghe ghe ā krauṃ kṣaṃ kṣiṃ kṣūṃ kṣauṃ kṣaḥ Jvālāmālīnī jnāpayati svāhā.  
 iti sampūrṇaṃ.*

(andere Hand:) *atha mantra. oṃ hrīṃ klīṃ kṣāṃ bhrāṃ mrāṃ ghrāṃ jhāṃ śrāṃ  
 brāṃ blūṃ Jvālāmālīnī namaḥ. sarva-doṣa-nivārakaḥ.*

386

Ms. or. fol. 1913

Zur Beschreibung der Hs. vgl. 429.

3) Bl. 1ᵛ:

Die beiden ersten Worte in dickerer Schrift.

Mahālakṣmīstava. Sanskrit.

Anfang:

*ādyaḥ pranaḥ tataḥ śrīṃ māyāṃ kāmākṣaram tathā  
 Mahālakṣmyai namaḥ cānte mantro 'yaṃ daśa-saṃkhyakaḥ (1)*

Ende:

*na kasyāpi hi mantro 'yaṃ kathanīyo vipaścitā  
 yaśo-dharma-vihīnasya sarvadā bhūtim icchatā (11)  
 iti Mahālakṣmīstavaḥ.*

## 5. Sonstiges

387

Ms. or. fol. 1677

Akz.-Nr 1892. 246. 10 Bl. 31,8 × 13,9 cm. s. 1799 *kā varṣe asāḍha sudi 8 mangala-vāsare likhitaṃ paṇḍita-Dayārāmeṇa*. 11 Zeilen.

Śrībhūṣaṇa: Anantavratodyāpana. Sanskrit. (250) Granthas. Digambara-Werk. Verf. vgl. 210.

Anfang Bl. 1:

*atha Anantavratapūjā liṣyate.*

*sakala-kalmaṣa-kānana-pāvakaṃ*

*vimala-tīrtha-jalair vṛṣa-dāyakaṃ*

*prathama-tīrthakaraṃ karuṇā-param*

*pariyaje param'ātma-nideśakaṃ (1)*

*om hrīm Vṛṣabha-tīrthaṃkarāya. jalaṃ.*

Ende Bl. 10:

*ghattā.*

*pūṛṇnārgha-dānena manohareṇa*

*sampūjito vai param'ātma-bhaktiā*

*Śrībhūṣaṇo 'sau caturro caritre*

*jīyād dharitṛyaṃ śubha-vṛtta-vṛttaḥ (7)*

329: °tṛyaṃ mama vṛtta-vṛttaṃ.

*iti śrī-Anantanātha-pūjā-jayamāle samāpte (14)*

*sakala-sukha-samudro 'nantanātho jinēndraḥ*

*sura-vara-nuta-pādo sarva-lokāya nityaṃ*

*śriyam api vidadhātu śāśvatāṃ siddhi-rūpāṃ*

*kamala-saḍṛṣa-netraḥ Śṛyādibhūṣo vareṇyaḥ (1)*

*ity āśīrvādaḥ.*

*Kāṣṭhasaṃgha-maho'dayādri-tapanāḥ śrī-Viśvasenānugaḥ*

*Vidyābhūṣaṇa-sūrirāt vijayate vidyā-vivād'āspadaṃ*

*tat-paṭṭe kavi-rāja-ranjita-manāḥ Śrībhūṣaṇaḥ śuddhimān*

*ṣaṭ-bhāṣā-viśad'ātma-vākya-kuśalo śreyaṃkaro saṃkaraḥ (1)*

*Śrībhūṣaṇena muninā pūje 'yaṃ nirmitā varā*

*Ananta-vrata-pūjā'rthaṃ karotu mangalaṃ śubhaṃ (2)*

*iti śrī-Anantavratodyāpana ācārya-śrī-Śrībhūṣaṇaviracita sampūṛṇaṃ.*

388

Ms. or. fol. 1974

Zur Beschreibung der Hs. vgl. 589.

4) Bl. 2:

Ānandaghana: Āratīpada. Gujarati. Zum Lampenkult. Für den Verf. vgl. 477.

*rāga prabhāti.*

*ājāmhārāi cyāruṃ mangala cyāra*

*deṣyo mai darasa sarasa jina jī ko sobhā sundara sāra ā° [(1)]*

*china china jina mana mohana araco ghasa kesara ghana sāra ā° (2)*

*dhūpa uṣevo karo āratī muṣa bolo jayakāra ā° (3)*  
*vividhi bhānti ke puhapa mangāvo saphala karo avatāra ā° (4)*  
*samavasaraṇa Ādisara pūjūṃ caumuṣa pratimā cyāra ā° (5)*  
*hiyai dharī bārai bhāvanā bhāvo e prabhu tāraṇahāra ā° (6)*  
*sakala-siṃgha-sevaka jina jī ko ānanda ghana upagāra ā° (7)*  
*iti Āratīpadam.*

Hs.: (5) (6) statt (6) (7).

389

Ms. or. fol. 1730

Akz.-Nr 1892. 455. 2 Bl. 27,8 × 15,9 cm. *miti bhādavā vadi 13 mangala-vāra*  
*s. 1904 kā. 15 Zeilen.*

**Kalaśābhiṣeka.** Randt. (Bl. 1<sup>v</sup>): *Abhiṣeka.* Sanskrit. (50) Granthas. Digambara-Werk. Ritual.

Anfang Bl. 1:

*atha kalaśābhiṣeka likhyate.*

*śrīmaj-jinēndram abhivandya jagat-tray' eśaṃ*  
*syādvāda-nāyakam ananta-catustayārham*  
*śrī-Mūlasamgha-sudrśāṃ sukṛt'aika-hetu-*  
*jainēndra-yajna-vidhir eṣa mayā 'bhyadhāyi (1)*

*iti paṭhitvā puṣpāñjalim kṣipet.*

Ende Bl. 2:

*nirmalam nirmalīkaraṇam pavitram pāpa-nāśanam*  
*jina-gandhōdakam vande karmāṣṭaka-vināśanam (21)*  
*iti Kalaśābhiṣeka saṃpūrṇam.*

390

Ms. or. fol. 2502

Zur Beschreibung der Hs. vgl. 464.

7) Bl. 83 bis 83<sup>v</sup>:

**Lalitakīrti:** Kāñjīudyāpana. Apabhraṃśa. Digambara-Werk. Schließt  
 an den *causaṭṭhi kāñjī Śivakumāra kā pūjā vidhi* (Bl. 78) an.

Anfang:

*atha jayamāla.*

*jo maṇa baya kāyaṃ baya anurāe karai bhavu sogataru*  
*mada visaya nivārai kali-mala bārai kanjikāharani sunehu phalu (×)*  
*jo karai mahā tava ghora-bīra so sūra dhīra sundara sarīra.*  
*gambhīra guṇ'āyaku atula thāmu maya māṇaha jina daliya kāmū ...*  
*Halahara Nārāyaṇa Rāvaṇ'āi pāvijjai kanjiya tava sahāya ...*  
*siri Śivakumāru cakṣavai puttū causaṭṭhi sahāsa kanjiya niruttu.*

Ende:

*nāri caupāla kārai bhāu so purisu hoi tiyahanaya kāu.*  
*ghattā.*

*iya kanji vihāṇe bhatti pahāṇe pūja kare vasu bhaya puṇu*  
*pāvai nara nāri suhu bhanjai bhava duhu Lalitakīrtti muni kahiya guṇu.*  
*iti Kāñjīudyāpana samāpta.*

391

Ms. or. fol. 1776

Akz.-Nr 1892. 501. 9 Bl. 25,8 × 10,8 cm. ◇ Undatiert. Ältere Schrift. 11 Zeilen.

\***Caityavandana.** Randt.: *Caityava*°. Prakrit und Gujarati. (200) Granthas. Ritual im Tempel. Gliederung des Hauptteils nach den *arihanta*, *tittthayara*, *siddha*, *uvajjhāya*.

Anfang Bl. 1:

*cattāri mangalam: arihantā mangalam siddhā . . . sāvū . . . kevala-pannatto dhammo mangalam (1) cattāri log'uttamā: arihantā log'uttamā: siddhā . . . sāvū . . . kevala-pannatto dhammo log'uttamā (2) cattāri saraṇaṃ paḍivajjāmi: arihantā saraṇaṃ paḍivajjāmi, siddhā . . . , sāvū . . . , kevala-pannatto dhammo saraṇaṃ paḍivajjāmi (3) gāthā.*

*caurango jina-dhammo na kayo cauranga saraṇi jina na kayo*

*caurango bhava-cheho na kayo tiṇi hārio jammo (1) . . . (17)*

*icchaṃ. icchāmi khamāsamaṇo vandim jāvāṇijjāe nisīhiyāe matthaena vandāmi. icchākāreṇa saṃdisaha bhagavan. caitya-vandana karūṃ. nisīhi. namo tthu ṇaṃ namaskāra haṃ arihantāṇaṃ arihanta naiṃ . . .*

Ende Bl. 9:

*mithyāṭva avirata-kakhāya ehanai viṣai kāṇi pāpa lāgaṃ hoi teha pratiṃ ālouṃ nindaṃ girihaṃ khāmuṃ. gāthā:*

*savvāiṃ jīṇ'esara-bhāsiyāiṃ vayanāiṃ 'ninhavā honti*

*iya buddhī jassa maṇe sammattaṃ na calaṃ tassa (1) . . . (8)*

*śrī-Puṇḍarīka-Goyama-pamukhā gaṇahāriṇo mahā-muṇiṇo*

*tihuyāṇa-paṇamiya-calaṇā saraṇaṃ mama moha-niṭṭhavaṇā (9)*

*Caityavandanasūtram.*

Hs.: *ninhahāṃti.*

392

Ms. or. fol. 2114

Zur Beschreibung der Hs. vgl. 859.

Bl. 33<sup>v</sup> bis 34:

**Dharmasimha:** *Caurāsiāsātanāstava*. Gujarati. Über die 84 Verstöße im Tempel. Verf. wie 1022?

Anfang:

*jaya 2 Pāsa jagatra dhaṇi*

*sobhā tāharī saṃsāra suṇi*

*āyau hūṃ paṇi dhari āsa ghaṇi*

*karivā sevā tumha caraṇa taṇi (1)*

*dhana 2 jaina paḍai jaṃjālai*

*upayoga suṃ vaisai jina ālai*

*āsātana caurāsi tīlai*

*sāsvata suṣa tehi ja saṃbhālai (2)*

Ende:

*kalasa.*

*ima bhavya prāṇṇī bhāva āṇṇī vivekī śubha vāta nā  
jina-bimbā aracai parivarajai caurāsī āsātānā  
te gotra tīrthaṃkara ja arajai namai jehanai kevalī  
uvajjhāya śrī-Dhramasīha vadai jaina sāsana te valī (18)  
iti Caurāsīāsātānāstava.*

393

Ms. or. fol. 1804

Akz.-Nr 1892. 295. 22 Bl. 26,6 × 13 cm. s. 1867 kā. 9 Zeilen.

**Daśalakṣaṇavratodyāpana.** Sanskrit und Apabhraṃśa. (375) Granthas. Digambara-Werk. Ritual zu Ehren der 10 Sittengebote. Verf. Kṣemasimha?

Anfang Bl. 1<sup>v</sup>:

*atha Daśalakṣaṇamaṇḍala vidhānapūjana likhyate.  
vimala-guṇa-samṛddhaṃ jñāna-vijnāna-śuddham  
abhaya-vana-samudraṃ cin-mayūkha-pracaṇḍaṃ  
vrata-daśa-vidhi-dhāraṃ samyaje śrī-vipāraṃ  
+ prathama-jina-lakṣyaṃ sad-vrat'ādyam jin'eśam (1)  
daśa-lakṣaṇakaṃ sāraṃ vrata-sad-vratam uttamaṃ  
saṃkṣepōdyātanaṃ vakṣye yathā jñātaṃ jin'eśvarāt (2)*

Hs.: -dakṣyaṃ.

Ende Bl. 22<sup>v</sup>:

*ghattā chanda.*

*jina-nāhu mahijjai muṇi paṇamijjai daha lakkhana pālihu naru  
bho Śemasīha-svayā bhavva-viṇaya-juyā holi vambha-vao karahu thiru (6)  
om hrīm vrahmacaryā'ngāya mahā'rghaṃ nirvapāmi iti svāhā.  
daśa-lakṣaṇakaṃ dharmmaṃ samvṛtatvena bhāṣitaṃ  
yah karoti naro nārī sa yāti paramāṃ gatiṃ (1)  
iti śrī-Daśalakṣaṇavratadyāpana saṃpūrṇa samāptam.*

Hs.: mahijjai, saṃvarabha (für ta?) tvena.

394

Ms. or. fol. 1889

Akz.-Nr 1892. 360. 4 Bl. 25,2 × 11 cm. ● (2 oder 3 Akṣara überstrichen; geblieben ist:) *liṣataṃ*. 12 Zeilen.

[*dusu bārasa.*] Gujarati. (100) Granthas. Laien-Ritual.

Anfang Bl. 1:

*dusu bārasa Sakkathae guṇṇavāsam ciia aḍḍhaiya seḍhī  
param'akkhara-nāma-thae sua siddha khavaṇa saḍḍha cauro (1) ... (2)  
paḍhamōpadhāne upavāsa 12 posaha 16 vidhinā tatropavāsa 5 pāṃca pachī khamā-  
samaṇa deī ...*

Hs.: (1) ciīatha aḍḍhaihā seḍhā parama-rasa-nā°, sidda.

Bl. 3<sup>v</sup>:

*iti nanda-vidhiḥ. havaiṃ mālāropana-vidhiḥ likhii chaḥ. iriāvahī padikkamī muhapati padilehii ...*

Hs.: sonst nandi. māṇāro°.

Ende Bl. 4<sup>v</sup>:

*svajana mālā pahirāvī nandi pradakṣaṇī 3 māsa 6 phāsū pāṇī vrahmacarya pālī bhuiṃ sūyaiṃ mālā pahirāvī te vrata āṣaḍi paccakkhāṇa karaḥ. iti mālāropana-vidhi samāptaḥ.*

395

Ms. or. fol. 193<sup>r</sup>

Akz.-Nr 1892. 221. 2 Bl. 25,5 × 10,4 cm. ◇ (1. Text:) s. 1633 varṣe māha śudī 5 vṛhaspati. 13 Zeilen.

Brhacchānti. Randt.: Vṛddhi(Bl. 2: °a)śānti. Sanskrit. (75) Granthas. Ritual-Abschluß.

Anfang Bl. 1:

*bho bho bhavyāḥ śṛṇvata vacanam prastutam sarvam etat  
ye yātrāyām tribhuvana-guror ārhatā bhaktibhājaḥ  
teṣāṃ śāntir bhavatu bhavatām arhad-ādi prabhāvād  
ārogya-śrī-dhṛti-matīkarī kleśa-vidhvamsa-hetuḥ (1)*

*bho bho bhavyā lokā! iha hi Bharat Airāvata-Videha-sambhavānām samasta-  
tīrthakṛtām janmany āsana-prakampānantaram avadhinā vijñāya Saudharmādhi-  
patiḥ Sughoṣā-ghanṭā-cālanānantaram sakala-surāsurēndraiḥ saha samāgatya ...  
vihita-janmādbhīṣekaḥ śāntim udghoṣayati yathā, tato 'haṃ kṛtānukāram iti kṛtvā ...  
snātram vidhāya śāntim udghoṣayāmi ... oṃ puṇyā 'haṃ puṇyā 'haṃ prīyantiām  
prīyantiām bhagavanto 'rhatāḥ ...*

396: arhatām, bhavya-lokā; puṇyāham zweimal.

Ende Bl. 2:

*śivam astu sarva-jagataḥ, para-hita-niratā bhavantu bhūta-gaṇāḥ  
doṣāḥ prayāntu nāśaṃ, sarvatra sukhī bhavatu lokāḥ (2)  
iti śrī-Vṛhacchāntiḥ samāptā.*

Zum Anfang vgl. Brhacchāntistotra, Rajendralala Mitra 9,153.

Es folgt: 2) bis Bl. 2<sup>v</sup>: Devendra: Sāsayaḥjinaḥbimbatthaya (vgl. 306).

396

Ms. or. fol. 1669

Zur Beschreibung der Hs. vgl. 379.

7) Bl. 24<sup>v</sup> bis 29:

Brhacchānti.

Text Anfang vgl. 395.

Komm. Anfang:

*bho bhavya-jīvo sām̐bhalau vacana-prārambho saghalo e ...*

Akz.-Nr 1892. 385. Bl. 54—65. 26,8 x 13 cm. s. 1877 *kā prathama jēha vadi 3 soma-vāre Savāvīyagavara-madhyae līkhiyam paññāta Basatarmā*. 12 Zeilen.

**Keśavāsena:** Rohiṇīvratoḍyaḥapaṇa. Sanskrit und Gujarati. (300) Granthas. Digambara-Werk. Ritual des Rohiṇī-Fastes (vgl. Nemicandra-Pavayana-sāroddhāra Str. 1542, Komm. Ausg. Devacandra-Lālabhāi-Jaina-Pustakodddhāra 64, Bombay 1926, S. 440). Darin: Bl. 54—54<sup>v</sup>: Keśavāsena: Rṣabhadēvastuti (vgl. 506). In der Sūcanikā werden angeführt der Sāmpdehanīrākaraṇaprasnottara, das Rohiṇīvrataśāstra, die Gāhā *vihiṇā gahvīna vihiṇ* aus Vasunandin: Upāsakāra und der Śloka *rohiṇyaṭh trīṇi vasaṇi* aus Sakalakīrti: Vratakathākośa (beide Bl. 64<sup>v</sup>).

Anfang Bl. 54:

*atha Rohiṇī-nakṣatra-nāmandikīta-vrata-maṇḍala-biddhāna līkhyate*. prathama man-

*bigata-rāga-jīna jagad-iśvaraḥ*

*parama-deva-nikāya-nīsevitā*

*sakala-jantu-mahā-karunādhara*

*vratavatām vitarantu sumangalam (1)*

*evam patihitvā svastikōḍpārī puspāṇḍjalīm kṣipet . . .*

399: pustakopari.

Ende Bl. 64/65<sup>v</sup>:

*Tribhuvanaakīrti-pada-paṅkaja-rabi*

*Ratnabhūṣaṇa-svendra-kavi*

*Jayaakīrti-svapatī-yatīśvara*

*svī Kṛṣṇāsena-varaṇīśvara (16)*

*ghatā nāma cchanda*.

*bibidhā-guṇa-gaṇānām dhāma lekhēndra-pūjyam*

*parama-pada-vidhātā bhedakāḥ karma-jālam*

*jīna-patir atulājñām śaṇi karotv āsu me tra*

*svajāga kaja gajārī kṛṣṇa-daraṇīśvaraś ca (17)*

*iti rohiṇī-vrata-pūjā-jayamālā 'ti paripūrṇāḍṛghaḥ (17) ath' āśīrḇād'ātma-ka-manga-*

*l'acaranam āha:*

*bimala-kevala-bodhādharo jīnaḥ*

*sumati-san-munayo-jana-sevitāḥ*

*parama-maṅgala-dāna-samvitsuko*

*bhavadu me satatām sukhā-sāgarāḥ (1)*

*iti maṇḍal'ācārya-Keśavāsena-taiḥa-Kṛṣṇāsena-bīracitā Rohiṇīvratoḍyaḥapaṇi*

*saṃpūrṇam.*

Hs.: *maṇḍalā*, 399: *maṅgala*, *ghatā nāma* fehlt.

*atha pāṭha-sūcanikā. makhīṇmāṇi kṛdīna tīsa tathā gūṇatīśā kai hisāba varasa eka*

*kā 354 hoyā, tīṇhīṇi madhye satīṇīśavāṇi dīna rohiṇī nakṣatra āvai . . . rohiṇī-*

*nāma-nakṣatra-nāmandikīta-vratōḍyaḥapaṇa-biddhī-biddhāna evaṇi jñātavayam.*

399: *maḥiṇā, tīsa, hisāva, varasa 1 kā, tīhī satīśā*. Nach *cakrī* (Hs. Bl. 65),

aüßer anderen Abweichungen, nur noch: *addhacakrī digavāyaya maṇiṇi kīyā chāi. śrī-*

*jīna-vacana satīye chāi.*

*atr' aiva Bharataksetre rājad-Rājagṛhī-puraṃ  
dhana-dhānya-samākīrṇaṃ vabhau svarga-purī yathā (2)*

Bl. 8:

*śrīmaj-Jaleśajjalarāśi-śiṣyo  
muṣyo Jinendrābdhir amuṃ prabandhaṃ  
śrī-śrīmatāṃ Gautamasāgarāṇāṃ  
vākyena śīghraṃ racayāṃ cakāra (75)  
iti śrī-Pośadaśamīkathā saṃpūrṇaṃ.*

Hs.: (75) *śrīmaj-jaleśajjalarāśi*; Rajendralala Mitra, Bikāner S. 690: *śrīmacchalasajjani-rāśi*. (\*jaleśad = padma.)

*tīrtharājaṃ namaskṛtya śrī-Siddhācala-saṃjñakaṃ  
cāitra-śukla-pūrṇamāyā vyākhyānaṃ kriyate mayā (1)  
siddhā bijjāya-cakki Nami-Biṇami-muṇi Puṇḍarīo muṇ'indo  
Vālī Pajjunna Sambho Bharaha Suka-muṇi Selago Panthago vā  
Rāmo koḍi [ya] paṇca Draviḍa-naravaī Nārao Paṇḍu-puttā  
muttā evaṃ aṇege Vimalagirim ahaṃ titthaṃ eyaṃ namāmi (1)  
vyākhyā. ahaṃ etat tīrthaṃ namāmi yatrāneke prāṇinaḥ siddhā babhūvuh. te ke?  
tān āha . . . vidyādhara-cakravarttinah . . .*

Hs.: *Dravaḍa*.

Bl. 11:

*vaktā-śrotṛṇāṃ ca sadā śreya bhavatu. iti caitrī-vyākhyānaṃ.  
nanda-rasa-siddhi-candra-pramīte batsare bare  
iyaṃ vyākhyā guṇi-grāhyā caitra-śuklāṣṭamī-tithau (1)  
durgge Jesalamerau ca kṛta-vāsa-susobhinā  
gaṇinĀ 'maracandreṇa bācakena susādhunā (2)  
tac-chiṣya-Jīvarājena kṛtā vyākhyā manoramā  
caitri-śukla-pūrṇamāyāḥ Kāntiratna-sahāyataḥ tṛbhīr viśeṣakaṃ (3)  
iti Caitriśuklapūrṇamāvyākhyānaṃ samāptaṃ.*

*praṇipatya prabhuṃ Pārśvaṃ śrī-Cintāmaṇi-saṃjñakaṃ  
akṣay'ādi-tṛtīyāyā vyākhyānaṃ likhyate mayā (1)  
Usabhassa ya [pāraṇae] ikkhu-raso āsi loga-nāhassa  
sesāṇaṃ param'annaṃ amīya-rasa-rasāvamaṇā āsi (1)  
ih'ādaṃ śrī-Rṣabhadeva-svāmī-saṃbandha ucyate. śrī-Rṣabha-svāmī Sarvārthasiddhi-  
bimānāt cyutvā āśāḍha-vadi-caturthyāṃ śrī-Marudevā-kukṣāv utpannaḥ . . .*

Bl. 12 (1. Zeile):

*kiṃ punar maṇi-svarṇa-kanyā'sva-gaja-mauktik'ādikaṃ" iti samyag vicārya ga-  
vākṣād uttī[rya]*

1) vgl. Rajendralala Mitra 9, 2893; 2) 9, 2899, ders., Bikāner 1504; 3) 9, 2900, Bikāner 1467; 4) 9, 2898, Bikāner 1459.

399

Ms. or. fol. 1917

Akz.-Nr 1892. 384. 25 Bl. 25,6×15 cm. Undatiert. 6 Zeilen.

Keśavasena: Rohiṇivratodyāpana. (300) Granthas. Darin: Bl. 1<sup>v</sup>/2<sup>v</sup>:  
Keśavasena: Ṛṣabhaddevastuti. Vgl. 507.

Anfang Bl. 1<sup>v</sup>:

*atha rohiṇi-vrata udyāpana likhate. om namaḥ.*  
*prathama . . .* (vgl. 398).

Ende Bl. 23<sup>v</sup>/25: vgl. 398.

## 6. Festtage: Entstehung und Ritus

400

Ms. or. fol. 2113

Akz.-Nr 1894. 419. 12 Bl. (13ff. fehlen). 24,9×11,8 cm. Undatiert. 14 Zeilen.

[Parvavyākhyānasamgraha.] Sanskrit. (300) Granthas. Sammlung von  
Legenden zu Feiertagen, unvollständig. Enthält: 1) bis Bl. 5<sup>v</sup>: Kṣamākalyāna:  
Merutrayodaśīvyākhyāna (verfaßt samvat 1860 [1804]); 2) bis Bl. 8: Jinen-  
drasāgara (Jinendrasamudra?): Pauśadaśamīkathā; 3) bis Bl. 11: Jīvarāja:  
Caitraśuklapūrṇimāvyākhyāna (verfaßt samvat 1869 [1813]); 4) Bl. 11ff.: Kṣamā-  
kalyāna: Akṣayatṛtīyāvyākhyāna (gedr. u. d. T.: Aṭṭhāivyākhyāna, Jāmnagar  
1917 u. früher).

Anfang Bl. 1<sup>v</sup>:

*Mārudevaṃ jinaṃ natvā smṛtvā sad-guru-bhāratīm*

*Merutrayodaśī-ghasra-vyākhyānaṃ liṣyate mayā (1)*

*ihāṣṭa-mahā-prātīhārya-birājitena jagad-gurūṇā śrī-Barddhamāna-svāminā śrī-*  
*Gautam'ādinām agre yathā māgha-vadi-trayodaśī-māhātmyam uktam tathā pa-*  
*raṃparāyātam asmābhir apy ucyate . . .*

Bl. 5<sup>v</sup>:

*bho bhavyāḥ śuddha-bhāvena bidhinā etad vratam kartavyam yenēha paratra ca*  
*sarba-suṣa-saṃpattiḥ prādurbhaved iti śreyaḥ.*

*saṃbad vyoma-rasāṣṭēndu-mite phālguna-māsake*

*asit'aikādaśī-tithyāṃ Bikāner'ākhyā-sat-pure (1)*

*vyākhyānaṃ prāktanam bikṣya nibaddham loka-bhāṣayā*

*alekhi saṃskṛtikṛtya Kṣamākalyāna-pāṭhakaiḥ (2)*

*saṃbigna-bācan'ācārya-pada-sihānām sudhīmatām*

*śrīyuktĀmṛtadharmāṇām śiṣyair āmodatas tv adah (3) tribhir viśeṣakam*  
*iti Merutrayodaśīvyākhyānaṃ.*

*dhyātvā Bāmeyam arhantaṃ ameyaṃ mahim'āspadaṃ*

*bakṣye kathāṃ pausa-māse sat-kṛṣṇa-daśamī-titheḥ (1)*

*atr' aiva Bharatakṣetre rājad-Rājagr̥hī-puraṃ  
dhāna-dhānya-samākīrṇaṃ vabhau svarga-purī yathā (2)*

Bl. 8:

*śrīmaj-Jaleśajjalarāśi-śiṣyo  
muṣyo Jinendrābhir amuṃ prabandhaṃ  
śrī-śrīmatāṃ Gautamasāgarāṇāṃ  
vākyena śīghraṃ racayāṃ cakāra (75)  
iti śrī-Pośadaśamīkathā saṃpūrṇaṃ.*

Hs.: (75) *śrīmaj-jaleśajjalarāśi*; Rajendralala Mitra, Bikāner S. 690: *śrīmacchalaśajjara-  
rāśi*. (\*jaleśad = padma.)

*tīrtharājaṃ namaskṛtya śrī-Siddhācala-saṃjnakaṃ  
cāitra-śukla-pūrṇamāyā vyākhyānaṃ kriyate mayā (1)  
siddhā bijjāya-cakki Nami-Bīnami-muṇi Puṇḍarīo muṇ'indo  
Vāli Pajjunna Sambho Bharaha Suka-muṇi Selago Panthago vā  
Rāmo koḍi [ya] paṇca Draviḍa-naravaī Nārao Paṇḍu-puttā  
muttā evaṃ aṇege Vimalagirim ahaṃ tittam eyaṃ namāmi (1)  
vyākhyā. ahaṃ etat tīrthaṃ namāmi yatrāneke prāṇinaḥ siddhā babhūvuh. te ke?  
tān āha . . . vidyādhara-cakravarttinaḥ . . .*

Hs.: *Dravaḍa*.

Bl. 11:

*vaktā-śrotṛṇāṃ ca sadā śreyo bhavatu. iti caitrī-vyākhyānaṃ.  
nanda-rasa-siddhi-candra-pramite batsare bare  
iyaṃ vyākhyā guṇi-grāhyā caitra-śuklāṣṭamī-tithau (1)  
durgge Jesalamerau ca kṛta-vāsa-susobhinā  
gaṇinā 'maracandrena bācakena susādhunā (2)  
tac-chiṣya-Jīvarājena kṛtā vyākhyā manoramā  
caitri-śukla-pūrṇamāyāḥ Kāntiratna-sahāyataḥ tṛbhīr viśeṣakaṃ (3)  
iti Caitriśuklapūrṇamāvyākhyānaṃ samāptaṃ.*

*praṇipatya prabhuṃ Pārśvaṃ śrī-Cintāmaṇi-saṃjnakaṃ  
akṣay'ādi-tr̥tīyāyā vyākhyānaṃ likhyate mayā (1)  
Usabhassa ya [pāraṇae] ikkhu-raso āsi loga-nāhassa  
sesānaṃ param'annaṃ amiya-rasa-rasōvamaṃ āsi (1)  
ih'ādaṃ śrī-Rṣabhadeva-svāmī-saṃbandha ucyaṭe. śrī-Rṣabha-svāmī Sarvārthasiddhi-  
bimānāt cyutvā āśāḍha-vadi-caturthīyāṃ śrī-Marudevā-kukṣāv utpannaḥ . . .*

Bl. 12 (1. Zeile):

*kiṃ punar maṇi-svarṇa-kanyā'sva-gaja-mauktik'ādikaṃ" iti samyag vicārya ga-  
vākṣād uttīrya]*

1) vgl. Rajendralala Mitra 9, 2893; 2) 9, 2899, ders., Bikāner 1504; 3) 9, 2900, Bikāner 1467; 4) 9, 2898, Bikāner 1459.

401

Ms. or. fol. 1693

Akz.-Nr 1892. 262. 36 Bl. 24,3 × 10,7 cm. s. 1848 *kā miti caitra śudi 6 śani-vāre li° muni-Jayavantabijayena* (Komm.: *sakala-panḍita-maṇḍalī paṇḍita śrī 108 śrī-Jayaviṣṇaya-jī tat-śiṣya paṇḍ śrī 108 śrī-Dhīravijaya-jī tat-śiṣya paṇḍ śrī 108 śrī-Thiravijaya-jī tat-śiṣya paṇḍ śrī 108 śrī-Jīvavijaya-jī tat-śiṣya muni-Jayantavijayena lipikṛtaṃ śrī-Haridūga-madhye s. 1848 kā Śāke 1713 pravarttamāne mīti vaisāṣa kṛṣṇa 5 śani-vāre ṭabo liṣyau*). 7 Zeilen Text, darüber je 1 oder 2 Zeilen Kommentar.

Aṣṭāhnikamahotsava mit Ṭabo. Sanskrit (Text) und Gujarati (Kommentar). (1000) Granthas. Gedr. (u. d. T. Paryuṣaṇāṣṭāhnikavyākhyāna): Bombay 1919. Praktische und sittliche Pflichten des Laien während der Paryuṣaṇā, mit Erzählungen und anderen, auch nichtjainistischen Belegen. Die letzte Erzählung (Sūryayaśaś-caritra, 156 Strophen) beginnt erst bei Strophe 40/41 des hiesigen Textes.

Anfang Bl. 1<sup>v</sup>:

*smṛtvā Pārśva-sahasrāṃśuṃ bhavya-pankaja-bodhakam  
paryuṣaṇā'ṣṭāhnikāyā vyākhyānaṃ likhyate mayā (1)*

*iha ca yatīhā hata-sakala-kathina-karma-marmaṇi . . . paryuṣaṇā-parvaṇi samāgate sakala-surāsurēndrāś ca saṃbhūya śrī-Nandīśvara-nāmnī suṣa-dhāmnī aṣṭama-dvīpe dharma-mahimānaṃ karttuṃ gacchanti . . .*

Komm. Anfang Bl. 1<sup>v</sup>:

*samarīṇeṃ śrī-Pārśvanātha-jī neṃ, śrī-Pārśvanātha-jī kisā eka chai? sūrya nī paraṃ bhavya-jīva rupa kamalāṃ neṃ jñāna kā dātā chaṃ . . .*

Ende Bl. 35<sup>v</sup>/36:

*itthaṃ vaṃśas tribhuvana-guroḥ Koṭīśākho'dita-śrīḥ  
kīrtty-ādhāro 'mala-sucarī'āpatya-muktā-nivāsaḥ  
trailokyā yaḥ samajani sad-ālama-yaṣṭir gariṣṭo  
bhūyāl lakṣmī-sukha-vilasit'ānanda-hetuḥ sa kāmam ([1]97)*

*ity ācārya-śrī-Dhaneśvara-viracite śrī-Śatruṃjayamāhātmye śrī-Rṣabhasvāmi-śrī-Bharateśvara-nirvāṇa-padôddhāra-śrī-Sūryayaśaścāritra-varṇano nāma ṣaṣṭama-sarga samāptaḥ.*

*ādi-padāt śubha-bhāvanā 'tra parvaṇi bhāvanīyā. bikathā-catustayaṃ barjanīyaṃ, Kalpasūtram ekāgra-cittena śrotavyaṃ, sādharma-vātsalyaṃ kartavyaṃ, tena kalyāṇa-paramparā karagāminī bhavati.*

*iti śrī-Aṣṭāhnikamahotsava-grantha saṃkalitaḥ saṃpūrṇaḥ.*

Komm. Ende Bl. 36:

*vātsala karavo tiṇeṃ karī mukti rupa suṣa nī paramparā hāthe āvatā hoī.  
iti śrī-Aṣṭāhnikamahochaba-grantha ṭavo saṃpūrṇaṃ.*

402

Ms. or. fol. 2187

Akz.-Nr 1894. 508. 54 Bl. 24,8 × 10,8 cm. s. 1916 *Śāke 1782 mati mīgasara māse śukla paśc 13 guru-vāre Māḍavāḍa jīle Pālī maṃ deulāśai yat Bālakīśana kalā sīva dāṃna likhyate paṭhanārtam*. 5 Zeilen Text, darüber je bis 3 Zeilen Kommentar.

Aṣṭāhnikamahotsava mit Ṭabo. Sanskrit (Text) und Gujarati (Kommentar).

Text vgl. 401.

Komm. Anfang Bl. 1<sup>v</sup>:

*śrī-Pārśvanātha jīnesara samarīnāṁ namaskāra karījāṁ kisāka chai? sūrya nī pareṁ bhavya-jīva rupa kamala nāṁ jnāṁna nā dātāra chaṁ . . .*

Komm. Ende Bl. 54:

*tima hūṁā lakṣmī kā bhogaṇahāra ānanda rā karaṇahāra dharma. ima kahya Dhanesara sūri ācārya śrī-Rṣabha nā vaṁśa-varṇana ti kau paryuṣaṇā me bhaṭi bhāvanā suṁ vikathā varjineṁ Kalpasūtra ekāgra cite suṇajyau prabhu nī bhakti kījyau prabhāva nāṭikā cetra para naḍa kījyau jyūṁ mukti nā suṣa pāmasya bhavya jīvanu.*

403

Ms. or. fol. 2984

Akz.-Nr 1898. 773. 6 Bl. 25,5 × 11,4 cm. (2. Hand:) *lipikṛtaṁ ca s. 1783 varṣe pauṣa-māse vadi-pakṣe tīthau ravi-vāre śrī-Śeṣapure śrīmat-Sumatinātha-prasādāt gaṇinā Hastisāgarēṇa sva-vācanāyēti.* 14 Zeilen.

**Bhāvaprabha: Aṣṭāhnikākhyāna.** Sanskrit. (200) Granthas. Ritual der achttägigen Paryuṣaṇā-Feier.

Anfang Bl. 1:

*natvā guruṁ giraṁ cāpi śrī-Bhāvaprabha-sūriṇā  
aṣṭāhnikā-dhur'ākhyānaṁ bhavi-bodhāya tāyate (1)*

*iha ca yathā . . . (vgl. 401) . . . saṁbhūya aṣṭame śrī-Nandīśvaradvīpe samāgacchanti. tatra dvipancāśad caityāni santi. paraṁ kīḍṛṣāni? śāśvatāni sadā śobhanāni catur-dvārāni . . .*

Ende Bl. 6:

*ato hetor atra parvvaṇi khaḍg'ādi-dravyādhikaraṇaṁ krodh'ādi-bhāvādhikaraṇaṁ tyaktvā bho bhavyāḥ samyak śrī-paryuṣaṇā-parv'ārādhitena parama-suṣaṁ svā-dhīnaṁ kuruta. (2. Hand:) śāśvata-sukha-dāna-dakṣa-śrī-jīna-śāsanasya prasādāt śrī-saṁghe sadā jayo 'stu, bhadrāṁ bhavatu śrī-śramaṇa-saṁghasya.*

Anschließend: 2) Bl. 6<sup>v</sup>: [gabbbhāvayāra jammaṇa] (vgl. 432).

404

Ms. or. fol. 2253

Akz.-Nr 1895. 216. 7 Bl. 24,8 × 10,8 cm. ◇ *likhitam paṇḍita* (das Weitere getilgt). Ältere Schrift. 13 Zeilen.

**Kalpaprārambhaṇa.** Gujarati. (200) Granthas. Vorbereitung auf die Verlesung des Kalpasūtra.

Anfang Bl. 1:

*arhanta bhagavanta utpanna-divya-vimala-kevala-jnāna-divākara śāsanādhīśvara śrī-Vira-Varddhamāna-svāmī pancama-gati-gāmī, teha bhagavanta tanaī śāsani vījayamāni parva bihuṁ prakāre kahīyāi: eka lokika-parvva, bījā lokottara-parvva . . . bījā lokottara-parva aṣṭamī caturdaśī amāvāsyā pūrṇimā phālguṇī . . .*

Ende Bl. 7<sup>v</sup>:

*hivai śrī-Bhadrabāhu-svāmī sūtra naī dhurīṁ āmpaṇā abhīṣṭa-devatā naī namaskāra. kiṇa ika prakāraī te kahaī: namo arihantāṇaṁ ity-ādi.*

*iti śrī-Kalpaprārambhaṇaṁ saṁpūrṇaṁ iti.*

405

Ms. or. fol. 1800

Zur Beschreibung der Hs. vgl. 616.

3) Bl. 5v:

**Brhatsaṃghapaṭṭakāvya.** Sanskrit. Gegen die Umlegung der Paryuṣaṇā-Feier ?

*vyddhau lokadṛṣo nabhasya-nabhaso satyām śrutōktaṃ dinaṃ  
pancāsaṃ parivṛtya hī śuci-bhavāt paścāc caturmāsikāt  
tatrāśītītame katham vidadhate mūḍhā maho vārṣikam  
kugrāhā vigaṇayya jaina-vacaso bādhām muni-vyaṃsakāḥ ?  
iti Vṛhatsaṃghapaṭṭakāvyaṃ.*

406

Ms. or. fol. 2029

Akz.-Nr 1892. 162. 4 Bl. 25,4 × 11,1 cm. Undatiert. 15 Zeilen.

**Kanakakuśala: Kārttikapancamikathā.** Sanskrit. (150) Granthas. Gedr. (u. d. T.: VaradattaGuṇamanjarīkathā) in: Parvakathāsaṃgraha, Bh. 1 (Yaśovijaya-Jaina-Grantha-Mālā 16, Benares 1910) und Jnānapancamīmāhātmya. (Jāmnagar 1925—26). Verfaßt samvat 1655 [1599].

Anfang Bl. 1:

*śrīmat-Pārśva-jinādhiśaṃ Phalavarddhipura-sthitam  
praṇamya parayā bhaktyā sarvābhīṣṭārtha-sādhakam (1)  
śukla-kārttika-pancamyā māhātmyam varṇyate tathā  
bhavyānām upakārāya yatho 'ktaṃ pūrva-sūribhiḥ (2)*

Ende Bl. 4v:

*śrīmat-Tapagaṇa-gaṇāṅgaṇa-dinamani-Vijayasena-sūrinām  
śiṣyāṇunā kathe 'yam vinirmmitā Kanakakuśalena (50)  
budha-Padmavijaya-gaṇibhiḥ pravaraṇī Bhīmādivijaya-gaṇibhiḥ ca  
saṃsodhitā kathe 'yam bhūteṣu-rasēndu 1655-mita-varṣe (51)  
gaṇi-Vijayasundarāṇām abhyarthanayā kṛtā tathā mayakā  
pratham'ādarṣe likhitā tair eva ca Medatā-nagare (52)  
iti kārttika-saṃbhāgya-pancamī-māhātmya-viṣaye VaradattaGuṇa-  
manjarīkathānakam samāptaṃ.*

(50) 408: (49).

*saṃ-māhātmyam akāry etat pancāsat-sata-mānayuk  
varṣe bhūteṣu-ṣaṭ-candra-pratime 'mita-sad-guṇam (50)*

(51) (52) fehlen. (52) 407: kathā statt tathā. (Kol.) 407: iti sau°, 409: iti śrī-ka°.

Vgl. Rajendralala Mitra 9, 2895.

407

Ms. or. fol. 2028

Zur Beschreibung der Hs. vgl. 413.

2) Bl. 16 bis 24:

**Kanakakuśala: Kārttikapancamikathā** mit Ṭabo. Sanskrit (Text) und Gujarati (Kommentar).

Text vgl. 406.

Komm. Anfang:

*lakṣmīvanta Pārśvanātha jina nāṃ ṭhākura . . .*

Komm. Ende:

*lakṣmīvanta Tapāgaccha rūpa . . . ([1]50) . . . gaṇi Vijayasundara nā kahīṇaṃ  
kīdhā kathā maṃ pahili bābāṃ laṣi tehaḥa Medatā nagaraṃ nā viṣaṃ.*

408

Ms. or. fol. 1736

Akz.-Nr 1892. 462. 16 Bl. 27,5 × 12 cm. s. 1883 varṣe Sūrata-madhye. 5 oder 6 Zeilen Text, darüber je bis 3 Zeilen Kommentar.

**Kanakakuśala:** Kārttikapancamīkathā mit Ṭabo. Sanskrit (Text) und Gujarati (Kommentar). „150“ Granthas.

Text vgl. 406.

Komm. Anfang Bl. 1:

*śrīmanta śobhā-lakṣmy-ādi ke yukta sahita ehavā śrī-Pārśvanātha Phalavarddhīpura  
ne viṣeṃ sthiti ka° rahyā ehavā Phalodhi Pārśva praṇamya . . .*

Komm. Ende Bl. 16:

*śrī sobhā-yukta śrī-Tapāgaccha rūpa . . . śrī-Vijayasena-sūri no laghu-śiṣyā teṇeṃ  
e kathā racī granthāntara thī Kanakakuśala nāmeṃ śiṣyeṃ . . . samvat 1655 varṣe  
'nkā nā vāṇmato gatī.*

409

Ms. or. fol. 2689

Akz.-Nr 1897. 215. 13 Bl. 26,1 × 11 cm. s. 1886 nā varṣe Śake 1752 pravartta-  
mānye kārataka vada 9 gurau laṣataṃ mahat-pujya ṛṣi śrī 5 Lakṣmīcandra-jī-jī tat-śiṣya  
pujya-jī ṛṣi śrī 5 Rāṇmacanda-jī tat-śiṣya ṛṣi śrī 5 Lalacanda-jī tad-vinayeṇa ṛṣi Hīrā-  
canda vācanā'rthe śrī-Navyadranga-madhyā liṣyo che. (Komm.: s. 1886 . . . laṣitaṃ śrī-  
Lokāgache śrī-pujy'acāryya śrī 108 śrī [. . .] śrī 6 śrī Vāllhacandra-jī-jī tat-śiṣya mahat-  
pujyōtama-pujya-jī ṛṣi 105 Lakṣmīcandra-jī-jī . . . Rāṇmacandra . . . Lalacandra . . . tat-  
antevāsī ṛṣi Hīrācanda lipikṛtā nī śrī-Navānagara-madhye lipi che śrī-Mahāvīra-prasā-  
dat.) 6 Zeilen Text, darüber bis 2 Zeilen Kommentar.

**Kanakakuśala:** Kārttikapancamīkathā mit Ṭabo. Randtitel: Bl. 1<sup>v</sup>:  
Pāncama nuṃ ca, Bl. 13<sup>v</sup>: Jnānapancamīkathā. Sanskrit (Text) und Gujarati  
(Kommentar). (300) Granthas.

Text vgl. 406.

Komm. Anfang Bl. 1<sup>v</sup>:

*śrīmanta Pārśva-jin'eśvara neṃ Phalavarddhī-nagareṃ rahyā . . .*

Komm. Ende Bl. 13<sup>v</sup>:

*Vijayasundara-gaṇi nī prārthanāṃ kathā kīdhī prathama biṃbū parata nuṃ  
liṣyūṃ teṇeja Medatā-nagara neṃ viṣeṃ (152) iti . . .*

410

Ms. or. fol. 2526

Akz.-Nr 1896. 265. 7 Bl. 25,9 × 11,9 cm. s. 1793 varṣe poṣa vadī 10 śukre śrī-Ahmadāvāda-nagare bha śrī-Jinacandra-sūribhiḥ śiṣya paṇi Hīrasāgara sva-vacana'r-tham. 14 Zeilen.

**Dānavijaya:** Caitrīpūnimastavana. Gujarati. Namaskāra, 10 Stuti (9. in Sanskrit) und 5 Stavana auf den Vollmondstag im Caitra und auf Ṛṣabha samt seinem Kreis. In jeder Schlußstrophe von 10. ab Vijayarāja (saṃvat 1717—1742 [1661—1686]) und sein Schüler Dāna (vereinzelte Dānavijaya), vgl. Bhandarkar 1882—83, S. 42, 226.

Anfang Bl. 1:

*Nābhi-nareśara-vaṃśa canda Marudevī mātā  
sura-ramaṇī jasa jāsa gāi avadātā  
kancana-varaṇa samāṃna kāmṭaka manī aśarīra  
sundara-guṇa-gaṇa-pūrṇa bhavya-jina mana taru kīra  
Ādisara prabhu taṇā e prañamata surāsura-vṛnda  
mana mojja muṣa deṣatāṃ dāṇna miṭeṇ duṣa-danda (1)*

Ende Bl. 7:

*caitrī uchava je kareṇ te lahaī bhava dukha bhanga re e°  
śrī-Vijayarā-sūr'isaru Dāna adhika ucha rangā re e° (9)  
iti stavanam.  
iti śrī-Caitrīpūnimastavanāni samāptaḥ.*

411

Ms. or. fol. 2991

Akz.-Nr 1898. 780. 49 Bl. 25,2 × 11,3 Bl. s. 1772 varṣe poṣa vadī 7 gurau idaṃ pustakaṃ lakṣitaṃ sakala-panḍita śira mugaṭā maṇi paṇḍita śrī 21 śrī-Caturasāgara-gaṇi-śiṣya-gaṇi-Jñānasāgareṇa lakṣitaṃ Stambhatīrtha-madhye (Komm.: Śambhayatibandire-madhye laṣitaṃ). 5 Zeilen Text, darüber je 1 oder 2 Zeilen Kommentar.

**Jinasundara:** Dipālikākālpa mit dem Stibuka des Sukhasāgara. Sanskrit (Text) und Sanskrit/Gujarati (Kommentar). „1200“, (1700) Granthas. Verfaßt saṃvat 1483 [1427], Kommentar saṃvat 1763 [1707].

Text Anfang Bl. 1<sup>v</sup>:

*śrī-Varddhamāṇna-mangalya-pradīpaḥ pīvara-dyutiḥ  
deyād atula-kalyāṇa-vilāsaṃ vipulaṃ satāṃ (1)  
śrī-Varddhamāna-tīrth'eśa-kalyāṇaka-maho'tsavaṃ  
vakṣye dipālikā-kalpaṃ puṇya-lakṣmī-phala-drumaṃ (2)  
sva-śrīyā svarga-jayinī nāmāsty Ujjayinī purī  
Saṃprati-bhūpatīs tatra pratāpa-tapanōpamaḥ (3)*

Komm. Anfang Bl. 1<sup>v</sup>:

*arhaṇ! natvā 'lpa-buddhīnāṃ bodhāya jana-bhāṣayā  
kurve dipālikā-parva-kalpa-vyākhyānam ādarāt (1)*

*aṣṭa mahā-prātihārya nīśrīṃ śobhāṃ yukta ehavā śrī-Varddhamāna-svāmī man-  
galika nā dipaka cheṃ valī kehavā cheṃ puṣṭi cheṃ kānti jehanī dio . . .*

Text Ende Bl. 49/49<sup>v</sup>:

*saṃvatsare 'gni-dvipa-viśva 1473 -saṃmite*

*Dīpālikākālpam amuṃ vinirmame*

*Tapāgaṇādhīśvara-Somasundara-*

*śrī-sūri-śiṣyo Jinasundar'āhvayaḥ ([4]28)*

*Dīpāliparvakalpo 'yaṃ vācyamānaḥ sudhī-janaiḥ*

*jīyāj jaya-śrīyo hetur ā candrārka-jagat-traye ([4]29)*

*iti śrī-Tapāgachādhirāja-śrī-Somasundara-sūri-śiṣya-bhaṭṭāraka-prabhu-śrī-Jina-  
sundara-sūri-vinirmitāyām. iti śrī-Dīpotsavakathānakam saṃpūrṇam.*

412: *śrī-Dīpālikākālpah samaptaḥ.*

Komm. Ende Bl. 49/49<sup>v</sup>:

*candramā sūrya ji vāra lagaṃ jagat-traya neṃ viṣiṃ udyota kareṃ ti vāra lageṃ  
pratapo ([4]29) śrī-Jnānavimāla-sūr'īśvara-prasādāt*

*śrī-Jnānavimāla-sūrīśvara-prasādāt sukhārabodhārthaṃ*

*śrī-Dīpotsavakālpastibukārtha samarthito mayakā (1)*

*kavi-dīpa-Dīpasāgara-śiṣunā Sukhasāgareṇa san-matinā*

*guṇa-rasa-muni-vidhu-māne varṣe śrī-Rājanagare 'tra (2) . . . (3) . . . (1)*

*dvādaśaśata-pramāṇam granthāgram prāyaśo 'sya saṃjātam*

*vācyam dina-trayeṇa śrī-Vīra-caritram idam akhilaṃ (1) . . . (2) . . . (1)*

Vgl. Keith 7689.

412



Ms. or. fol. 1810

Akz.-Nr 1892. 302. 34 Bl. 25,5 × 11,3 cm. s. 1776 varṣe dvitīya aśvina vadī 11  
candra-vāsare (Komm.: *kārttika vadī 13 tithau guru-vāsarai Malakapure*). 6 Zeilen  
Text, darüber je 1—3 Zeilen Kommentar.

Jinasundara: Dīpālikākālpa mit Ṭabo. Randt.: Dīpotsavakālpa. Sans-  
krit (Text) und Gujarati (Kommentar). Verfaßt saṃvat 1473 [1417]. (1500)  
Granthas.

Text vgl. 411.

Komm. Anfang Bl. 1<sup>v</sup>:

*śrī-Varddhamāṇna tīrthaṃkara che kehavā mangalī no je prakāsa karavo teha  
neṃ viṣeṃ dipaka samāna chai suvarṇa-varṇa chai . . .*

Komm. Ende Bl. 34:

*saṃvatsare ka° kehā saṃvat nai viṣai agni ka° tīna 3 dvīpa ka° sāta 7 viśva ka°  
canda 14 saṃmite ka° saṃvat . . . Jinasundara āhvayaḥ ka° nāma chai jehanūṃ  
([4]33) . . . ([4]34)*

*iti śrī-Dīpālikākālpa samāptaḥ.*

413

Ms. or. fol. 2028

Akz.-Nr. 1892. 161. 24 Bl. 26,2 × 11,5 cm. *sakala-panḍita-śirovataṃsa-panḍita śrī 6 śrī śrī-Caturasaubhāgya-gaṇi-kramāmbhoruḥa-cancarika-gaṇi-Dīpasaubhāgyena likhitam gaṇi-Mānasaubhāgya-vācanā'rtham. s. 1745 varṣe śrāvāṇa-māse 'sita-pakṣe kṣītitanaya-vārake Saṇanda-grāme caturmāsake likhitam. 7 Zeilen Text, darüber bis 2 Zeilen Kommentar. (1000) Granthas.*

Hemacandra maladhārin: Dīpālikākālpa mit Tabo. Sanskrit (Text) und Gujarati (Kommentar). Verf. nach Klatt. Vgl. 149.

Text Anfang Bl. 1:

*santu śrī-Varddhamānasya sukhāyāṃhri-nakkhāḥ satāṃ  
darppaṇāḥ saṃyama-śrīṇāṃ padmarāgamayā iva (1)*

Komm. Anfang Bl. 1:

*thānho śrī-Varddhamāna-svāmi nā sukha naīṃ kājīṃ paga nā je naṣa uttama naī . . .*

Text Ende Bl. 15<sup>v</sup>/16:

*tadā-prabhṛti loke 'pi parva-dīpōtsavābhidham  
sarvato dīpa-karaṇāt tasyāṃ rātrau pravarttitaṃ ([2]64)*

*gośrīṣa-candan'ādibhiḥ Śakro citā-kriyāṃ prabhoḥ kārayāṃ āsa. itaś ca prabhu-nirvāṇaṃ śrutvā 'tha Gautama-Indreṇa kathitaṃ: nirmame mamatvaṃ katham kriyate? iti cintayataḥ kevala-mahimā vidadhe śrī-Gautamasya Surendr'ādibhir devaiḥ ([2]65)*

*iti Dīpālikākālpaḥ saṃpūrṇam.*

Komm. Ende Bl. 15<sup>v</sup>/16:

*ehavaiṃ bhagavanta nuṃ nirvāṇa sām̐bhalinaī havaiṃ Gautama Indreṃ kahyūṃ:  
e nirmama uparī mamatva kima karāīṃ? ima cintavatāṃ kevala no mahimā kīdho  
śrī-Gautama no Indra-pramukha devatāiṃ ([2]65)*

*e Dīpālikākālpaḥ.*

Es folgt: 2) bis Bl. 24: Kanakakusāla: Kārttikapancamīkathā (vgl. 407).

414

Ms. or. fol. 2568

Akz.-Nr 1897. 87. 9 Bl. 25,4 × 10,9 cm. Undatiert. 16 Zeilen.

Jinaprabha: Dīvamāhappa. Prakrit. (400) Granthas. Die Entstehung des Lampenfestes aus der Gedächtnisfeier für Mahāvīra zu Pāva (Apāpā). Verfaßt samvat 1387 [1331], was zu Klatt, Specimen S. 12 nicht stimmt.

Anfang Bl. 1:

*paṇamiya Viram vucchaṃ tass' eva ya siddhi-gama-pavittāe  
Pāvā-purī kappam diva-mahappu tti paḍivaddham (1)  
Gaudesu Pādālipure Saṃpai rāyā tikhaṇḍa-Bharahavaī  
ajja-Suhatthi-gaṇaharam pucchai paṇao parama-sattho: (2)*

*'divāliya-pavvam iṇaṃ loe lo'uttare a gauraviyaṃ  
bhayavaṃ kaha saṃbhūyaṃ?' aha bhaṇai gurū: niva suṇesu (3)  
teṇaṃ kāleṇaṃ teṇaṃ samaeṇaṃ samaṇe bhagavaṃ Mahāvīre Pāṇaya-kappa-  
tthio . . .*

Ende Bl. 9<sup>v</sup>:

*accabbhua-saṃvihāṇa-tthāṇaṃ Pāvāpurī mahā-titthaṃ.*

*iya Pāvāpurī-kappo diva-mahappu tti bhaṇaṇa-ramaṇiṇṇo  
Jiṇapaha-sūrihiṃ kao tthiehiṃ siri-Devagiri-nayare (1)  
teraha sattāsī Vikkama-varisammi bhaddavaya-vahule  
pos'ikka-vārasī samatthio esa satthikaro (2)*

*samāpto 'yaṃ śrī-Apāpāvṛhatkalpa Dipotsavakalpo vā.*

Hs.: *accujjujjhūa saṃ°, iya Pāvāpurī-kappo, Devagira.*

415

Ms. or. fol. 1692

Akz.-Nr 1892. 261. 6 Bl. (1 fehlt). 27,5 × 12,8 cm. s. 1874 *kā caita sudi 2 vudha-  
vāra paṇḍita Bhaṣatarāma sva-bacanārthaṃ lipikṛtā śrī-Ādinatha-caity'ālaye Saṃgā  
Saha-jī ka dehura.* 11 Zeilen.

Subhacandra: Nandīśvarāṣṭāhnikakathā. Sanskrit. (175) Granthas.  
Digambara-Werk. Kernstück der Predigt ist das Nandīśvara-Ritual (Bl. 3<sup>v</sup>—4<sup>v</sup>),  
abschließend mit der *jayamālā* des Padmanandin (*sva-guroḥ kṛtiḥ*, beginnend:  
*Nābheya-pramukhā[h]*), schließend: *stotra-sat-Padmanandī*; nur Sanskrit, auch  
die Ghattā). Verf. vgl. 1102.

Bl. 2:

*rccayitvā triḥ pradakṣiṇīkṛtya namaskṛtavān. namaskārānantaraṃ sa muniḥ . . .  
uktavān: bho bhūpāla, asmin asāre saṃsāre dharmma eva śaraṇikaraṇīyaḥ . . .*

Ende Bl. 6<sup>v</sup>:

*sa ca cakrabartī muni-mukhōdgataṃ sarbaṃ śrutvā . . . Amitaṃjaya-muni-samīpe  
dīkṣāṃ jagṛāha . . . muktīm gamiṣyati. anyo 'pi ya idaṃ bidhānaṃ kariṣyati so 'pi  
īdṛgbidhāṃ bibhūtiṃ prāpayiṣyati. śubham astu sarba-jagataḥ.*

*śrī-Padmanandī-muni-rāja-paṭṭe*

*śubhōpadeśī Śubhacandra-devaḥ*

*śrī-siddha-cakrasya kathā'vatāraṃ*

*cakāra bhabyāmbuja-bhānumālī (1)*

*samyag-dṛṣṭir biśuddh'ātmā jīna-dharme ca batsalaḥ*

*Jālākāḥ kārayāṃ āsa kathāṃ kalyāṇakāriṇīṃ (2)*

*iti Nandīśvaraṣṭāhnikākathā samāptā.*

Die erwähnte, hier nicht enthaltene Siddhacakra-kathā des Subhacandra  
vgl. Bhandarkar 1883/84, S. 282.

416

Ms. or. fol. 2537

Akz.-Nr 1896. 277. 11 Bl. 23,2 × 11,2 cm. ∴ (bis Bl. 5 einschließlich). (Bl. 2:) *liṣitaṃ muni Rangasaubhāgya Pālhaṇapūra-madhye*, (Bl. 4<sup>v</sup>:) *s. 1810 nā jaiṣṭha sudi bīja vrasapati vāre dina laṣitaṃ muni Rangasaubhāgya*, (Bl. 5<sup>v</sup>:) *likhitaṃ mu° Rangasaubhāgyena lipikṛtaṃ s. 1810 nā phāguṇṇa sudi bīja soma-vāre śubhaṃ bhavatu kalyāṇam astu śrī-Pālhaṇapūre śrī-Pālha-vihāra Pārśva-[prasa]dat*, (Bl. 6<sup>v</sup>:) *muni Rangasobhāgya laṣitaṃ Pālhaṇapura-madhye śrī-Pārśva-prasadat*. 12—14 Zeilen. Ab Bl. 2 flüchtigere Schrift derselben Hand. (200) Granthas.

Udayaratna: \*Pancamīstavana. Gujarati. Lobpreis des Pancamī-Rituals (durch Nemi). Verfaßt um samvat 1763 [1707], vgl. 902.

Anfang Bl. 1:

*Sarasati samāṇī samarī māya hīyaḍe samarī śrī-guru rāya  
pancamī tapa no mahimā ghaṇo bhaviaṇa bhāveṇ kahēṇ tā suṇo (1)  
karuṇā-sāgara śrī-gurucanda darisaṇa dīṭhaiṃ parim'āṇanda  
Nema jī Rājimatī bharatāra vasuddhā mangala kare vihāra (2)*

Ende Bl. 1<sup>v</sup>/2:

*surī sīromaṇi guṇṇa nīlao mahimāṇ Meru samāṇṇa  
śrī-Vijayasamgha surī jaga-jayo jaga-maṇḍaṇa jaga-bhāṇṇa (3)*

*kalasa.*

*ema Nima jima jina-vara namita-sura-vara simddha-vaddhu-vara-nāyako  
āṇanda āṇī bhavika prāṇṇī suṣa-saṃpati-vara-dāyako [(4)]  
vara-vibuddha-bhūṣaṇa dalita-dūṣaṇa Saṃkarasobhāgi kavesaro  
tasa sīsa Udaya iṇṇī pariṇ bolaiṇ: sayala-saṃgha-mangala karo (5)  
iti śrī-Pancamīstavanaṃ saṃpūrṇṇaṃ.*

Hs.: (5) *bhūṣaṇa*.

Es folgen: 2) bis Bl. 4<sup>v</sup>: Udayaratna: Brahmācāryavāḍinavavāḍinavā-disajjhāya (vgl. 902). 3) bis Bl. 5<sup>v</sup>: derselbe: Cetaāsasajjhāya (vgl. 843). 4) bis Bl. 6: derselbe: Bhīḍabhanjanastavana (vgl. 597). 5) auf Bl. 6: Māṇikya und Kāno: Māṃkaṇabhāsa (vgl. 911. 912). 6) bis Bl. 6<sup>v</sup>: Labdhi[.....] Manakamahāmunisajjhāya (vgl. 1046). 7) bis Bl. 11<sup>v</sup>: Vinayavijaya: Puṇyaprakāśastavana (vgl. 247).

417

Ms. or. fol. 1894

Akz.-Nr 1892. 366. 2 Bl. 25 × 10,9 cm. Undatiert. 19 Zeilen.

Maunaikādaśīkathā. Sanskrit. (100) Granthas. Erzählung aus Anlaß von Mārgaśīrṣa sudi 11.

Anfang Bl. 1:

*atha mārgaśīrṣa-śukl'aikādaśī-divasaḥ samāgataḥ sarva-śāstre loke ca maun'aikādaśī procyate. tatra śrāvakāḥ śrāvikāś cōpavāse pauṣadhōccāraṃ vidadhate kalyāṇa-divasatvāt. tadā ca madhyāhna-vyākhyāṇam, atas tad ucyate:*

*Arasya pravrajyā, Nami-jīna-pater jñānam atulaṃ  
tathā Maller janma, vratam, apamalaṃ kevalam alaṃ*

*balakṣ'aikādaśyāṃ sahasi lasad-uddāma-mahasi*

*kṣitaru kalyāṇānāṃ kṣipatu vipadaḥ pancakam adaḥ (1)*

*vyākhyā . . .*

Ende Bl. 2<sup>v</sup>:

*praptaṃ ca kevala-jñānaṃ. anukrameṇa mokṣaṃ prāptaḥ. evaṃ niśamya Kṛṣṇo*  
*Yādavaś ca ekādaśyāṃ maunenōpavāsaṃ kṛtavān, jātū ca mahatī prasiddhiḥ.*  
*evaṃ śrutvā śrāvakair api maun'aikādaśī-parva kartavyaṃ tat-prasād'ādānaṃ*  
*mālā bhavatu.*

*iti śrī-Maunaikādaśīkathā samāptā.*

418

Ms. or. fol. 2543

Akz.-Nr 1896. 283. 6 Bl. 26,4 × 11,3 cm. *paṃ Hitavijaya ga lipikṛto yaṃ. 13*  
und 14 Zeilen.

Ravisāgara: Maunaikādaśīkathā Sanskrit. (100) Granthas. Verf. nach  
Jaina-Granthavali S. 264 (Maunaekādaśīmāhātmya, verfaßt saṃvat 1654 [1598]).

Anfang Bl. 1:

*pranāmya Vṛṣabhaṃ devaṃ vṛṣabhānka-samanvitaṃ*  
*śrī-Śāntiṃ Nemināthaṃ ca śrī-Pārśvaṃ Vira-pāragam (1)*  
*yatra stokam api śreyah kṛtaṃ bahu phalaṃ bhavet*  
*māhātmyaṃ sukhadaṃ vakṣye śrī-maunaikādaśī-tiṭheḥ (2) yugmaṃ*

Ende Bl. 6<sup>v</sup>:

*śrī-Vīrasya jin'esaśya śrī-Gautama-gaṇēndunā*  
*vicāraḥ parva-tiṭhy-ādeḥ prṣṭo Niśitha-sūtrake ([1]96)*  
*tadā c' aikādaśī-bhūyo-mahimā viniveditaḥ*  
*mukti-kāmuka-jantūnām upakāra-vidhāyakaḥ ([1]97)*  
+ *śrī-Hīravijaya-guru-paṭṭe 'bhūvan śrī-Vijayasena-sūrīndrāḥ*  
*teṣāṃ svacche gacche vibudha-śrī-Vijayasāgarakāḥ ([1]98)*  
*teṣāṃ yo 'bhūc chiśyo nija-maty-anusārataḥ sa māhātmyaṃ*  
*maunasy' aikādaśyāś cakāra [... . . . Ra]visāgarakāḥ ([1]99)*

*iti śrī-Maunaikādaśīkathā saṃpūrṇā.*

Hs.: (198) *śrī* zu streichen. *paṭṭe śrī-Vi<sup>o</sup>, śrīsāgarakāḥ*; (199): *cakāra visāgarakā.*

Anschließend: 2) Bl. 6<sup>v</sup>: Lakṣmikuśala: [Dvārakā nayarī] (vgl. 422).

419

Ms. or. fol. 2363

Akz.-Nr 1895. 350. 16 Bl. 26,6 × 13,4 cm. *lipikṛtaṃ Mathena Hīrananda śrī-*  
*Kṛṣṇagaḍha-nagare s. 1874 rā mīti caitra sudi 4 śani-vāre. 7 Zeilen Text, darüber je*  
bis 3 Zeilen Kommentar.

Saubhāgyanandin: Maunaikādaśīkathā. Prakrit und Sanskrit (Text)  
und Gujarati (Kommentar). (500) Granthas. Nach Jaina-Granthavali S. 264  
von saṃvat 1516 [1460].

Text Anfang Bl. 1<sup>v</sup>:

*Vārāvaie nayarīe Ariṭṭhaṇemi-titthayaro samavasario. Kaṇho vandium gao. parisā niggayā, dhammo kahio. tattha Kaṇho vāgareī: bhayavaṃ, tiṇṇi saya-saṭṭhīṇaṃ divasānaṃ majjhe egaṃ ukkiṭṭhaṃ divasaṃ sāheha. suṇasu Kaṇhā, maggasira-suddh'ikkārasī-divasaṃ paṇṇāsa jīṇāṇa kallānagāṇaṃ divasaṃ bhaṇṇai . . . panca-Bharat' Airāvata-daśake kṣetre panca panca kalyāṇakāṇi bhavanti . . . ata eva tad-dine śrī-Suvrata-kathānakam ucyate.*

*praṇamya jaga-śśānāṃ śrīmatāṃ parameṣṭīnāṃ  
vakṣye kathānakam maun'aikādaśyāṃ śruta-viśrutaṃ (1)*

Komm. Anfang Bl. 1<sup>v</sup>:

*Dvārikā nagarīi Nemīnātha tīrthaṃkara samosaryā. Kṛṣṇa vāṃdavāṇeṃ gayā . . .*

Text Ende Bl. 16/16<sup>v</sup>:

*evam ekādaśī-parva viditaṃ Kṛṣṇato 'bhavat  
ārādhayanti ye nūnaṃ te labhante śrīyaḥ padam ([1]61)  
saṭ c'aika-panc'aika-same 1516 Vikrame nirmītā kathā  
Saubhāgyanandi-sūrīndrair Hamīrapura-saṃśritaiḥ ([1]62) . . . ([1]63)  
iti Maunaikādaśīkathā samāptā.*

Hs.: *pancaka-same 1576* (vgl. Komm.), *Sobha°*.

Komm. Ende Bl. 16:

*s. 1576 . . . kīdhī kathā Sobhāgyanandi-surai Hamīrapureṃ rahyā ([1]62)*

420

Ms. or. fol. 2511

Akz.-Nr 1896. 250. 9 Bl. 26,2 × 11,9 cm. *Bai Dhanakuyara ne atama arthe laṣyo che Surata-bandare śrī-Śantīnātha-prasādat s. 192 [1] nā vesāṣa vada 11 dine muni Vidyāvīje lapikṛtaṃ Navapurā-madhye Loḍiposūla ne upāsare comāso [ra]jhā tāre laṣī che. 12 und 13 Zeilen.*

**Jnānavimāla:** \*Maunaikādaśīdevavandanavidhi. Gujarati. (200) Granthas. Namaskāras und Stotras auf Ara, Malli und Nami, mit deren Laufbahn der Festtag verknüpft ist.

Anfang Bl. 1:

*sayala sampati rata no dātāra  
śrī-Araṇātha jīṇ'esaru śuddha-darśana jeha āye  
bhūya Sudarśana nandano kathina-karma vana veli kāye  
ehi ja cakri sātamo aḍhārasamo jīna eha  
jñāṃna-vimāla-suṣa vara-guṇa-maṇi no geha (1)*

Ende Bl. 9/9<sup>v</sup>:

*ekavisamo jina jāṃṇī re lāla praṇamatāṃ mātika jāya  
Jñāṃnavimāla prabhū sānidhe re lāla nāṃme nava nidhī thāya [Na]mī (6)  
iti śrī-Namīnātha-stavana.*

*deva-vandana mona-ekādaśī nā kāusaga logasa (11) no kāje, besī 11 nokāra gaṇī.  
iti śrī-Igyārāsa nā Devavandanavidhi saṃpuraṇaṃ.*

421

Ms. or. fol. 2114

Zur Beschreibung der Hs. vgl. 859.

Bl. 6<sup>v</sup> bis 7:

Samayasundara: \*Maunaekādasīstavana. Gujarati. Verfaßt samvat [16]81 [1625].

Anfang:

*samavasaraṇa vaiṭhā bhagavanta*  
*dharama-prakāsaī śrī-arīhanta*  
*vāra paraśadā aiṭhī juḍī*  
*migaśira sudi igyārāsa vaḍī (1)*

Ende:

*Jesalamera ikyāsī samai*  
*kīdhau tavana sahū mana gamai*  
*Samayasundara kahau kahai*  
*dyā haḍī ma° (13)*

*iti Maunaekādasīsta°*

422

Ms. or. fol. 2543

Zur Beschreibung der Hs. vgl. 418.

2) Bl. 6<sup>v</sup>:

Lakṣmīkuśala: [Dvārakā nayarī.] Gujarati. Ein L. schrieb samvat 1694 [1638] (JGK 572). Betrifft das Holī-Fest.

*Dvārakā nayarī sundara vāru jī*  
*Tanduka-vana abhirāma ho guṇavantī guhalī kareṃ phāga māṃ tārū jī (1)*  
*Nema jin'anda samosaryā vā°*  
*vana-pālaka dīṇi vadhāra ho gu° (2)*  
*śrī-Kṛṣṇa agra maheṣī āṭha suṃ vā°*  
*vandana paḍaha vajāya ho gu° (3)*  
*pāṃce abhigama saṃcāvī vā°*  
*vāṃde tihāṃ Govinda ho gu° (4)*  
*jaga guru āgeṃ guhalī kare vā°*  
*deṣī pramuṣa aravinda ho gu° (5) ... (11)*  
*Laṣamīkuśala śiva-pada laheṃ vā°*  
*vinaya saṃphala phalī āsa ho guṇavantī ghaulī kareṃ phāga māṃ tārū jī (12)*  
*itti śrī.*

423

Ms. or. fol. 2442

Akz.-Nr 1895. 442. 6 Bl. 25,3 × 11,7 cm. Undatiert. 7 Zeilen Text, darüber je bis 3 Zeilen Kommentar.

Schüler des Guṇākara: Holikānāmakalpa. Sanskrit (Text) und Gujarati (Kommentar). (175) Granthas. Die Entstehung des Holī-Festes. Strophe 1 ist auch Rajendralala Mitra 9, 2894 verderbt ('Holikathānaka'). Einen Guṇākara

saṃvat 1296 [1240] vgl. Weber 318, saṃvat 1426 (1370) vgl. Kielhorn, Sanskrit-Handschriften (Verz. d. Hss. i. Preuß. Staate 1, Hannover 3, Berlin 1894) S. 457; ohne Jahr Peterson I, 129.

Text Anfang Bl. 1<sup>v</sup>:

- + *Rṣabha-svāminam vande ṛṣim ekaṃ vṛṣyo pi yaḥ*  
 + *saptakṣetrikṛtā bhavyānām vānchita-pradaḥ (1)*  
*namo 'stu guru-candrāya śrī-Guṇākara-sūraye*  
*yasya kasya prasādena mūrṣo vācā sudhāyate (2)*  
*devī śrī-Bhārati nāma jagat-tray'ēśvarī matā*  
*tasyai natvā kathāṃ vakṣye caturmāsika-holikāṃ (3)*

Rajendralala Mitra 9, 2894: *vṛṣo 'pi saṃ saptakṣetreṣu yaś cakre bha°*.

Komm. Anfang Bl. 1<sup>v</sup>:

*Rṣabha jina karasaṇi eka balada no dhaṇi tehane huṃ namu jine eka baladaī sāta*  
*yāṣma bhavyā jīvāṃ ne vanchita phalyā suṣa karavā bhaṇi (1) namaskāra hovaī*  
*guru-candra bhaṇi thāvau śrī-Guṇākara sūra bhaṇi jeha teha prabhāvai jnāna hoi*  
*mūrṣa jana suvācāla hovaī (2) . . .*

Text Ende Bl. 6:

*dharmato mangalikāni, dharmataḥ saukhya-saṃpadaḥ*  
*dharmato vyādhayo yānti, yato dharmaḥ tato jayaḥ (69)*  
*iti śrī-Holikānāṃmakalpa saṃpūrṇam.*

Komm. Ende Bl. 6:

*dharma nai prasāde mahā-mangala huvaī . . . jetalo dharma tetalo jaya huvaī (69)*  
*iti śrī-kavi-Kilola Holīparvavyākhyānaṃ saṃpūrṇam.*

424

Ms. or. fol. 2039

Akz.-Nr 1892. 430. 2 Bl. 24,6 × 10,4 cm. *lapitaṃ* (statt *laṣi°*) *muni Jayavi-jaya svayaṃvācanārthaṃ*. 14 Zeilen. *lapi°* statt *laṣi°*.

Jinasundara: Holīrajahparvakathā. Sanskrit. (50) Granthas. Gedr. u. a. in Parvakathāsaṃgraha, Yaśovijaya-Jaina-Grantha-Mālā 16, Benares 1910. Die Entstehung des Holi-Festes.

Anfang Bl. 1:

*Varddhamāna-jinaṃ natvā surāsura-nata-kramaṃ*  
*vakṣye holī-rajah-parva-saṃbandhaṃ prathitaṃ jane (1)*  
*nyāya-Lakṣmī-sukha-sthāne pure Jayapur'āhvaṃ*  
*Jayavarma-nṛpo jajne pratāpa-tapanōpamaḥ (2)*

Ende Bl. 2<sup>v</sup>:

*tataḥ samagra-deśeṣu phālgune pūrṇimā-dine*  
*prativarṣaṃ rajah-parva prakhyātaṃ kṣoṇi-maṇḍale (47) . . . (49)*

*itthaṃ sarvopakārārthaṃ mithyātvāpoha-hetave  
 prabandhaḥ prathito 'sty eṣa vijñānāṃ vācanōcitaḥ (50)  
 iti śrī-Tapāgacchādhirāja-parama-guru-śrī-Somasundara-sūri-śiṣya-jbhaṭṭāraka-  
 śrī-Janasundara-sūri-kṛtā Holirajaḥparvakathā saṃpūrṇam.*

425

Ms. or. fol. 2691

Akz.-Nr 1897. 217. 3 Bl. 28,5 × 13,2 cm. Undatiert. 9 Zeilen.

Jinasundara: Holirajaḥparvakathā. (50) Granthas. Die Nennung des Digambara Śubhacandra als Verfasser muß ein Irrtum sein.

Vgl. 424.

*iti Holiparvakathānakam samāptam.  
 iti śrī-Śubhacandra-ācāryya-viracitaṃ Holīcaritra samāptam.*

## E. Hymnus

### 1. Stotras auf Personen

#### a) Jinas (Tirthaṃkaras) allgemein, Namenlisten

426

Ms. or. fol. 2502

Zur Beschreibung der Hs. vgl. 464.

2) Bl. 15 bis 16<sup>v</sup>:

Āśādhara: Arhadbhakti. Sanskrit. Digambara-Werk. Das *vidhāna*, der Vollzug des Kultus, geht voran, vgl. 464. Verf. nach Strophe 14<sup>d</sup>.

Anfang:

*yad-garbhāvatāre gr̥he janayituh prāg eva Śakr'ājñayā  
ṣaṇ māśān nava cānu ratna-kanakaṃ Viteśvaro varṣati,  
bhāty urvī maṇi-garbhiniṃ sura-sarin-nirōkṣitā, ṣoḍaśa-  
svapn'ekṣā-muditāṃ bhajanti jananīṃ śrī-dīkkumāryo, 'si saḥ (1)*

Ende:

*itthaṃ vāhyam athāntaraṃ jina-pate rūpaṃ śilādau śubhe  
sākāre yadi vā paratra vidhivat saṃsthāpya nityaṃ mahat  
dīrghaṃ jīvitam udyama [ ~ ~ ~ ]-saṃtānam udyat-sukhaṃ  
vyāpt'āśādharam aśnute 'tra ca yaśo divyāḥ śrīyo 'mutra ca (14)  
iti Arhadbhaktividhānaṃ.*

Hs.: mahan, °tam udyamamiti saṃ°.

Strophe 1 ist ein Zitat bei Alsdorf, *Harivaṃśapurāṇa*, Hamburg 1936, S. 268 (dort auch 'si saḥ zu lesen).

427

Ms. or. fol. 2310

Zur Beschreibung der Hs. vgl. 868.

3) Bl. 4:

[āyur naśyati.] Sanskrit. Gebet an den Jina (?).

*āyur naśyati paśyatām pratidinam, yāti kṣayaṃ yauvanaṃ  
pratyañyānti gatāḥ punar na divasāḥ, kālo jagad-bhakṣakaḥ  
lakṣmīs toya-taranga-bhanga-capalā, vidyuc-calaṃ jīvitam  
tasmān māṃ śaraṇ'āgataṃ śaraṇada tvaṃ rakṣa rakṣādhunā (1)*

428

Ms. or. fol. 1910

Akz.-Nr 1892. 168. 6 Bl. (gezählt 30—35). 28,1 × 13 cm. Undatiert. 9 Zeilen.

**Rṣimaṇḍalastotra.** Sanskrit. (86) Granthas. Digambara-Werk (?). Stotra auf die Tirthaṅkaras, hauptsächlich aber Ritual, Mahāvīras Jünger Gautama zugeschrieben.

Anfang Bl. 30<sup>v</sup>:

*ādya-antākṣara-saṃlakṣyam akṣaram vyāpya yat sthitam  
agni-jvālā-samam nāda-bindu-reṣā-samanvitam (1)  
agni-jvālā-samākrāntam mano-mala-viśodhanam  
dedīpyamānam hṛt-padme tat padam naumi nirmalam (2)*

429: saṃlikhyam.

Ende Bl. 35<sup>v</sup>:

*viśva-vandyo bhaved dhyātā kalyāṇa-niścaya-śrutah  
gatvā sthānam param so 'pi bhūyas tu na nivartate (85)  
idaṃ stotram mahā-stotram stutīm uttamam param  
paṭhanāt smaraṇāj jāpyāt sarva-doṣair vimucyate (86)  
iti śrī-Rṣimaṇḍalastotra saṃpūrṇa samāpitā.*

In 429 von jüngerer Hand auf Bl. 1 am unteren Rand, vielfach ohne Sinn, doch (86) Schluß: *labhyate padam amvayam*. Zählung beider Strophen (55). (85) und (86) falsch, indem viele Halbśloka gezählt sind.

Kolophon vgl. 429.

S. R. Bhandarkar, Deccan College Catalogue 33.

Bl. 36—40 dieser Hs. bilden 629.

429

Ms. or. fol. 1913

Akz.-Nr 1892. 169. 1 Bl. 26,3 × 11,3 cm. □ Undatiert. 26 Zeilen. Ab Bl. 1 Zeile 11 sehr kleine Schrift. (75) Granthas.

**Rṣimaṇḍalastotra.** Sanskrit.

Anfang Bl. 1 vgl. 428.

Ende Bl. 1:

*aṣṭa-māsāvadhiṃ yāvat prātaḥ prātas tu yaḥ paṭhet  
stotram etan mahā-tejo jina-bimbaṃ sa paśyati (63)  
dṛṣṭe saty arhato bimbe bhavḥ saptaṃ make dhruvam  
padam prāpnoti viśvastam param'ānanda-nanditaḥ (64)  
śrī-Gautama-svāmi-kṛtam Rṣimaṇḍalastavanam samāptam iti.*

(63) 428: °ja svarhad-vim° ... (83), (64) 428: arhate, Hs.: °ti yatrasthaḥ, 428: vi-śrastam, 480: viprastam, 428, 480: °da-saṃpadam, 428: (84), 480: (80).

Auf Bl. 1<sup>v</sup> am linken Rand in sehr fehlerhafter Schreibung:

*śrī-Rṣimaṇḍalam nāma sarva-pāpa-praṇāśakam  
divya-tejo mahā-stotram smaraṇāt paṭhanāt śubham (51)*

*vighn'auḡhāḥ pralayaṃ yānti, āpado n' aiva karhicit  
 ṛddhiś ca siddhiś ca sarvā stotrasya syāt prabhāvataḥ (68)  
 śrī-Varddhamāna-śiṣyeṇa gaṇabhyḍ-Gautama-rṣiṇā  
 śrī-Rṣimaṇḍalaṃ nāma liṣitaṃ stotram uttamaṃ (81)*

Es folgen: 2) Padmāvatīstotra (vgl. 630). 3) Mahālakṣmīstava (vgl. 386), 4) ŚankheśvaraPārśvanāthastava (vgl. 599). Am Rand: Rṣabhaṃ cĀjitaṃ vande (vgl. 383).

430

Ms. or. fol. 2294

Zur Beschreibung der Hs. vgl. 311.

in 11) Bl. 66 bis 69:

Rṣimaṇḍalastotra. Sanskrit.

Anfang:

*athātaḥ Rṣimaṇḍalastotraṃ paṭhet:  
 ādy-antāḥsara . . . (vgl. 428) . . . nirmalaṃ (2)*

Ende: vgl. 429.

*iti Rṣimaṇḍalastavanaṃ.*

431

Ms. or. fol. 1945

Zur Beschreibung der Hs. vgl. 492.

8) Bl. 20:

\*Kallāṇakandatthaya. Prakrit. Gedr. in Devasirāi Pratikramaṇasūtra (Ahmedabad 1913) S. 58—60. Strophe 2 auf alle Jina, Strophe 3 auf jnāna.

*kallāṇa-kandaṃ paḍhamam jīṇ'andaṃ  
 Santaṃ tao Nemi-jīṇam muṇ'indaṃ  
 Pāsam payāsam suguṇ'ikka-thāṇam  
 bhattī vande siri-Vaddhamāṇam (1) . . . (3)  
 kund'indu-goṣīra-tusāra-vannā  
 saroja-hatthā kamale nisannā  
 Vāhesarī putthaya-vagga-hatthā  
 suhāya sā amha sayā pasatthā (4)  
 iti stutiḥ.*

432

Ms. or. fol. 2984

Zur Beschreibung der Hs. vgl. 403.

3) Bl. 6v:

[gabbhāvayāra jammaṇa.] Prakrit.

*gabbhāvayāra (1) jammaṇa (2) nikkhamane (3) kevalī a (4) nivvāṇe (5)  
 sura-nāha-raia-pūā taṃ vande jīṇa-varaṃ sirasā (1)  
 karuṇāi saraṇa-rahiaṃ uddhariaṃ jehiṃ tihuaṇam sayalaṃ*

*bhava-jalahimmi padantaṃ arihantāṇaṃ namo tesuṃ (2)*  
*moha-kari-kumbha-dalaṇo bhaya-bhanga-pamāṇa-kesara-kalāvo*  
*nāsia-kumai-kurango siddhantaharā ciraṃ jayau (3)*  
*pauma-muḥi pauma-karā paum'āsaṇa saṃṭhiā pauma-nittā*  
*pauma-vara-gabbha-gorā sua-devī diau sua-nāṇaṃ (4)*  
*iti stutiḥ.*

433

Ms. or. fol. 1836

Zur Beschreibung der Hs. vgl. 877.

14) Bl. 104 bis 107:

**Padmanandin:** \*Jiṇavaradaṃsaṇatthuya. Prakrit. Digambara-Werk.  
 Verf. vgl. 877.

Anfang:

*ditṭhe tumammi jiṇa-vara sahaḷihūyāiṃ majjha ṇayaṇāiṃ*  
*cittaṃ gattaṃ ca lahuṃ amaṇa va saṃciyaṃ jāyaṃ (1)*

Ende:

*ditṭhe tumammi jiṇa-vara Poma-kayaṃ daṃsaṇa-tṭhuyaṃ tujjha*  
*jo pahu padhai tiyālaṃ bhava-jālaṃ so samosarai (32)*  
*ditṭhe tumammi jiṇa-vara bhaṇiyam iṇaṃ jaṇiya-jaṇa-maṇ'āṇandaṃ*  
*bhavvehiṃ padhijjantaṃ nandaṃ suiraṃ dharā-vīḍhe (33)*  
*iti paṇḍita-śrī-Padmanandi-viracitaṃ Jinavaradarśanastavaṃ samāptaṃ (14)*

(32) lautet in 878:

*ditṭhe tumammi jiṇa-vara kamammi siddhe puṇo ṇa kiṃ siddhaṃ*  
*siddhiyaraṃ ko nāṇi mahai ṇa tuha daṃsaṇaṃ tamhā (32)*

434

Ms. or. fol. 2595

Akz.-Nr 1897. 114. 4 Bl. 26,5 × 11,2 cm. Undatiert. 6 Zeilen Text, darüber bis Bl. 2 (d. i. bis Strophe 10) einschließlich je 1 Zeile Kommentar.

**Padmanandin:** \*Jiṇavaradaṃsaṇatthuya mit Avacūri. Sanskrit. (40) Granthas.

Text Anfang Bl. 1<sup>v</sup>:

*ṛṭir iyaṃ sarva-bhāṣā-kaveḥ śrī-Padmanandinah.*  
*ditṭhe tumammi ... (vgl. 433) ... sinciyaṃ jāyaṃ (1)*

Komm. Anfang Bl. 1<sup>v</sup>:

*he jiṇa-vara tvaṃ dṛṣṭe satī ... gātraṃ ca punaḥ amṛtena iva saṃcitaṃ jātaṃ ...*

Text Ende Bl. 4<sup>v</sup> vgl. 433.

435

Ms. or. fol. 2292

Akz.-Nr 1895. 204. 7 Bl. 26,2 × 10,8 cm. ◇, auch am Rand und unten. Undatiert. 13—16 Zeilen Text, Kommentar (mehrere Hände) oben, rechts, links, unten.

Jinaśataka mit Avacūri. Sanskrit. (1000) Granthas. Gedr.: Kāvya-mālā, P. VII, Bombay 1890, S. 52—71. (Als Verf. gilt Jambū -kavi oder -guru.) Peterson IV, S. 90f. (desgl.).

Text Anfang Bl. 1:

*śrīmadbhīḥ svair mmahobhir bhuvanam avibhuvāt tāpayaty eṣa śāśvat  
satsv apy asmādṛṣeṣu prabhuṣu kim iti san-manyune' vōparaktāḥ  
sūryaṃ viryād ahāryād abhibhavitum icābhīśavo yasya dīptāḥ  
protsarpanty aṃhri-yugma-prabhava-nakha-bhuvāḥ sa śrīye stāj jino  
vaḥ (1)*

Komm. Anfang Bl. 1:

*śrīma° rāg'ādi-doṣa-jetṛtvāj jino 'rhan śrīye lakṣmyai stād bhavatu vo yuṣmākam iti  
kriyā-kāraka-saṃbandhaḥ . . .*

Text Ende Bl. 7<sup>v</sup>:

*nākṣemaṃ kṣudra-pakṣāt kṣaṇam api bhavate saṃbhramenēha bibhrat  
kaṇṭhe nirloṭhya śāṭhyaṃ kudṛṣam asadṛśōdbhāsitāṃ bhraṃśayantīm  
yāṃ rakṣāṃ vā vivекi bahuvīdha-vīpadām bhedikāṃ dainya-śūnyān  
yuṣmān mānyāgragasy' ānana-vanaśaśayā vāg asau drāg vidheyāt (25)  
iti vāg-varṇṇanaḥ stavaḥ.*

Komm. Ende Bl. 7<sup>v</sup>:

*asau vāg mānyānām agrago 'graṇīr jinas, tasy' ānana-vanaśaṃ mukha-kamalaṃ  
tatra sete tiṣṭati yā sā drāk vidheyāt karotu . . . bahuvīdha-vīpadām nānāvidh'-  
āpadām vināśikāṃ yāṃ kaṇṭhe bibhrat akṣemaṃ kṣudra-pakṣān na bhavate sā  
yuṣmān dainya-śūnyān vidheyād iti (25)*

*iti śrī-Jinaśataka-caturtha-paricched-Āvacūriḥ samāpte 'ti bhadram astu.*

436

Ms. or. fol. 2031

Zur Beschreibung der Hs. vgl. 501.

15) Bl. 23<sup>v</sup> bis 24<sup>v</sup>:

Jinaprabha: \*Jiṇāṇāthaya. Prakrit. Gedr. (u. d. T.: Rṣabhadevā-jnāstava [inhaltlich keine Bezugnahme auf Rṣabha]): JStSd 1, 222f., ebenda Prast. 68 u. d. T. Ājnāstavana. Verf. vgl. 79.

Anfang:

*ṇaya-gama-bhaṅga-pahāṇā virāhiy'ārāhiyā vi sapamāṇā  
bhava-siva-dāṇa-samāṇā jiṇa-vara-āṇā ciraṃ jayadu (1)*

Ende:

*iya viṇṇatto jiṇa-pahu Jinapaha-sūrihiṃ jaga-gurū paḍhamo  
viṇṇattie pasāyaṃ nivvigghaṃ kuṇahu aṃhāṇaṃ (11)*

*iti Jiṇājñāstavaḥ, kṛtīr iyaṃ Jinaprabha-sūriṇāṃ.*

437: *iti śrī-Ādinathaviṇṇaptika samāpta.*

437

Ms. or. fol. 2226

Akz.-Nr 1895. 195. 1 Bl. 25 × 10,7 cm. ◇ *śrī śrī śrī-Vijayarājōpadhyāya-pravarāṇaṃ śiṣyeṇa paṇ Kanakasāra-muninā lipīkṛtaṃ śrā Karmmadē paṭhanārthaṃ.* 13 Zeilen.

**Jinaprabha:** \*Jiṇāṇāthaya. (25) Granthas.

Vgl. 436.

Es folgt: 2 bis Bl. 1<sup>v</sup>: Vijayarāja: Sambhavanāthastotra (vgl. 521).

438

Ms. or. fol. 2129

Zur Beschreibung der Hs. vgl. 485.

4) Bl. 10 bis 11<sup>v</sup>:

**Jinadatta:** Taṃjayautthaya mit Avacūri. Prakrit (Text) und Sanskrit (Kommentar).

Text Anfang:

*taṃ jayau jae titthaṃ jaṃ ittha titthāhivēṇa Vīreṇa  
sammaṇ pavattiyaṇ bhavva-satta-saṃtāṇa-suha-jaṇayaṇ (1)*

Komm. Anfang:

*taṭ tīrthaṃ jayatu jagat-traye yaṃ tīrthaṃ atra jagati Bharatakhāṇḍe vā tīrtha-  
svāminā Mahāvīreṇa samyag pravarttitaṃ . . .*

Text Ende:

*ia jo paḍhai ti-sajjhaṇ dussajjhaṇ tassa n'atthi kimpī jae  
jīna-datt'āṇāi thio suniṭṭhi'attho suhī hoi (26)  
iti Sarvādhiṣṭhāṭṣmarāṇaṃ.*

Komm. Ende:

*iti yaḥ paṭhati trisaṃdhyāṃ duḥsādhyaṃ tasya nāsti kim api jagati. jīna-datt'-  
āṇā-sṭhitaḥ suniṣṭhītārthaḥ sukhī bhavati (26)*

Rajendralala Mitra, Bikāner 1519.

439

Ms. or. fol. 1833

Akz.-Nr. 1892. 317. 5 Bl. 25,1 × 11,6 cm. Undatiert. 13 und 15 Zeilen.

\*Pancakalyāṇaka. Hindi. (100) Granthas. Digambara-Werk. Die 5 Hauptereignisse im Leben eines Jina: Empfängnis, Geburt, Mönchsweihe, Eintreten der Allwissenheit, Eingang ins Nirvāṇa.

Anfang Bl. 1:

*paṇamavi paṇca-parama-guru guru-jīna sāsanaṃ  
sakala-siddha dātāra taṁ vighna vināśanaṃ  
Sārada aru guru Gautama sumati prakāśanaṃ  
mangala karaḥu cau saṃha pāpa paṇāśanaṃ . . . (1)*

Ende Bl. 4<sup>v</sup>/5:

*meṃ mati-hīna bhagata vasi bhāvana bhāṇya  
mangala gīta prabandha sujina guna gāṇya  
je nara sunehi vaṣṇahi suradhara gāvahi  
mana vanchita phala so jana nihacai pāvahi . . . (25)  
iti Pancakalyāṇakaṃ saṃpūrṇaṃ.*

440

Ms. or. fol. 2606

Zur Beschreibung der Hs. vgl. 443.

7) 3. [= 1. ?] Zählung Bl. 13 bis 13<sup>v</sup>:

Paramānandastotra. Sanskrit. Digambara-Werk.  
Vgl. 443.

Anfang:

*param'ānanda-samyuktaṃ nirvikāraṃ nirāmayaṃ  
dhyāna-hīnā na paśyanti nija-dehe vyavasthitaṃ (1)*

Ende:

*kūṣṭha-madhye yathā vahniḥ śakti-rūpeṇa tiṣṭati  
ayam ātmā śarīreṣu yo jñāti sa paṇḍitaḥ (24)  
iti Paramānandastotraṃ saṃpūrṇaṃ (1)*

Bhau Daji Memorial S. 72.

441

Ms. or. fol. 1842

Akz.-Nr 1892. 328. 3 Bl. 27,8 × 12,8 cm. Undatiert. 6 Zeilen Text, darüber je bis 3 Zeilen Kommentar.

Paramānandastotra. Sanskrit (Text) und Gujarati (Kommentar). (100) Granthas.

Text Anfang Bl. 1<sup>v</sup>:

*param'ānanda-saṃpannaṃ nirvikāraṃ nirāmayaṃ  
dhyāna-hīnā na paśyanti nija-deha-vyavasthitaṃ (1)*

Komm. Anfang Bl. 1<sup>v</sup>:

*śrī-Sudharma-svāṇmī pratai śrī-Jaṇvūsvāmī pūcchai chai. tathā gurū prataiṃ  
śiṣya pūcchai chai: he bhagavan . . . iti prathama-ślokaṛthaḥ. (Wortklärung:)  
parama utkrṣṭa ānanda teṇeṃ karīṇeṃ i saṃpanna saṃpūrṇa chaiṃ . . .*

Text Ende Bl. 3<sup>v</sup>:

*avratāni parityajya vratesu pariniṣṭitaḥ  
tyaja tāny api saṃprāpya param'ānandam ātmanah (25)  
iti śrī-Paramānandastotra saṃpūrṇaṃ.*

Komm. Ende Bl. 3<sup>v</sup>:

*avrata pāṇca āśrava pramuṣa neṃ he bhavya jīva chāṇḍaiṃ pariharaṇi vrati sarasa  
prāṇātīpāt'ādika pāṇca āśrava veramaṇeṃ rūḍā chaiṃ te pariharaṇi sthira citta  
karinaṇi tyajavā e kriyā-rūpa vrataneṃ pāṇmaṇi saṃvara parama-pada mokṣa-  
rūpa ātmā nuṃ svarūpa ananta suṣa pāṇmaṇi.*

442

Ms. or. fol. 2418

Zur Beschreibung der Hs. vgl. 1108.

3) Bl. 3<sup>v</sup>:

**Bhaktāmarakāvya.** Sanskrit. Benennung nach Mānatungas Bhaktāmara-stotra (vgl. 511).

*gambhīra-tāra-rava-pūrta-dig-vibhāga*  
*trailokya-loka-sukha-saṃgama-bhūta-dīkṣa*  
*sva-dharma-rāja jaya-ghoṣaṇa-ghoṣakas tvāṃ*  
*ṣe dundubhi[r hva?]yati taijasa-śabdavādī (1) ... (3)*  
*svarggāpavarggam apamārgga-vimārgga-neṣṭā*  
*trailokya-dharma-kathan'aika-vibhus trilokyāṃ*  
*divya-dhvanir bhavati te vaśitārtha-sarvā*  
*bhāṣā-svabhāva-pariṇāma-guṇasya yojyā (4)*  
*iti Bhaktāmarakāvya.*

Hs.: (1) ravi. dīkṣā, tvāṃ, dundaabhiyati tejaśaśappravādī; (4) prabhus, °kyā dhvanor, °targha; (Kolophon) Bhuktā°.

443

Ms. or. fol. 2606

Akz.-Nr 1897. 126. Bl. 1—8 (3 falsch als 3/4 bezeichnet), 2. Zählung: 1—4, 3. Zählung: 12, 13. 26,1 × 13,5 cm. Undatiert (es fehlt wohl der Abschluß). 11 Zeilen. (300) Granthas.

**Dhanamjaya: Viṣāpahārastotra.** Sanskrit. Gedr.: Kāvya-mālā P. VII, Bombay 1890, S. 22—26.

Anfang Bl. 1:

*sv'ātma-sthitaḥ sarva-gataḥ samasta-*  
*vyāpāra-bedī vinivṛtta-sangaḥ*  
*pravyddha-kālo 'py ajaro vareṇyaḥ*  
*pāyād apāyāt puruṣaḥ purāṇaḥ (1)*

Ende Bl. 3/4<sup>v</sup>:

*vitariṣi vihitā yathākathamciḥ*  
*jina vinatāya manīṣitāni bhaktiḥ*  
*tvayi nuti-viṣayā punar viśeṣād*  
*diśati sukhāni yaśo dhanam jayaṃ ca (40)*  
*iti śrī-Dhanamjaya-kṛtaṃ Viṣāpahārastotraṃ samāptaṃ.*

Es folgen: 2) bis Bl. 6: Vādirāja: Ekībhāvastotra (vgl. 835). 3) bis Bl. 8<sup>v</sup>: Siddhasena Divākara: Kalyāṇamandirastava (vgl. 564). 4) bis 2. Zählung Bl. 2<sup>v</sup>: Brahma Jinadāsa: Śāstrapūjā (vgl. 366). 5) bis Bl. 4<sup>v</sup>: Devanandin: Siddhipriyaiḥstotra (vgl. 458). 6) auf 3. Zählung Bl. 12: Subhāṣita (vgl. 946). 7) bis Bl. 13<sup>v</sup>: Paramānandastotra (vgl. 440, hinter dem Kolophon: *sv'ātma-sthitaḥ* = Anfang von 1). — Deckeltitel: *Digambarastotrasaṃgraha*.

444

Ms. or. fol. 1934

Zur Beschreibung der Hs. vgl. 466.

8) Bl. 24 bis 26<sup>v</sup>:

Dhanamjaya: Viṣāpahārastotra.

Anfang:

*atha Viṣāpahārastotraṃ likhyate.*

Vgl. 443.

445

Ms. or. fol. 1935

Akz.-Nr 1892. 402. 6 Bl. 27,7 × 13,3 cm. Undatiert. 6 Zeilen.

Dhanamjaya: Viṣāpahārastotra. (40) Granthas.

Vgl. 443.

446

Ms. or. fol. 2998

Akz.-Nr 1898. 788. 9 Bl. 26,2 × 10,6 cm. ◇ s. 1626 varṣe Kārttika śudi 3  
ti° śrī° ... (3 Akṣara getilgt) ... bhaṇanārihaṃ. Ältere Schrift. 11 Zeilen.

Hemacandra: Vitarāgastotra. Sanskrit. (200) Granthas.

Anfang Bl. 1:

*yaḥ par'ātmā paraṃ jyotiḥ paramaḥ parameṣṭhināṃ  
 āditya-varṇaṃ tamasaḥ purastād āmananti yaṃ (1) ... (3)  
 yasmīn vijñānam ānandam vrahma c' aik'ātmataṃ gataṃ  
 sa śraddheyaḥ sa ca dhyaeyaḥ prapadye śaraṇam ca taṃ (4)*

Ende Bl. 9:

*śrī-Hemacandra-prabhavād Vitarāgastavād itaḥ  
 Kumārapāla-bhūpālāḥ [prāpnotu] phalam īpsitaṃ (9)  
 iti Vitarāgastotre āśih-stavo viṃśaḥ prakāśa.*

Vgl. Bühler: Das Leben des Jaina-Mönches Hemachandra, Wien 1889,  
 S. 36, 85.

447

Ms. or. fol. 1936

Akz.-Nr 1892. 403. 21 Bl. 26 × 12,6 cm. Undatiert. 2—  
 tar darüber und darunter.

Hemacandra: Vitarāgastotra mit der Avacūri des Prabhānanda. Sans-  
 krit. (600) Granthas.

Text vgl. 446.

Komm. Anfang Bl. 1<sup>v</sup>:

*yaḥ kila par'ātmā sa śraddheyaḥ yaś ca parameṣṭhināṃ paramaḥ sa dhyaeyaḥ ...*

Komm. Ende Bl. 21:

*tvad-angīkārātṛvagata-svayogyatvasya mama saṃmukhāny eva sarva-śreyāṃsi.  
tataḥ kim adhikaṃ prārthyatām iti (8) pra° saṃdarbhītān evaṃvidha-sad-bhūta-  
stuti-stomajā 'gaṇya-puṇyajā diṣṭa-siddhi stotuḥ śrotuḥ ca sulabhāivēti samāja-  
saṃ (9) iti śrī-Vītarāgastavavṛtteḥ śrī-Prabhānanda-sūribhi kṛtā 'vacūrir iyaṃ.*

448

Ms. or. fol. 2385

Zur Beschreibung der Hs. vgl. 475.

2) Bl. 2 bis 5v:

Hemacandra: Vītarāgastotra vom Ende des 4. Prakāśa an mit der  
Avacūri des Prabhānanda. Sanskrit.

Text:

*kva bhaved bhavad-antike?  
ekēndriyo 'pi yaṃ muncaty anilaḥ pratikūlatām (12) ... (14)  
iti dvā-kṛtātisaya-stavaś caturthaḥ.*

Komm.:

*anilo 'pi pratikūlatām saṃmukhapūtitvaṃ muncati (12) ...*

Text Ende:

*tara preṣyo 'smi dāso 'smi sevako 'smi asmi kiṃkaraḥ  
om iti pratipadyasva nātha nātaḥ paraṃ bruv (8)  
śrī-Hemacandra-prabhavād Vītarā° (9)  
iti Vī° āśī-stava viṃśatitamaḥ.*

Komm. Ende:

*tvad-angīkārātṛvagata-svayogyatvasya mama saṃmukhāny eva sarva-śreyāṃsi,  
tataḥ kim adhikaṃ prārthyatām iti (8)*

449

Ms. or. fol. 2527

Zur Beschreibung der Hs. vgl. 725.

2) Bl. 15 bis 15v:

Hemacandra: Vītarāgastotra. Prakāśa 7. Sanskrit.

Anfang:

*dharmādharmau vinā nāgaṃ vinā 'ngena mukhaṃ kutaḥ  
mukhād vinā na vakṛtvāṃ tac-chāstāraḥ pare kathaṃ (1)*

Ende:

*syṣṭi-vāda-kuhevūkam unmucyēty apramāṇakaṃ  
tvac-chāsane ramante te yeṣāṃ nātha prasīdasi (8)  
iti Vītarāgastotre jagat-karṭṭ-nirūsa-stavaḥ sapṭama-prakāśaḥ (1)*

450

Ms. or. fol. 1961

Akz.-Nr 1892. 203. 17 Bl. 24,4 × 11,9 cm. s. 1846 varṣe mitī poḥa sudi 15 bhṛgu-vare likhitam śrī-Rājanagare. 5—8 Zeilen Text, darüber je 1—5 Zeilen Kommentar.

Śobhana: Stuti mit Kommentar. Sanskrit. (1000) Granthas. Hrsg. und übers. von Jacobi ZDMG 32, 509ff. Verfaßt X<sup>2</sup> Jh.

Text Anfang Bl. 1<sup>v</sup>:

bhavyāmbhoja-vibodhan'aika-taraṇe vistāri-karm'āvali-  
rambhā-sāmaja Nābhi-nandana mahā-naṣṭ'āpad ābhāsuraīḥ  
bhaktyā vandita-pāda-padma viduṣāṃ saṃpādaya projjhītā-  
'rambhā 'sāma-janābhinandana mahān aṣṭāpad'ābhā 'suraiḥ (1)

Komm. Anfang Bl. 1<sup>v</sup>:

bhavyā evāmbhojāni bhavyāmbhojāni, bhavyāmbhojānāṃ vibodhanam bhavyāmbhoja-vibodhanam, bhavyāmbhoja-vibodhane eko 'dvitīyas taraṇiḥ bhavyāṃ<sup>o</sup> taraṇis . . .

Text Ende Bl. 17/17<sup>v</sup>:

sarabhasa-nata-nāki-nārī-janōroja-pīṭhi-luṭhat-tāra-hāra-sphurad-raśmi-sāra-  
kramāmbhoruḥ  
parama-vasutarāṅga-jārāva-sannāśitā'rāti-bhārājite bhāsinī hāra-tārā bala-  
kṣemadā  
kṣaṇaruci-rucirōru-cancat-satā-saṃkaṭōtkṛṣṭa-kaṇṭhōdbhaṭe saṃsthite bhavya-  
lokaṃ tvam ambāmbike  
param ava sutarāṃ ga-jārāv asannā śit'ārātibhā-rājite bhāsi-nīhāra-tārā  
'valakṣe 'madā (4)

iti śrī-Vīra-stutiḥ (24)

iti śrī-Śobhanastutiḥ.

Komm. Ende Bl. 17:

tvam akhinnā, siṃhe kiṃ<sup>o</sup> sitasya taptasya pittasyēva atisāyena bhayā kāntyā śobhite siṃhe bhāyi dīpti-viśaye hima-nakṣatra-dhavaḥ tvam mada-rahitā.

Vgl. Weber 944.

451

Ms. or. fol. 2409

Akz.-Nr 1895. 405. 29 Bl. 25 × 10,9 cm. Undatiert. Ältere und jüngere Schrift. 14 Zeilen. Bl. 28 und 29 sind neu.

Dhanapāla: Śobhanastutiṭikā. Sanskrit. (1000) Granthas. Anfangsstrophen 1—7, die Personalien enthaltend, mit Übersetzung bei Bühler in Sitzungsber. d. Philosoph.-histor. Cl. d. Kaiserl. Akad. d. Wiss. Wien, Bd. 99, 1882, S. 570—572; vgl. auch JStSd 1, Prastāvanā S. 12—16.

Anfang Bl. 1<sup>v</sup>:

āsīd dvijanmā 'khila-Madhyadeśa-  
prakāśa-Saṃkāśya-niveśa-janmā

*alabdha Devarṣir iti prasiddhiṃ*

*yo dāna-varṣitra-vibhūṣito 'pi (1) . . . (6) (×)*

*bhavyāmbhoja . . . (vgl. 450) . . . (1)*

*bhavyāmbhoja-vibodhan'aika-taraṇe: bhavyā mukti-yogyā jantavas, ta evāmbhojāni, tesāṃ vibodhane bodha-janane . . .*

Ende Bl. 29:

*he amba mātār Ambādevi param utkṛṣṭam ava rakṣa sutarām atyartham . . . bhavya-lokam avēti saṃbandhaḥ (96) (24)*

*iti śrī-Śobhanastutiṭikā samāptā. samāpte 'yaṃ Śobhanastutiṭikā.*

452

Ms. or. fol. 2474

Akz.-Nr 1896. 212. 59 Bl. 25,8 × 10,6 cm. Undatiert. 12—18, später bis 24 Zeilen. Bl. 1—35 und 45 transparent überklebt, dunkel, fleckig und öfter verwischt, mit kleinen Löchern, auch Bl. 46ff. z. T. beschädigt, Bl. 58 und 59 neu.

Śobhanastutiṭikā. Sanskrit. (2700) Granthas. Gegen Ende mit 451 gleichlautend. Abhinandana (4) bis Bl. 12<sup>v</sup>, Candraprabha (8) bis Bl. 23, Vāsupūjya (12) bis Bl. 33<sup>v</sup>, Ara (16) bis Bl. 46, Suvrata (20) bis Bl. 49<sup>v</sup>, Vīra (24) bis Bl. 59.

Anfang Bl. 1<sup>v</sup>:

*praṇamya param'ānanda-dāyinaṃ jina-kunjaraṃ*

*śrī-guroḥ śāsanād vakṣye vivṛtiṃ Śobhanastuteḥ (1)*

*iha hi tāvad aśeṣa-viśeṣa-viśāraddāviśāraddāḥ sarvatrāpi prayojanam uddiśy' aiva pravarttante. tac ca mukhyataḥ puruṣārthaḥ. sa ca dharmārtha-kāma-mokṣa-bhedāc caturddhā bhidyate . . .*

Ende Bl. 58<sup>v</sup>/59:

*he amba mātār Amvādevi param utkṛṣṭam ava rakṣa sutarām atyartham gajārau siṃhe asannā saṃsthitā śitasya tanūkr̥tasy' ārasyēva pittalasyēvātīśayena bhā yasyāḥ sā mada-rahitā he Ambike nīhāra-tārā'valakṣe siṃhe saṃsthitē sutarāṃ te bhavya-lokam avēti saṃbandhaḥ (96)*

*iti Śobhanastutiṭikāḥ samāptāḥ.*

451: asannā sthita.

453

Ms. or. fol. 2289

Akz.-Nr 1895. 261. 4 Bl. 26 × 11,7 cm. Undatiert. 12 Zeilen. (100) Granthas.

Mānadeva: \*Sattarisayatthuya. Prakrit. Titel auch Tijayapahutta-stotra (u. a. ZDMG 33, 696). Die 170 Jinas in den verschiedenen Weltteilen.

Anfang Bl. 1:

*tijaya-pahutta-payāsaya aṭṭha-mahā-pāḍihera-juttāṇaṃ*

*Samayakkhitta-ṭhiyāṇaṃ saremi cakkam jīṇ'indāṇaṃ (1)*

*paṇavisā ya asīā paṇarasa pannāsa jīṇa-vara-samūho*

*nāseu sayala-duriyaṃ bhaviyāṇaṃ bhatti-juttāṇaṃ (2)*

Ende Bl. 1<sup>v</sup>:

*iya sattarisayaṃ jantaṃ sammaṃ mantaṃ duvāri paḍilhiyaṃ  
duriyāri-vijaya-tantaṃ nibbhantaṃ niccam acceha (14)  
iti sṛi-Saptatisatajinānaṃ Stotraṃ samattaṃ.*

Vgl. v. Kamptz: Sterbefasten (46) S. 23.

Es folgen: 2) bis Bl. 4<sup>v</sup>: Abhayadeva: Jayatihuyanattaya (vgl. 600).

3) Bl. 4<sup>v</sup>: Ṣoḍaśasatīnāma (vgl. 643).

454

Ms. or. fol. 2031

Zur Beschreibung der Hs. vgl. 501.

6) Bl. 4<sup>v</sup>:

Sarvajinastuti. Sanskrit.

Anfang:

*siddho varṇa-samāmnāya iha bho śvetaḥ, sakhe, 'mbhonidhi  
scalpibhūta-payah-kaṇo muni-gaṇo yasmin mudā-meduraḥ  
so 'yaṃ bhāty upamokṣa-pattana-vara-grāmāyamāṇo mahā-  
tīrtha-śrī-Vimalācalaḥ sukṛtināṃ datta-sva-nāmaṇvayaḥ (1)*

Ende:

*nāmnāṃ samāso yuktārtho yat-prasādāt prajāyate  
prakṛtiś ca svarāntasya sā mām avatu Bhārati (5)  
Sarvajinastutiḥ.*

Hs.: prakṛtitaś.

*siddho varṇa-samāmnāyaḥ* = Kātantra 1, 1, 1. In den anschließenden Strophen weitere Sūtras dieser Grammatik.

455

Ms. or. fol. 2030

Zur Beschreibung der Hs. vgl. 634.

4) 4. Zählung Bl. 1<sup>v</sup> bis 2:

Amaraprabha: Sarvajinastotra. Sanskrit.

Anfang:

*Siddhācala-śrī-lalanā-lalāmaṃ  
mahī-mahīyo-mahimābhīrāmaṃ  
asāra-saṃsāra-pathōparāmaṃ  
nuvāmi Nābheya-jinaṃ nikāmaṃ (1)*

Ende:

*amara-sāma-rasāmara-nirmitā  
jina-nutir nanu tigmarucer yathā  
rucira-saucira-saukhya-pada-pradā  
nihata-moha-tamo-ripu Vira te (9)  
ity Amaraprabha-sūri-kṛtaṃ Sarvajinastotraṃ.*

456

Ms. or. fol. 2451

Alkz.-Nr 1896. 189. 5 Bl. 25 × 10,3 cm. ⚭ Undatiert. Ältere und jüngere Schrift. 1 oder 2 Zeilen Text, darüber und darunter 5—7 Zeilen Kommentar.

Jayānanda: Sādhāraṇajinastavana mit der Avacūri des Kanakakuśala. Sanskrit. „142“ Granthas. Die Schlußstrophe 1 ähnlich in 406.

Text Anfang Bl. 1:

*devāḥ prabho yaṃ vidhinātma-śuddhyai  
bhaktyā Sumeroh śikhare 'bhyaścincan  
saṃstūyase tvaṃ sa mayā samodaṃ  
unmīlyate jñāna-dṛṣā yathā me (1)*

Komm. Anfang Bl. 1:

*devā°. vyākhyā. he prabho sa tvaṃ mayā tathā saṃstūyase ity anvayaḥ. kar-  
many uktiḥ. saṃstūyase iti kriyā-padaṃ . . .*

Text Ende Bl. 4<sup>v</sup>/5:

*kṣemeṣu vṛkṣatsu ghanāyamāno  
hitaḥ pite 'vāmṛtavad durāpaḥ  
mama prabho bhavyataraṃ svabhṛtyi-  
bhāvaṃ jay'ānandamaya pradeyāḥ (9)  
iti śrī-Jayānanda-sūri-viracitaṃ (×) (×)*

Komm. Ende Bl. 5/5<sup>v</sup>:

*jay'ānandamayēti saṃbodhana-dvāreṇa kavinaḥ sva-nāma sūcitaṃ Jayānanda-  
sūrir iti . . . navama-vṛttārthaḥ (9)  
śrīmat-Tapagaṇa-gaṇaṅga-dinamani-Vijayasena-sūrīṇāṃ  
śiṣyāṇunā viracitā vṛttir iyaṃ Kanakakuśalena (1) . . . (2)  
iti śrī-Sādhāraṇajinastavādvacūriḥ.*

Es folgen auf Bl. 5<sup>v</sup> 1 mangala-Śloka und 4 grammatische Ślokas (beginnend: *karttari prathamā tatra*) nebst Tabelle (*kaḥ karttā, kau karttārau* usw.).

457

Ms. or. fol. 1934

Zur Beschreibung der Hs. vgl. 466.

4) Bl. 12<sup>v</sup> bis 14<sup>v</sup>:

Devanandin: Siddhipriyaiḥstotra. Sanskrit. Gedr.: Kāvya-mālā P. VII, Bombay 1890, S. 30—35. Digambara-Werk. In Strophe 26 versteckt: *Devanandi-kṛtiḥ* (ein cakra-bandha-padya).

Anfang:

*siddhi-priyaiḥ pratidinaṃ pratibhāsamānair  
jjanma-pravandha-mathanaiḥ pratibhā-samānair  
śrī-Nābhi-rāja-tanubhū-pada-vīkṣaṇena  
prāpe janair vitanu-bhū-padavī kṣaṇena (1)*

Ende:

*tuṣṭiṃ deśanayā janasya manase yena sthitiṃ ditsatā  
sarvaṃ vastu vijānatā samavatā yena kṣatā kṛcchratā  
bhavy'ānandakareṇa yena mahatāṃ tattva-praṇītiḥ kṛtā  
tāpaṃ hantu jinaḥ sa me śubha-dhiyāṃ tātāḥ satāṃ īsitā (26)  
iti śrī-Devanandi-kṛtaṃ Siddhipriyaistotra saṃpūraṇam.*

Ms. or. fol. 2606

Zur Beschreibung der Hs. vgl. 443.

5) 2. Zäl lung Bl. 2<sup>v</sup> bis 2. Zählung Bl. 4<sup>v</sup>:

Devanandin: Siddhipriyaiḥstotra.

Anfang:

*attha Siddhipriyaistotra likhyate.*

Vgl. 457.

Bl. 4<sup>v</sup>:

*tuṣṭiṃ deśanayā janasya manase yena sthitiṃ ditsatā  
sarvaṃ vastu vijānatā samavatā yena kṣatā*

459

Ms. or. fol. 2031

Zur Beschreibung der Hs. vgl. 501.

16) Bl. 24<sup>v</sup> bis 27:

Jinaprabha: [siri-vīya-rāga]. Prakrit.

Anfang:

*siri-vīya-rāga derādhīdeva sarvaṇṇa jaṇiya-jaya-rakḥha  
vinṇavarāṇijja jīṇ'esara vinnattiṃ majja nisūṇesu (1)*

Ende:

*iya vinṇatto siri-jīṇa-paheṇa pāvemi jeṇa parama-payāṃ  
tammi maṇo maha līṇaṃ niccaṃ dhiya-kusuma kiya-rāya (35)  
iti Jinaprabha-sūri-kṛtaṃ stavanaṃ samāptaṃ.*

460

Ms. or. fol. 1836

Zur Beschreibung der Hs. vgl. 877.

17) Bl. 113<sup>v</sup> bis 115:

Padmanandin: Suprabhātāṣṭaka. Sanskrit. Digambara-Werk. Hymne für den Tagesanfang. Verf. vgl. 877.

Anfang:

*nihśeṣ'āvaraṇa-dvaya-sthiti-niśā-prānte 'ntarāya-kṣayō-  
ddyote moha-kṛte gate ca sahasā nidrā-bhare dūrataḥ  
samyag-jnāna-dṛg-akṣi-yugmam abhito viśphāritaṃ yatra tal  
labdham yair iha suprabhātam acalaṃ tebhya jinebhya namaḥ (1)*

Ende:

*bhavyāmbhoruḥa-nandi-kevala-raviḥ prāpnoti yatrōdayaṃ  
duḥkarmmōdaya-nidrayā pariḥṛtaṃ jāgartti sarvaṃ jagat  
nityaṃ yaḥ paripaṭhyate jina-pater etat prabhātāṣṭakaṃ  
teṣāṃ āśu vināśam eti duritaṃ, dharmmaḥ sukhaṃ varddhate (8)  
Suprabhātāṣṭakaṃ.*

461

Ms. or. 8<sup>o</sup> 497

Zur Beschreibung der Hs. vgl. 378.

2) Bl. 3 bis 4<sup>v</sup>:

Padmanandin: Suprabhātāṣṭaka.

Anfang:

*iti Suprabhātāṣṭaka likhyate.  
niḥśeṣ'āvaraṇa . . . (vgl. 460) . . . namaḥ (1)*

Ende vgl. 460.

### Namen (Eigenschaften) der Jina

462

Ms. or. 8<sup>o</sup> 495

Akz.-Nr 1892. 513. 4 Bl. 12,4 × 19,9 cm. (Bl. 3<sup>v</sup>;) *Sārasvata miti asāḍha saṃ*  
2 s. 1828. 21 Zeilen. Bl. 4 ohne Text.

Jinalaghusahasranāmastavana. Sanskrit. (50) Granthas.

Anfang Bl. 1:

*atha śrī-Jinalaghusahasranāma likhyate.  
namas trailokya-nāthāya sarvajnāya mahātmane  
vakṣye tasy' aiva nāmāni mokṣa-saukhyābhilāṣayā (1)  
nirmalaḥ śāśvataḥ śuddho nirvikalpo nirāmayaḥ  
niḥśarīro nirātankaḥ siddhaḥ sūkṣmo niranjanaḥ (2)*

Ende Bl. 3:

*lok'eśo loka-saṃsevyo lokāloka-vilokanaḥ  
lokōttamas trilok'eśo lokāgra-śikhara-sthitaḥ (40)  
nāmāṣṭakaṃ sahasrāṇāṃ ye paṭhanti dine dine  
te nirvāṇa-padam yānti, mucyante nātra saṃśayaḥ (41)  
iti śrī-Jinalaghusahasranāmastavanaṃ samāptam.*

463

Ms. or. 8<sup>o</sup> 496

Akz.-Nr 1892. 514. 17 Bl. 22,8 × 10,5 cm. (Bl. 15<sup>v</sup>;) *mahā vadi* 2 s. 1787. 6—8  
Zeilen. Bl. 2<sup>v</sup> ist verkehrt beschrieben.

Sakalakīrti: Jinasahasranāma. Sanskrit. (170) Granthas. Digam-  
bara-Werk. Tausend Namen eines Tirthamkara. Verf. derselbe wie von 195?

Auf Bl. 1<sup>v</sup>:

*atha Sahamśranāva likhyate.*

*tvām ādau deva c' ānamya stoṣye tvan-nāma-lavdhaye  
aṣṭottara-sahasreṇa nāmnā sūrthena bhaktibhiḥ (1)  
jinēndro jina-dhaureyo jina-svāṇmi jināgraṇih  
jin'eso jina-śārdūlo jinādhiśo jinōttamaḥ (2) . . .*

Hs.: *ladhvaye, bhatkibhiḥ.*

Ende Bl. 15<sup>v</sup>:

*namo bhavyāṅgi-saṃvoddhanōdyatāya jin'eśine  
namo guṇābdhaye tubhyaṃ viśva-kalyāṇa-śāline ([1]38)  
namo 'tikaruṇ'āptāya viśvānugrahakāriṇe  
ananta-mahim'ādhyāya jagad-dhitāya te namaḥ ([1]39)  
iti stuti-praṇāmōttha-puṇyena santu me guro  
tvad-guṇaih sakalaih sārddham tvadīyāḥ saṃpado 'khalāḥ ([1]40)  
iti-śrī-Śakalakīrti-viracite Jinasahasranāva saṃpūrṇam iti.*

Es folgt: 2) bis Bl. 17<sup>v</sup>: Trepanakriyāvratodyāpanavidhi (vgl. 312).

464

Ms. or. fol. 2502

Akz.-Nr 1896. 241. 121 Bl. (Bl. 52<sup>v</sup> frei; 96—108 ferner als 1—10, 109—121 ferner als 1—14 gezählt [z. T. wieder getilgt]; 118 und 119 sind falsch gezählt als 119 und 118; 122ff. fehlen). 28,7 × 14,1 cm. Undatiert. 12 Zeilen. Gegen den Schluß der Hs. sind die Blätter oft transparent aufgezogen. (1600, darunter: 1200) Granthas.

Āśādhara: Jinasahasranāmastavana. Sanskrit. Digambara-Werk. Tausend Namen eines Tirthamkara.

Anfang Bl. 1<sup>v</sup>:

*prabho bhāvāṅga-bhogeṣu nirvinṇo duḥkha-bhīrukaḥ  
cṣa vijñāpayāmi tvām śaraṇyaṃ karuṇ'ārṇavaṃ (1)*

Ende Bl. 8:

*eteṣāṃ ekam apy arhan-nāmnām uccārayann aghaiḥ  
mucyate, kiṃ puna sarvāṇy, arthatas tu jināyate (5)  
ity Āśādhara-viracitaṃ Jinasahasranāmastavanaṃ.*

465: °dhara-kṛtaṃ Sahasrajinanāma° samāptaṃ.

Es folgen in dieser nicht abgeschlossenen, auf dem Deckelblatt als *Digam-barastotrasaṃgraha* bezeichneten Hs.: Bl. 8—12: *jina-yajna kalpa (j.-y.-vidhāna)*. 2) bis Bl. 16<sup>v</sup>: Āśādhara: Arhadbhakti (vgl. 426). 3) bis Bl. 17<sup>v</sup>: Āśādhara: Sarasvatistuti (vgl. 624). 4) bis Bl. 18: Mahārṣistavana (vgl. 642). 5) bis Bl. 19<sup>v</sup>: Āśādhara: Siddhabhakti (vgl. 636); bis Bl. 20<sup>v</sup>: *maharṣi-paryupāsana-vidhāna*; bis Bl. 21<sup>v</sup>: *svasti-namaḥ-prasādana-v.*; bis Bl. 22<sup>v</sup>: *yajna-dīkṣā-v.*; bis Bl. 25: *maṇḍapa-pratiṣṭhā-v.*; bis Bl. 25<sup>v</sup>: *vedi-pr.-v.*; bis Bl. 26: *yāga-maṇḍala-varttana-v.*; bis Bl. 31<sup>v</sup>: *panca-parameṣṭhi-pūjā*; bis Bl. 32<sup>v</sup>: *Jayādi-devatā'rccana*; bis Bl. 34<sup>v</sup>: *vidyādevatā'rcc.*; bis Bl. 36<sup>v</sup>: *śāsanadevatā'rcc.*; bis Bl. 40<sup>v</sup>: *Śakrārcc.*;

bis Bl. 42: *dikpālārccana-vidhāna*; bis Bl. 45<sup>v</sup>: *caturviṃśati-yakṣārccana-v*. 6) bis Bl. 52: Bhadrabāhu: Navagrahastotra; bis Bl. 71<sup>v</sup>: *ratna-traya-vidhi*; bis Bl. 78: *daśa-lākṣaṇika-jayamālā*; bis Bl. 83<sup>v</sup>: *causatthi kāṅṇi Śivakumāra kā pūjā vidhi* nebst 7) Lalitakīrti: *Kāṅṇiudyāpana* (vgl. 390). 8) bis Bl. 91<sup>v</sup>: Ratnacandra: Jinaguṇasampattipūjā (vgl. 340); bis Bl. 92<sup>v</sup>: *siddha-snapana-vidhāna*; bis Bl. 93<sup>v</sup>: *siddha-bhakti-v*.; bis Bl. 107: *karma-dahana-pūjā*. 9) bis Bl. 108<sup>v</sup>: Jinapati: CintāmaṇiPārśvanāthadvatrimśikā (vgl. 588). 10) bis Bl. 110<sup>v</sup>: Pārśvanāthastavana (vgl. 552). 11) bis Bl. 113<sup>v</sup>: Padmāvatīstotra (vgl. 627). 12) bis Bl. 121<sup>v</sup>: Śubhacandra: [hrīm bijam Pārśva-devam] (vgl. 373). — Auf Bl. 52 nach Schluß von 6) von gleicher Hand (?) eine Liste der *dasāṅga-dhūpa*, von jüngerer Hand Listen der *aṭhārā dhānya*, *sata dhanau* und *tī dhanau*.

465

Ms. or. fol. 2294

Zur Beschreibung der Hs. vgl. 311.

Bl. 8<sup>v</sup> bis 18<sup>v</sup>:

Āśādhara: Jinasahasranāmastavana.

Vgl. 464.

466

Ms. or. fol. 1934

Akz.-Nr 1892. 401. 26 Bl. (7 zweimal gezählt). 29,3 × 14,2 cm. Undatiert. 10 Zeilen. Bl. 7<sup>1v</sup>, 7<sup>2</sup>, 12, 20<sup>v</sup> sind frei. (500) Granthas.

Āśādhara: Jinasahasranāmastavana.

Anfang Bl. 1<sup>v</sup>:*atha Āśādhara-kṛta-Sahasranāma likhyate.*

Vgl. 464.

Es folgen: 2) Bl. 7<sup>1v</sup>—11: Mānatunga: Bhaktāmarastotra (vgl. 509). 3) bis Bl. 11<sup>v</sup>: Padmaprabha: Pārśvanāthastotra (vgl. 555). 4) bis Bl. 14<sup>v</sup>: Devanandin: Siddhipriyāṣṭottra (vgl. 457). 5) bis Bl. 17: Vādirāja: Ekībhāvastotra (vgl. 836). 6) bis Bl. 20: Siddhasena Divākara: Kalyāṇaman-dirastava (vgl. 565). 7) bis Bl. 23<sup>v</sup>: Bhojarāja: Bhūpālacaturviṃśatikā (vgl. 480). 8) bis Bl. 26<sup>v</sup>: Dhanamjaya: Viśāpahārastotra (vgl. 444).

467

Ms. or. fol. 1787

Akz.-Nr 1892. 515. 4 Bl. 25,9 × 11,1 cm. Undatiert. 15 Zeilen. (200) Granthas.

Jinasena: Jināṣṭottarasahasranāmastavana. Sanskrit. 1008 Namen der Jinas, wohl = Jinasahasranāmastotra, Klatt, Specimen S. 41 nach Peterson III, App. S. 401 Nr. 491 [so!]. Vgl. Leumann WZKM 11, 301. Der Digambara Jinasena — welcher? — steht in dieser Hs. vor zwei Śvetāmbara-Texten, s. unten.

Anfang Bl. 1:

*Svayambhuve namas tubhyam utpādy' ātmānam ātmani  
sv'ātmanaiva tatho 'dbhūta-vṛttaye 'cintya-vṛttaye (1)*

Bl. 1<sup>v</sup>:

*alam āstāṃ guṇa-stotram, anantās tāvakā guṇāḥ  
tvan-nāma-smṛti-mātreṇa paryupāsisiṣāmahe (33)  
prasiddhāṣṭasahasrēddha-lakṣaṇaṃ tvāṃ girāṃ patim  
nāmnām aṣṭasahasreṇa toṣṭum abhīṣṭa-siddhaye (34)  
iti stutiḥ.*

*śrīmān Svayambhūr Vṛṣabhah Sambhavaḥ Sambhūr ātmabhūḥ  
svayamprabhūḥ prabhūr bhoktā viśvabhūr apunarbhavaḥ (35)*

Ende Bl. 4:

*tataḥ sade 'daṃ puṇyārthi pumān paṭhatu puṇyadhīḥ  
pauruhūtiṃ śriyaṃ prāptuṃ paramām abhilāṣukaḥ ([1]61)  
stutve 'ti Maḡhavā devaṃ carācara-jagad-guruṃ  
tatas tīrtha-vihārasya vyadhāt prastāvanām imāṃ ([1]62)  
iti śrī-Jinasen'ācārya-viracitaṃ Jināṣṭottarasahasra-  
nāmastavanaṃ.*

Es folgen: 2) bis El. 4<sup>v</sup>: Nayanandana: Iriyāvahibhanga (vgl. 297).  
3) Bl. 4<sup>v</sup>: Vāsābhimantraṇavidhi (vgl. 319). Anschließend 4 Sanskrit-  
Strophen beginnend: *vyājād dviguṇitaṃ vittaṃ; strīṇāṃ śate 'pi n' aikah; tithi-  
parvōtsavāḥ sarve; Gangā-Yamunayor madhye*. Inhalt nicht jinistisch.

468

Ms. or. fol. 1999

Akz.-Nr 1892. 447. 1 Bl. (2 fehlt). 25,5 × 11 cm. 19 Zeilen.

Sahasranāmastotra. Sanskrit. (50) Granthas. Tausend Namen der Arhat..

Anfang Bl. 1:

*om namo arhate paramārhatē param'ātmane parama-jyotiṣe parama-parameṣṭine  
parama-vedhase parama-yogine param'eśvarāya tamasaḥ purastāt sado'dit'āditya-  
varṇṇāya samūlōnmūlītānādi-sakala-kleśāya ... (1)*

Bl. 1<sup>v</sup>:

*aṣṭādaśa-doṣa-rahitāya saṃśrayad-viśva-viśva-samāhitāya svāhā (10) om hrīṇ-  
śrīm arhaṃ namaḥ (11)*

*lokōttamo niḥpratīmas tvam eva*

*tvam śāśvataṃ mangalam apy adhīśa*

*tvām ekam arhan śaraṇaṃ prapadye*

*siddharṣi-sad-dharmamayas tvam eva (1) ... (4)*

*guhyaṭiguhya-goptā tvam grhāṇāsmat-kṛtaṃ japam*

*siddhiḥ śrayati māṃ yena tvat-prasādāt vyavasthitā (5)*

*śrī-Sahasranāmastotraṃ saṃpūrṇaṃ.*

*itīmaṃ pūrvōktaṃ Indra-stav'aikādaśa-mantra-rājōpaniṣad-garbbhaṃ aṣṭa-mahā-  
siddhipradaṃ sarva-pāpa-nivāraṇaṃ sarva-puṇya-kāraṇaṃ sarva-doṣaharaṃ sar-  
va-guṇakaraṃ mahā-prabhāvaṃ aneka-samyakdṛṣṭi-bhadraka-devatā-śatasahasra-  
śuśrūṣitaṃ bhavāntarakṛtā.*

## b) Vierundzwanzig Jinas im Titel

469

Ms. or. fol. 2031

Zur Beschreibung der Hs. vgl. 501.

5) Bl. 4 bis 4<sup>v</sup>:

Cauṣasajinattḥaya. Prakrit. Gedr. (u. d. T.: Pancakalyāṇakastuti, mit 'Tikā): Stutisaṃgraha, Mhesana 1912, S. 59.

Anfang:

*Nābheyam Sambhavam taṃ Ajiya-Suviham Nandanam Suvvayam va  
Suppāsam Pammanāham Sumai Sasipaham Sīalam Vāsupujjam  
Seyamsam Dhamma Santiṃ Vimala Ara-jīnam Malli Kunthum Aṇantaṃ  
Nemiṃ Pāsam ca Vīraṃ Namim avi namimo panca-kallāṇaesum (1)*

Ende:

*heṭṭi tittḥamkarāṇam jam iha anuvamam bhāva-tittḥamkaratte  
savaṇṇūṇam ca pāsā aham avi niyamā jāyae sava-kālam  
annunn'uppatti-heṭṭi naya-gama-gahaṇam vi-ankūra-rūvam  
avvāvāham jīṇāṇam jayau pavayaṇam panca-kallāṇaesum (3)  
Caturviṃsatijīnastutayaḥ.*

470

Ms. or. fol. 1945

Zur Beschreibung der Hs. vgl. 492.

7) Bl. 19 bis 19<sup>v</sup>:

Jayasāgara: Cauṣasajīnastavana. Gujarati.

Anfang:

*pahilaṃ panamam Ādi-jīn'anda  
jīni dīṭṭhāi mani param'aṇanda  
pūjaṃ Ajitanātha jīṇarāya  
jhalahalanta kancāṇamaya kāya (1)*

Ende:

*candana kesara naī kappūriṃ  
jo jīna pūjai na[va]-rasa pūrai  
so nara vara-cintāmaṇi tolai  
bhagatiṃ śrī-Jayasāgara bolai [(15)]  
iti śrī-Cauṣasajīnastavanam.*

471

Ms. or. fol. 2280

Akz.-Nr. 1895. 252. 8 Bl. 25,4 × 10,8 cm. ◇ Undatiert. Ältere Schrift. 11 Zeilen.

Cauṣasatīrthamkarabhāsa. Gujarati. (200) Granthas.

Anfang Bl. 1:

rāga dhanyāsi. kevala dinakara e dhāla.

*Sarasati gaja-gati kām diu majha niramala mati bhagavati gāṇam guṇa  
śrī-jīna taṇā e  
je nara nārīa alasa angi nivārīa sārīa bhagati karesi ekamanā e (1)*

Ende Bl. 8<sup>v</sup>:

*ima sevaka guṇa gāi nu bandhava sajana sahvū i  
eka manāṃ tuṇḍa dhyāi lahīi suṣa sampati bahū e (4)  
iti Cauvīsātīrthamkarabhāsa samāpta.*

472

Ms. or. fol. 2592

Akz.-Nr 1897. 111. 3 unbezeichnete Bl. 26,2 × 11,2 cm. ◇ Undatiert. Ältere Schrift. 14 Zeilen Text, Kommentar oben, rechts, links, unten. Ränder mit Textverlust. im Kommentar beschädigt.

**Samantabhadra:** Caturviṃśatījinastava mit Avacūri. Sanskrit. (250) Granthas. Digambara-Werk. Auf die 24 Tīrthamkara. Verf. nach der Schlußstrophe. Vorhanden sind nur Nr 6 (Padmaprabha), Strophe 2 bis Nr 18 (Ara), Strophe 8 und Nr 22 (Nemi), Strophe 3 bis Schluß.

Text Bl. [2]:

*svatīm ca  
bhavān purastāt pratimokṣa-Lakṣmyāḥ  
Sarasvatīm eva samagra-śobhāṃ  
sarvajna-Lakṣmī-jvalitām vimuktaḥ (2)*

Komm. Bl. [2]:

*aneka-svabhāvaṃ bāla-kumār'ādi-sukha-duḥkh'ādi-pāryāyāpekṣayā . . .*

Text Ende Bl. [5]<sup>v</sup>:

*bahu-guṇa-sampat sakalaṃ para-matam api madhura-vacana-vinyāsa-kalam  
naya-bhakti-avataṃsa-kalaṃ tara, deva, matam samanta-bhadraṃ sakalaṃ (8)  
caturviṃśati-jinānām stavaḥ (24) (×) (1)*

Komm. Ende Bl. [5]<sup>v</sup>:

*bahu. bahavaś ca te guṇāś ca sarvajnatv'ādayas teṣāṃ sampat sampattis, tathā  
sakalaṃ sampūrṇaṃ parasya matam . . . he deva, tava matam samanta-bhadraṃ  
samantād bhadraṃ . . . samantād bhadraṇi kalyāṇāni yasya yasmād vā . . . (8)  
24-stavāvacūrṇṇi samāptā.*

Kielhorn, Report 1880—81 S. 99.

473

Ms. or. fol. 2339

Akz.-Nr 1895. 322. 1 Bl. 26,1 × 11 cm. □ Undatiert. Ältere und jüngere Schrift. 18 Zeilen.

**Abhayavallabha:** Caturviṃśatījinastavana. Sanskrit. (60) Granthas.

Anfang Bl. 1:

*śrīman-nāgīndra-candrāvanipati-paṭalī-namra-kamrōttamānga-  
cūḍā-māṇikyā-ratnōjjvala-mukuta-taṭi-sprṣṭa-pādāravindān  
viśva-trāṇa-pravīṇān ativiśadatama-jnāna-Lakṣmī-nivāsān  
ānandena prabhu-śrī-Rṣabha-jīna-mukhān samstuve śrī-jinēndrān (1)*

Ende Bl. 1<sup>v</sup>:

*itthaṃ tac-chapatha-pramāṇa-racitaiḥ padyōttamairḥ saṃstutāḥ  
sad-bhaktyā 'bhaya-vallabhena-kṛtinā sarvās caturviṃśatiḥ  
pāntu śrī-Rṣabha-prabhu-prabhṛtayaḥ sarvāṃ trilokiṃ javād  
amḥaḥ-saṃhatito vidhāya param'ānandaṃ padaṃ saṃpadāṃ (26)  
pramāṇa-nibaddhaṃ 24-jinastavanaṃ samāptaṃ.*

474

Ms. or. fol. 2282

Akz.-Nr 1895. 254. 1 Bl. 24,6 × 10,7 cm. ◇ Undatiert. 16 Zeilen.

**Jinaprabha:** Caturviṃśatijinastavana. Sanskrit. (25) Granthas.  
Gedr.: Kāvya-mālā, P. VII, Bombay 1890, S. 115—117. 26 und 3 Strophen.  
Verf. vgl. 79.

Anfang Bl. 1:

*kanaka-kānti-dhanuḥ-śata-pancakō-  
cchrita-vṛṣāṅkita-deham upāśmahe  
Ratipater jayinaṃ prathamam jinaṃ  
nṛ-vṛṣabhaṃ Vṛṣabhaṃ vṛṣa-bhanjinaḥ (1)*

Ende Bl. 1<sup>v</sup>:

*kara-kṛtāṇṇa-phalā prṇatī jina-  
prabhava-tīrtham ibhārim adhiśritā  
haratu hema-ruciḥ sudṛśaṃ sukha-  
vyuparamaṃ paramaṃ param-Āmbikā (3)*

*iti stutiḥ.*

*śrī-Jinaprabha-sūrīndra-viracitaṃ Caturviṃśatijinastavanaṃ.*

475

Ms. or. fol. 2385

Akz.-Nr 1895. 375. 5 Bl. 26,1 × 11 cm. ⊕ Undatiert. Ältere Schrift. 11—15  
Zeilen Text, Kommentar oben, rechts, links, unten. (400) Granthas.

**Jinasundara:** Caturviṃśatijinastavana. Sanskrit. Text und Kom-  
mentar brechen mit dem Schluß von Bl. 1<sup>v</sup> ab. Titel nach JStSd 1, Anh. S. 48.

Text Anfang Bl. 1:

*śrīmān ādya-jina śriyaṃ sṛja satāṃ abhyarthitāṃ ānata  
śrīd' ānandita-deva-pāda param'ālokatra yīpāvana  
yasy' ājñā tava tanvati vijayate pumsām asīmōdaya-  
śrī-dānaṃ dita-deva-pādapa-ramā loka-trayī-pāvana (1)*

Komm. Anfang Bl. 1:

*śrī-sarvajnaṃ namaskṛtya viśvātīśaya-śālinam  
caturviṃśati-tīrth'ēsa-stuti-vyākhyā vitanyate (1)*

*tatra prathamam śrī-Rṣabhadeva-stutim āha. śrīmān ity-ādi. he śrī-ādi-jina tvaṃ  
satām . . . śriyaṃ . . . sṛja . . . īr lakṣmīs tāṃ pātīti he īpa . . . saṃsārād avatīti  
īpāvanas . . .*

Text Bl. 1<sup>v</sup>:

*viśrāṇya praṇamad-guṇinn agunītāṃ dīkṣā-jighṛkṣā-kṣaṇe svāhitāṃ (13)*  
*muktā-rājīm anamvarāyama-tano rājan*

Komm. Bl. 1<sup>v</sup>:

... (12) *yam jinam* ... (Vorangehendes und Folgendes beim Binden überklebt) ....

Anschließend: 2) bis Bl. 5<sup>v</sup>: Hemacandra: Vitarāgastotra (vgl. 448).

476

Ms. or. fol. 1768

Zur Beschreibung der Hs. vgl. 330.

2) Bl. 2 bis 4<sup>v</sup>:

Sāgaracandra: Caturviṃsatījinastavana. Sanskrit.

Anfang:

*jagati jaḍimabhāji vyanjītāpūrva-nīte*  
*prathama-janīta-tīrthābhayunnate Nābhi-sūte*  
*jina-vrjina-vitāna-dhvaṃsi [—] tāvakīna-*  
*krama-kamala-namasyākāṃ janasyābhilāṣaṃ (1) mālātī*

Ende:

*itthaṃ tīrthakṛtāṃ tates tri-bhuvana-śrī-mauli-līlā srajo*  
*vidvān Sāgaracandra ity-abhidhayā labdha-prasiddhi stutim*  
*sarvāṅgaṃ paritanvatī sumanasāṃ ānanda-romôdgamaṃ*  
*nānā-vṛtta-niveśa-peśalatarair yuktāṃ kriyā-guṇtakaiḥ (25) śārdūlavikrī-*  
*ḍitaṃ*

*Caturviṃsatījinastavanaṃ sampūrṇaṃ samāptaṃ.*

477

Ms. or. fol. 1766

Akz.-Nr 1892. 494. 28 Bl. 25,5 × 12,5 cm. Undatiert. 5 Zeilen Text, darüber bis 4 Zeilen Kommentar.

Ānandaghana: \*Caturviṃsatījinastuti mit dem Taḇo des Jnānavimala. Gujarati. (1000) Granthas. Gedr.: Prakaraṇa-Ratnākara 1, Bombay 1876, S. 255—336. Verfaßt samvat 1855 [1799], nach ebenda S. 330 samvat 1866 [!]. Danach ein anderes Werk als Ā.s (= Lābhavijayas) Coviśi, samvat 1687 nach Jhaveri, Milestones in Gujarati Literature, Bombay 1914, S. 139.

Anfang Bl. 1<sup>v</sup>:

*rāga mārū. karama parīkṣā-karaṇa kumara calyo re e deśi.*  
*Ṛṣabha jin'esara prītama māharo re oṛa na cāhuṃ re kanta*  
*rījhyom sāhiva sanga na pariḥaraum re bhāṃgai sādī ananta (1) Ṛṣa°*

Komm. Anfang Bl. 1<sup>v</sup>:

*cid-ānandamaya jina varū sadā mudā dhari jema*  
*praṇamī parama pramoda syuṃ jana-nāyaka jaga śema (1)*  
*jina-guṇa-stuti karatāṃ thakāṃ e jana jina hui jāya*  
*te bhaṇi jina-guṇa kīrttanā karatāṃ pāya yu[ga]lāya (2)*  
*śrī-Ānandaghanōktārhaṭ-stava-caturviṃśateḥ sphuṭaṃ*  
*bhāṣā'rtho likhyate śrīmat-Jnānavimāla-sūribhiḥ (3)*

Text Ende Bl. 28<sup>v</sup>:

*ālamvana sādhana je tyāgeṃ pari pariṇiti neṃ bhāgeṃ re*  
*akṣaya-darśana gyāna virāgeṃ ānanda-ghana-prabhu jāgeṃ re (7) vī°*  
*iti śrī-Vīra-stavanam.*

*iti śrī-Ānandaghana-viracitā Caturviṃśati-jinānāṃ stutiḥ samāptā.*

Komm. Ende Bl. 28<sup>v</sup>:

*para neṃ avalamvīneṃ je sādhana karavum tehanem tyāgeṃ . . .*  
*iti śrī-Ānandaghana-kavi-kṛtāni 24-jina-stavanāni saṃpūrṇāni bhāvārthato*  
*'dhyātma-bicāramayāni. s. 1855 bhādravī vadi caturdaśyāṃ ravi-vāsare saṃ-*  
*pūrṇaṃ jātam.*

478

Ms. or. fol. 1767

Akz. Nr. 1896. 495. 14 Bl. 26,4 × 12,2 cm. Undatiert. 14 Zeilen. Eine Auslassung Bl. 8<sup>v</sup>, Z. 5 wird auf Bl. 9, Z. 1 bis 9<sup>v</sup>, Z. 4, nachgetragen, der Rest von 9<sup>v</sup> ist frei.

Schüler des Ratnarāja: \*Caturviṃśatijinastuti. Gujarati. (400) Granthas. Die 47 Daten zu jedem Tīrthaṃkara, als Stotra verfaßt saṃvat 1858 [1802].

Anfang Bl. 1<sup>v</sup>:

*atha sapṭacatvāriṃśat-bola-garbhita-caturviṃśati-jina-stutir liṣyate. dūhā.*  
*śrī-param'ātama-parama-gura parama-dharama-supavitta*  
*karama-narama-kārana-karana nami navakāra sunitta (1)*  
*atha karasūṃ bhāsā maī jina cauvisa saṃbandha*  
*cyavan'ādika saimṭāla pada liṣasūṃ sugama-prabandha (2)*

Ende Bl. 14/14<sup>v</sup>:

*tīṃna sayāṃ sūṃ muni-vara cavadai pūraba dhāra*  
*barasa bayālisa dīkṣā pālī niraticāra*  
*Vaḍakharataragacha śrī-Jinalābha sur'isara sīsa*  
*Ratnarāja muni sīsa thūnyā ima jina cauvisa (7)*

*iti sapṭacatvāriṃśat-bola-garbbhita-caturviṃśatitama-Vīra-jina-stutiḥ (24)*

*kalasa.*

*ima tavyā saimṭālisa boleṃ cauvisūṃ tribhuvana dhanī*  
*maiṃ sūtra thī jima bola lādḥā tema gunṭhyā hita bhaṇī*  
*saṃvatta pravacana (8) -māya muni-vaya (5) siddha (8) siva-paya (1) sūṃ*  
*guṇī*  
*jina-Vīra-mokṣa-kalyāṃṇa-divasaiṃ gyāṃṇa sārāiṃ thuya thūṇī (1)*  
*iti Caturviṃśatijinastutiḥ.*

484

Ms. or. fol. 1974

Zur Beschreibung der Hs. vgl. 589.

6) Bl. 3 bis 3<sup>v</sup>:

**Kṣamākalyāṇa:** \*[Stuticatuṣṭaya]. Gujarati. Je ein Stotra auf Rṣabha, Śānti, Nemi und Pārśva. Kein Gesamttitel, aber an jedem Schluß die Wörter *amṛta* und *kalyāṇa*. Schluß bei Nemi:

*amṛta-pada abhirāma tāsa Kṣamākalyāṇa*  
*muni nisa dina namata kalyāṇa (1)*

Verf. schrieb zwischen saṃvat 1828 und 1869 [1772 und 1813] (Klatt, Onomasticon).

Anfang:

*jai jai Nābha-nir'anda nanda Siddhācala-maṇḍana*  
*jai jai prathama jiṇ'anda canda bhava duṣa vihaṇḍana*  
*jaya jaya sādhu sur'anda vinda vandiya-param'esara*  
*jaya jaya jagad-ānanda kanda śrī-Rṣabha-jiṇ'esara*  
*amṛta-sama jina-dharma no e dāyaka jaga meṃ jāṇa*  
*tuja pada-pankaja prīṭadhara nisa dina namata kalyāṇa (1)*  
*iti Rṣabhastuti.*

Ende:

*puras'ādāṇi Pāsa-nāha namīyeṃ mana ranga*  
*nīla varaṇa Aśvasena nanda niramala nisanka*  
*kāmata purāṇa kalapa sāṣa Vāmā suta sāra*  
*śrī-Gauḍī-pura sāma nāma japīye niradhāra*  
*trabhuvana pata tevīsamo e amṛta-samaya svāṃṇa*  
*dhāna dharantā ehano paragaṭai parama kalyāṇa (1)*  
*iti Pārśvaprabhastutiḥ.*

485

Ms. or. fol. 2129

Akz.-Nr 1894. 437. 13 Bl. 26,5 × 12,4 cm. Undatiert. 5 (Bl. 9ff.: 7) Zeilen Text, darüber je bis 6 Zeilen Kommentar. (500) Granthas.

**Nandiṣeṇa:** \*AjiyaSantitthaya mit Avacūri. Prakrit (Text) und Sanskrit (Kommentar). Text hrsg. von Schubring ZII, 2, S. 178—203; indische Drucke.

Text Anfang Bl. 1<sup>v</sup>:

*Ajiyaṃ jiya-sarva-bhayaṃ Santiṃ ca pasanta-sarva-gaya-pāvaṃ*  
*jaya-guru santi-guṇakare do vi jiṇa-vare paṇivayāmi (1) gāhā.*

Komm. Anfang Bl. 1<sup>v</sup>:

*śrī-Ajitaṃ dvitīya-tīrthakaraṃ kiṃ° jita-sarva-bhayaṃ Śāntiṃ ṣoḍaśa-tīrthakaraṃ*  
*praśānta-sarva-roga-pāpaṃ . . .*

Text Ende Bl. 6<sup>v</sup>:

*jo paḍhai jo ya nisunai ubhao-kālaṃ pi Ajia-Santi-thayaṃ*  
*na hu hunti tassa rogā puṇṇ'uppannā vi nāsanti (39)*  
*iti śrī-AjitaŚāntistavaḥ.*

Komm. Ende Bl. 6<sup>v</sup>:

*yaḥ paṭhati yaḥ śṛṇoti ubhaya-kālam api AjitaŚāntistavanam, na bhavanti tasya rogā pūrvōtpannā pi naśyanti (39)*

*iti śrī-AjitaŚāntistavāvacūriḥ.*

An 784 anschließend folgt (Bl. 3<sup>v</sup>): *Ajita Śāntistava mūla vṛttākṣara 2385, saṃyogīā 168, guru 808, laghu 1317, mātṛā 3117, chando'kṣara 138.*

Es folgen: 2) bis Bl. 8<sup>v</sup>: Jinavallabha: Ullāsikkamatthaya (vgl. 489). 3) bis Bl. 10: Mānatunga: Bhayaharatthaya (vgl. 570). 4) bis Bl. 11<sup>v</sup>: Jina-datta: Tamjayautthaya (vgl. 438). 5) bis Bl. 13<sup>v</sup>: Gurupāratantatthaya (vgl. 655). 6) auf Bl. 13<sup>v</sup>: Caukkasāyatthaya (vgl. 840), alle mit Avacūri.

486

Ms. or. fol. 1669

Zur Beschreibung der Hs. vgl. 379.

5) Bl. 7 bis 16:

Nandiṣeṇa: \*Ajiya Santitthaya mit Kommentar. Prakrit (Text) und Gujarati (Kommentar).

Text vgl. 485.

Komm. Anfang:

*Ajitanātha jityā chaiṃ sarva-bhaya jīṇaiṃ . . .*

Komm. Ende:

*jo vāṃchao utkrṣṭā pāda pratiṃ mokṣa pratiṃ . . . tīrthaṃkara nā vacana naiṃ visaiṃ ādara pratiṃ karau (40)*

*iti śrī-AjitaŚāntiḥastavana saṃpūrṇaṃ.  
pancama smaraṇa.*

487

Ms. or. fol. 1670

Akz.-Nr 1892. 240. 7 Bl. 26 × 11,2 cm. ◇ Undatiert. 17 Zeilen.

Govinda: AjitaŚāntistavanavṛtti. Gujarati. (400) Granthas.

Anfang Bl. 1:

*namaskṛtya jinam Śāntim sva-gurūṃś ca Sarasvatim  
vārttābhir AjitaŚāntistavasāyārtho mayo 'cyate (1)*

*Ajiyam jiya-sarva-bhayaṃ . . . (vgl. 485) . . . (1) gāhā.*

*Ajiyam. Ajita nāma bīḥau tīrthaṃkara. te kisau chaī? jiya-sarva-bhayaṃ. jiya kahī jītā . . .*

Ende Bl. 7<sup>v</sup>:

*teha bhaṇī sadā vi stavana guṇivum (39) śrī-AjitaŚāntistavana nī Vṛtti Govind'ā-cārye kīdhī chaī, śrī-Vardhamāna-sūri nī prārthanā lāgī. te patthita jina naiṃ yogya chaī. param manda-mati mugdha nahanā abodha bhaṇī.*

Hs.: nanana.

488

Ms. or. fol. 2125

Akz.-Nr 1894. 432. 7 Bl. 26,1 × 11 cm. ◇ Undatiert. Ältere und jüngere Schrift.  
19 Zeilen. 500 Granthas.

**AjitaŚāntistavabālāvabodha.** Prakrit (Text) und Gujarati (Kommentar).

Anfang Bl. 1:

*Ajiaṃ jia-savva-bhayaṃ ... (vgl. 485) ... (1) gāhā.*

*Ajiaṃ Ajitanātha kisau chaī? jia-savva-bhayaṃ jia kahī jītā savva kahī saghalāi  
bhaya chaī jīnāṃ ...*

Ende Bl. 5<sup>v</sup>:

*jai icchaha parama-payam ahavā kittim suvitthadam bhuvane  
tā telukk'uddharane jīṇa-vayane āyaram kunaha (39)*

485 hat hier: *iti śrī-AjitaŚāntistavanam.*

*jai jau icchaha vāṃchaṃ parama-payam parama-pāda mokṣa ... jīṇa-vayana  
kahī param'eśvara nūṃ vacana tehanaī viṣaī āyaram kahī ādara kunaha [ka-]  
raṃ (39)*

*iti śrī-AjitaŚāntistava naṃ Bālāvabodhaḥ samāptaḥ.*

Es folgt: 2) bis Bl. 7<sup>v</sup>: Mokali Ārādhana (vgl. 916).

489

Ms. or. fol. 2129

Zur Beschreibung der Hs. vgl. 485.

2) Bl. 6<sup>v</sup> bis 8<sup>v</sup>:

**Jinavallabha:** Ullāsikkamatthaya mit Avacūri. Prakrit (Text) und Sanskrit (Kommentar). Auf Ajita und Śānti. Verf. vgl. 254.

Text Anfang:

*ullāsi-kkama-nakkha-niggaya-pahā-daṇḍa-cchaleṇ' anginaṃ  
vandārūṇa disanta ivva payadaṃ nivvāṇa-magg'āvaliṃ  
kund'ind'ujjala-danta-kanti-misao nīhanta-nāṇ'ankur'uk-  
kere do vi duijja-solasa-jīṇe thosāmi khemaṃkare (1)*

Komm. Anfang:

*ullasat śobhamāna-pada-nakha-nirgata-prabhā śikhā-miṣeṇa anginaṃ vandana-  
śīlamānāṇaṃ ...*

Text Ende:

*ia Vijayā-Jiyasattu-putta siri-Ajia-jīṇ'esara  
taha Airā-Visaseṇa-taṇaya pancama-cakk'isara  
titthakara solasama Santi jīṇa-vallaha santaha  
kuru mangalam avahara suduriam akhilaṃ pi thūṇantaha (17)*

Raum für Kolophon freigeblieben.

Komm. Ende:

*iti Vijayā-rājñī-Jitaśatru-suta śrī-Ajita-jin'ēśvara tathā Acirā-rājñī-Visvasena-narendra-tanaya-pancama-cakravartī tīrthaṃkara-śoḍaśama-Śānti-jina-vallabha satāṃ vidhehi kalyāṇaṃ apahara sphoṭaya pāpaṃ duḥkhaṃ sarvaṃ api stotṛṇāṃ (17)*

Raum für Kolophon freigeblieben.

Weber 931—933.

#### d) Einzelne Jinas

##### 1. Rṣabha (Ādinātha)

###### a) im Titel

490

Ms. or. fol. 2135

Akz.-Nr 1894. 443. 2 Bl. 26,3 × 11,3 cm. Gelbes Oval mit rotem und blauem Zackenrand. Undatiert. Ältere Schrift. 9 Zeilen.

\*Āiṇāhatthaya. Prakrit. (25) Granthas.

Anfang Bl. 1:

*bālattaṇammi sāmīya Sumeru-siharammi kaṇaya-lesehiṃ  
tiyasāsurehi nhavio te dhannā jehi diṭṭho si (1)*

Ende Bl. 2:

*iya saṃthuo si jiṇa-vara daḍha-mūḍha-ayāṇaṇa hiyaṇa  
taṃ kuṇasu Nābhi-nandaṇa puṇo vi jiṇa-sāsaṇe bohī (23)  
iti śrī-Ādināthastavanaṃ.*

491

Ms. or. 8° 511

Zur Beschreibung der Hs. vgl. 325.

Bl. 1<sup>v</sup> bis 2:

\*Ādināthajanmābhiṣeka. Gujarati.

Anfang:

*pachem abhiṣeka prārambhiṃ namo°*

*Viṇīya nayarī 2 Nābhi niva gehi*

*Marudevi uyara sareṃ rāyahaṃsa sārīccha sāmīya*

*siri Risah'esara paḍhama jiṇa paḍhama rāya vara vasaha gāmīya*

*vasa alaṃkiya kaṇaya taṇo jāyu jaga ādhāra*

*tasu paya vandi tasu taṇo kahisyuṃ janma vicāri (1)*

*Savvaṭṭha vimāṇahuṃ caviu nāha*

*Avajhāuri āviya gaya vivāha*

*kula-giri siri Nābhi narida gehiṃ*

*sūsama dūya sama tiyara cheha (2)*

Ende:

*vājanti maddala tivala nādi*

*vara jhallarī bhungala bheri sādī*

*gājante ambara deva deva*  
*jīṇa majjiṇ nacciuṇ kare seva (9) ṣoḍaśa chandaḥ*  
*pūjāṇ vara kusumehiṇ Risaha nāha*  
*bahu bhatti bhāvehuṇ sanāha*  
*āratiya mangala dīvo khevi*  
*uttāreṇ sura veraṇ gihevi (10)*  
*Risaha majjaṇa 2 karīya sura rāya*  
*uppāḍiya jaya 2 karī jaṇaṇī pāsaha milhevi jattā*  
*Nandisari aṭha divasa karīya deva niya ṭhāṇī pattā.*  
*iṇṇī pariṇ sayala jīṇ'esaraha karaha ṇharaṇa bahu bhatti*  
*muṇī rayan'āyara pāvahara jima tima daṇṇ vara mutti (11)*  
*iti śrī-Ādināthajanmābhīṣeka.*

492

Ms. or. fol. 1945

Akz.-Nr 1892. 208. Bl. 15—31. 26,8 × 11 cm. ◇ Undatiert. Ältere und jüngere Schrift. 15 Zeilen. (700) Granthas.

\*Ādināthajanmābhīṣeka. Vgl. 491 Schluß.

Bl. 15:

*karau bahu-bhatti*

*muṇī-rayan'āyara pāvahara jima tumha diu vara mutti (11)*  
*iti Ādināthajanmābhīṣekaḥ.*

Es folgen: 2) bis Bl. 16: Jayasoma: Mahāvīrakalaśa (vgl. 602). 3) auf Bl. 16: Snātravidhi (vgl. 326). 4) bis Bl. 17: Ādināthastavana (vgl. 496). 5) bis Bl. 18<sup>v</sup>: Śatrumjayacaityaaparipāṭi (vgl. 670). 6) bis Bl. 19: Sid-dhāntaḥarṣa: Aṣṭāpadastavana (vgl. 663). 7) bis Bl. 19<sup>v</sup>: Jayasāgara: Cau-vīśajinastavana (vgl. 470). 8) bis Bl. 20: Kallāṇakandatthaya (vgl. 431). 9) auf Bl. 20: Ādināthastuti (vgl. 502). 10) auf Bl. 20: Bālacandra: Vīra-stuti (vgl. 607). 11) bis Bl. 20<sup>v</sup>: Pancatīrthīstuti (vgl. 661). 12) bis Bl. 25: [Śrāddhāticāra] (vgl. 268). 13) bis Bl. 27<sup>v</sup>: Vīrabhadra: Gautamasvāmīrāsa (vgl. 1005). 14) bis Bl. 29: Śālibhadra: Buddhirāsa (vgl. 900). 15) bis Bl. 31: Lāvaṇyasamaya: Thūlibhadraekavīsau (vgl. 1114). 16) bis Bl. 31<sup>v</sup>: Bhara-hesaraBāhubalisajjhāya (vgl. 641). 17) auf Bl. 31<sup>v</sup>: [Saḍdhakicca-sajjhāya] (vgl. 265).

493

Ms. or. fol. 1699

Akz.-Nr 1892. 213. 1 Bl. 26,1 × 11,4 cm. ● Undatiert. 16 Zeilen.

Ādināthastava. Sanskrit. (60) Granthas. Verf. wohl Jayacandra, Nachfolger des Munisundara (samvat 1436—1503 [1380—1447]), vgl. Strophe 25 und Weber 998. 1012f. (Rānapura vgl. 1012)..

Anfang Bl. 1:

*śrīman-Nābhi-nar'eśvarānvaya-viyat-pradyotanāharmaṇiṇ*  
*viśvānalpa-vikalpanāsura-maṇiṇ [ . . . . . ]*

*śrīmad-Rāṇapurāvanī-navavatī-prollāsa-dhārādharan*  
*bhakti-prahva-surāsuran jina-varan sloṣye yugādhīśvaran (1)*

Ende Bl. 1<sup>v</sup>:

*śrīmān śārada-Somasundara-[~ -] grām'aika-viśrāma-bhūr*  
*aśrāntan Munisundara-praṇihitaḥ kṛpta-trilokī-hitaḥ*  
*cetobhūr jaya candra-śekhara iti prītyā mayā 'bhiṣṭutaḥ*  
*śrī-Ādir jina-kīrtitaṃ śiva-padaṃ deyāt śrīyām āspadaṃ (25)*  
*śrī-Ādināthastavaś caturmuṣa-śrī-Dharaṇa-vihārasya.*

in a muni zu ergänzen?

494

Ms. or. fol. 2114

Zur Beschreibung der Hs. vgl. 859.

Bl. 30:

Jinabhakti: \*Ādināthastavana. Gujarati. Verf. samvat 1770—1804  
 [1714—1748] (Klatt, Specimen S. 27).

Anfang:

*sunī 2 Settunja giri sūṇmī*  
*jaga jivana antara jāṇmī*  
*huṇ to araja karuṇ sira nāṇmī*  
*kṛpā nidha vīnatī avadhāro (11)*

Ende:

*jayakārī Ṛṣabha jin'andā*  
*paha sama dhara parama ānandā*  
*vande śrī-Jinabhakti sur'indā (11) kṛ°*  
*iti śrī-Ādināthastavanam.*

Hs.: paha aus praha.

495

Ms. or. fol. 2228

Akz.-Nr 1895. 187. 3 Bl. 26,6 × 10,2 cm. ◇ s. 1655 varṣe vaiśāṣa vadi (korrigiert zu sudi?) *trīja guru-vāsare lakhitaṃ gaṇi śrī-Tejavijaya-gaṇi tat-śiṣya-Harṣavijaya-gaṇina 'lekhi Degāma-bandī[re] seṭha Kalā paṭhanārthan.* 15 Zeilen.

Harṣavijaya: \*Ādināthastavana. Gujarati. (75) Granthas. Verfaßt samvat 1655 [1599]. Zu Anfang: *gaṇi-Gajendra-gaṇi-śrī-Tejavijaya-gaṇi-guru-bhṛgo namaḥ.*

Anfang Bl. 1:

*dūhā.*

*sakala padāratha pūravaī puris'ādānīya Pāsa*  
*Degāma maṇḍaṇa praṇamatāṃ puhavaī vanchita āsa (1)*  
*Kāvī maṇḍaṇa manoharu Nābhi nar'inda malhāra*  
*stavasyuṇ Sarasatī mani dharī mātā dīu vara sūra (2)*

Ende Bl. 3:

*Tapagaccha gagana divākaru Hira paṭodhara sīha re  
śrī-Vijayasena-sūr'isaro sūr'isara māṃ liha re (54) dhana°  
paṇḍita-cakra-cūḍāmaṇi śrī-Viśālasatya guru rāya re  
tasa sīsa Tejaviṇaya gaṇi gaṇi-guṇa-maṇi sohāya re (55) dhana°  
tasa pada-pankaja madhūkara e tīratha praṇamaṇi ema re  
haraṣi Harṣaviṇaya kahai e nāmi kuśala khema re dhana° (56)*

*kalasa.*

*sasī rasa saṃvatsara bāṇa indrī varasa eha ja jāṇī  
vaiśāṣa śudī caūḍisi svātī āditya vāra vakhāṇī  
śrī-Risah'esa gāyu dhyāni dhyāyu ānanda pāyu ati ghaṇaṇ  
harṣi bhaṇatāṃ anaṇi suṇatāṃ laḥī rangi vadhāramaṇaṇi (57)  
iti śrī-Ādināthastavanam saṃpūrṇam iti bhadraṃ.*

496

Ms. or. fol. 1945

Zur Beschreibung der Hs. vgl. 492.

4) Bl. 16 bis 17:

\*Ādināthastavana. Gujarati.

Anfang:

*Nābhi-nar'inda malhāra Marudevi māḍi uri rayana  
avagata rūpa apāra sāmī Settuja saim dhaṇīya (1)  
sovanna vanna sarīra tihuyana tāraṇa beḍalīya  
māra viḍāraṇa vīra suṇi sāmī majha vīnatīya (2)*

Ende:

*niya paya-pankaya seva Vimalācala-maṇḍana Risaha  
ahanisi deḷo deva avara na kāṇī ichīya e (21)  
iti śrī-Ādināthastavanam.*

497

Ms. or. fol. 1956

Zur Beschreibung der Hs. vgl. 348.

4) Bl. 5:

[Ādināthastavana.] Digambara-Werk.

*tuma tarana-tāraṇa bhava-nivāraṇa bhavika-muniyānandano  
śrī-Nābhīnandana jagata-nandana Ādinā*

498

Ms. or. fol. 1698

Akz.-Nr 1892. 229. 3 Bl. 26 × 11,1 cm. ◇ Undatiert. Ältere Schrift. 10—12  
Zeilen Text, Kommentar oben, rechts, links, unten.

Vijayatilaka: \*Ādināthastavana mit Avacūri. Gujarati (Text) und  
Sanskrit (Kommentar). (200) Granthas.

Text Anfang Bl. 1:

*pahilum paṇamiya deva param'esara Settuja dhaniya  
paya-pankaya raya seva rangiliṇ viracisu lasu taṇiya  
jiṇa-vara maha nahu thāṇa jhāṇa nāṇa vinnāṇa jau  
bālaka pari vinnatti bahu bholi mahum karisu tau (1)*

500: *pahilau, pakaya, muha, juya statt jau (499: jaum), tuha statt mahum, tu  
statt tau (499: tao); (1) (2) statt (1). Lies boli.*

Komm. Anfang Bl. 1:

*śrī-Vijayatilaka-maho'pādhyāya-vihita-vijnastāneka-vicāra-sāra-śrī-Śatruṃjaya-  
śṛṅgāra-hārānukāra-śrī-Rṣabha-deva-stotrākṣarārtha-ghaṭanā vidhīyate. pahilum:  
pūrvam Vimalācala-svāminam devam Nābheyam namī-karmikṛtya tasy' aiva bhaga-  
vataḥ pāda-padma-rajah-sevām mudā, na tu balātkāreṇa viracayīṣye . . .*

499: *vihita-vinyastāneka.*

Text Ende Bl. 313<sup>v</sup>:

*īya Risaha-jiṇa-vara siddhi-sayavara- sundarī-vara-sundaro  
siri-Vimalabhūdhara- dhavala-sindhura khandhāvāsa-Puraṇḍaro  
sevayasabhāsura thuniya bhāsura guru bhavā sura-gaṇjaṇo  
maha suviki-vāsaṇa deu sāsana vijaya-tilau niraṇjaṇo (21)  
iti śrī-Ādināthastavaṇam.*

500: *sudarī, sidhura, bhajaṇo, gaha; iti bahu-vicara-rūpaḥ śrī-Rṣabhajinastava.*

Komm. Ende Bl. 3<sup>v</sup>:

*saṃsāra evāsuro jagaj-jīva-bādhakatvena gaṇjakaḥ vijaya-tilake yasya sa pakṣe  
kavi-nāma, niṣkalankaḥ (21)*

*iti śrī-Nābheyastavāvacūri . . . (zugeklebt, in 499: vihītā) . . .*

499

Ms. or. fol. 2227

Akz.-Nr 1895. 186. 2 Bl. 25,9 × 10,7 cm. ● *mu° Udayakala leṣi Tivari-madhye.*  
9 oder 10 Zeilen Text, Kommentar oben, rechts, links, unten.

Vijayatilaka: \*Ādināthastavana mit Avacūri.

Vgl. 498.

500

Ms. or. fol. 1907

Akz.-Nr 1892. 172. 2 Bl. 26 × 10,8 cm. ◇ Undatiert. Ältere und jüngere Schrift.  
9 Zeilen Text, darüber je 1 Zeile Kommentar.

Vijayatilaka: \*Ādināthastavana mit Bālābodha. Gujarati. (125)  
Granthas.

Text vgl. 498.

Komm. Anfang Bl. 1:

*ehanau argha liṣi. dhuri praṇāma karī devādhideva param'esvara Śatrujaya-  
parvata nu svāmī . . .*

Komm. Ende Bl. 2<sup>v</sup>:

*ima Rṣabha-svāmī siddhi mukti rūpa svayaṃvarā strī tehanau bhattari śrī-Puṇḍa-rīka rūpa dhavala gajēndra tehanu kumbha-sṭhala tihāṃ Indra jehana nai seva Indra tehanai sūvanṇaṃ garabhavāsa nu bhāṃjaṇahāra muṃha naiṃ suvadhī rūpa śiṣavaṇahāra hīu jina śāsani Vijayatilaka nirābādha (30)*

*iti Bālābodhagāthārthaḥ.*

Hs.: gattejedra, Indraṃdra.

501

Ms. or. fol. 2031

Akz.-Nr 1892. 164. 27 Bl. (17 und 18 fehlen). 25,6 × 11,7 cm. Undatiert. 7 Zeilen. (350) Granthas.

Ādināthastuti. Sanskrit.

Anfang Bl. 1:

*śaile Śatruṃjay'ākhye bhava-jaladhi-pataj-jantu-potāyamāne  
caitye cancat-patākā-prakāṣa-sita-paṭe kūpak'ābhe guṇ'ādhye  
netuṃ pāre parasmīn śiva-nagara-mahā-rājya-lābhāya lokam  
kurvan nīryāmakatvaṃ jayati jina-patir Nābhi-bhūpāla-sūnuḥ (1)*

Ende Bl. 2:

*yaj pūrvam tantuvāyah sukṛta-kṛta-lavair dūritah pūrit'oghaih  
pratyaḥkhyāna-prabhāvād amara-mṛga-dṛśam ātithēyam prapede  
sevā-hevāki-śālī prathama-jina-padāmbhojayos tīrtha-rakṣā-  
dakṣaḥ śrī-yakṣarājah sa bhavatu bhavatām vighnamardī Kapardī (7)  
iti śrī-Śatruṃjaye Ādināthastutayah.*

Es folgen: 2) bis Bl. 2<sup>v</sup>: Girināramahātīrthastuti (vgl. 666). 3) bis Bl. 3: Nemināthastuti (vgl. 539). 4) bis Bl. 3<sup>v</sup>: Caturviṃsatijīnastuti (vgl. 479). 5) bis Bl. 4<sup>v</sup>: Cauvīśajīnathaya (vgl. 469). 6) auf Bl. 4<sup>v</sup>: Sarvajīnastuti (vgl. 454). 7) bis Bl. 6<sup>v</sup>: Jinaprabha: Mahāvīrastavana (vgl. 605). 8) bis Bl. 9: Siddhovaṇastava (vgl. 518). 9) bis Bl. 12<sup>v</sup>: Taruṇaprabha: Trailokyasāśvatajīnacāityapramāṇabimbamānastavana (vgl. 304). 10) bis Bl. 15: Jīnapatī: CīntāmaṇīPārśvanāthadvātriṃśikā (vgl. 586). 11) bis Bl. 16: Taruṇaprabha: Pārśvanāthastotra (vgl. 554). 12) bis Bl. 16<sup>v</sup>: [arham śrī-Pārśvanāthaḥ] (vgl. 544). 13) bis Bl. 21<sup>v</sup>: Taruṇaprabha: Vījnapti (vgl. 617). 14) bis Bl. 23<sup>v</sup>: Pāsattthaya (vgl. 560). 15) bis Bl. 24<sup>v</sup>: Jinaprabha: Jīnānāthaya (vgl. 436). 16) bis Bl. 27: Jinaprabha: [siri-vīya-rāga] (vgl. 459).

502

Ms. or. fol. 1945

Zur Beschreibung der Hs. vgl. 492.

9) Bl. 20:

\*Ādināthastuti. Prakrit.

*vara-muttiya-hāra-sutāra-gaṇam  
para-catta-kalatta-supatta-dhaṇam*

*paya-pankaya-chappaya-deva-gaṇaṃ*  
*siri-Ābuya vandaṃ ādi-jīṇaṃ (1)*  
*tiya-loya-namaṃsiya-pāya-juṇyā*  
*ghaṇa-moha-mahīruha-matta-gayā*  
*para-pāli-niccala-jīva-dayā*  
*mama huntu jīṇā kaya-sukkhā sayā (2)*  
*paṇay'angi mahā-timir'ohaharaṃ*  
*kala-nāṇa-paoruha-vuddhikaraṃ*  
*suha-magga-pamagga-payāsakaraṃ*  
*paṇamāmi jīṇ'āgamam unhakaraṃ (3)*  
*saray-andu-samujjala-kāya-layā*  
*asur'inda-[sur'inda-?] suri-paṇayā*  
*mama Vāṇi suhāṇi kuṇesu sayā (4)*  
*iti Ādināthastutiḥ.*

In (4) fehlt eine Zeile.

503

Ms. or. fol. 1697

Zur Beschreibung der Hs. vgl. 193.

3) Bl. 3<sup>v</sup>:

*s. 1745 varṣe āso sudi 11 dina vāra budha śrī-Kuṇḍagrāme lipikṛtaṃ.*

\*Ādināthastuti. Gujarati.

Anfang:

*āgi pūraba vāra navāṇuṃ Ādi-jin'esvara āyā jī*  
*Setruṃja lāsa ananto jāṇī vandaṃ tehanā pāyā jī*  
*jaga bandhava jaga tāraṇa e giri dīṣhai durigati vāri jī*  
*yātra kari nichahiri pāli kāma tehanāṃ sārī jī (1)*

Ende:

*sayala manoratha saṃgha nūṃ pūravi vanchita samakita dhāri jī*  
*vimala śrī jagavanto sabali sakati tumhārī jī*  
*deyo devā Settumja sevā kārījī siddhi amhārī jī (4)*  
*iti śrī-Ādināthastuti saṃpūrṇaṃ.*

504

Ms. or. fol. 1836

Zur Beschreibung der Hs. vgl. 877.

13) Bl. 98 bis 104:

Padmanandin: Usahatthuya. Prakrit. Digambara-Werk. Verf. vgl. 877.

Anfang:

*jaya Usaha Nāhi-nandaṇa tihvaṇa-tila'ekka-dīva-titthayara*  
*jaya sayala-jīva-vacchala nimmala-guṇa-rayana-nihi-ṇāha (1)*

Ende:

*taṃ bhavva-Pomanandī teya-nihīṇ' esaru vva niddoso  
moh'andhayāra-haraṇo tuha pāyā maha paṣiyanu (60)*

*Ṛṣabhastotraṃ samāptaṃ, kṛtir iyaṃ sarvva-bhāṣā-kaveḥ  
śrī-Padmanandina (13)*

505

Ms. or. fol. 1908

Akz.-Nr 1892. 173. 10 Bl. 26,7 × 11,5 cm. ● mit Verzierungen. Undatiert.  
Ältere Schrift. 13 Zeilen.

*Ṛṣabhadevadhavalabandha. Gujarati. (300) Granthas.*

Anfang:

*dhāla virāhalu.*

*śāsanadevīa pāya, paṇamevīya majha mani ehaja māhalo e  
māta Sarasati taṇāi sahāya su pasāu ila gāisium Ṛṣabhavivāhalo e  
tera bhav'antara mūla caritra vara bhāvi e bhaviyaṇa sām̐bhalo e  
dhaṇa kaṇa kancāṇa rāja rāṇi ma siddhi para bhavi iha bhavi jima milo e (1)*

Ende:

*kāvya 45.*

*ima Nābhi-nandana durita-ṣaṇḍaṇa jagatra maṇḍaṇa jina-varo  
maī guru taṇā supasāi pāmī gāi ā jaga hita karo  
eha dhavala gāi jina ārahāi jeha nara nārī sadā  
te mugati jāi sukhī thāi bolāi sevaka ima mudā (1) (245)  
iti śrī-Ṛṣabhadevadhavalabandha samāpta.*

Hs.: suda.

506

Ms. or. fol. 1918

Zur Beschreibung der Hs. vgl. 398.

Bl. 54 bis 54<sup>v</sup>:

*Keśavasena: Ṛṣabhadevastuti. Sanskrit.*

Anfang:

*agre Ṛṣabhadeva-stuti pāṭha.*

*jagata-deva-supāda-payoruham  
namata deva-mahēśa-phaṇ'eśinah  
lalita-dīdhiti-dyoti rasā-talam  
bhaja mano Vṛṣabham jagad-īśvaram (1)*

Ende:

*cchanda anya jātī.*

*vrahmāṇaṃ param'eśvaram gata-tanu śrī-Ādidevaṃ pumān  
sa syāt sarva-sukhaḥ surēndra-janatā-samsevya-pādāmbujam  
bhaktyā ye praṇamanti taṃ guṇadharam teṣāṃ śivam nityaśaḥ  
śrīmat-Keśavasena-sūri-vinutaṃ śrī-kirttidhā-bhāskaram (9)  
iti stavana-pāṭham kṛtvā punar api puṣpāñjalim kṣipet . . .*

507

Ms. or. fol. 1917

Zur Beschreibung der Hs. vgl. 399.

Bl. 1<sup>v</sup> bis 2<sup>v</sup>:

Keśavasena: Rṣabhadevastuti.

Vgl. 506.

b) Rṣabha, nicht im Titel

508

Ms. or. fol. 2114

Zur Beschreibung der Hs. vgl. 859.

Bl. 35<sup>v</sup>:

Bhūdharadāsa: [āja gira rāja ke sikhara]. Hindi.

āja gira rāja ke siṣara sundara saṣī hota hai atula kautuka mahāharana āja  
 āja Nābhi ke nanda koṃ jagata canda ko le calai Indra mili janma-mangala ka-  
 rana (1) āja°

hātha hātha na dhure sura na kancana ghare śīra sāgara bhare nīla nīramala varana  
 sahāsa ara āṭha gina aru eka hī vera jina sur'esa sira īsa ke karana lāge dharana (2) ā°  
 nacata sura-sundarī rahasya rasa suṃ bharī gīta gāvai arī dei tārī karana  
 deva dundabha gajai veṇu vaṃsī bajai ekasī parata āṃnanda ghana kī parana (3) ā°  
 netra anjurī kīye Indra haraṣita hīyai Tripatana hota piye rūpa 'mr̥ta jharana  
 Dāsa Bhūdharma bhanai sudina deṣevane kahī thakai loka laṣya jībha na sake va-  
 rana (4) ā°

iti.

Hs.: (1) imddha, (2) ghare statt bhare.

509

Ms. or. fol. 1934

Zur Beschreibung der Hs. vgl. 466.

2) Bl. 71<sup>v</sup> bis 11:

Mānatunga: Bhaktāmarastotra. Sanskrit. Gedr.: Kāvya-mālā, P. VII,  
 S. 1—10, in Āgamodaya-Samiti-Granthoddhāra 45 (Bombay 1926); hrsg. und  
 übers. von Jacobi Ind. Studien 14, S. 359—376.

Anfang:

atha Bhaktāmarastotra likhyate.

bhaktāmara-praṇata-mauli-maṇi-prabhāṇam  
 uddyotakam dalita-pāpa-tamo-vitānam  
 samyak praṇamya jina-pāda-yugam yug'ādāv  
 ālamvanam bhava-jale patatām janānām (1)  
 yah saṃstutaḥ sakala-vāṇmaya-tattva-bodhād  
 udbhūta-buddhi-paṭubhiḥ sura-loka-nāthaiḥ  
 stotrair j jagat-tritaya-citta-harair udārair  
 stoṣye kilāham api taṃ prathamam jinēndram (2) yugmam

Ende:

*stotra-srajaṃ tara jineṇdra guṇair nivaddhāṃ  
bhaktyā mayā vividha-varṇa-vicitra-puṣpāṃ  
dhatte jano ya iha kaṇṭha-gatām ajasraṃ  
taṃ māna-tungam avaśā samupaiti Lakṣmīḥ (44)*

511. 512. 513. 514. 516: rucira st. vividha.

*iti śrī-Mānatung'ācāryya-viracitaṃ Bhaktāmarastotra saṃpūrṇam.*

Weber 939.

510

Ms. or. fol. 2082

Zur Beschreibung der Hs. vgl. 952.

2) Bl. 14<sup>v</sup>:

Mānatunga: Bhaktāmarastotra. Sanskrit. Nur Strophe 1, unvollständig.

*Bhaktāmara-jī liṣyate.*

*bhaktāmara-praṇata-mauli-maṇi-prabhāṇām  
uddiyotakaṃ dalita-pāpa-tamo-vitānaṃ  
samyak praṇamya jīna-pāda-yugaṃ yug'ādāb  
ālaṃ*

511

Ms. or. fol. 1669

Zur Beschreibung der Hs. vgl. 379.

6) Bl. 16 bis 24<sup>v</sup>:

Mānatunga: Bhaktāmarastotra mit Ṭabo. Sanskrit (Text) und Gujarati (Kommentar).

Text vgl. 509.

Komm. Anfang:

*bhakta-sevā-tatpara amara-devatā tehanā praṇata namyā maulī mugaṭa . . .*

Komm. Ende:

*je jineṇdra tāharā stavana-rūpa je phula māla te bhakti karī . . . te puruṣa pratiṃ  
Lakṣmī muṃkī nahim sadaiva sevaiṃ anaiṃ Māṇnatunga-sūrī karaṇahāra (44)  
iti Bhaktāmaratābārtha saṃpūrṇam.*

512

Ms. or. fol. 1877

Akz.-Nr. 1892. 267. 6 Bl. 27,3 × 11,2 cm. ◇ Undatiert. 16—18 Zeilen.

Śāntisūri: Bhaktāmarastotravṛtti. Sanskrit. 405 Granthas. Verf. starb saṃvat 1096 [1040] (Weber 1005, Zeile 14).

Anfang Bl. 1:

+ *vṛttiṃ Bhaktāmar'ādīnāṃ stavānāṃ vacmi yatho'citaṃ  
saṃkṣepān mukti-lābhāya mugdha-buddhi-pravṛddhaye (1)  
bhaktāmara . . . (vgl. 509) . . . (1) . . . (2) yugmaṃ*

Hs.: yathavit, vgl. aber Peterson I, App. S. 96.

*aham api na kevalam Indr'ādayaḥ stutavantaḥ stoṣye stavam vidhāsye kilēty ātmanā śaktim auddhatā-parihārārthaṁ Mānatung'ācāryaḥ kaviḥ prāha: kaṁ stoṣye? . . .*

Ende Bl. 6<sup>v</sup>:

*mālā 'pi sūtra-grathitā panca-varṇṇa-jāty-ādi-puṣpa-kalitā ca kaṇṭhe gala-pradeśe dhriyate (44)*

*iti śrī-Saṇḍallagaccha-saṁbandhi-śvetāmbar'ācārya-Śāntisūri-viracitā Mānatung'ācārya-kavi-kṛta-Bhaktāmar'ākṣa-sūtra-vṛttiḥ parisamāptā.*

513

Ms. or. fol. 1876

Akz.-Nr 1892. 268. 15 Bl. 26,4 × 11 cm. ◇ s. 1613 varṣe aṣāḍha vadi 11 ekadasi dine śukra-vāsare liṣitaṁ Gundika-bindire. 15 Zeilen.

Merusundara: Bhaktāmarastotraprabhāvika. Sanskrit (Text) und Gujarati (Kommentar). 575 Granthas. Enthält u. a. 28 gezählte Kathās. Verf. schrieb saṁvat 1528 [1472] (Klatt). Zu Anfang: *śrī-Vīrakalasa-gurubhyo namaḥ.*

Anfang Bl. 1:

*praṇamya śrī-yug'ād'īśaṁ natvā ca śrutadevatām*

*śrī-Jinacandra-sūrīṇām āśādy' ādeśam uttamaṁ (1)*

*bāla-loka-prabodhārthaṁ eṣo 'haṁ Merusundaraḥ*

*Bhaktāmara-mahā-stotraṁ kariṣye vārttāyā mudā (2)*

*uktaṁ ca śrī-yug'ād'īśa praṇamya śrutadevatā niṁ prasādiṁ śrī-Jinacandra-sūrī nā ādeśa huntvā śrī-Bhaktāmara nu bālābodha vārttā-rūpa bhavika-jana nā pratibodha bhaṇi racisu karisu. tihāṁ ādi pahiluṁ śrī-Bhaktāmara nī utpatti kahāṁ. śrī-Ujjeṇī nagarī . . .*

Ende Bl. 15<sup>v</sup>:

*iśi tāharā stotra rūpiṇi puṣhamālā ji ko kaṇṭhi dharaī tehanaī Lakṣmī svayaṁ-varaī (44)*

*iti Bhaktāmarastotraprabhāvika samāptam.*

Rajendralala Mitra 9, 3077.

514

Ms. or. fol. 1874

Akz.-Nr 1892. 264. 10 Bl. 26,2 × 11 cm. s. 1614 varṣe poṣa māse kṛṣṇa-pakṣe 10 tithau. Bis 5 Zeilen Text, darüber und darunter Kommentar (auf Bl. 10 auch rechts und links).

Guṇasundara: Bhaktāmarastavavṛtti. Sanskrit. (500) Granthas. Zu Anfang: *śrī-Rājaviṣaya-gurubhyo namaḥ*, vgl. den Schluß.

Text vgl. 509.

Komm. Anfang Bl. 1<sup>v</sup>:

*bhaktā° yaḥ saṁstutaḥ° aham api taṁ prathamam jinēndraṁ stoṣye iti saṁbandhaḥ. jinasya prathama-tīrthakṛtaḥ pādau tayor yugam yugmaṁ . . .*

Komm. Ende Bl. 10:

'nyo 'pi śubho 'rthaḥ sudhībhiḥ sadā vyākhyeyaḥ (44) iti catuṣcatvāriṃśad-vṛttārthaḥ, sampūrṇaḥ stavah, sampūrṇe 'yaṃ śrī-Bhaktāmarastavavṛttiḥ saprabhāva-kathā'-bhisamṃyuktā navāṅga-vṛttikāra-śrī-Abhayadeva-sūri-saṃtānika-śrī-Guṇacandra-sūri-śiṣya-maho'pādhyāya-śrī-Guṇasundara-viracitā śrī-Yugādidēvastava-vivṛtiḥ samāptā . . . śrī 7 Rājaviṇaya-sūri-śiṣya-Devaviṇaya smi.

515

Ms. or. fol. 2052

Akz.-Nr 1893. 343. 40 Bl. 29×13,4 cm. (Späte Hand:) *likhitam paṇḍitena Siṃhena prakṛtavān idaṃ śuddham Pariṣto nāma Siṃhakaḥ. s. 1735 ka varṣe miti maha vadi 11 ravi-dine ācārya-śrī-Somakīrttinom opadeśanāt. 12 und 13 Zeilen. Bl. 1 und 2 von jüngerer Hand; es folgen 2ff.*

Brahma-Rāyamalla: Bhaktāmarastotravṛtti. Sanskrit. 1100 (vielmehr): „1100“ Granthas. Digambara-Werk. Strophe 12 Anfang—37 Anfang der Einleitung stehen sowohl auf dem alten wie auf dem ergänzten Bl. 2. Zu Anfang: . . . om namaḥ āyariya-Sakalacandāṇaṃ.

Anfang Bl. 1<sup>v</sup>:

śrī-Varddhamānaṃ praṇipatya mūrdhna  
doṣair vyapetaṃ hy aviruddha-vācaṃ  
vaksye phalaṃ tat Vṛṣabha-stavasya  
sūri'svarair yat kathitaṃ krameṇa (1)  
athātra Bhārata kṣetre deśe Mālava-saṃjñake  
purī Dhārā parā reje lasat-prāsāda-sadhvajā (2) . . . (37)  
idaṃ Bhaktāmarastotraṃ Mānatunga-kṛtaṃ śubhaṃ  
prāpnuvantiṣṭasiddhiṃ te bhāva-śuddhyā paṭhanti ye (38)  
utpatti-kāraṇaṃ pūrvam stotrasya gaditaṃ mayā  
adhunā procyate sāraṃ tan-māhātmyasya varṇanaṃ (39)  
bhaktāmara . . . (vgl. 509) . . . (1) . . . (2) yugmaṃ  
anayor vyākhyā. kilēti sambhāvanāyāṃ. aham api Mānatungo 'pi taṃ prathamam  
jinēndraṃ stoṣye. kaiḥ kṛtvā? stotraih kiṃ-lakṣaṇaiḥ . . .

Ende Bl. 40/40<sup>v</sup>:

kathaṃ-bhūtā Lakṣmī? avasā svatantrya-svabhāvā mokṣa-Lakṣmī ity arthaḥ (48)  
om hrīm arhaṃ namo bhayavado mahadi Mahāvīra-Vaḍḍhamānaṃ buddhi risiṇaṃ  
ca. 2108.

kāvyaṃ kāvyam sthitā mantrā jñātavyā vibudhair iha  
gurūpadeśato jaināḥ sarva-kārya-prasādhakāḥ (1) . . . (9) tribhiḥ kulakaṃ.  
kathārūpikṛtaṃ evaṃ Bhaktāmara-prarūpaṇaṃ  
ekādaśa-śata-ślokaṃ Vrahmarājena jalpitaṃ (10)  
iti śrī-Vrahma-śrī-Rāyamalla-viracite Bhaktāmarastotra-vṛttiḥ  
samāptaḥ.

Peterson III, App. S. 403.

516

Ms. or. fol. 1875

Akz.-Nr 1892. 265. 19 Bl. (18 fehlt). 25,2×10,2 cm. s. 1817 *kā miti pu(?)° śrāvaṇa sudi du° 6 dīta vāra li° paṇḍita Lālacanda ātmārthe likhitaṃ Navalagaḍha.* 12 Zeilen.

**Bhaktāmarastotraṭīkā.** Sanskrit. (500) Granthas.

Anfang Bl. 1<sup>v</sup>:

*atha śrī-Bhaktāmarastotra-jī kī tīkā likhite.*

*bhaktāmara . . . (vgl. 509) . . . (1) . . . (2)*

*kila iti saṃbhāvanāyāṃ, kila iti satyaṃ, kila iti niścayena. stotraih kṛtvā aham api Mānatuṅ'ācāryaḥ taṃ prathamam jīnēndram śrī-Ādinātham stoṣye, tasya stava-  
nam kariṣyāmi . . .*

Ende Bl. 19<sup>v</sup>:

*kiṃ-viśiṣṭam stotra-srajam stotra-mālām bibidha-baṇa-vicitra-puṣpām vividhāḥ  
nānā-prakārās ca te varṇās ca te etair vicitra-puṣpāṇi yasyāṃ sa bibidha-varṇa-  
vicitra-puṣpām tāṃ vividha-varṇa-bicitra-puṣpām (48)*

*iti śrī-Bhaktāmarastotra kī Tīkā saṃpūrṇam.*

517

Ms. or. fol. 2324

Akz.-Nr 1895. 307. 13 Bl. 26,7×11,5 cm. ◇ s. 1581 *varṣe poṣa vadi 6 (Bl. 6<sup>v</sup>:  
sidi 4 ādita vāra) laṣataṃ paṭhanātham.* Ältere und jüngere Schrift. 17 Zeilen. (520)  
Granthas.

**Bhaktāmaralaghuvṛtti.** Sanskrit.

Anfang Bl. 1:

*śrī-sarvvaṇam namaskṛtya sad-gurūṇāṃ kramāmbujaṃ  
vakṣye Bhaktāmarasyāham paryāyān katicit punaḥ.*

*tatra ca:*

*bhaktāmara . . . (vgl. 509) . . . (1) . . . (2) yugmaṃ.*

*kila iti satye, kila iti saṃbhāvanāyāṃ. aham api taṃ prathamam jīnēndram stoṣye,  
tasya stavanam kariṣyāmi . . .*

Ende Bl. 6<sup>v</sup>:

*taṃ puruṣam māna-tungam mānena ahaṃkāreṇa tungam uccaistaram yas tava sta-  
vanam kaṇṭhe bibharti sa sarvōttama eva (44)*

*iti Bhaktāmarasya Laghuvṛttiḥ.*

Es folgt: 2) bis Bl. 13<sup>v</sup>: [Dānakathāsaṃgraha] (vgl. 971).

518

Ms. or. fol. 2031

Zur Beschreibung der Hs. vgl. 501.

8) Bl. 7 bis 9:

**Siddhavarṇastava.** Sanskrit. Das Werk heißt JStSd. 1, Register: Rṣabha-  
jinastavana.

Anfang:

*siddho varṇa-samāmnāyas tava, jīhve, ciraṃtanaḥ*

*Śatruṃjaya-trayāl lebhe 'nanta-siddher yad āspadam (1)*

Ende:

*avytta-kālāpaka-varṇa-saṃdhiḥ*  
*sūtraiḥ kavivair iti Puṇḍarikāḥ*  
*stuto giriḥ saṃprati saṃnidhāya*  
*mudā stuve śrī-Rṣabhaṃ jinēndraṃ (23)*  
*iti śrī-Siddhovarṇasamasyāstavaḥ.*

Zum Anfang vgl. 454.

## 2. Einzelne Jinas von Ajita bis Śānti

(Ajita der 2., Sambhava der 3., Sumati der 5., Vimala der 13., Śānti der 16.)

519

Ms. or. fol. 2030

Zur Beschreibung der Hs. vgl. 634.

7) 7. Zählung Bl. 1<sup>v</sup> bis 4:

Jinaprabha: Ajitatīrthaṃkarastavana. Sanskrit. Gedr., vgl. JStSd. 1, Register. Verf. vgl. 79.

Anfang:

*viśv'eśvaraṃ mathita-Manmatha-bhūpa-mānaṃ*  
*devaṃ kṣamā'tisaya-saṃśrita-bhū'pamānaṃ*  
*tīrthādhirājam Ajitaṃ Jitasatru-jātaṃ*  
*prītyā stavīmi yamakair jita-śatru-jātaṃ (1)*

Ende:

*yaṃ trailokya-pitṛas tava stavam imaṃ saṃdṛbhdhavān mugdha-dhīr*  
*apy ācārya-Jinaprabhaḥ śravaṇayor ānanda-nisyandināṃ*  
*bhakti-vyakti-taranga-rangi-manasāṃ puṃśāṃ amuṃ sādaraṃ*  
*pāpaḥ pāpaṭhatāṃ prayāti vilayaṃ saṃsāra-nāmā ripuḥ (21)*  
*ity Ajitatīrthaṃkarastavanaṃ yamakamayaṃ praṇītaṃ*  
*Jinaprabha-sūribhiḥ.*

520

Ms. or. fol. 1668

Zur Beschreibung der Hs. vgl. 1021.

6) Bl. 4 bis 4<sup>v</sup>:

Udayaratna: \*Ajitanāthastavana. Gujarati.

Anfang:

*dī Sarasatī majha matī parama ānandī*  
*hami harīsisuṃ vīnavīsuṃ Ajiya jin'anda*  
*maṇḍava gaḍha e maḍha taiṃ karī sohai*  
*taiṃ mīṭhaḍaiṃ dīṭhaḍaiṃ tihuyāna mohai (1)*

Ende:

*iṇiṃ sayala nai mahīyala bhamaiṃ rājiṃ na kāja  
pāya lāgūmya māgūya etalūṃ āja  
taiṃ sadaiṃ e Udaya mūṃ sāra karevī  
mūṃ navi navi bhavi bheta taiṃ devī (15)  
iti śrī-Ajitanāthastavanam.*

521

Ms. or. fol. 2226

Zur Beschreibung der Hs. vgl. 487.

2) Bl. 1 bis 1<sup>v</sup>:

Vijayarāja: Sambhavanāthastotra. Sanskrit. Verf. lebte bis samvat  
1742 [1686] (Klatt).

Anfang:

*śrīmat-Koṭanagara-śrngāra  
nirvṛti-ramaṇī-vakṣo-hāra  
dūrīkṛta-bhava sambhava-pāra  
jaya jaya Sambhava śiva-sukhakāra (1)*

Ende:

*itthaṃ mudā jina-patir vinuto 'tibhaktyā  
'bhīṣṭārthado Vijayarāja-suvācakaiś ca  
kāruṇya-pūrṇṇa-bhavikāmbuja-bodhanena  
'mārttaṇḍa-maṇḍala-vibhā-sadasaḥ sukh'āḍhyaḥ (14)  
iti śrī-Sambhavanāthastotraṃ saṃpūrṇṇam.*

522

Ms. or. fol. 2683

Zur Beschreibung der Hs. vgl. 848.

8) Bl. 3<sup>v</sup>;

Śrīdeva: [suṇo Sumati]. Gujarati.

Anfang:

*ḍhāla solī māru nā gīta nī.*

*suṇo Sumatī ho Sumatī dharo mana māhi samakīta ratana jatana karī  
sāṃgraho  
ārāddho 2 arihanta deva doṣa aḍhāra asubha tihāṃ navi laho [(1)]  
dāna lābha neho vīraja bhogōpabhoga e antarāya panca prabhu mai nahī  
riti ariti neho hāsa dugaṃchā sogā kāma mithyāta nidrā bhaya navi sahī (2)*

Hs.: (2) bhogopaga.

Ende:

*muni yoga ho pāyo śrī-jina-dharmma karmmāṃ haraṇa kāraṇa guṇāṃ taṇo  
śiva saṃpatī ho pāmo ima vega Śrīdeva vacana vīvekaī so suṇyo (8)*

523

Ms. or. fol. 2114

Zur Beschreibung der Hs. vgl. 859.

Bl. 35<sup>v</sup>:**Jinaharṣa:** [mere dhanī se]. Hindi.

mere dhanī seṃ prīta vaṇāī sādai dhanī sai prīta vaṇāī  
 tana mana mero hī arasaparasa bhayau jaisai mai campakīloya milāī (1) me°  
 koḍi bhānti karai sava koi to bhī mai jina-jī sai neha na jāī (2) me°  
 anga 2 mere ranga lāgo cola majīṭha kī bhānti vaṇāī (3) me°  
 avara nām̐ma na dharuṃ sira ūpara avara maho deṣyā na suhāī (4) me°  
 Vimalanātha mujha sevaka jāṃṇom̐ to Jinaharaṣa nave nidha pāī (5)  
 prām̐ṇa dhanī sai prīti vaṇāī.

iti padam.

Hs.: (1) vaṇāī, (2) koo.

524

Ms. or. fol. 1957

Akz.-Nr 1892. 199. 1 Bl. 25,8 × 11,1 cm. □ (andere Hand:) *Celāsa Rājaviṣaya-*  
*muni paṭhanārthaṃ.* 15 Zeilen. (15) Granthas.

**Munisundara:** \*Santikaratthuya. Prakrit. Gedr. in: Jainastotra-  
 ratnākara, Bombay 1901; JStSd 2, 319f. Auf Śānti, den 16. Tīrthamkara.  
 Verf. (samvat 1436—1503 [1380—1447]) vgl. Weber 1012f., JStSd 2, Prast.  
 93—96.

Anfang Bl. 1:

santikaraṃ Santi-jīṇaṃ jaga-saraṇaṃ jaya-sirīa dāyāraṃ  
 samarāmi bhatta-pālaga-Nivvāṇi-Garuḍa-kaḍa-sevaṃ (1)  
 om̐ Sa namo vip̐p'osahi-pattāṇaṃ Santi-sāmi-pāyāṇaṃ  
 'hrīṃ-svāhā'-mantenaṃ savvāsiva-duriya-haraṇāṇaṃ (2)  
 'om̐ Santi'-namo kāro khel'osahi-m-āi-laddhi-pattāṇaṃ  
 som̐ hrīṃ namo a savv'osahi-pattāṇaṃ ca dei sirīṃ (3)

Ende Bl. 1:

evaṃ sudiṭṭhi-sura-gaṇa-sahio saṃghassa Santi-jīṇa-cando  
 majjha vi kareu rakkhaṃ Munisundara-sūri-thuya-mahimā (12)  
 iya Santināha-sammad-diṭṭhi-rakkhaṃ sarai ti-kālaṃ jo  
 savvōvaddava-rahio sa lahai suha-saṃpayayaṃ paramaṃ (13)  
 iti śrī-Śāntināthastavaḥ śrī-Munisundara-sūri-kṛto dvitīya-tṛtīya-  
 gāthā-gupta-mahā-mantraḥ.

525: Kolophon: iti Santikarastotraṃ.

Es folgt: 2) Bl. 1: Pārśvastava (vgl. 556).

Ms. or. fol. 1669

3) Bl. 2 bis 4:

**Text vgl. 521.**

jaga māmāhi śānti na karana-kāra dhava je Śāntinilla bhagavanta . . .

iti Śāntirāśātha nama ślokaḥ samplāvitaḥ ||

Ms. or. fol. 2233

131. 10:

*rūga* *Gurū.*

[illegible]Ms. or. 5<sup>o</sup> 511

Bl. 3<sup>v</sup> bis 4:

**Anfang:**

*śreyah pallavarayan nudan kali-rajo naśyaj-jugaj-jīvano  
yatnai svūpa-nivāraṇo vighaṭayan saṃsāra-mārga-bhramam  
rāg-varṣair vṛṣa-vṛkṣa-saṃhāti-gḥatā-saṃvarddhakair bhāvinām  
yo 'narghyo 'mvudati prasīdatu sa rah śrī-Sāntinātha-prabhuḥ (1)  
jahim gayana-maṇḍalchim jīṇahara lasaīm ujjala-kanti  
āicca-maṇḍala kaṇaya kalasihi nicca manum kurranta*

*ka visesa seṇī jattha atthā canda pati anāī*  
*jhala kanti nikaraṇā bhavva hariṇā satta rangā bhāī (2)*

Hs.: (1) °yamṭuyatka°, jīvacha, yatnenasnapani°, mārgacamaṃ, varṣe vṛṣasaṃvṛkṣasaṃ°,  
 °kai, narcya°.

Das Obige nur versuchsweise.

Ende:

*imva acciya pūiya amba appi*  
*vasūṃ vutṭhi karī gayu Inda kappi*  
*vijjā ghana pahū siri Santi deva*  
*so disau ananta suha thāṃṇa heva (11) ṣoḍaśa chandaḥ*  
*iti śrī-Śāntināthakalaśaḥ.*

528

Ms. or. fol. 2550

Zur Beschreibung der Hs. vgl. 353.

2) Bl. 6<sup>v</sup>:

Śāntināthakalaśa. Sanskrit.

*Śrī-Śāntinātha no kalasa laṣate.*  
*kāvya.*

*śreya-śrī-jaya-mangalābhyudayatā-vallī-prarohāmbudo*  
*dāridrya-druma-kānan'aika-dalane matto 'dhurāḥ sindhurāḥ,*  
*viśv'eśaḥ pragata-pratāpa-mahimā saubhāgya-bhāgōdaya*  
*sa śrī-Śānti*

Hs.: °tto dhurāḥ.

529

Ms. or. fol. 1836

Zur Beschreibung der Hs. vgl. 877.

18) Bl. 115 bis 116<sup>v</sup>:

Padmanandin: Śāntināthastuti. Sanskrit. Digambara-Werk. Verf.  
 vgl. 877.

Anfang:

*trailokyādhipatitva-sūcana-param lok'esvarair uddhṛtaṃ*  
*yasyōpary uparīndu-maṇḍala-nibhaṃ chattra-trayaṃ rājate*  
*aśrāntōdgata-kevalōjjvalarucā nirbhartsitārka-prabhaṃ*  
*so 'smān pātu niranjano jīna-patiḥ śrī-Śāntināthaḥ sadā (1)*

Ende:

*nihśeṣa-śruta-bodha-vṛddha-matibhiḥ prājyair udārair api*  
*stotrair yasya guṇ'ārṇavasya haribhiḥ pāro na saṃprāpyate*  
*bhavyāmbhoruhanandi-kevala-ravir bhaktyā mayā 'pi stutaḥ*  
*so 'smān pātu niranjano jīna-patiḥ śrī-Śāntināthaḥ sadā (9)*  
*śrī-Śāntināthastuti.*

530

Ms. or. fol. 2463

Akz.-Nr 1896. 102. 5 Bl. 23,9 × 11 cm. *lapikṛtaṃ Dāṃnavijaya*. 13 und 14 Zeilen. (150) Granthas.

Yaśovijaya : \*Śāntināthastavana. Randt. Bl. 1—3: *Tavana*. Gujarati. Verfaßt samvat 1732 [1676].

Anfang Bl. 1:

*thārāṃ mohalāṃ upara meha jharū ṣeṃ vījali ho lāla° jharūṃ e deśī.*

*Śānti jin'eśa ek'eśara arcita jaga dhaṇi re a°*

*sevā kiḇe sāhiba nītya nītya tuma taṇi re nī°*

*tujha vīṇa dūjo deva na koi dayāluo re na°*

*mana mohana bohana tūhi mayālūo re nuṃ° (1)*

Ende Bl. 3v:

*kalāśa.*

*ima śakala sūkha kara dūrīta dūṣa hara Śānti jīna vara meṃ stavyo*

*jūga (2) bhūvana (3) saṃjama (17) māṇṇa varṣe cītaharṣe cetavyo*

*śrī-Vijayaprabha sūrī rāja rāḇe sūkrīta kāḇeṃ naya kaḇi*

*śrī-Nayavijaya vibūdha śiṣa vācaka Jasavijaya jaya sīra laḇi (10)*

*iti śrī-naya-vivahāra-garvīta śrī-Śāntinātha nūṃ*

*stavana saṃpūrṇaṃ.*

Es folgen: 2) bis Bl. 4v: Yaśovijaya: Aṇaahārasajjhāya (vgl. 281). 3) bis Bl. 5: Dānavijaya: Karmasajjhāya (vgl. 768). 4) bis Bl. 5v: Sālibhadra-sajjhāya (vgl. 1085). 5) Bl. 5v: Devavijaya: Ātmaśikṣāsvādhyāya (vgl. 817).

### 3. Nemi (der 22. Jina)

a) im Titel

531

Ms. or. fol. 2114

Zur Beschreibung der Hs. vgl. 859.

Bl. 10v:

[*toraṇa āyā Nemaḇi.*] Gujarati.

*toraṇa āyā Nemaḇi pasūāṇ karī pukāra*

*ratha pherī pācā valyā ho paraharī Rājula nārī (1)*

*vahinī pajāi mānāvau Jādivau araja karuṇ kara joḇi vahi° ṭeka*

532

Ms. or. fol. 1814

Akz.-Nr 1892. 306. 1 Bl. 25,4 × 10,8 cm. (Die anschließende Liste [s. unten]:) *Ratna-kosa-madhya*. 14 Zeilen. (40) Granthas.

2) (s. u.) Bl. 1:

Balavaca : Nemastuta. Hindi.

*Nema-stuta.*

*Nema kī dūhāi bhāi jauna bolai Nema 2*

*Yādūṃpati Yādūmrāya*

*vyāha kuṃ calai vanāya*  
*e kathai eha adhika line sangi śema 2*  
*āe hai torana bāra*  
*pasūeṃ kīno pokāra*  
*dhyg 3 jāṇūṃ aṣṭa bhava prema 2*  
*kahata Balavaca suno ho bhavika jana Nema kī du° (4)*

Hs.: *bolai Nema Nema 2; kīto.*

Voran geht (Bl. 1) ein auf Kamsa und Kṛṣṇa bezügliches viersprachiges Gedicht, beg.: *ittha uttha vaṃjhi kūḍī*, Str. 1 (*Lāhorī*), 2 (*Mārū*), 3 (*Gurjjarī*), 4 (*Ajamerī bhāṣā*). Auf obige Nemistuti folgt: 3) Bl. 1: Navagrahī (1 Strophe). 4) Bl. 1—1<sup>v</sup>: Vallabha: Pārśvastuti (vgl. 559). Anschließend: Bl. 1<sup>v</sup>: 1) 2 Strophen, beginnend: *sahasa ikaviśa*, 2) Liste, beginnend: *chatrīsa rājakula*; beide in Hindi.

533

Ms. or. fol. 2114

Zur Beschreibung der Hs. vgl. 859.

Bl. 7<sup>v</sup>:

**Rddhiharṣa:** Nemikumāradhamāla. Gujarati.

Anfang:

*gaḍha Gīranāra kī talahaṭī phāga śelai śrī-Nemikumāra*  
*ika disi sāyara jala bharyau disi dūjī vara Gīranāri*  
*vici sahasaṃ vana sobhatau tiṇa māṃhe śelai Nemakumāra (1) ga°*

Ende:

*Nema haṭhī haṭha nāṃ tajai samajhāyau jo re jaga nāṭha*  
*Riddhaharaṣa mana hūi suṣī vāta sām̐bhali sivā deśī mātā (5) ga°*  
*iti Nemakumāradhamāla.*

534

Ms. or. fol. 1914

Zur Beschreibung der Hs. vgl. 992.

2) Bl. 18<sup>v</sup>:

**Somavimala:** Nemigīta. Gujarati. Verf. lebte bis samvat 1637 [1581] (JGK 1, 183).

Anfang:

*kapūra hui ati niramaluṃ re valīya anopama gandha*  
 + *tukhi mana bhaṇī re mirīyāṃ sarīsu bandha re (1) bahinī*  
*jeha nai jehaṣuṃ ranga te te ṣuṃ karai sanga*  
*teha nai gamaṇ bīju canga re vahinī (2)*

Ende:

*Rājimatī sakhī prati kahai re ju kālu Nemīnāṭha*  
*tukhi mae ādaryu re bhavi 2 eha nu sāṭha re ba° (8)*  
*Rājuli Ujali giri milī re puhutāṃ mana nāṃ koḍa*  
*Somavimala-sūri ima bhaṇai enu avihaḍa joḍi re ba° (9)*  
*iti Nemigītāṃ.*

535

Ms. or. fol. 2318

Akz.-Nr 1895. 299. 7 Bl. 26,8 × 10,5 cm. ◇ s. *ṣoḍaśa catvāriṃśatme varṣe kārṭtika māse śukla-pakṣe caturthī śanau likhitaṃ ṛṣi śrī 5 Hamīra ṛ śrī 5 Śaṃkara tasya pādāravinda-sevinā Sevakavīreṇa likhitaṃ idaṃ pustakam iti sva-paṭhanārthaḥ, śrī Mālapure likhitaṃ. 19 Zeilen.*

Vinayadeva: Nemināthavivāhalu. Randt: *Nemidhava(la)*. Gujarati. (400) Granthas. Verf. Brahma-muni Vinayadeva saṃvat 1568—1646 [1512—1590], vgl. JGK 1, 152. 157.

Anfang Bl. 1:

*rāga dhanyāsira.*

*Sārada sāra-dayākara devī hiyaḍā bhītari āṇi jī  
Neminātha no dhavala racisu haṭṭi sarasa sakomala vāṇi jī  
Jambūdvīpa Bharataṣetra maṇḍana nagara Acalapura sohi jī  
Dhanavikrama bhūpati tasu rāṇi Dhāraṇi janamana mohai jī*

536: *rā°* — °*ra* fehlt, *bhīṃta°*, °*nātha nūṃ*, *racisi hūṃ*, °*dvīpi, sohaṇi, tasa gharāṇi*.

Ende Bl. 7<sup>v</sup>:

*e dhavala racyaṭi mai āṇi mani ānanda  
vrahmacārī nirūpama gāyau Nemi jīṇ'anda  
kahaṇi Vrahma: sadā jīna vandaṇi be kara joḍi  
te alavaṭiṃ pāmai sukha saṃpati nīṃ koḍi ([20]2)  
pada akṣara mātrā hīṇa kahaṭiṃ hui jeya  
paṇḍita jana joṇi nirataṭi karaḷyo teya  
sūtra vytti carita anusāraṇi jāṇi sāra  
lava lesaṭiṃ bhāṣyu eha sayala adhikāra ([20]3) ḍhāla (45)  
iti śrī-Nemināthavivāhalu samāptaḥ.*

536: *raciṃṃ, maiṃ, niru°, gāyu, kahi, ([20]3), kahiṃṃ, naratūṃ karayo teha, anusāriṃṃ, lesiṃṃ, bhāṣiu, (204), ḍhā° 45* fehlt.

536

Ms. or. fol. 1829

Akz.-Nr 1892. 286. 15 Bl. 26,6 × 10,6 cm. ◇ s. 1678 *varṣe śrāvaṇa-māsi sita-pakṣa-dvitiyā candrōdaya-tithau bhauma-vāsare pratipūrṇa jālam. Ältere Schrift. 13 und 14 Zeilen.*

Vinayadeva: Nemināthavivāhalu. 500 Granthas.

Text vgl. 535.

537

Ms. or. fol. 2317

Akz.-Nr 1895. 297. 1 Bl. 26,2 × 11,1 cm. ◇ Undatiert. Ältere und jüngere Schrift. 15 Zeilen.

Jinaprabha: Nemināthastavana. Sanskrit. (30) Granthas. Gedr.: Prakaraṇaratnākara 2, 244f. Hinter jeder Strophenzahl (mit Ausnahme der letzten) 1—3 Silben von Wörtern der Strophe, welche gleichzeitig Verbalformen sein können, weshalb das Gedicht *kriyā-gupta* genannt wird. Verf. vgl. 79.

Anfang Bl. 1:

*śrī-Hari-kula-hīr'ākara vajra-manir vajra-pāṇinā prañataḥ*  
*tvam avadya-mukta Neme prañemuṣāṃ śemuṣīm aśubhāṃ (1 avadya)*  
*mayi prasāda-pravaṇaṃ kṛpā-nidhe*  
*vidheki sauceya nijāṃ manas tathā*  
*yathā jagan-nātha madhu-vrata-vrataṃ*  
*bhave bhave tāvaka-pāda-padmayoḥ (2 bhave) . . . (19 aya)*  
*nikhila-jagatāṃ goptā gupta-kriyā-stava-sūtraṇāḍ*  
*iti-kṛta-nutīḥ saṃnandaṃ śrī-Jinaprabha-sūribhiḥ*  
*bhavatu bhavatāṃ bhettum bhūyo bhava-bhrama-saṃbhavaṃ*  
*bhayam abhayado bhīma-śrīmac-Chivā-tanayaḥ prabhukḥ (20)*  
*iti śrī-Nemināthastavanaṃ.*

538

Ms. or. fol. 2030

Zur Beschreibung der Hs. vgl. 684.

5) 5. Zählung Bl. 1<sup>v</sup> bis 5<sup>v</sup>:

Vijayasimha: Nemināthastavana. Sanskrit. Gedr.: JStSd I, 190—195.

Über den Verf. ebenda, Prastāvanā S. 9f.

Anfang:

*Nemiḥ samāhita-dhiyāṃ yadi daiva-yogāc*  
*citte parisphurati nīla-tamāla-kāntiḥ*  
*teṣāṃ kuṭhāra iva dūra-nivaddha-mūla-*  
*duḥkarma-valli-gahanaṃ sahasā chinatti (1)*

Ende:

*iti jagati durūpāḥ kasyacit puṇya-bhājo*  
*bhava-sukṛta-saṃṛddhyai saṃbhavanty eva vācaḥ*  
*jina-patir api yāsāṃ gocare viśva-nātho*  
*durita-vijaya-simhaḥ so 'stu Nemiḥ śivāya [(24)]*  
*iti Vijayasimha-kṛtaṃ śrī-Nemināthastavanaṃ.*

539

Ms. or. fol. 2031

Zur Beschreibung der Hs. vgl. 501.

3) Bl. 3:

Nemināthastuti. Sanskrit. Verf. Māṇikyaratna (um samvat 1637 [1581])?

Anfang:

*namāmi Nemināthasya pāda-yugma-sarovaraṃ*  
*nakha-rocir jalaṃ padma-śankha-cakrōpaśobhitaṃ (1)*

Ende:

*amvā vālāṅkitāṅkā 'sau saukhya-khyātiṃ dadhātu naḥ*  
*māṇikya-ratnālaṃkāra-citra-simhāsana-sthitā (4)*  
*iti Nemināthastutayah.*

## b) Nemi, nicht im Titel

540

Ms. or. fol. 2683

Zur Beschreibung der Handschrift vgl. 848.

3) Bl. 1<sup>v</sup> bis 2:

Śrīdeva: [goṣa caḍhī Rājala]. Gujarati.

Anfang:

*vinajārī nā gīta nī dhāla.*

*goṣa caḍhī Rājala ima āṣe: darada hṛde avadhārī re sahīyā  
 kaiṃsai kari rāṣu mana mārī chaya chabīle chatra hutaī so chāḍi cale nidhārī  
 re sahī° (1) e āṃkaṇī  
 Samudravijaya Śivā devīya nandana syāma śarīra ke dhārī re sahīyāṃ°  
 nava bhava ke Nem'isara pyāre taba hī kī me pyārī re sahīyāṃ° [(2)]*

Ende:

*svāmī pe saṃyama levo śrī-jina-dharmma vicārī re sa°  
 huī sādhaṇī satīya siromaṇi kāma kaṣāya nivārī re sa° (7)  
 karma ṣapāṇī kevala pāmī siddhī ātama tārī re sa°  
 śrī-Gyānacanda gaṇ'isara sevaka Śrīdeva tasa baṭihārī re sahīyāṃ (8)  
 saṃpūrṇṇe 'yaṃ.*

541

Ms. or. fol. 2683

Zur Beschreibung der Hs. vgl. 848.

5) Bl. 2<sup>v</sup>:

Śrīdeva: [devara duri]. Hindi.

*devara duri ṣaḍā raho terā dilla phiregā  
 merā sīyala haraigā to pāpe piṇḍa bharegā deva° e āṃkaṇī (1)  
 jhīramara 2 meha varasai tiṇi thayā ghora andhārā  
 Rājamatī Rahanemī donuṃ eka guphā uttārā de (2)*

Hs.: phirāgā, °raigā merā sīyala harega to, (1) statt (2).

Ende:

*suddho saṃyama pālī donu pāvaī moṣi visālā  
 kahe Śrīdeva: sadā mujha hojyo vandana vega trikālā [(7)]  
 itī saṃpūrṇṇe 'yaṃ.*

542

Ms. or. fol. 1873

Akz. Nr 1892. 266. 6 Bl. 24,9 × 12,5 cm. *likhitam Nandalālena sva-paṭha-nārtham s. 1902 varṣe bhādra māse kṛṣṇa-pakṣe iṣṭamyām sat-tithau candra-vāsare lipikṛtam.* 9 Zeilen.

Ratnasimha: Prāṇapriyakāvya. Sanskrit. (60) Granthas. Die 4. Zeile ist jeweils aus Mānatungas Bhaktāmarastotra (vgl. 509).

Anfang Bl. 1:

*prāṇa-priyaṃ nṛpa-sutā kila Raivatādri-  
śṛṅgāra-saṁsthitam avocad iti pragalbhaṃ:  
asmādṛśām, mudira-nīla, viyoga-rūpeṣv  
ālambanam bhava jale patatām janānām (1)*

Hs.: pragalbhyaṃ, °pebala°.

Ende Bl. 6/6v:

*śrutve 'ti bhartṛ-bacanam sahasā prabuddhā  
prāpya brataṃ ca sura-sadma samāsasāda  
Nemis tato 'hy anujagāma yato 'dhunā 'pi  
taṃ māna-tungam avaśā samupaiti Lakṣmīḥ (44)*

*śrī-Saṃghaharṣa-suvineyaka-Dharmasiṃha-  
pādārabinda-madhulin muni-Ratnasimhaḥ  
Bhaktāmarastuti-caturtha-padam gṛhītvā*

*śrī-Nemi-baṛṇṇanam idaṃ bidadhe kabitvaṃ (45)*

*iti Bhaktāmarastuti-turya-pada-samasyā-nibaddhaṃ Prāṇapriyaṃ nāma kābyaṃ-*

543

Ms. or. fol. 2368

Akz. Nr 1895. 355. 5 Bl. 26,1 × 11,2 cm. *Ipikrū Vanjecanda s. 1841 māhū māsa sukla paṣe vāra titha budha 9. 10 Zeilen.*

**Lālacandra:** Rājapacīsī. Gujarati. (100) Granthas.

Anfang Bl. 1:

*atha Rājapacāsī liṣyate.*

*prathama hī sumirau Jādaṃ rāya phuṇṇi Sārādā manāvasyau jīva chai  
bandau be apane guru ke pāya Rāyamatiḥ guṇa gāvasyau jīva chai.*

*ṭeka.*

*gāṃḥ mangala Rājapacīsī Nema jaba vyāhuṇṇa cale  
deṣi pasu neṃ deyaḥ upanī chāṃḍi saba bana kuncale  
Giranāri gaḍha pari jāya kaiṃ prabhu jaini dīṣyā ādarī  
Rājala tabai kara joḍi kai iha bāpa syauṃ bīnatī karī (1)*

Ende Bl. 5:

*bhabijana be jo yaha paḍhai trikāla aru jo suradhari gāvai hī jīva chai  
bhabijana be so nara saba meṃ sāra dvādasa bhāṃvanā bhāvahī jīva veṃ*

*ṭeka.*

*bhāṃvanāṃ eha Rājapacīsī jo koi sunaiṃ dhari bhāva syau  
sau hoī Indra Dharaṇēndra cakri anti siva puri jāyasyau  
yaha Lālacanda binoda gāveṃ sunata saba jana gaha bharaiṃ  
Rājala pati śrī-Nema-jī saba sanga kau mangala karai (26)*

*iti śrī-śrī-Rājapacīsī saṃpūrṇam.*

## 4. Pārśva, allgemein

## a) im Titel

544

Ms. or. fol. 2031

Zur Beschreibung der Hs. vgl. 501.

12) Bl. 16 bis 16<sup>v</sup>:

[arhaṃ śrī-Pārśvanāthaḥ.] Sanskrit. Unvollständig.

Anfang:

arhaṃ śrī-Pārśvanātho bhujaḡa-pariphaṇā-cakra-nīl'ālapatraḥ  
 pratyaśtāntas-tamisro Kaṭha-Kamaṭha-haṭhāt-sūtritaṃbhoda-vṛndaḥ  
 oṃ hrīṃ Padmāvatī-hṛt-kamala-madhukara klīṃ bhujaṃg'eśa-cūḍā-  
 māṇikyōjjvāla-pādo haratu haratu vo vyāpadāṃ cakravālaṃ (1)

16<sup>v</sup>:

arhaṃ śrī-Pārśva netar hara hara hara hūṃ sarvagōpadravān me  
 hrīṃ ṭhaḥ ṭhaḥ sarva-duṣṭān apanaya mama hrīṃ sarva-roḡān mayéśa  
 bhavyāmbhoj'aika-bhāno kuru kuru kuru me sarvadā vānchitārthān  
 nāgēndrair nirjare'ndrair aham ahamikayā vandyā-pādāmbujanman (4)  
 sphārasyāṣṭāṣṭa

545

Ms. or. fol. 2114

Zur Beschreibung der Hs. vgl. 859.

Bl. 9:

Jinaharṣa: Pārśvajinagīta. Gujarati.

vayana hamārā lāla hīyai dharījai  
 sevaka upari sāhiva mahira karījai lāla  
 Pāsa jin'esara vālhā araja suṇījai teka  
 araja suṇījai antara ṣola mīlījai lāla (1) Pā° . . . (7) Pā°  
 tuṃ jaga nāyaka lāyaka teja diṇandā  
 kahai Jinaharṣa tumhārā mai vandā lāla (8) Pā°  
 iti Pārśvajinagītaṃ.

546

Ms. or. fol. 1974

Zur Beschreibung der Hs. vgl. 589.

5) Bl. 2 bis 3:

Dharmavardhana: Pārśvajinastavana. Sanskrit, Prakrit, Apabhramśa  
 (zusammen 6 Sprachen). Hrsg. von Schubring in: Beiträge (vgl. 190) S. 95f.  
 Danach schrieb der Verf. zwischen Vira-saṃvat 1725 und 1729 [1199 und 1203].

Anfang:

praṇamati yaḥ śrī-Goḍī-Pārśvaṃ Padmā tasya na muncati pārśvaṃ suguṇa-  
 janaṃ suṣame 'va  
 kīrtti-sphūrttir aho īdykṣā yasya jagati jāgartti samakṣā nantāsmīha tam eva (1)

Hs.: taṇṇaṇṇmīha.

Ende:

*svar-bhāṣā saṃskṛtīyā, tad-anu prakṛtijā, māgadhi, śaurasenī,  
paiśāci dvya-anga-rūpā 'nusṛti-vidhir apabhraṃśikā sūtra-vākyaiḥ  
ṣaḍbhir vāgbhī rasair vā stuti surasavatī nirmitā Pārśva-bharttuh  
śrī-Dharmādvardhanenāmita-sukṛtavatām hlāda-susvādādā 'stāt (11)  
iti ṣaḍbhāṣānirmita-Pārśvajinastavanam.*

547

Ms. or. 8° 511

Zur Beschreibung der Hs. vgl. 825.

Bl. 4 bis 4v:

Pārśvanāthakalaśa. Sanskrit und Gujarati.

Anfang:

*aho bhavyā 2 devānupriyāḥ saṃsāra-tāpa-nirākariṣṇavaḥ ekānta-cetaso vigalita-  
vedyāntaram karṇānjalibhīḥ pibata tāvat śrī-Pārśvanātha-janmādbhīṣeka-gīta-  
ratnam:*

*jasu jamma nayarī nāmma Vaṇārasīya Gangā tiri  
ārāma chāīya sīya bhūmihim āsi Kāsī hāra  
Vayasamaṇa nayarī jahe puro sela vāsaṇ śanka  
dhārīttuṇ gṛhṇīya nāi timva puṇa Sindhuṇ natthā Lanka (1)  
tahiṇ Āsaseṇa-nar'inda vaṃsahiṇ viviha saṃpaīṇ kosi  
Vāma kukhiṇhiṇ Pāsa jāū bahula daśami posa  
kumarihiṇ ṇhavio kayāṇe surahiṇ pachaiṇ jou  
sura sela matthai tittha nīrahiṇ majjiu so pāu (2)*

Ende:

*sakala sela majjhe maoli hema sele  
ahiṣiciu jemva surindehiṇ mele  
tema citte ṇhavahuṇ bhāva leivi Pāsa  
eha pūraū siddhi lāho bhilāsa (8)  
deva ṇhaviyassa paho ahiyaṇ ṇhavāṇe hu kāhi kiṇ maṇuo  
tahaviha tuha bhattīe ciṭṭhai viṇao bhavi-jaṇassa (9) chaviṇo chandaḥ.  
iti Pārśvanāthakalaśaḥ.*

548

Ms. or. fol. 2544

Akz.-Nr 1896. 284. 5 Bl. 25,5 × 10,8 cm. pam° śrī Gulālavijaye laṣitam s. 181.  
vāra bhrgu tiṭho 10. 10 Zeilen.

In der Jahresangabe fehlt eine Zahl.

Jinahaṛṣa: Pārśvanāthanisāṇī. Hindi. (75) Granthas.

Anfang Bl. 1v:

*suṣa saṃpati dāyaka sura-nara-nāyaka parataṣya Pāsa jin'andā hai  
yā kī chacha kānti anopama opati dīpati jāṃni dīnandā hai  
muṣa yoti jhigamaga jhigamaga jhigamaga punnama pūraṇa candā hai  
saba rupa sarupa vaṣāṇai bhūpa su tuṃhī traya bhuvanandā hai (1)*

Ende Bl. 4<sup>v</sup>/5:

*terī bali jāuṃ moḃāṃ pāuṃ vinattī suṇandā hai*  
*kyā kahūṃ tumā suṃ gallāṃ bahulāṃ to suṃ manarula jhandā hai*  
*siddhāṃdā vāsā tahāra śāsā de sevaka vilakandā hai*  
*ghari ghari nīsāṇī Pāsa vaṣāṇī guṇa Jinaharaṣa gāyandā hai (28)*  
*iti śrī-Pārśvanāthanīsāṇī samāptam.*

549

Ms. or. fol. 2114

Zur Beschreibung der Hs. vgl. 859.

Bl. 7<sup>v</sup> bis 8:

**Bhuvanakīrti:** \*Pārśvanāthalaghustavana. Gujarati. Bhuvana-  
 kīrti (1) samvat 1580 [1524] JGK 1, 134f., (2) samvat 1691 [1635], 1703 [1647],  
 1706 [1650] ebenda, 561—566.

Anfang:

*tum gyāṃnī tujha je kahūṃ jī tehana tila posāya*  
*piṇa sasaneḃā mānasāṃ jī vigara kahyā na rahāya*  
*jagata guru sām̃bhali jī sām̃bhali Thambhana Pāsa*  
*tum guṇa visarivā na chai jī jāṃ ghaṭa bhintari sāsa (1) ja°*

Hs.: *rehana, ṭhai.*

Ende:

*sām̃nidhi kariyau aba sarai jī itarai koḃi kalyāṇa*  
*mata vīsāro mana thakī jī Bhuvanakīrti kula bhām̃ṇa (9) ja°*  
*iti Pārśvanāthalaghustavanam.*

550

Ms. or. fol. 2462

Akz. Nr 1896. 200. 13 Bl. 27,2 × 11,6 cm. s. 1872 nā varṣe māgaśira māse posa  
 daśamī dine likhitaṃ Sāgaragachiya paṃ Nyāyasaubhāgya-gaṇībhī parōpakārāya śrī-  
 Sūrata-bīndare Navāparā-madhye śrī-Śīṭalanātha-jī-prasādāt paṃ Bhaktisāgare likhā-  
 pita. 12 und 13 Zeilen.

**Rangavijaya:** Pārśvanāthavivāhalo. Gujarati. (350) Granthas. Ver-  
 faßt samvat 1860 [1804].

Anfang Bl. 1<sup>v</sup>:

*duhā.*

*svasti-śrī-dāyaka sadā Pāsa prabhu jina canda*  
*pranamum pada-juga tehanāṃ jaga jana nayan'ānanda (1)*  
*Aśvasena kula dinamāṇi Vāmā rāṇi nanda*  
*gāsyūṃ tasa vivāhalo mangala rupa amanda (2)*

Ende Bl. 13:

*samvata adhāra neṃ sāṭhi nā dhana terasi dīna khāsa re*  
*Bhṛgupura comāsum rahī kīdho e abhyāsa re (8) para°*

*śrī-Vījayadeva-sūrī taṇā Labdhivījaya vaḍa bhāgī re*  
*tehanā Ratnavījaya guṇṇī jīna mata nā anurāgī re (9) para°*  
*Māṇnavījaya gaṇī tehanā Vivekavījaya tasa śīsa re*  
*Amṛtavījaya che tehanā jehanī sabala jagīsa re (10) para°*  
*tasa pada-kamala-bhamara samo Rangavījaya kahem rangīm re*  
*Pāsa prabhu guṇṇa gāiyā ulaṭa āṇṇi aneṇ re (11) para°*  
*iti śrī-Pārśvanātha-svāṇmīno Vivāhalo dhavala-bandha-kṛta Rangavījayena.*

551

Ms. or. fol. 2030

Zur Beschreibung der Hs. vgl. 684.

2) 2. Zählung Bl. 1<sup>v</sup> bis 2<sup>v</sup>:

Jinarāja : Pārśvanāthastavana. Sanskrit. Verf. vgl. 581.

Anfang:

*ānandanam sama-surāsura-mānavānām*  
*saṃjīvanam śubha-dhīyām suramā-navānām*  
*saubhāgya-sundaratayā bhuvanābhīramam*  
*śrī-Pārśvanātha-vadanam vinuvāmi kāmam (1)*

Ende:

*evam mayā vadana-varṇanayā 'vabhāte*  
*harṣānvitena vikīṭā vinutīḥ sabhā te*  
*yāce haye 'va jinarāja hayāni dhehi*  
*dṛṣṭim prasāda-vīśadām mayi saṃnidhehi (9)*  
*iti Jinarāja-sūri-viracitam śrī-Pārśvanāthastavanam.*

552

Ms. or. fol. 2502

Zur Beschreibung der Hs. vgl. 464.

10) Bl. 109<sup>v</sup> bis 110<sup>v</sup>:

Pārśvanāthastavana. Sanskrit. Gedr. (u. d. T.: KalikuṇḍaPārśvajina-  
 stavana): JStSd 2, 88f.

Anfang:

*śrīmad-devēndra-vṛndāmala-mukuta-taṭī-jyotiṣām cakravālīḥ*  
*vyālīdham pāda-pīṭham śaṭha-Kamaṭha-kṛtōpadrav'āvādhitasya*  
 + *lokālokābhāsi sphurad-avimalājñāta-sad-dīpti-dīptah* [(1)  
*pradhvasta-dhvāntāntarālo vitaratu sa sukham Pārśva-nātho 'stu nityam*  
*hrī hrā hrū hrau.*

553: maṇi statt taṭī.

Ende:

*ittham mantrākṣarōttham vacanam anupamam Pārśvanāthasya nityam*  
*vidveṣōccāṭana-stambhana-jana-vaśakṛt pāpa-rogaḍpanodī*

+ *protsarppaj-jāṅgama-sthūvara-viṣa-mukha-dhvaṃsanam sv'āyu-dīrgham  
ārogy'aiśvarya-yukto bhavati paṭhati yaḥ stauti tasyēṣṭa-siddhiḥ (8)  
iti Pārśvanāthastavanam.*

553: *iti śrī Pārśvanāthastautra samāptaḥ.*

Für die Schluß-Str. vgl. Rangacharya und Kuppaswami XVI, 8766.  
In der Hs. geht eine Pūjā voran, eingeleitet: *atha prathama kī pūjā*, worauf folgt:  
*hrīṃkāraṃ pūrasva-yuktaṃ . . . ity āhvaṇanam (1).*

553

Ms. or. 8<sup>o</sup> 585

Zur Beschreibung der Hs. vgl. 587.

2) Bl. 3<sup>v</sup> bis 4<sup>v</sup>:

*Pārśvanāthastavana.*

Vgl. 552.

Anfang:

*atha Pārśvanāthastotra liṣyate.*

554

Ms. or. fol. 2031

Zur Beschreibung der Hs. vgl. 501.

11) Bl. 15 bis 16:

*Taruṇaprabha: Pārśvanāthastotra.* Sanskrit. Gedr.: JStSd 2, 38f.

Über den Verf. vgl. ebenda Prast., S. 40ff.

Anfang:

*śrī-Stambhana-stambhana Pārśva netaḥ  
pratiṣṭitāriṣṭa-ghaṭāpanetaḥ  
mṛgāri-nāgāri-mahā-vinetar  
jaya praṇamr'ātma-śiva-praṇetaḥ (1)*

Ende:

+ *iti mayā taruṇa-prabhā'rcitaḥ  
pariṇutaḥ prabhu-Pārśva-jin'eśvaraḥ  
trijagatī-vali-rāja-sabhā-jitaḥ  
sva-caraṇam śaraṇam mama yacchātu (11)  
iti Pārśvanāthastotraṃ kṛtaṃ Taruṇaprabha-sūribhiḥ.*

555

Ms. or. fol. 1934

Zur Beschreibung der Hs. vgl. 466.

3) Bl. 11 bis 11<sup>v</sup>:

*Padmaprabha: Pārśvanāthastotra.* Sanskrit. Gedr. (u. d. T.: *Pārśva-nāthāṣṭaka*) mit der Tīkā des Muniśekhara in: *Jainastotrasaṃgraha* 2<sup>2</sup> (Yaśo-vijaya-Jaina-Grantha-Mālā 9, Benares 1906), S. 35. Muniśekhara saṃvat 1436 [1380], Bhandarkar 1883/84, S. 443, Strophe 10.

Anfang:

*atha Lakṣmīstotram likhyate.*

*Lakṣmīr maha-stutya sat'ī satī satī,*

*pravṛddha-k'ālo virato 'ratō-rato*

*jarā-rujāpan mahatā 'hatā hatā*

*Pārśvaṃ phaṇé Rāmagirau girau girau (1)*

Ende:

*tarkke vyākaraṇe ca nātaka-caye kāvy'ākule kauśale*

*vikhyāto bhuvi Padmanandi-munipas tattvasya koṣaṃ nidhiḥ*

*gambhīraṃ yamakāṣṭakaṃ bhaṇati yaḥ saṃ bhūyasā labhyate*

*śrī-Padmaprabha-deva-nirmmitam idaṃ stotram jagan-mangalaṃ (9)*

*iti śrī-Bhadmanandi-kṛtaṃ Pārśvanāthastotram*

*saṃpūrṇam.*

Peterson III, App., S. 212.

556

Ms. or. fol. 1957

Zur Beschreibung der Hs. vgl. 524.

2) Bl. 1:

Pārśvastava. Sanskrit.

*syāt tasmai namaro namo bhagavate śrī-Pārśvanāthāya yo*

*madhye pankaja-mūrdha-mūrttir atanuḥ sphāra-sphaṭā-maṇḍitaḥ*

*om hrīṃ śrī-Dharaṇēndra-sevita-tanur dig-pārśva-bhāgāṣṭabhiḥ*

*patrasthaiḥ sahitāya varṇṇa-nivahaiḥ Padmāvatī-mukhyakaiḥ (1)*

*aṭṭe maṭṭe jīnēndra-kramaka-jīna-kaṭe kṣudra-saṃsad-vighaṭṭe*

*kṣudrāṃ drāg devi Pārśva-krama-kamalajuṣaṃ stambhaya sthambhayōccaiḥ*

*svāhā 'nte 'dya trilokī triguṇa-parivṛtā krom niruddhe vidheyā*

*sadyaḥ siddhiṃ maṇiṣā-viṣayam anumatām arthināṃ kāma-dhenuḥ (2)*

*āsthāniṣu mahābhujāṃ sa vijayī naśyanty avaśyaṃ tato*

*velaīkāntarakās tṛtīyaka-mahā-cāturthik'ādya jvarāḥ*

*nālaṃ Mudgala-Śākinī-prabhṛtayaḥ sthātum puras tādṛṣo*

*nirbhīko bhuvi bambhramīti ya imāṃ tvaṭ-pāda-rakṣaṃ vahet (3)*

*śrī-Pārśvastavaḥ samāptaḥ.*

557

Ms. or. fol. 1849

Akz. Nr 1892. 334. 1 Bl. 29,1 × 11 cm. Undatiert. Ältere und jüngere Schrift. 15 Zeilen. Mit einigen auf Kosten des rückseitigen Textes zugeklebten Löchern.

Pūrṇakalaśa: Pārśvastavana. Prakrit und Sanskrit. (50) Granthas. Gedr.: JStSd 2, 50—69. Strophe 1 ist danach der Anfang von des Verfassers eigenem Kommentar. Strophe 38<sup>a. b</sup> dort: *Dhilyāśir nāga-kanyā-nayana-*

*sukha-purī Māṃḍahillā prabaundī śrī-Sūpāvany aneka-kṣiti* usw., kein Kommentar. Über den Verf. vgl. JStSd 2, Prast. S. 35 (XIV. Jh. samvat).

Anfang Bl. 1:

*jīṇa-saṃthavammi vihiē tassa vi tippemi kimpī mant'āi*  
*uvayār'atthaṃ saṃghe saṃbharan'atthaṃ ca appassa (1)*  
*jasu sāsana devī vaesa kayā*  
*[']bhayadeva-gurūhiṃ vaesa tayā*  
*ari Thambhāṇae 2*  
*purī Pāsa sāmī ihuṇi punna-kae (2)*  
*ju moṇeṇa oṃ hrīṃ namo ṇeṇa mante*  
*maṇo-vanchiyaṃ jhatti deī sarante*  
*sa te me jīṇo Pāsa iṭṭhaṃ karijjā*  
*maṇo-vanchiyā laddhi siddhā u vijjā (3)*

Hs.: °ṇa u hrīṃ, vaṃjhi° °2mal.

Ende Bl. 1<sup>v</sup> oberer Rand/linker Rand (buchstäblich):

*Dhilyāśī nāga-kanyā-nayana-mukha rī Māḍati [. . .]gra-bondī*  
*śrī-Sūyā [. . . Loch . . .] k[ṣ]iti-tala-tilaka-grāma-varggeṣu nandī*  
*kṛtvā yat prāpya puṇyaṃ tad iha jana-hitaṃ sve susaṃghōpacārān*  
*mantrai ratnaiḥ supūrṇaṃ kalaśam iva kṛtaṃ Pārśva t[e] stotram*  
*etat (38)*

*iti vācan'ācārya Kharataragache Pūrṇakalaśa-viracite*  
*śrī-Pārśva-jīna-mantra-guṇa-stavanaṃ.*

Statt *sve* zu lesen *svai[h]*.

558

Ms. or. fol. 2114

Zur Beschreibung der Hs. vgl. 859.

Bl. 8:

Vijayaharṣa: \*Pārśvastavana. Gujarati.

Anfang:

*ghari angaṇa sura taru phalyau ehanī.*

*suguna sugyāṃnī sāmī nai jī syuṃ kahīyai samajhāi*  
*piṇa prabha suṃ vīnati pāśai jī neṭa e kāṇma na thāi (1)*

+ *parama-prabhu suṇa phala jī vadhi pura sāmma*  
*sāhiva muḃha hiyaḍai sahī jī nita hī tumhārau nāṃma (2) pa°*

Ende:

*pāya tumhāra parasīyai jī daulati hvai jīṇa dīha*

*Vijayaharṣa suṣa vilasīyai jī dhyāṃna dharyāṃ dhrama sīha (9) pa°*  
*iti Pārśvasta°.*

559

Ms. or. fol. 1814

Zur Beschreibung der Hs. vgl. 532.

4) Bl. 1 bis 1<sup>v</sup>:

Vallabha: \*Pārśvastuti. Hindi.

*atha Pārśvastuti.*

*aṭha vadana kara doya jiha panare vaṣāṇuṃ  
 ṣoḍaśa nayana saṃyukta caraṇa ke pāra na jāṇūṃ  
 keṁ carṇa vahu gupta ke me pragata dīṭhā  
 keṁ jibha bīsa karai ke amṛta rasa mīṭhā  
 jasa deha doi eka puṃchaḍī sukavi Vallabha sacco kahai  
 suprasana deva sadā tuma jayo artha bujhi viralā lahai (1)*

am Rand oben:

*sapta phaṇa sāta dūṇī 14 śrī-Pārśvanātha nī jibha ṣoḍaśa netra.*

560

Ms. or. fol. 2031

Zur Beschreibung der Hs. vgl. 501.

14) Bl. 21<sup>v</sup> bis 23<sup>v</sup>:

\*Pāsattthaya. Prakrit.

Anfang:

*surā-ṇara-kiṇṇara-panayamaṃ Kamaṭhāsura-dappa-bhañjaṇaṃ payadaṃ  
 paṭthemī Pāsānāhaṃ Thambhaṇa-ṇayarammi nivasantaṃ (1)*

Ende:

*jīṇa-sāsana-rattenamaṃ saṃvega-rasaṃ samāvahantaṇa  
 viṇṇatto Pāsa-jīṇo icchiya-phala-siddhi-kāmeṇa (22)  
 iti Pārśvanāthastavanaṃ.*

b) Pārśva, allgemein, nicht im Titel

561

Ms. or. fol. 1987

Akz. Nr 1892. 442. 3 Bl. 25,7 × 10,3 cm. ◇ Bis 11 Zeilen Text, Kommentar oben, rechts, links, unten. Einige kleine Löcher. (300) Granthas.

Bhadrabāhu: \*Uvasaggaharatthaya mit Avacūri. Prakrit (Text) und Sanskrit (Kommentar). Gedr.: u. a. JStSd 1, Anhang, S. 67—76, (mit Laghuvṛtti); 2, 1—13.

Text Anfang Bl. 1:

*uvasagga-haraṃ pāsaṃ Pāsaṃ vandāmi kamma-ghaṇa-mukkaṃ  
 visahara-visa-ninnāsaṃ mangala-kallāṇa-āvāsaṃ (1)*

Komm. Anfang Bl. 1:

*śrī-Pārśvaṃ natvo 'pasarggahara-stotrāvacūrir likhyate.*

*vidyā mantro dvārāḥ pūrv'ācāryaiḥ pradarsito yasmin*

*te ca cirantana-vṛtter jneyās, tāni [tu] na vakṣyāmaḥ (1)*

*śrī-Vīra-tīrthe Sudharma-Jambūsvāminoḥ śivaṃ prapedānayoḥ Prabhava-Śayyaṃ-  
bhava-Yasobhadra-Sambhūtavijaya-sūrīṇāṃ svargatānāṃ paścād . . . Bhadrabāhu-  
svāmī ajani . . .*

Text Ende Bl. 1<sup>v</sup>/2:

*iya saṃthuo mahā-yasa bhatti-bbhara-nibbhareṇa hiaṇa*

*tā deva desu bohiṃ bhava bhava Pāsa jiṇa-canda (5)*

*iti Pārśvajinastavanam.*

562: (5) *iha, deva diḥja bo°*, kein Kolophon.

Komm. Ende Bl. 2:

*dīrgha-hrasvau mitho vṛttau. iti gāthā'rthah.*

*iti Upasarggaharastavāvacūriḥ.*

Es folgen: 2) bis Bl. 2<sup>v</sup>: Haribhadra: Mahāvīrastuti mit Komm. (vgl. 606).

3) bis Bl. 3<sup>v</sup>: Dharmaghoṣa: Samosaraṇatthaya mit Komm. (vgl. 804).

562

Ms. or. fol. 1669

Zur Beschreibung der Hs. vgl. 379.

2) Bl. 1<sup>v</sup> bis 2:

Bhadrabāhu: \*Uvasaggaharatthaya mit Tabo. Prakrit (Text) und Gujarati (Kommentar).

Text vgl. 561.

Komm. Anfang:

*upasargga no haranāra Pārśva yakṣa chaṃḥ jehano athavā pragai āsū chaṃḥ . . .*

Komm. Ende:

*dio bodha bīja prataiṃ bhava bhava naiṃ viṣaiṃ he Pārśva (5)*

563

Ms. or. fol. 2988

Akz. Nr 1898. 777. 3 Bl. 25,2 × 11,2 cm. ◇ *sakala paṇḍita śrī 5 śrī-Prīti-sāgara-gaṇi-kramābje bhrṅgāyamānena mu° Rūpasāgareṇālekhi idaṃ stotraṃ* (jüngere Hand:) s. 1730 *śrī-Vīramagrāme*. 11 Zeilen.

Siddhasena Divākara: Kalyāṇamandirastava. Sanskrit. (50) Granthas. Hrsg. und übers. von Jacobi Indische Studien 14, S. 376—391; gedr. u. a. Kāvya-māla, P. VII, Bombay 1890, S. 10—17. Digambara-Werk.

Anfang Bl. 1:

*kalyāṇa-mandiram udāram avadya-bhedi*

*bhītābhaya-pradam aninditam amhri-padmaṃ*

*saṃsāra-sāgara-nimajjad-aśeṣa-jantu-*

*potājamānam abhinamya jin'eśvarasya (1)*

*yasya svayaṃ sura-gurur garimāmburāśeḥ  
 stotraṃ suvistrīta-matir na vibhur vidhātum  
 tīrth'ésvarasya Kamaṭhasmaya-dhūmaketos  
 tasyāham eṣa kīla saṃstavanaṃ kariṣye (2) yugmaṃ  
 553. 554: mahimāmbu.*

Ende Bl. 3<sup>v</sup>:

*jana-nayana-kumuda-candra-prabhāsvarāḥ svarga-saṃpado bhuktvā  
 te vigalita-mala-nicayā acirān mokṣaṃ prapadyante (44)  
 iti śrī-Siddhasena-Divākara-viracita-śrī-Kalyāṇamandirastavaḥ  
 saṃpūrṇaḥ.*

564. 565: *iti śrī-Kumudacandr'ācārya-viracitaṃ Kalyāṇamandirastotraṃ saṃpūrṇam.*  
 Weber 938f.

564

Ms. or. fol. 2606

Zur Beschreibung der Hs. vgl. 443.

3) Bl. 6 bis 8<sup>v</sup>:

Siddhasena Divākara: Kalyāṇamandirastava.

Anfang:

*atha Kalyāṇamandira-jī stotraṃ liṣite.*

Vgl. 563.

Bl. 8<sup>v</sup>:

*mathit'āśayānāṃ (36)*

*nū*

565

Ms. or. fol. 1934

Zur Beschreibung der Hs. vgl. 466.

6) Bl. 17 bis 20:

Siddhasena Divākara: Kalyāṇamandirastava.

Anfang:

*atha Kalyāṇamandirastotraṃ likhyate.*

Vgl. 563.

566

Ms. or. fol. 1731

Akz.-Nr 1892. 456. 6 Bl. 26,2 × 12,2 cm. Undatiert. 19 Zeilen.

Kalyāṇamandirastavavṛtti. Sanskrit. (425) Granthas.

Anfang Bl. 1:

*śrī-Pārsvanātham ānamya sarvajnaṃ moha-nāśanaṃ  
 Kalyāṇamandirastotrasyārthaḥ kaścana likhyate (1)*

tatr' ādau Kalyāṇamandirastavasyōtpattir varṇyate (1) śrī-Ujjayinyāṃ śrī-Vikramasya purodhasaḥ putro Devasikā-kukṣi-bhūḥ Siddhasena-Divākaro vādīndro Mukudēti-pūrva-nāmā . . .

Lies Kumudēti.

Ende Bl. 6<sup>v</sup>:

atra vṛtte jina-viśeṣaṇa-dvāreṇa kavīnā dīkṣā-samaye guru-dattaṃ Kumudacandrēti-rūpaṃ svaṃ nāma jñāpitaṃ draṣṭavyaṃ. atra ca stavane mahā-kavi . . . (2 Akṣ. unausgeführt) . . . prāyaḥ prativṛttaṃ mantr'ādayaḥ saṃbhāvyaṇte, paraṃ te tathāvidh'āmnāyābhāvān nābhīhitāḥ, svayaṃ tu te jñātavyāḥ suguru-prasādāt (44)  
iti Kalyāṇamandirastavavṛtti.

567

Ms. or. fol. 1732

Akz.-Nr 1892. 457. 19 Bl. 26,3. × 11 cm. ◇ Undatiert. Ältere und jüngere Schrift. 13 Zeilen.

Kanakakuśala: Kalyāṇamandirastotravṛtti. Sanskrit. Verfaßt samvat 1652 [1596]. ankato'pi 650, sasūtra-vṛtter granthāgamaṃ 727.

Anfang Bl. 1<sup>v</sup>:

praṇamya Pārśvam iṣṭārtha-sārtha-pūrtti-suradrumaṃ

Kalyāṇamandirastotraṃ vivṛṇomi yathāmati (1)

kalyāṇa°, yasya sva° ity anayor yugma-rūpayor vyākhyā, tasya saṃstavanam eṣo 'haṃ kariṣye . . .

Ende Bl. 19:

Kumudacandra iti viśeṣaṇaṃ vadatā stotra-kartrā kavīnā dīkṣā-samaye śrī-guru-Vṛddhavādī-sūri-dattaṃ Kumudacandrēti-rūpaṃ svaṃ nāma jñāpitaṃ draṣṭavyaṃ. atra ca stotre mahā-kavi-śrī-Siddhasena-Divākara-viracitatvāt prāyaḥ prativṛttaṃ mantrāḥ saṃbhāvyaṇte. te tathāvidh'āmnāyābhāvān nābhīhitāḥ, svayaṃ ūhyās te guroḥ prasādāt iti. atra ca stave tricatvāriṃśat-kāvyeṣu vasantatilakā-cchandaḥ, prānte kāvyे tv āryā. iti catuṣcatvāriṃśattama-vṛttīrthaḥ (44)

śrīmat-Tapāgaṇa-nabho'ngaṇa-padmabandhur

bhāgyād Akabbara-mahī-ramaṇād avāptāṃ

khyātīm jagad-gurur iti-prathitāṃ dadhānaḥ

saśrīka-Hīravijayābhīdha-sūrir āsīt (1)

tat-paṭṭe vara-guṇa-maṇi-gaṇa-Rohaṇabhūdhara dharā 'pīva

sāṃpratam adbhuta-yaśaso vijayante Vijayasena-sūri-varāḥ (2) gītiḥ

vācaka-cūḍāmaṇayaḥ śrīmantah Śānticandra-nāmānaḥ

vidyā-guravo vibudhā vijayantāṃ Kamalavijayās ca [(3)]

eṣāṃ śrī-sugurūṇāṃ prasādato nayana-bāṇa-rasa-candraiḥ 1652

pramīte varṣe racitā vṛttir iyaṃ Kanakakuśalena (4)

pratyakṣara-gaṇanayā vṛttau saṃkhyā nivedyate

saṃjātā ṣaṣṣatī gāthā-ślokanām iha mangalaṃ (5)

ankato . . . (vgl. oben) . . .

iti śrī-Kalyāṇamandirasūtravṛttiḥ saṃpūrṇā.

568

Ms. or. fol. 1733

Akz.-Nr 1892. 458. 18 Bl. 25,9 × 11,9 cm. (andere Hand:) *śrī-Vijayadeva-sūr'īśvara tat-paṭṭālaṃkāra-hāra-sabhā-śrngāra-śrī-Vijayasimha-sūr'īśvara-śiṣya-muni-Mativijayena likhitaṃ śrī-Rājanagare s. 1712 varṣe vaiśāṣa sudi 7 dine*. Oben und unten je 8 oder 7 Zeilen, Mittelteil frei. Bl. 18<sup>v</sup> unten — die Praśasti — von anderer Hand.

**Māṇikyacandra:** Kalyāṇamandirastotravṛtti. Sanskrit. (700) Granthas.

Anfang Bl. 1<sup>v</sup>:

*Raivatādri-śiraś-cūlāmaṇiṃ Nemim jinoṭtamaṃ  
pranamyā parayā bhaktyā smṛtvā vāg-adhidevatām (1)*

*Kalyāṇamandirastotra-vivṛtiṃ śiśu-bodhinim*

*kurve vāk्यōkti-samyuktām samāsa-kṛta-vistarām (2) yugmaṃ*

*kalyāṇēti ahaṃ eṣaḥ Siddhasenaḥ kavis tasya tīrth'eśvarasya kila iti satye saṃstava-  
naṃ kariṣye . . .*

Ende Bl. 18<sup>v</sup>:

*Kumudacandra iti-viśeṣaṇena kavina śrī-Siddhasenena dīkṣā-samaye śrī-Vṛddha-  
vādi-sūri-śva-guru-dattaṃ Kumudacandra iti nāmāpi jñāpitam. iti catvāriṃśattama-  
kāvyārtha-dīpikā (44) yugmaṃ arthataḥ (×)*

*śrī-Gautamasyōpamitiṃ dadhānāḥ*

*sauhityataḥ sad-vidhi-sāvadhānāḥ*

*jayanti candrā iva saumyabhājaḥ*

*śrī-vācakēndrā guru-Śānticandrāḥ (1)*

*teṣāṃ vineyū budha-Ratnacandrāḥ*

*samasta-śāstrāmbudhi-candrabhāsaḥ*

*adhyūpitāneka-vineya-mukhyāḥ*

*śānta-prakṛtyāśvina-candra-tulyāḥ (2)*

*teṣāṃ prasādāt samavāpta-vidyo*

*Māṇikyacandro vivṛtiṃ cakāra*

*śrī-Siddhasenasya kaver vilāsa-*

*kāvyaśya Pārśv'āpta-vara-stavasya (3)*

*iti śrī-Kalyāṇamandirastotraṃ saṃpūrṇam vṛtti.*

569

Ms. or. fol. 2586

Akz.-Nr 1897. 105. 6 Bl. (1 und 5 fehlen). 26,4 × 10,8 cm. ● Undatiert.  
Ältere Schrift. 16 Zeilen.

**Rāmacandra:** Kumāravihāraśataka. Sanskrit. 286 Granthas. Stotra  
auf Pārśva und einen von Kumārapāla für ihn gebauten Tempel. Verf. saṃvat  
1145—1229 [1089—1173] (Klatt).

Bl. 2:

*madhyam cireṇa khalu yasya viśanti mugdhāḥ (20)*

*viśvaṃ nirdoṣa-śaṭkaṃ kim api vidadhato deva-devasya pādān*

*āśliṣyan bāhya-bhitti-pratihati-valana-prāpta-madhyaiḥ karāgraiḥ*

*eṇām kaś tyakta-śankaḥ patati maṇi-bhuvī prāṅgaṇasya kṣapāyām*

*prāpta-prauḍhiṃ kalankaṃ vighaṭayitumanā yatra bimba-cchalena (21)*

Ende Bl. 6:

*āstāṃ tāvaṃ manuṣyaḥ prakṛti-malina-dhīḥ śāśvat'āloka-cakṣur*  
*vaktuṃ vaktraiś caturbhir Vidhir api kim alaṃ tasya saundarya-lakṣmīṃ*  
*kṣiṇāśeṣābhilāṣaḥ parama-layamayam sthānam āpto 'pi yasminn*  
*āsthāṃ śrī-Pārsvanāthas tribhuvana-kumud'āRāmacandraś cakāra ([1]16)*  
*iti Kumāravihāraśatakaṃ samāptam.*

Weber 943f. u. d. T.: Vihāraśataka.

570

Ms. or. fol. 2129

Zur Beschreibung der Hs. vgl. 485.

3) Bl. 8<sup>v</sup> bis 10:

**Mānatunga:** Bhayaharatthaya mit Avacūri. Prakrit (Text) und Sanskrit (Kommentar). Gedr.: JStSd 2, 14—30 (mit Vṛtti).

Text Anfang:

*namitūṇa paṇaya-sura-gaṇa-cūdāmaṇi-kiraṇa-ranjiṃṃ muṇiṇo*  
*calana-jualaṃ mahā-bhaya-paṇāsaṇaṃ saṃthavaṃ vucchaṃ (1)*

Komm. Anfang:

*natvā praṇata-deva-samūha-śiṣā-ratna teṣāṃ kiraṇair aṃśubhī ranjitaṃ vicchuritaṃ yat tat muneḥ Pārsvanāthasya pāda-yugmaṃ . . .*

Text Ende:

*jo padhai jo ya nisunai tāṇaṃ kaiṇo ya māna-tungassa*  
*Pāso pāvaṃ pasameu sayala-bhuvan'acciya-ccalaṇo (21)*  
*iti śrī-Pārsvanāthabhayaharastavaḥ.*

Komm. Ende:

*yaḥ paṭhati yaś ca sāvadhānaṃ niśruṇoti tasya kṛtinah upamāna-tungasya Pārśva pāpaṃ praśamayatu sakala-bhuvanārcita-caraṇāḥ (21)*  
*iti Bhayaharastavāvacūriḥ.*

Weber 933; Peterson I 88, 52.

571

Ms. or. fol. 1669

Zur Beschreibung der Hs. vgl. 379.

4) Bl. 4 bis 7:

**Mānatunga:** Bhayaharatthaya mit Kommentar. Prakrit (Text) und Gujarati (Kommentar). Der Mantra in Strophe 23 ist nach dem Kommentar der *Cintāmaṇi-mantra*.

Text Anfang vgl. 570.

Komm. Anfang:

*namatā je devatā tehanā je mukuṭa . . .*

Text Ende vgl. 570. Auf (21) folgt:

*uvasaggante Kamaṭhāsuraṃmi jhāṇāo jo na saṃcalio  
sura-nara-kiṃnara-juvaṇhiṃ saṃthuo jayau Pāsa-jīṇo (22)  
eassa majjhayāre aṭṭhārasa akkharehi jo manto  
jo jhānai so jhāi parama-payattham phudaṃ Pāsam (23)  
Pāsaka samaraṇa jo karaṇi saṃtutṭho hiaṇa  
aṭṭhōttari so vāi bhaya nāseu tassa dūreṇa (24)  
iti Namiūnastotraṃ.*

Komm. Ende:

*Kamaṭhāsura nā upasarga naiṃ viṣaṇiṃ dhyāṇa thakī je caliu nahim . . . ehavo  
jayavanto pravartito sadīva (22) . . . (23) śrī-Pārśvanātha nuṃ smarana je puruṣa  
karaṇi saṃtoṣavanta huiṃ hṛdayaṇi karaṇi eka so aneṃ [āṭha] 108 bhaya, teno  
nivāraka, te puruṣa nāsaṇi dūra thakī (24)  
iti Namiūnastotra saṃpūrṇaṃ.*

572

Ms. or. fol. 1879

Akz.-Nr 1892. 269. 7 Bl. 25,8 × 10,7 cm. s. 1858 varṣe mādḥava-śukla-pūr-  
ṇimāyāṃ bhauma-vāsare lipikṛtaṃ vā° Jayakumāra-muniḥ. 13 Zeilen (größere und klei-  
nere rechteckige Räume freigelassen).

Bhayaharalaghuvṛtti. Sanskrit. (200) Granthas.

Anfang Bl. 1<sup>v</sup>:

*Siddhārtha-pārthiva-sutaṃ siddhārthaṃ siddha-śāsanam Viraṃ  
natvā carama-jinēndraṃ bhayahara-vṛttiṃ bhaṇiṣyāmi (1)  
namiūṇa asya vyākhyā. natvā caraṇa-yugalaṃ kasya ? muneḥ Pārśvanāthasya . . .  
saṃstavaṃ vakṣye saṃpradāyaḥ procyate. huṃkāra-Devadatta-nām' ālikhya bahir  
aṣṭāmbujam bidheyaṃ. daleṣu oṃ Pārśvanāthāya svāhā pratyekaṃ saṃlikhet . .*

Ende Bl. 7:

*oṃ namo bhagavao arahao Ajiyassa mahā-bhagavaṇi-mahā-vijjāe Ajiya 2 u eso thie  
aṇihahae re svāhā caturthena sādhanam arhad āya-bhavane 10008 jāpena sidhyati  
sarva-kāmaḥ 'yaṃ.*

*iti Bhayaharalaghuvṛttiḥ samāptā.*

*u eso zu lesen oṃ namo?*

c) Pārśva, lokale und besondere Formen

573

Ms. or. fol. 2535

Akz.-Nr 1896. 275. 3 Bl. 26,3 × 11,4 cm. s. 1801 varṣe caitra vadi 1 śanav  
Stambhātīrtha la°. 14—17 Zeilen.

Bhāvavijaya: AntarikṣaPārśvanāthachanda. Gujarati. (100) Gran-  
thas. Verf. schrieb saṃvat 1689 [1633] (Uttarādhyayana-Sūtra ed. Charpentier,  
Upsala 1922, S. 60).

Anfang Bl. 1:

*Sarasati mātā mayā karī āpo avicala vāṃṇi  
puris'ādāṇi Pāsa jiṇa gāuṃ guṇa maṇi sāmṇi (1)*

Ende Bl. 3/3<sup>v</sup>:

*ānanda vṛnda mana māṃhiṃ āṇṇi  
sāmbhalatāṃ suṣa kanda canda jiṃma sītala vāṃṇi  
Vijaya guru rāja āja tasa gaṇadhara rāji  
śrī-Vijayaprabha sūri nāṃma Kāṃma-sama-rūpa virāji  
gaṇadhara doya praṇamī karī thunyo Pāsa asaraṇa saraṇa  
Bhāvavijaya vācaka iṃma bhāṇi: jayo jayo deva jaya jaya karaṇa.  
iti śrī-AntarīkaPārśvanāthachandaḥ.*

Hs.: suri māṃma, kāra.

574

Ms. or. fol. 1943

Zur Beschreibung der Hs. vgl. 760.

2) Bl. 46<sup>v</sup>:

Yathāsthitaṣaṇṇamadevastotra. Sanskrit.

Anfang:

*yo durdānta-kuvādi-kunjara-mano-mānāpahārī harir  
yaś cānanta-guṇa-pramāṇita-cid-ānanda-svarūpaḥ svayaṃ  
yas trailokya-janōpakāra-karaṇe līlā-nibaddh'ādaraḥ  
sa śrī-Pārśva-jin'eśvaro 'stu bhavatāṃ bhavyā bhavāmbhastarī (1)*

Ende:

*śṛṇuta śṛṇuta tattvaṃ, pakṣapāto 'sti nāsminn  
atha pariharaṇīyā mūḍha-rūḍhir bhavadbhiḥ  
dharata dharata citte siddhi-saṅgāya Pārśvaṃ  
viśaya-rasa-viluptāḥ santi devā mudhātva (9)  
iti Yathāsthitaṣaṇṇamadevastotraṃ.*

575

Ms. or. fol. 1851

Zur Beschreibung der Hs. vgl. 333.

Bl. 11 bis 12:

Kalikunḍastuti. Sanskrit. Digambara-Werk.

Anfang: .

*atha stutiḥ.*

*prodyat-san-maṇi-nāga-nāyaka-phaṭ'āṭopōllasan-maṇḍapaṃ  
sad-bhaktiā namaḍ-Indra-maṇi-maṇi-bhā-bhāsvat-padāmbhoroḥ  
pronmīlan-nava-nīradāli-paṭali-sankā-samutpādakaṃ  
dhyaṇe śrī-Kalikunḍa-daṇḍa-vilasac-candōgra-Pārśva-prabhuṃ (1)*

Ende:

*kalila-damana-dakṣaṃ yogi-yogōpalakṣyaṃ  
hy avikala-Kalikunḍōddaṇḍa-Pārśva-pracaṇḍaṃ  
śiva-sukha-śubha-saṃyad-vāsa-vallī-vasanta-  
pratidinam aham īde varddhamāna-rddhi-siddhyai (9)  
iti Kalikunḍapūjāstuti saṃpūrṇaṃ.*

576: *Kalikunḍayantrastotra.*

576

Ms. or. fol. 2294

Zur Beschreibung der Hs. vgl. 311.

In 3) Bl. 27:

*Kalikunḍastuti.*

Vgl. 575.

577

Ms. or. fol. 1851

Zur Beschreibung der Hs. vgl. 333.

Bl. 12 bis 12<sup>v</sup>:

*Kalikunḍastotra.* Sanskrit. Digambara-Werk.

Anfang:

*atha Kalikunḍastotra likhyate.*

*praṇamya devēndra-nutaṃ jinēndraṃ  
sarvajnaṃ ajna-prativodha-saṃjnaṃ  
stoṣye sadā 'haṃ Kalikunḍa-yantraṃ  
sarvāṅga-vighn'auḡha-vināśa-dakṣaṃ (1)*

576: *athi Ānandastavanaṃ. pra°*

Ende:

*bhuvanam idam anindyaṃ deva-rājābhivandyaṃ  
paṭhati ca vara-bhaktiyā sarvādā yo 'pi śāntyai  
sakala-sukham analpaṃ kalpa yāvat prapede  
vinihita-viṣa-vighnaṃ yantra-rāja-prasādāt (8)  
iti Kalikunḍastotraṃ saṃpūrṇaṃ.*

576: *iti Kalikunḍastavanaṃ.*

578

Ms. or. fol. 2114

Zur Beschreibung der Hs. vgl. 359.

Bl. 32<sup>v</sup>:

[gājai Gavaḍīya rājīyau.] Gujarati. Ist Bhuvanakīrti Verf.?

Anfang:

*dhāla huṃ valihārī Jādavāṃ ehanī dhāla.  
gājai Gavaḍīya rājīyau dhīmga dhavala dhorī dhara dhīra ka  
ikala malaila ūparai viruda vadā niravāhana vīra ki (1)*

*tribhuvana pati trevīśamo garuyo gahara garība nivāja ki  
bholām thalām vica thāpanā acarīja adhika deṣādāṇa āja ki (2) gā°*

Ende:

*caḍhatā dina huvai jehanā jāgai puṇya savāyau pūra ka  
jagatra dhaṇī bheṭe jike tasu thāyai cintā cakacūra ka (8) gā°  
dalidra bhaṇjana daulatī bhuvana kīrata tihām tūṇ vara jāmma ka  
sura-taru-sama tehanī parai rūṭhau āpai turatai nāmma ki (9) gā°  
iti stavanam.*

579

Ms. or. fol. 2485

Akz.-Nr 1896. 223. 5 Bl. 25,4 × 11,8 cm. Undatiert. 15 Zeilen.

Nemivijaya: \*GoḍīPārśvastavana. Gujarati. (200) Granthas. Verfaßt samvat 1873 [1817].

Anfang Bl. 1<sup>v</sup>:

*duhā.*

*praṇamūṇ nita param'eśvari āpe avicala mata  
laghūtāi gūrutā kare nu Sārada sarasatta (1)  
mūjha upara māyā dhari dīlata deḷe dāmma  
gūṇa gūṇuṇ Goḍitaṇā bhavē bhavē bhagavāmma (2)*

Ende Bl. 5<sup>v</sup>:

*śrī-Hīravijaya-sūr'īsarū tehanā Śubhaviḷaya kavi sīsa  
tehanā Bhāvaviḷaya kavi dīpatā tasa sīsa na mūni sadisa (10) ā°  
kavi Rūpaviḷaya kavi rāja māṇ tehanā „Kṛṣṇa namo“ kara joḍa  
vali Rangaviḷaya range karī huto praṇati karī koḍa (11) ā  
samvata aṭṭhārāsa tilotari bhādaravā māsa udāra  
titha terāsa candra-vāsare ima Nemaviḷaya jayakāra (12) ā°  
iti śrī-GoḍīPārśvameghākājalastavana samṇpūrṇam.*

580

Ms. or. fol. 2114

Zur Beschreibung der Hs. vgl. 859.

Bl. 5 bis 5<sup>v</sup>:

Vimalaprabha: \*GauḍīPārśvanāthabrhatstavana. Gujarati.

Bl. 5:

*lāraṭa nai suṇhaṇau dīyau  
roga gamī nai pūruṇ āsa  
Pāsa taṇau maṇḍai āvāsa (32)*

Ende:

*aṭṭha mahā-bhaya harai kāmma piḍā ṭalai ūtarai sūla sīsaga bhaṇante  
vadati vara-prīti suṇ prīti Vimalaprabhu Pāsa-jina nāmma abhirāmma  
mante (55) om  
iti śrī-GauḍīPārśvanāthabrhatstavanam.*

581

Ms. or. fol. 2114

Zur Beschreibung der Hs. vgl. 859.

Bl. 7:

**Jinarāja:** \*GauḍīPārśvanāthalaghustavana. Gujarati. Verf. (früherer Name Rājasamudra) lebte samvat 1647—1699 [1591—1643] (Klatt, Specimen S. 32; JGK 1, 559 mit diesem Text).

Anfang:

*Valh'esara mujha vīnatī Goṃḍevā alavesara avadhāra ho Goḍevā rāya  
pragaṭa thāī pātāla thī Gauḍevā sevaka jana sādḥāra ho Go° [(1)]*

Hs.: °dhāra re Go°.

Ende:

*tai kīdhī tima tuṃ karai Gau° rāṣī vihūṃ māṃḥe lāja ho Gau°  
vali avasari sambhālījyau Gau° ima jampai Jinarāja hau (7) Gau°  
iti GauḍīPārśvanāthalaghustavanam.*

582

Ms. or. fol. 2114

Zur Beschreibung der Hs. vgl. 859.

Bl. 8<sup>v</sup> bis 9:

**Jinacandra:** GauḍīPārśvanāthastavana. Gujarati. Verfaßt samvat 1722 [1666].

Anfang:

*rāga kedāra gauḍī miśra.*

*amala kamala jima dhavala virājai gājai Gauḍī-Pāsa  
sevā sārāi jehanī sura nara mana dharīya ulhāsa  
sobhāgī sāviva merā be are hāṃ sugyāṃṇī sāviva merā be (1)*

Ende:

*saṃvata satarai seṃ vāvīsai vadi vaiśāṣa vaṣṭiṃṇa  
āṭhama dina bhalai bhāva suṃ mhāmṛī yātra caḍhī paramāṃṇa (8) so°  
sāṃnidha kārī vighana nivārī para upagārī Pāsa  
śrī-Jinacandra juhāratāṃ merī saphala phalī sahu āsa (9) so°  
iti śrī-GauḍīPārśvanāthastavanam.*

583

Ms. or. fol. 2114

Zur Beschreibung der Hs. vgl. 859.

Bl. 5<sup>v</sup> bis 6:

**Samayaranga:** \*GauḍīPārśvanāthabṛhatstavana. Gujarati.

Anfang:

*Pāsa jīṇ'esara jaga tilau e  
Gauḍīpura-maṇḍana guṇa nilau e  
tavasa karisa prabhu tāharau e  
mana vanchita pūravi māharau e*

Ende:

*Dharaṇi rāya Paumāvai jāsa vahai sira āṃṇi  
sāmmala varaṇa susobhita nava kara kāya pramāṇṇa  
kalpavyākṣa cintāmaṇi kāṇmagavī sama tolai  
śrī-Guṇaśeṣara sīsa Samairanga iṇa pari volai (23)  
iti śrī-Gauḍīpura-maṇḍana-śrī-Pārśvanāthavyāhatstava°*

584

Ms. or. fol. 2114

Zur Beschreibung der Hs. vgl. 859.

Bl. 8 bis 8v:

Jinabhakti: \*GauḍīPārśvastavana. Gujarati. Verf. vielleicht nach Klatt,  
Specimen S. 27.

Anfang:

*jaya 2 Gauḍī-jī mahā-rāja!  
he śuṣa dāyaka nāyaka lāyaka jaya 2 śrī-jina-rāja! teka.  
he param'eśvara Pārśva-jin'eśvara dharma-dhuraṇḍhara dhīra  
karuṇā-dṛṣṭiṃ kuru karuṇākara bhava-bhaya-bhaṇjana vīra! (1) ja°*

Ende:

*durita-nikandana Vāmā-nandana, dāso 'smīha tav' aiva  
śrī-jina bhakti-jine sṛja sauṣyaṃ, tvāṃ praṇamāmi sadaiva (9) ja°  
iti GauḍīPārśvastavanaṃ.*

585

Ms. or. fol. 2114

Zur Beschreibung der Hs. vgl. 859.

Bl. 7 bis 7v:

Jinalābha: \*Cintāmaṇistavana. Gujarati.

Anfang:

*rāga kāphī.  
jina-mandira jayakāra aisai śelīyai ho rī  
kumati-kadāgraha tāra ai°  
ātama hita cita dhāra ai° (1)*

Ende:

*śrī-Jinalābha bhavika yāhī  
śclata bhava-jala pāra (7) ai°  
iti Cintāmaṇista°*

586

Ms. or. fol. 2031

Zur Beschreibung der Hs. vgl. 501.

10) Bl. 12<sup>v</sup> bis 15:

Jinapati: CintāmaṇiPārśvanāthadvātrimśikā. Sanskrit. Gedr.:  
JStSd 2, 44—47.

Anfang:

*jagad-gurum jagad-devam jagad-ānanda-dāyakam  
jagad-vandyaṃ jagan-nātham Pārśvanātham jinaṃ stuve (1)*

587: *śrī-Pārśvaṃ saṃstuve jinaṃ.*

Ende:

*iti jina-pati-divya-stotra-vyājāntareṇa  
parama-pada-nimittam jñāna-yoga-svarūpam  
prakaṣitam iha nūnam Pārśvanātha-prasādāt  
tad akhilam api dhīraiḥ sarvadā 'nveṣaṇīyam (32)  
iti śrī-CintāmaṇiPārśvanāthadvātrimśikā saṃpūrṇā.*

587: *lakṣānta°, dakṣiṇam api sudhī°, iti śrī-Pārśvanātha Cintāmaṇistavanam,*588: *iti śrī-CintāmaṇiPārśvanāthastavanam samāptam.*

587

Ms. or. 8° 585

Akz.-Nr 1895. 302. 19 Bl. 22,3 × 15,9 cm. Undatiert. 15 Zeilen. Bl. 14<sup>v</sup> freigelassen. (550) Granthas.

Jinapati: CintāmaṇiPārśvanāthadvātrimśikā.

Anfang Bl. 1<sup>v</sup>:*atha Br̥hatCintāmaṇipūjā liṣyate.*

Text vgl. 586.

Es folgt die Pūjā (bis Bl. 3<sup>v</sup>). — Es folgen: 2) bis Bl. 4<sup>v</sup>: Pārśvanāthastavana (vgl. 553). 3) bis Bl. 5: Pārśvanāthapūjā. 4) bis Bl. 6<sup>v</sup>: CintāmaṇiPārśvanāthastavana (vgl. 590). 5) bis Bl. 7: Dharanendrapūjā. 6) bis Bl. 9: Dharanendrastuti (vgl. 633). 7) bis Bl. 10: Padmāvatī-pūjana-vidhi. 8) bis Bl. 12<sup>v</sup>: Padmāvatīstotra (vgl. 628). 9) bis Bl. 14: Śoḍaśaśāsana-devīpūjā (vgl. 370). 10) bis Bl. 17<sup>v</sup>: Prabhākara: Caturviṃśatijina-mātrkā-pūjā (vgl. 336). 11) bis Bl. 19<sup>v</sup>: Navagrahapūjā. 12) Bl. 19<sup>v</sup>: Daśadikpālāpūjā.

588

Ms. or. fol. 2502

Zur Beschreibung der Hs. vgl. 464.

9) Bl. 107 bis 108<sup>v</sup>:

Jinapati: CintāmaṇiPārśvanāthadvātrimśikā.

Vgl. 586.

589

Ms. or. fol. 1974

Akz.-Nr 1892. 425. 3 Bl. 24,4 × 11,1 cm. (in 2. Hand:) *li paṃ Ratnapramoda muniḥ śrī-Vīkānera-madhye s. 1857 varṣe miti jeṭha vadi 6 dine.* 13 Zeilen. Bl. 3, Zeile 6 bis Ende von anderer Hand. (75) Granthas.

**CintāmaṇiPārśvanāthastavana.** Sanskrit. Gedr. u. a.: Prakaraṇarat-nākara 1, Bombay 1876, 775. Verf. Jinapati? (JStSd 1, Anh. S. 12).

Anfang Bl. 1:

*kiṃ karppūramayaṃ sudhā-rasamayaṃ kiṃ candra-rocirmayaṃ  
kiṃ lāvaṇyamayaṃ mahā-maṇimayaṃ kārūṇya-kelīmayaṃ  
viśv'ānandamayaṃ mahō'dayamayaṃ śobhāmayaṃ cinmayaṃ  
śukla-dhyānamayaṃ vapur jina-pate bhūyān mam' ālambanaṃ (1)*

Hs.: pate, 587: pateḥ bhūyād bhav'ā°.

Ende Bl. 1<sup>v</sup>:

*iti jina-pati-Pārśva pārśva-Pārśvākṣa-yakṣaḥ  
pradalita-durit'auḡhaḥ prāṇita-prāṇi-saṃghaḥ  
tribhuvana-jana-vāṇchā-dāna-cintāmaṇikaḥ  
śiva-pada-taru-bījaṃ bodhi-bījaṃ dadātu (11)  
iti śrī-Pārśvanāthajīstavanam.*

Hs.: yakṣa, 587: °taughā, prāṇi-vargaḥ, iti śrī-Cintāmaṇistotra samāptaḥ.

Es folgen: 2) bis Bl. 2: Jinadattasūristavana (vgl. 656). 3) Bl. 2: Rat-nanidhāna: Jinacandrasūrigīta (vgl. 654). 4) Bl. 2: Ānandaghana: Āratī-pada (vgl. 388). 5) bis Bl. 3: Dharmavardhana: Pārśvajinastavana (vgl. 546). 6) bis Bl. 3<sup>v</sup>: Kṣamākalyāṇa: Stuticatuṣṭaya (vgl. 484).

590

Ms. or. 8° 585

Zur Beschreibung der Hs. vgl. 587.

4) Bl. 5 bis 6<sup>v</sup>:

**CintāmaṇiPārśvanāthastavana.**

Anfang:

*atha Cintāmaṇisto° li°*

Text vgl. 589.

591

Ms. or. fol. 1851

Zur Beschreibung der Hs. vgl. 338.

In 3) Bl. 16<sup>v</sup> bis 17:

**CintāmaṇiPārśvanāthastotra.** Sanskrit.

Anfang:

*atha stotraṃ likhyate.*

*namad-deva-nāgēndra-mandāra-mālā-  
maranda-cchaṭā-dhauta-pādāravindaṃ  
par'ānanda-saṃdarbha-lakṣmī-sanāthaṃ  
stute deva-cintāmaṇiṃ Pārśvanāthaṃ (1)*

Ende:

*kalau bhāvināṃ kalpavykṣōpamānaṃ  
jagat-pālāne saṃtatam sāvadhānaṃ  
ciraṃ Medapāṭa-sthiraṃ viśva-nāthaṃ  
stuve [. . . . .] (6)  
iti nāgēndra-narāmara-vandita-pādāmruja-pravara-tejāḥ  
deva-kula-nāṭakasthaḥ sa jayati Cintāmaṇiḥ Pārśvaḥ (1)  
iti Cintāma*

592

Ms. or. fol. 2275

Akz.-Nr 1895. 244. Bl. 27—34 (spätere Hand: 1—8). 25,9 × 11 cm. ◇ Undatiert. Ältere und jüngere Schrift. 15 Zeilen. (400) Granthas.

Jīrāuladevavīnatī. Gujarati.

Bl. 27:

*[pra]bhū tūṃ ji dhyāiṃ  
te ūtarī saṃkaṭa pāri jāiṃ (7)  
je dravya hīṇā muṣi dīna bhāṣāi  
je deha śīṇā dīna rātri śūsaṃ  
je āgi nai māgi paḍyāṃ ji dhyāiṃ  
te ūtarī saṃkaṭa pāri jāiṃ (8)  
je rāja vigrahi paḍyā na chūḍai  
phirī phirī phāraka deha kūṭaiṃ  
je lohi bādhā prabhu tūṃ ji dhyāiṃ  
te ūtarī saṃkaṭa pāri jāiṃ (9)  
tūṃ Pāsa āsyā amha eka pūri  
duḥkarma nāṃ duḥkha samagra cūri  
sat-karma nī saṃpati eka āpaṭi  
kṛpā karī sevaka majha thāpaṭi (10)  
iti śrī-Jīrāuladevavīnatī samāptaḥ.*

Es folgen: 2) bis Bl. 29: Vijayabhadra: Gautamasvāmirāsa (vgl. 1004). 3) bis Bl. 33: Schüler des Ratnasimha: Jambūsvāmirāsa (vgl. 1020). 4) bis Bl. 33v: Jīrāulirāsa (vgl. 223).

593

Ms. or. fol. 2514

Akz.-Nr 1896. 253. 1 Bl. 30,1 × 11 cm. ◇ *Matiratna-gaṇinā laṣitaṃ*. 11 Zeilen.

Lakṣmīsāgara: JīrāulaPārśvanāthastavana. Sanskrit. (25) Granthas. Gedr.: JStSd 2, 116—124. Verf. saṃvat 1464—1537 [1408—1481] (?), vgl. JStSd 2, Prast. 100—102.

Anfang Bl. 1:

*śrī-Vāmeyaṃ vidhu-madhu-sudhā-sāra-sāra-svabhāvaṃ  
nyāyāpetōddhatam ati-camatkāra-kāra-prabhāvaṃ  
Jīripallī-padam avipadam vārīda-cchāya-dehaṃ  
niḥsaṃdehaṃ vimala-kamalā-keli-gehaṃ stuve 'haṃ (1)*

Ende Bl. 1<sup>v</sup>:

*dhīrā Jirāuli-[va]ra-purī-sāra-śyngāra-bhūtaṃ  
ye śrī-Pārśva-prabhum abhinava-prītibhājāḥ stuvanti  
duḥkhāvasthā khalu viphalatāṃ yāti teṣāṃ aśeśā  
saṃpadayante hṛdayi dayitā eva lakṣmī-viśeṣāḥ (13)  
iti śrī-JirāulāPārśvanāthastavanaṃ.*

594

Ms. or. fol. 2598

Zur Beschreibung der Hs. vgl. 675.

2) Bl. 1<sup>v</sup> bis 2<sup>v</sup>:

Schüler des Lakṣmīsāgara: \*JirāuliPāsattthaya. Prakrit. Lakṣmī-sāgara vgl. 593.

Anfang:

*siri-Dharaṇ'inda-surinda-vinda-bhatti-bbhara-saṃgaya  
siri-Pumāvai-pamuha-devi-sevia-paya-pankaya  
suṇi Jirāuli-Pāsa āsa mūraṇa cintāmaṇi  
tuha guṇa kiṃpi thūṇāmi sāmi pāva-kkhaya-kāraṇi (1)*

Ende:

*ia Pumā-Dharaṇ'inda Pāsa jakkh'inda namaṃsia  
vanchia-dāṇa samattha-tittha kāmiga-jaga-vannia  
sevaga-jāṇa-paccakkha Pāsa Jirāuli-saṃcia  
Liṣimīsāgara-sūri-sīsa saṃthūṇai āṇandia (24)  
iti Jirāpallī-maṇḍana-śrī-Pārśvanātha-stavanaṃ.*

Peterson I, 128, Nr. 316 = Bhandarkar, Deccan Coll. Cat. 331, Nr 316.

595

Ms. or. fol. 1697

Zur Beschreibung der Hs. vgl. 198.

Bl. 3<sup>v</sup>:

Vinayasoma: PosīPārśvanāthastavana. Gujarati.

Anfang:

*rāga lalita-vasanta.*

*Posī nā maṇḍana durita saṇḍana vandana tribhuvana Pāsa  
āsa puraī sevaka taṇī, nāmiṃ līla vilāsa  
mana mohana Pāsa-jī pūjī ho (1)*

Ende:

*tujha nāmiṃ saṃpati laḥī, durim jāi danda  
kara joḍī Vinayasoma uccarai: āpu param'āṇanda (5) mana mohana  
Pāsa-jī pūjī ho  
pūjai param'āṇanda mana°  
iti Posī nā Pārśvanāthastavanaṃ.*

596

Ms. or. fol. 1871

Akz.-Nr 1892. 316. Bl. 151—154. 25,3 × 11,4 cm. Undatiert. 19 Zeilen.

**Kāṇha śvetāmbara:** PhalavaddhiPārśvanāthachanda. Sanskrit und Prakrit. (220) Granthas.

Anfang Bl. 151:

kāvya.

vande Pāsa-jīṇanda canda-tilayo teloya-nāho varo  
dev'ind'āya-narinda-vandīya-payo dūraṃkaro dubbharo  
vikṣāto maha-Āsaseṇa-tanayo Vāmā-sutaṃ nimmalaṃ  
mātā śrī-Padumāvati mama sadā kurvantu no mangalaṃ (1)

Hs.: tiloya, dujjhaao, vimma°, Padmā°.

gāhā.

nava mangala nava rayanī nava-dala-nava-kamala-vikāsiyā-nayanī  
giruyati haṃsa-gamanī vande Sarasati śaśi-vayanī (2)

Hs.: dala kamala, °siyā, girū°.

Ende Bl. 154<sup>v</sup>:

kalasa.

tribhau nātha anātha-nātha śrī-nātha namo nama  
jaga vikhyāta akhyāta-nātha jaga nātha jayo mama  
agha karaṇa 'sta sura-taru samasta kiṇṇnara ārādhaka  
trijagati nātha śrī-Pārśvanātha suprasanna mana sādḥaka  
jaya jayati satti vijayati jayati dīyati sugati sadgati dīyati  
kavi Kāṃhna śvetāmbara kahati kṛta śrī-Phalavaddhi adhipatti satti [(1)22]  
iti śrīmad-Bhāvaḍagache kavi Kāṃhna śvetāmbara kṛta śrī-PhalavaddhiPārśva-  
nātha chanda sampūrṇaṃ idam.

597

Ms. or. fol. 2537

Zur Beschreibung der Hs. vgl. 416.

4) Bl. 5<sup>v</sup> bis 6:

**Udayaratna:** Bhīḍabhanjanastavana. Gujarati. Verf. vgl. 416.

Anfang:

jīna-rāja jovā nitaka jāiṃ chem re  
sarāṃ duṣadāṃ soṇā nitaka jāiṃ chem re  
haluyāṃ karamī hovā nitaka jāiṃ chem [re]  
bhagavanta bhajyā nitaka jāiṃ chem re . . .

Ende:

Bhīḍabhanjana prabhu Pāsa jin'esara  
pujātāṃ pāya palāiṃ chem re jī°  
Udayaratana co antara jāṃmī  
buḍatāṃ bāṃhiṃ sāhiṃ chem re jī° (6)  
iti śrī-Bhīḍabhanjanastavanaṃ.

Hs.: yalāiṃ.

598

Ms. or. fol. 2114

Zur Beschreibung der Hs. vgl. 859.

Bl. 9 bis 9<sup>v</sup>:

Samayasundara : LoiyapuraPārśvajīnastavana. Gujarati. Verfaßt  
samvat 1681 [1625].

Anfang:

*Loiyapurai āja mahimā ghaṇī*  
*jātra karau śrī-jīna-vara taṇī*  
*praṇamatāṃ purai mana āsa (1) sahasa phaṇau Cintāmaṇi Pāsa*  
*Lūṇau nagara hūnto Loīto*  
*sundara prauli saṣara cohaṭo*  
*Sagara rāya nā saṣara āvāsa (2) sa°*  
*ugaṇa samai pāṭai ehanai*  
*Śrīmala sāha hūyā jehanai*  
*tīratha mahimā pragaṭi tāsa (3) sa°*

Ende:

*salai sai ikyāsī samai*  
*jātra kīdhi kātī pūnāmai*  
*tīratha mahimā pragaṭi tāsa (7) sa°*  
*bhava nā saṃkaṭa bhaṇjai sām̐mi*  
*praha uṭhīnai karuṃ praṇāṃma*  
*Samayasundara kahai e aradāsa (8) sa°*  
*iti LoiyapuraPārśvajīnastavanam.*

599

Ms. or. fol. 1913

Zur Beschreibung der Hs. vgl. 429.

4) Bl. 1<sup>v</sup>:

ŚankheśvaraPārśvanāthastava. Sanskrit. Nach JStSd gedr. in: Caturvijaya:  
Jainastotrasamuccaya u. d. T.: Jāuramaṇḍana Śāntijīnastavana (5 Strophen!).

Anfang:

*kalyāṇa-kāraṇa-gaṇa-prathamābhīdhāna-*  
*śrī-Pārśvanāthasakala-smaraṇākṣareṣu*  
*Śankheśvare pura-vare parameṣṭi-rūpa*  
*om-kāra-rūpayavate bhagavan namo 'stu (1) . . . (2)*  
*atte 'kṣarāṇy anudalaṃ vara-dāna-matṭe*  
*padm'auṣṭa-patrayuja duṣṭa purā vighaṭte*  
*duṣṭān Śankheśa-pura-nāyaka janjapīti*  
*vistambhayēti tava bhīma-bhay'āvahāni (3)*

Ende:

*saṃ-māśvādhi satya-śīla-nirato yaḥ stotra-mantram japed*  
*ekas trīṃśad imāṃ sahasra-gaṇanāṃ yāvat tapasyo 'dyataḥ*  
*tasya syuḥ sukha-siddhayo, yadi punaḥ stotram paṭhen nityaśaḥ*

*śrī-Śankhesvara-nāyako vitanute tasyēṣṭa-siddhiṃ jinaḥ (10)*  
*śrī-Śankheśvara-maṇḍana-śrī-Pārśvanātha-aṭṭe-maṭṭe-saṃyuktaḥ*  
*stavaḥ samāptaḥ.*

600

Ms. or. fol. 2289

Zur Beschreibung der Hs. vgl. 453.

2) Bl. 1<sup>v</sup> bis 4<sup>v</sup>:

Abhayadeva: Jayatihuyaṇatthaya. Prakrit. Gedr. in Kāvya-mālā 75,  
 Bombay 1902, Vorrede. Verfaßt samvat 1111 [1055] (Klatt, Specimen S. 2).

Anfang:

*jaya tihuaṇa-vara-kapparukkha jaya jina dhannantari*  
*jaya tihuaṇa-kallāṇa-kosa duria-kari-kesari*  
*tihuaṇa-jana avalanghiyāṇa bhuvāṇa-ttaya-sāmiya*  
*kuṇasu suhāim jina'sa Pāsa Thambhaṇaya-pura-tṭhiya (1)*

Ende:

*ia mahā'riha jatta-deva ia nhavaṇa-mahūsava*  
*jaya aṇaliya-guṇa-gaḥaṇa tumha muṇi-jana siddha*  
*ema paṣiyasu Pāsanāha Thambhaṇaya-pura-tṭhiya*  
*ia muṇi-vara siri-Abhayadeva vinnavai āṇandiya (30)*  
*ity Abhayadeva-sūri-kṛtaṃ Jayatihuyaṇābhīdhāṇaṃ Stambhaṇaka-Pārśvajina-*  
*stotraṃ.*

601: *iti śrī-Pārśvanāthastavaḥ samāptaḥ.*

601

Ms. or. fol. 2325

Akz.-Nr 1895. 308. 3 Bl. 26,3 × 10,7 cm. ◇ (Bl. 2 und 2<sup>v</sup>: Figur anderer Art).  
 11 Zeilen.

Abhayadeva: Jayatihuyaṇatthaya. (50) Granthas.

Anfang Bl. 1:

*śrī śrī śrī-Rājapriya-sūribhyo namaḥ.*

Vgl. 599.

## 5. Mahāvīra

a) im Titel

602

Ms. or. fol. 1945

Zur Beschreibung der Hs. vgl. 492.

2) Bl. 15 bis 16:

Jayamangala: Mahāvīrakalāṣa. Sanskrit und Gujarati. Auf Mahā-  
 vīras Geburtsfest.

Anfang:

*atha kalāṣa.*

*śreyah pallavayantu vaḥ pratidiṣaṃ saṃsāra-dāvānala-*  
*drāg-nirvāṇa-keli-lampatayā te puṣkar'āvartakāḥ*

*vācām Vira-jin'ēśvarasya nicayā sad-dharma-kalpadrūmōl-  
lāsa-prīṇita-mukti-yauvana-bharā prauḍha-sprhaḥ prāṇinām (1)  
dāne kalpatarur, gabhīrīma-guṇe ratn'ākaraś, candramā  
saumyatve, pratipanna-niścalatayā cintāmanīr nirmalāḥ,  
lāvāṇye madano 'yam eva madanaś, citraṃ pavitraṃ punar  
yaj jain'ēśvara-śāsanasya kurute nityōtsavām unnatiṃ (2)*

*aho bhavyāḥ śṛṇuta tāvat sakala-kalā-kalpā-kautūhalita-citta-vṛttayāḥ kaṃcandāpi  
suhṛdaya-hṛdaya-vaśīkaraṇa-lālasa-prāptāvasaram eva śrīman-Mahāvīra-janmā-  
bhīṣeka-kalaśaṃ (3)*

*ārāma-mandira vāvi sundara tunga-toraṇa ramma  
pāyāra jīṇahara kūva saravara sagga jīṇa vāṣamma  
tihi kuṇḍala jhalakati neura ṣalakati hāra lahakati nāri  
tahi dasa tiga javaḍi boriyā vaḍi rayāṇa kancāṇa phāra (4)*

Ende:

*ima Indu milahūṇi kalasa bharuhāṇi surabhi nīrahi bhariāla  
tā aneka-mangala tittha karahūṇi Vīra jaṇanai aṃppīu  
tā sayala sura-vara ṭhāmi pahutala ranga jagi thira thappīu (17)  
tā vāḍiya Deva sūri pāya paṇamavi anaī Puṇyadeva-sūri  
tā chandī āgami taḷki sundara suguru Rāmacandra-sūri  
tā Jayamangala-sūri bolāi Mahāvīra abhiseu  
tā kaṇaya kalasihi nhavaru bhaviyā pūjāu eha ji deva (18)  
iti śrī-Mahāvīrakalaśaḥ.*

Hs.: (18) Jayayamangala.

603

Ms. or. 8° 511

Zur Beschreibung der Hs. vgl. 325.

2) Bl. 2 bis 3:

Jayamangala: Mahāvīrakalaśa. Sanskrit und Gujarati.

Anfang:

*sarva nī kalasa āpavā nī e vidhiḥ.*

*śreyāḥ . . . (vgl. 602) . . . unnatiṃ (2)*

Hs.: (2) lāvāṇye madanaḥ sa eva jayatāc citraṃ caritraṃ yato.

*aho bhavyāḥ . . . kalaśaṃ (3)*

*ārāma-mandira vāvi sundara tunga-toraṇa ramma  
pāyāra jīṇahara kūva saravara sagga jīṇa vāḷhamma  
kuṇḍala jhalakati neura ṣalakati hāra lahakati nāri  
jahim diṣa tiga javaḍi boriyā vaḍi rayāṇa kancāṇa phāri (4)*

Ende:

*ima Inda milihūṇi kalasa bharaḥūṇi surabhi nīrahim bhariyalā  
siri Vīra nāhahaṃ Meru macchaha jhimijhimi ramijhami ṇhaviyalā  
tā aneka-mangala tittha karihūṇi Vīra jaṇaṇi appīu  
tā sayala sura-vara ṭhāṇa pahotali rangi jagi thira thappīu (14)*

*vādi Deva sūra pāya paṇamevi anaññ Puṇadeva sūri  
tā chanda āgama takki sundarum sugurum Rāmacandra sūra  
jagi Jayomangala sūri bulliya Māhāvira abhiseo  
tau kaṇaya kalasehiṃ ṇhavaḥu bhaviyāṃ pūjahūṃ eha ja deva (15) aṭhaviṣa  
chandaḥ*

Hs.: jhijhimi, chaḥa devatā.

604

Ms. or. fol. 1788

Zur Beschreibung der Hs. vgl. 740.

3) Bl. 5 bis 7:

Jinavallabha: Mahāvīraḥatthaya. Prakrit. Verf. vgl. 254.

Anfang:

*duria-ṛaya-samīraṃ moha-pank'oha-nīraṃ  
paṇamia jīṇa-Vīraṃ nījji Āṇaga-vīraṃ  
bhava-bhaḍa-paḍikūlaṃ tassa mukkhāṇukūlaṃ  
cariam iha samūlaṃ kiṃci kittemi thūlaṃ (1)*

Ende:

*evaṃ Vīra-jīṇ'es' aṇesara tumam moh'andha-viddhamṣaṇam  
bhavv'ambhoriha-boha-soha-jaṇayam dos'āyara-ccheyanam  
thovam jam kusalāṇa bandha-kusalam patto mi kiṃci, ttao  
jāijjā jīṇa-vallaho maha sayā pāya-ppaṇāmo tuha (44)  
iti śrī-Mahāvīraḥastavanam.*

Vgl. Rajendralala Mitra 8, 157.

605

Ms. or. fol. 2031

Zur Beschreibung der Hs. vgl. 501.

7) Bl. 5 bis 6<sup>v</sup>:

Jinaprabha: Mahāvīrastavana. Sanskrit. Gedr.: Prakaraṇaratnākara  
2, 260. Verf. vgl. 79.

Anfang:

*nistīrṇa-vistīrṇa-bhavārṇavam jnair  
utkarṇam ākarṇita-varṇa-vādam  
suparṇa-maṇho hi dame suvarṇa-  
śrīparṇa-varṇam vinuvāmi Vīraṃ (1)*

Ende:

*ittam-kāram ibhāri-lakṣaṇa-naraḥ sal-lakṣaṇa-prakriyā-  
citram stotram idam vidambha-hṛdayo jihvā'gra-jāgrattamam  
kurvāṇaḥ Smara-vāṇa-kunṭhana-kalā-niṣṇātātā-narttakī-  
nāṭy'ācārya-jīna-prabhēndra-padavi-sāmrājyam āsādayet (17)  
iti sūri-Jinaprabha-kṛtam Mahāvīrastavanam.*

606

Ms. or. fol. 1987

Zur Beschreibung der Hs. vgl. 561.

2) Bl. 2 bis 2<sup>v</sup>:

**Haribhadra:** Mahāvīrastuti. Prakrit (Text) und Sanskrit (Kommentar). Das sogenannte Samsāradāvānalastotra. Gedr. u. f. in: Stutisaṃgraha, Mhesana 1912, mit der Vṛtti des Jnānavimala.

Text Anfang:

*samsāra-dāvānala-dāha-nīraṃ*  
*saṃmoha-dhūli-haraṇe samīraṃ*  
*māyā-rasā-dāraṇa-sāra-sīraṃ*  
*vandāmi Vīraṃ giri-sāra-dhīraṃ (1)*

Komm. Anfang:

*samsāra° Vīraṃ namāmi staumi iti kriyā. kiṃ-viśiṣṭaṃ Vīraṃ? . . .*

Text Ende:

*āmūlā lola-dhūli bahula-parimalā līḍha-lolā'li-mālā*  
*jhaṃkāra'sāva-sārā mala-dala-kamalā gāra-bhūmī-nivāse*  
*chāyā-saṃbhāra-sāre vara-kamala-kare tāra-hārābhīrāme*  
*vāṇi saṃdoha-dehe bhava-viraha-varaṃ [dehi me] devī sārāṃ (4)*  
*iti śrī-Mahāvīrastuti.*

Komm. Ende:

*he Sarasvati bhava-virahēty-ādi prāg eva vyākhyātāṃ.*  
*stutyavacūriḥ.*

607

Ms. or. fol. 1945

Zur Beschreibung der Hs. vgl. 492.

10) Bl. 20:

**Bālacandra:** Vīrastuti. Sanskrit. Gedr. (ohne Verf. u. d. T.: Caturdaśīstuti) in: Stutisaṃgraha, Mhesana 1912, S. 51<sup>bff.</sup> (mit Avacūri). Verf. nach JStSd 1, App., S. 59.

*snātasyāpratimasya Meru-sikhare Śacyā vibhoḥ śaiśave*  
*rūp'ālokana-vismay'ākṛta-rasa-bhrāntiyā bhramac-cakṣuṣā*  
*unmrṣṭaṃ nayana-prabhā-dhavalitaṃ kṣīrodak'āsankayā*  
*vaktraṃ yasya punaḥ punaḥ sa jayati śrī-Varddhamāno jinaḥ (1) . . . (3)*  
*niṣpanka-vyoma-nīla-dyutim alasa-dṛṣaṃ bāla-candrāvadaṃṣṭraṃ*  
*mattaṃ kaṇṭhāraveṇa prasṛta-mada-jalaṃ pūrayantaṃ samantāt*  
*ārūḍho divya-nāgaṃ vicarati gagane kāmadaḥ kāma-rūpī*  
*yakṣaḥ sarvānubhūtir diśatu mama sadā sarva-kāryeṣu siddhiṃ (4)*  
*Vīrastutiḥ.*

608

Ms. or. fol. 1998

Akz.-Nr 1892. 427. 1 Bl. 25,4 × 11,6 cm. *mu Muktisaubhāgyenālekhi Darbbha-vatyām.* 16 Zeilen. (25) Granthas.

\*SammattasarūvagabbhiyaViratthaya. Prakrit. Stotra auf Mahāvīra, gleichzeitig Beschreibung des Zustandes der „Rechttheit“.

Anfang Bl. [1]:

*jaha sammatta-sarūvaṃ parūviyaṃ Vīra-jīṇa-var'indeṇa  
taha kittanēṇa tam ahaṃ thuṇāmi sammatta-suddhi-kae (1)*

Ende Bl. [1]v:

*vitthāraṃ tuha samayā sayā sarantāṇa bhavva-jīvāṇaṃ  
sāmiya tuha ppaśyā haveu sammatta-saṃpattī (25)  
iti śrī-Samyaktvasvarūpagarbbhitastavanaṃ saṃpūrṇaṃ.*

935: *tuṇjha pasāyā hou*, Hs.: *haveu aus hou*, *ppasāyā* aus *pa°*.

Anschließend: 2) Bl. 1v: [Padmāvatīmantra] (vgl. 384).

609

Ms. or. fol. 2616

Akz.-Nr 1897. 136. 1 Bl. 26,4 × 10,5 cm. ◇ im Kommentar. Undatiert. 2 und 1 Zeile Text, darüber und darunter Kommentar.

Namo'stuVarddhamānāyasūtra mit der Avacūri des Kanakakuśala. Sanskrit. 42 Granthas. Verfaßt saṃvat 1653 [1597].

Text Bl. 1/1v:

*namo 'stu Varddhamānāya sparddhamānāya karmaṇā  
taj-jayāvāpta-mokṣāya parokṣāya kutīrthināṃ (1)  
yeṣāṃ vikacāravinda-rāḥjyā jyāyaḥ krama-kamalāvaliṃ dadhatyā  
sadyśair iti saṃgataṃ praśasyaṃ kathitaṃ santu śivāya te jinēndrāḥ (2)  
kaśāya-tāpārdita-jantu-nirvṛtiṃ  
karoti yo jaina-mukhāmbudōdgataḥ  
sa śukra-māsōdbhava-vṛṣṭi-sannibho  
dadhātu tuṣṭiṃ mayi vistaro girāṃ (3)  
iti śrī-Namo'stuVarddhamānāyasūtraṃ (1)*

Komm. Anfang Bl. 1:

*namo 'stu Varddhamānāya namo 'stu ity anvayaḥ Varddhamānāya Mahāvīrāya  
namo namaskāro 'stu bhavatu . . .*

Komm. Ende Bl. 1v:

*jaina-mukhāmbudōdgata. idaṃ vaṃśastha-vṛttaṃ, tal-lakṣaṇaṃ cēdaṃ:  
vadanti vaṃśasthaṃ idaṃ ja-tau-ja-rāv  
iti tṛtīya-vṛtīdākṣarārthaḥ (3)  
iti Namō'stuVarddhamānāyāvacūriḥ śrīmat-Tapāgaccha-nāyaka-śrī-Vijayasena-  
sūri-śiṣya-paṃ° Kanakakuśala-gaṇinā kṛtā Sādaḍi-nagare s. 1653 varṣe jyēṣṭhāsita-  
tṛtīyā-dīne budhair vācyamānā ciraṃ jayatād iti.*

610

Ms. or. fol. 2389

Akz.-Nr 1895. 381. 3 Bl. 25,6 × 11,1 cm. s. 1684 varṣe jeṣṭha vadi 14 buddhe Meḍatā-madhye likhitam ṛṣi śrī 5 Kāñjī nā śiṣya muni Vikā svayaṃ-paṭhanārthaṃ. Bis 5 Zeilen Text, darüber und darunter 7 oder 6 Zeilen Kommentar.

Abhayadeva: \*Vīrajinatthaya mit Avacūri. Prakrit (Text) und Sanskrit (Kommentar). (65) Granthas. Gedr. JStSd 1, 197—199. Verf. (vgl. Klatt, Specimen S. 1) und Titel nach der hier fehlenden Strophe 22.

Text Anfang Bl. 1:

jaijñā samāṇe bhayavaṃ Mahāvīre jñ'uttame  
loga-nāhe sayam-buddhe log'antiya-vibohie (1)

Komm. Anfang Bl. 1:

atra kiṃcid vyākhyānaṃ. jayet jayavān vartteta śramaṇas tapasvī bhagavān  
samagr'aiśvarya-yuktaḥ Mahāvīraḥ . . .

Text Ende Bl. 3/3<sup>v</sup>:

ii parama-pamoyā samthuo Vīra-nāho  
param'upasama-dāṇā dehi tullattaṇaṃ me  
asama-sukha-duhesuṃ sagga-siddhī-bhavesu  
kaṇaya-kayavaresuṃ sattū-mittesu vā vi (21)  
iti śrī-Vīrajinastavanaṃ samāptaṃ.

611: parama-pasama, iti śrī-Mahāvīrastavanaṃ (ohne sa°).

Komm. Ende Bl. 3/3<sup>v</sup>:

paramōpaśama-dānāt . . . tulyatvaṃ samatvaṃ yuṣmādyśatvaṃ mama [ma]hyaṃ  
dadasva. tasy' aiva svarūpam āha: asamo atisamo rāga-dveṣa-varjjitaḥ kva? sukha-  
duḥkheṣu . . . śatru-mitrāyor vā api niścaye rāga-dveṣa-rahitaṭvaṃ . . . tal-lābhe  
ananta-saukhyaṃ prāpnoti.

iti śrī-Mahāvīrastavanāvacūriḥ samāptā.

611

Ms. or. fol. 2353

Zur Beschreibung der Hs. vgl. 892.

2) Bl. 2<sup>v</sup> bis 3<sup>v</sup>:

Abhayadeva: Vīrajinatthaya mit Ṭabo. Prakrit (Text) und Gujarati (Kommentar).

Text vgl. 610.

Komm. Anfang:

jayavantau pravartti samāṇa bhagavan Varddhamāna jina māhi uttama . . .

Hs.: varttiṭha saṇa.

Komm. Ende:

iṇaiṃ prakāriṃ . . . stavīu śrī-Vīra-nātha prakṛṣṭā upasama nā devā nau div  
samatā tahu sarikhāpanu majha raiṃ asamāna sukha nai visaiṃ anaiṃ svarga-  
mokṣa-saṃsāra nai visai . . .

iti śrī-Mahāvīrastavana nau arthaḥ.

## b) Mahāvīra, nicht im Titel

612

Ms. or. fol. 2114

Zur Beschreibung der Hs. vgl. 859.

Bl. 6 bis 6<sup>v</sup>:

**Jinalābha:** [kara joḍi vīnati karuṃ]. Gujarati. Verfaßt samvat 1826 [1770]. Verf. lebte bis samvat 1834 [1778] (Klatt, Specimen S. 33).

Anfang:

*kara joḍi vīnati karuṃ sāhiva-jī sāṃbhali suguṇa samanda ho jina-vara-jī  
darasa mujha dījīyai sāhiva-jī āṃkaṇī  
cāvau carama jīṇ'esarū sā° nāyaka Trisalā-nanda ho jī° da° (1)*

Ende:

*rasa (6) dyga (2) vasu (8) prathivī (1) samai sā° phāguṇa māsa udāra ho jī°  
sudi āṭhama śaśi-vāsare sā° deṣyau tujha dīdāra ho (10) jī°  
janama 2 huijyau sadā sā° pumhacau mujha mana vāsa ho jī°  
śrī-Jinalābha sur'isa nī sā° e uttama aradāsa ho (11) jī°  
iti°*

613

Ms. or. fol. 2481

Akz.-Nr 1896. 219. 8 Bl. (9ff. fehlen). 25,9 × 10,3 cm. 12 Zeilen. (250) Granthas.  
4) Bl. 7:

[kāla-vyāla.] Sanskrit.

*kāla-vyāla-halāhal'ākula-kali-prakṣālāne niścalaṃ  
śilōjjvāla-kalā-kalāpa-kuśalaṃ puṇya-prabhā-peśalam  
vande 'laṃ vipula-cchalānala-jalaṃ bhū-maṇḍal'ākhaṇḍala-  
śrī-cūḍāla-kulīnam vjvala-yaśah-sthūlaṃ jinaṃ mangalaṃ (1)  
Vīraṃ ghoratarāndhakāra-duritāḥkūpāra-pāraṃ karaṃ  
dhīr'ādāh[ra]-dhurīṇa-dharma-dharaṇī-dhārādharmaṃ vandhuraṃ  
roga-sphāra-jarā-vikāra-nikara-vyāpāra-saṃhārīṇaṃ  
vande sāra-vicāra-pūra-viduraṃ gambhīra-ratn'ākaraṃ (2)*

Voran gehen zwei grammatische Texte: 1) Upasargavṛtti, 2) Daśavikara-  
ṇasabalakārikā nebst 3) dem Śloka:

*vitti-rūpaṃ vida jñāne, vitti vida vicāraṇe  
vidyate vida sattāyāṃ, lābhe vindati vindate (1)*

Es folgt: 5) bis Bl. 8<sup>v</sup>: [dhuri svarāṇām] (vgl. 1127).

614

Ms. or. fol. 1812

Zur Beschreibung der Hs. vgl. 295.

3) Bl. 1<sup>v</sup>:

**Gāhājuyalēṇetyādīstavavivarāṇa.** Sanskrit. Kommentar zu einem angeblich von Pādalipta verfaßten Virastava in 2 Gāhā. Den etwas abweichenden Wortlaut vgl. in Pādalipta: Nirvāṇa-Kalikā, Mohan-Lāl-jī-Jaina-Grantha-Mālā 5, Bombay 1926, Introd. S. 13.

Anfang:

*gāhā-juyaleṇēty-ādi. vyākhyā. abhakraṃ haritālā. juyaleṇa tārāṃ ucyate. jinaṃ pāraḍaṃ kathāṃ-bhūtaṃ? maya-moha-vivajjīyaṃ jiyāṇaṃ . . .*

Ende:

*bhagavān Rasendraḥ pūjyo bhavati karmakṛd bhavati. Pālitta-yamai-mahio mahitaḥ parikarmitaḥ disatu kṣayaṃ sarva-duritānāṃ iti arthaḥ.*

*asaṇe io na taralo na nimmalo hoi maddaṇā-rahio*

*sāraṇa-rahio pasaraṃ akāmio n'eya kamai lohesu.*

*Gāhājuyaleṇētyādīstavavivaraṇaṃ.*

615

Ms. or. fol. 2634

Akz.-Nr 1897. 154. 5 Bl. 26,1 × 11 cm. ◇ Undatiert. Ältere und jüngere Schrift. 18 Zeilen.

Jayasāgara: Bhāvārivāraṇastotravṛtti. Sanskrit. (350) Granthas. Text des Stotras gedr.: Kāvyaṃālā, P. VII, Bombay 1890, 97—101 („samasamskṛta-prākṛtaṃ śrī-Mahāvīra-svāmi-stotraṃ“).

Anfang Bl. 1:

*śreyo'rithaṃ śrī-Mahāvīraṃ praṇamya paramēśvaraṃ*

*Jinavallabha-sūrīndra-kṛto vyākhyāyate stavaḥ (1)*

*tad yathā:*

*bhāvāri-vāraṇa-nivāraṇa-dāruṇōru-*

*kaṇṭhīraṇaṃ Malaya-Mandara-sāra-dhīraṃ*

*Vīraṃ nuvāmi kali-kāla-kalanka-panka-*

*saṃbhāra-saṃharāṇa-tunga-taraṅga-toyaṃ (1)*

*vyākhyā: bhāvārayaḥ krodh'ādayaḥ kaṣāyās, ta eva viveka-drumḍumūlanād vāraṇā hastinas, teṣāṃ nivāraṇaṃ nitāntam apāsaṇaṃ . . .*

Ende Bl. 5<sup>v</sup>:

*kiṃ ca "līlābhāñji na vallabhē"ty anena kavitrāṃśena śliṣṭaṃ kavīnā śrī-Jinavallabha-sūrīti-sva-nāma sūcitāṃ. sukavi-nāma-parigṛhītaṃ hi kāvyāṃ satām ādeyaṃ bhavātīti bhāvārthaḥ (×) (30)*

*navāṅgī-vṛttikāra-śrīmad-Abhayadeva-sūri-paṭṭālaṃkara-śrī-Jinavallabha-*

*sūri-viracite Bhāvārivāraṇastotre śrī-Kharataragaccha-nāyaka-śrī-Jinarāja-*

*sūri-śiṣyōpādhyāya-śrī-Jayasāgara-viracitā Vṛttiḥ.*

616

Ms. or. fol. 1800

Akz.-Nr 1892. 290. 5 Bl. 25,1 × 10,6 cm. ∴ yuga-pradhāna śrī 107 Jinacandra-sūri-sūrīśvarāṇāṃ śiṣya-paṇḍita-Sumatirangena likhītā pratir iyaṃ ciraṃ jayatu kuśala-vācanārthaṃ. 17 Zeilen. (300) Granthas.

Bhāvarivāraṇastotrāvacūri. Sanskrit.

Anfang Bl. 1:

*bhāvāri-vā° (1) vyākhyā. ahaṃ Vīraṃ nuvāmi nū stavane iti dhātoḥ prayogaḥ kiṃ° bhāvās ca te'rayas ca bhāvārayaḥ bhāvārāya eva vāraṇā hastinas teṣāṃ nivāraṇaṃ . . .*

Hs.: nūta (nūna?) sta°.

Ende Bl. 2<sup>v</sup>/3:

*itthaṃte ity-ādi. he jīva Vīra itthaṃ amunā prakāreṇa te tava ye śabdāḥ saṃskṛte 'pi prākṛte 'pi samānā ato hetoḥ kavir vakti: ahaṃ sama-saṃskṛta-stavaṃ . . . kṛtavān . . . prasāda-viṣayāṃ dṛṣṭiṃ dehīti bhāvārthaḥ (30)*

*iti Bhāvārivāraṇastotrāvacūriḥ.*

Es folgen: 2) bis Bl. 5<sup>v</sup>: Gajasāra: Viyārachattīsī (vgl. 709). 3) Bl. 5<sup>v</sup>: Bṛhatsaṃghapaṭṭakāvya (vgl. 405).

617

Ms. or. fol. 2031

Zur Beschreibung der Hs. vgl. 501.

13) Bl. 19 bis 21<sup>v</sup>:

Taruṇaprabha: Vijnapṭi. Sanskrit. Verf. vgl. 304.

Bl. 19:

*vipākād asukha-manā jñāninā sehe (5)*

*pratyekam vikaleṣu ca varṣa-sahasrāṇi saṃmitāni vibho*

*asahaṃ kṣut-trṣṭ-śī'ātāp'ādi-duḥkhaṃ mahati soḍhaṃ (6)*

Ende:

*itthaṃ sarva-surāsur'eśvara-śiraḥ-koṭīra-hīra-cchavi-*

*kṣīra-kṣālita-pāda-padma-yamalas trailokya-loky'ānanaḥ*

*śreyah śreṇi-caturddasānaṇu-guṇa-sthāna-stavena stutaḥ*

*śrī-Vīraḥ karuṇ'ākaraḥ sa taruṇ'ānandaṃ śivaṃ rātu vaḥ (34)*

*iti śrī-Mahāvīra-guṇa-sthāna-sūcikā Vijnapṭiḥ samāptā, kṛtir iyaṃ*

*śrī-Taruṇaprabh'ācāryāṇāṃ.*

## 6. Sīmaṃdhara

618

Ms. or. fol. 2114

Zur Beschreibung der Hs. vgl. 859.

Bl. 35 bis 35<sup>v</sup>:

Jinahaṛṣa: \*Sīmaṃdharasvāmibṛhatstavana. Gujarati.

Anfang:

*dhāla be be muni-vara vahira na pāṃguryā re ehanī.*

*cāṃdalīyā saṃdeso jīna-vara nai kakaḥ re*

*itaro kāṃma kare avasāra re*

*vārai paraśada jehanaḥ olagai re*

*śrī-Sīmaṃdhara jaga ādhāra re (1) cāṃ°*

Ende:

*keḥ paḍa vāja sāviva sūṃ karūṃ re*

*kahatāṃ mana mai āvai kāṃṇa re*

*śrī-Sīmaṃdhara tūṃ jāṇai sahū re*

*śrī-Somagaṇi Jinahaṛṣa sujāṃṇa re (15) cāṃ°*

*iti śrī-Sīmaṃdharasvāmibṛhatstavanaṃ saṃpūrṇaṃ.*

619

Ms. or. fol. 2683

Zur Beschreibung der Hs. vgl. 848.

9) Bl. 3<sup>v</sup> bis 4:

Śrīdeva: [Sīmaṃdhara svāmi suṇo]. Gujarati.

Anfang:

*sagarāmaga rī.*

*Śrīmaṃdhara svāmi suṇo tribhuvana dhaṇī eka karu aradāsa tri°  
tuma caraṇa viṇa svāma-jī tri° vasāyo huṃ bhava-vāsa tri° (1)  
kāla anāgata nigoda me tri° dīṭhī me duṣa rāsi tri°  
sādhā satarai bhava kīyā tri° te me eka ṇisāsa tri° (2)*

Ende:

*bhavi 2 hojyo mujha isu tri° tuṃ sākha huṃ dāsa tri°  
nīja sevaka Śrīdeva nī tri° purabajyo e āsa tri° (8)*

620

Ms. or. fol. 2487

Akz.-Nr 1896. 225. 2 Bl. 26 × 10,5 cm. ✧ mit roten Verzierungen. s. 1692  
varṣe māha vadi 12 dīne arka-vāre śrī-Meḍatā-madhye śrāvīkā-Jīvāde-paṭhanārtham  
paṇḍita-Jayavanta-likhitam. 11 Zeilen.

Bhaktīlābha: \*Sīmaṃdharasvāmīstavana. Gujarati.

Anfang Bl. 1:

*saphala saṃsāra avatāra huṃ e giṇuṃ  
sāmi Sīmaṃdharā tumha bhagatai bhāṇuṃ  
bheṭivā pāya-kamala bhāva hiyaḍai ghaṇai  
kariya supasāya je vīnavuṃ te suṇai (1)*

Ende Bl. 2<sup>v</sup>:

*ima ṛddhi-vṛddhi-saṃṛddhi-kāraṇa durita-vāraṇa suhakaro  
uvajhāya-vara Bhagatīlābhāi thūṇyai śrī-Sīmaṃdharo  
jayaṇi jagatra guru jayaṇi jagatra jīvana karaṇi sāmi mayā ghaṇi  
lara joḍi vali vali vīnavuṃ prabhu pūri āsyā mana taṇi (18)  
iti śrī Sīmaṃdharasvāmīstavanam samāptaṃ.*

621

Ms. or. fol. 2417

Akz.-Nr 1895. 414. 11 Bl. 26,1 × 11,5 cm. Undatiert. 9 Zeilen.

Yaśovijaya: \*Sīmaṃdharasvāmīstavana. Gujarati. (150) Granthas.  
Gedr.: Prakaraṇaratnākara 3, 730—759 (mit Bālāvabodha). Verf. vgl. 281. Auf  
dem Deckelblatt: śrī-Mandīrasvāmīstavanam.

Anfang Bl. 1<sup>v</sup>:

*śrī-Sīmaṃdhara-svāmī nī vīnatī likhīṇi chaṇi.  
svāmī-Sīmaṃdhara vīnatī sām̐bhalo māharo deva re  
tāharī āṇa huṃ śira dharuṃ ādaruṃ tāharī seva re (1)*

Ende Bl. 11<sup>v</sup>:

*kalasa.*

*ima sakala sukhakara durita-bhayahara vimala-lakṣaṇa-guṇadharo  
prabhu ajara amara-nar'inda-vandita vīnavio Sīmaṃdharo  
nija-nāda-tarjita megha-garjita dhairya-nirjita-Mandaro  
śrī-Nayavijaya-budha-caraṇa-sevaka Jasavijaya vudha jayakaro (25)  
iti śrī-Sīmaṃdharasvāmīstavanam sampūrṇam.*

### e) Begleiter der Tirthamkaras

(mythisch: Sarasvatī; Padmāvatī und Dharanendra, Begleiterin und Begleiter des Pārśva; historisch: Gautama Indrabhūti, Jünger des Mahāvira)

622

Ms. or. fol. 2294

Zur Beschreibung der Hs. vgl. 311.

4) Bl. 29<sup>v</sup> bis 30:

**Jnānabhūṣaṇa:** Sarasvatīstuti. Sanskrit. Digambara-Werk.

Anfang:

*trijagad-iśa-jinēndra-sukhōdbhavā  
trijagatī-jana-jāti-hitamkarā  
tribhuvan'eśa-nutā hi Sarasvatī  
cid-upalabdhiṃ iyaṃ vitanotu me (1)*

Ende:

*yo 'harniṣaṃ paṭhati mānasa-mukti-bhāraḥ  
syād eva tasya bhava-nīra-samūha-pāraḥ  
muktiṃ jinēndra-vacaso hṛdaye ca hāraḥ  
sa Jnānabhūṣaṇa-muni stavanam cakāra [(11)]  
iti Sarasvatīstuti samāpta.*

623

Ms. or. fol. 1836

Zur Beschreibung der Hs. vgl. 877.

15) Bl. 107 bis 110<sup>v</sup>:

**Padmanandin:** Śrutadevatāstuti. Sanskrit.

Anfang:

*jayaty aśeṣāmara-mauli-lālitaṃ  
Sarasvatī tvat-pada-pankaja-dvayaṃ  
hṛdi sthitaṃ yaj jana-jādyā-nāśanam  
rajo-vimuktaṃ śrayatīty apūrvvatāṃ (1)*

Ende:

*imām adhīte śruta-devatā-stutiṃ  
kṛtiṃ pumān yo muni-Padmanandinah  
sa yāti pāram kavītādi-sad-guṇa-  
pravandha-sindhoḥ kramato bhavasya ca (30)*

*kuṇṭhās te 'pi Vṛhaspati-prabhṛtayo yasmin bhavanti dhruvaṃ  
tasmin devi tava śruti-vyatikare mandā narāḥ ke vayaṃ  
tad-vāk-cāpalam etad āśrutavatām asmākam amva tvayā  
kṣantavyaṃ mukharatva-kāraṇam asau yenātibhakti-grahaḥ (31)  
iti Śrutadevatāstutiḥ kṛtiḥ śrī-Padmanandināḥ (14)*

624

Ms. or. fol. 2502

Zur Beschreibung der Hs. vgl. 464.

3) Bl. 16<sup>v</sup> bis 17<sup>v</sup>:

Āśādhara: Sarasvatīstuti. Sanskrit. Digambara-Werk. Verf. nach  
Strophe 9<sup>d</sup>.

Anfang:

*bodhena sphuratā citā 'py acalayā sūkṣmā vikalp'ātmanā  
paśyanti śruti-gamya-vāgja-vapuṣā yā 'visvarī-madhyamā  
tām citr'ātma-samasta-vastu-viśadōnmeṣōnmiśaj-jyotiṣām  
śabda-vrahma-lasat-parāpara-kalām Vrahmi stumas tvā 'njasā (1)*

Hs.: gamyatajjava°, yavaivari.

Ende:

*cancac-candra-rucaṃ kalāpi-gamanām yaḥ puṇḍarik'āsanām  
samjñānābhaya-puṣṭakākṣa-valaya-prāvāra-rājy-ujjvalām  
tvām adhyeti Sarasvati trinayanām vrāhme mukhūrte sadā  
vyāpti'āśādhara-kīrttir astu sumahā-vidyaḥ sa vandyah satām (9)  
iti Sarasvatīstuti.*

625

Ms. or. fol. 2076

Zur Beschreibung der Hs. vgl. 1077.

2) Bl. 13:

Padmarāja: Bhagavadvāṇigīta. Gujarati. Ein Padmarāja war der  
Lehrer Jñānatilakas (saṃvat 1660 [1604]), Peterson III, App., S. 223f.

Anfang:

*rāga sāranga dhāla naṇadala rī  
vāṃṇī taṁ vīra tihāṇrī  
tribhuvana jana mohana gārī jīṇa-vara vāṃṇī be (1)  
vāṃṇī taṁ saba hi suhāṇṇī  
śravaṇa kuṇṇ amṛta samāṇṇī jī°  
vāṃṇī taṁ ghana jīma gājaī  
bahu-rāga jugati kari chājaī (2) jī°*

Ende:

*vāṃṇī taṁ īṣa rasālā  
rījhaī saba bāla gopālā jī°  
īṇa vāṃṇī to koi na tolaī  
śrī-Padamarāja ima bolāī (6) jī°*

iti śrī-Bhagadvāṇigītam.

626

Ms. or. fol. 1839

Akz.-Nr 1892. 324. 3 Bl. 26,1 × 12,3 cm. s. 1819 varṣe kārttika sudi 5 bhṛgu-vāsare likhitam. 13 Zeilen.

Padmāvatīstotra. Sanskrit. (30) Granthas. Strophen 1—8 und 11 gedr. (u. d. T. Padmāvatyaṣṭaka) mit der samvat 1203 [1147] verfaßten Vṛtti des Pārsvadeva: JStSd 1, App., S. 77ff.

Anfang Bl. 1:

*śrīmad-gīrvāṇa-cakra-sphuṭa-mukuta-taṭi-divya-māṇikyā-mālā-  
jyotir-jvālā-karāla-sphurita-mukurikā-ghṛṣṭa-pādāravinde  
vyāghr'orōlkā-sahasra-jvalad-anala-śikhā-lola-pāśāṅkuś'ādhye  
om-krom-hrīm-mantra-rūpe kṣapita-kali-male rakṣa māṃ devi Padme (1)*

Hs.: *śrīmād.* 627: *mukarakā*, 628. 629: *mukarikā*, 630. 631: *makarikā*. In 629 zwischen (1) und (2): *om hrīm śrīm klīm Mahālakṣmyai nama*.

Ende Bl. 3/3<sup>v</sup>:

*pathitam bhaṇitam guṇitam jaya-vijaya-ramā-nibandhanam paramam  
sarv'ādhi-vyādhīharam trijagati Padmāvatī-stotram (29)  
iti śrī-Padmāva[tī]stotram sampūrṇam.*

Vgl. auch Rajendralala Mitra 9, 172.

627

Ms. or. fol. 2502

Zur Beschreibung der Hs. vgl. 464.

11) Bl. 110<sup>v</sup> bis 113<sup>v</sup>:

Padmāvatīstotra. Vgl. 626.

Anfang vgl. 626.

Ende:

*yā devī Tripurā-pura-traya-gatā śighrāśi-śighra-pradā  
yā devī samayā-samasta-bhuvanā saṃgīyate kāmādā  
nārī-māna-vimarddinī bhagavatī devī ca Padmā śivā  
tās tā sarva-gatās, tvam eva niyat'āmnāye 'ti tubhyaṃ namaḥ (10)  
śrī-Padmāvatīstotra samāpta.*

626: *śighrāśi*, 632: *śighrā ca śi°*. 631. 632: *yā devī samupāsītā tribhuvane*. 626: *bhuvane*. 626. 631. 632: *Tārā* statt *nārī*. 632: *dānava-mar°*. 626. 631. 632: *Padmāvatī*. 631: *gatā*, 632: *gatva*. Hs., 628: *tam*. 626. 631. *niyatamā*, Hs., 628, 632: *niyamamā°*. 626: (20), 631: (24), 632: (25), Strophe fehlt in 629. 630.

628

Ms. or. 8° 585

Zur Beschreibung der Hs. vgl. 587.

8) Bl. 10 bis 12<sup>v</sup>:

Padmāvatīstotra.

Anfang:

*atra stotra li.*

Text vgl. 626 und 630.

*iti śrī-Padmāvatīstotra samāpta.*

629

Ms. or. fol. 1840

Akz.-Nr 1892. 325. 5 Bl. (gezählt 36—40). 28,1 × 13 cm. Undatiert. 9 Zeilen.  
Padmāvatīstotra. (700) [!] Granthas. Vgl. 626.

*śrī-Padmavatīstotra saṃpūrṇaṃ.*

Bl. 30—35 dieser Hs. bilden 428.

630

Ms. or. fol. 1913

Zur Beschreibung der Hs. vgl. 429.

2) Bl. 1 bis 1<sup>v</sup>:

Padmāvatīstotra.

Anfang vgl. 626.

Ende:

*divyaṃ stotraṃ pavitraṃ paṭutara paṭhatāṃ bhakti-pūrvvaṃ trisaṃdhyāṃ  
lakṣmī-saubhāgya-rūpaṃ dakṣiṇa-kali-malaṃ mangalaṃ mangalānāṃ  
pūjyaṃ kalyāṇaṃ ādyaṃ janayati satataṃ Pārśvanātha-prasādād  
devī Padmavatī naḥ prahasita-vadanā yā stutā dānavēndraiḥ (11)  
śrī-Padmavatīdevīstavaḥ samāptaḥ.*

Hs.: lakṣmīṃ. 628: pūjā, 630: pūjāṃ. 627: k.-mālaṃ, 628. 629. 631: kalyāṇa-mālāṃ.  
631: sā statt naḥ. 626: (28), 629. 632: (25), 627. 631: (27), 628: ((21)).

631

Ms. or. fol. 2030

Zur Beschreibung der Hs. vgl. 634.

6) 6. Zählung: Bl. 1<sup>v</sup> bis 7:

Padmāvatīstotra. Vgl. 626.

*iti śrī-Padmavatīstotraṃ samāptaṃ.*

632

Ms. fol. or. 1841

Zur Beschreibung der Hs. vgl. 355.

Bl. 19 bis 22:

Padmāvatīstotra.

Vgl. 626.

633

Ms. or. 8<sup>o</sup> 585

Zur Beschreibung der Hs. vgl. 587.

6) Bl. 7 bis 9:

Dharaṇendrastuti. Sanskrit.

Anfang:

*atha Dharaṇendrastuti liṣyate.*

*Dharaṇōragendra-sura-pati-vidyādhara-pūjitaṃ jinaṃ natvā  
kṣudrōpaḍrava-śamanaṃ tasy' aiva mahā-stavaṃ vakṣye (1)*

Ende:

*iti mālā-mantra-padair abhiṣṭutam yaḥ smaret trisaṃdhyām api  
sa karoti nāga-kṛīḍāṃ Śiva iva viṣa-vedanātītaḥ (36)  
bhaktir jin'eśvare yasya gandha-mālyānulepanaiḥ  
saṃpūjayati yaś c' ainaṃ tasy' aitat saḥalam bhavet (37)  
iti śrī-nāgēndra-Dharaṇendra-stuti-viṣāpahara-mantra samāptaḥ.*

634

Ms. or. fol. 2030

Akz.-Nr 1892. 163. 3, 2, 2, 2, 5, 7, 4 Bl. 25,6 × 11,7 cm. s. 1898 māgha-śukl'aikādaśyām bhṛgu-vāsare. 7 Zeilen. (300) Granthas.

Vaira: Gautamastava. Sanskrit. Gedr.: JStSd 1, 114—116 (Verf.: Vajrasvāmin). Vairasvāmin in Peterson III, 160 (Strophe 14), 321 (Strophe 4).

Anfang Bl. 1<sup>v</sup>:

*svaṛṇāṣṭāgra-sahasra-pattra-kamale padm'āsanasthaṃ muninṃ  
sphūṛjal-labdhi-vibhūṣitaṃ gaṇadharaṃ śrī-Gautama-svāmināṃ  
devendr'ādy-amar'āvali-viracitōpāstīm samastādbhūta-  
śrī-vāsātīśaya-prabhā-parigataṃ dhyāyāmi yog'īśvaraṃ (1)*

Ende Bl. 3<sup>v</sup>:

*śrīmad-Gautama-pāda-vandana-ruciḥ śrī-vāṇmaya-svāminī  
marttya-kṣetra-nag'eśvarī tribhuvana-svāminy api śrīmatī  
tejo-rāsir udātta-viṃśati-bhujo yakṣādhipaḥ śrī-sura-  
dhīśaḥ śāsana-devatās ca dadatu śreyāṃsi bhūyāṃsi naḥ (11)  
iti śrī-Vairasūri-viracito Gautamastavaḥ.*

Es folgen: 2) bis 2. Zählung Bl. 2<sup>v</sup>: Jinarāja: Pārśvanāthastavana (vgl. 551). 3) bis 3. Zählung Bl. 2: Jinaprabha: Gautamastotra (vgl. 635). 4) bis 4. Zählung Bl. 2: Amaraprabha: Sarvajinastotra (vgl. 455). 5) bis 5. Zählung Bl. 5<sup>v</sup>: Vijayasimha: Nemināthastavana (vgl. 538). 6) bis 6. Zählung Bl. 7<sup>v</sup>: Padmāvatīstotra (vgl. 631). 7) bis 7. Zählung Bl. 4: Jinaprabha: Ajitatīrthamkarastavana (vgl. 519). Titel auf dem Deckelblatt: *Jainastotrasaṃgraha*.

635

Ms. or. fol. 2030

Zur Beschreibung der Hs. vgl. 634.

3) 3. Zählung Bl. 1<sup>v</sup> bis 2:

Jinaprabha: Gautamastotra. Sanskrit. Gedr.: JStSd 1, 237f., Prast. S. 68. Verf. vgl. 79.

Anfang:

*om namas trijagan-netur Vīraśyāgrima-sūnave  
samasta-labdhi-māṇikyā-rohaṇāyĀndrabhūṭaye (1)*

Ende:

*iti śrī-Gautama-stotra-mantram te smarato 'nvaham  
śrī-Jinaprabha-sūres tvam bhava sarvārtha-siddhaye (9)  
iti śrī-Jinaprabha-sūri-viracitam Gautamastotram.*

## f) Vollendete

636

Ms. or. fol. 2502

Zur Beschreibung der Hs. vgl. 464.

5) Bl. 18<sup>v</sup> bis 19<sup>v</sup>:

Āśādharā: Siddhabhakti. Sanskrit. Digambara-Werk. Verf. nach  
Strophe 10<sup>b</sup>.

Anfang:

*Siddhabhaktim imām paṭhet:*

*yasyānugrahato durāgraha-parityakt'ātma-rūp'ātmanah  
sad-dravyam cid-acit-trikāla-viṣayam svaiḥ 2 abhijnā-guṇaiḥ  
sārtha-vyanjana-paryayaiḥ samayavaj jānāti bodhaḥ satām  
tat samyaktvam aśeṣa-karma-bhiduram, siddhāḥ, param naumi vaḥ (1)*

Hs.: *svairambhīktagu°, samām, naumi ca.*

Ende:

*utkīrṇām iva varṭitām iva hṛdi nyastām iv' ālokaṃ  
etām siddha-guṇa-stutiṃ paṭhati yaḥ śaśvac-chiv'āśādharaḥ  
rūpātita-samādhi-sādhita-vapuḥ pātaḥ patad-duḥkṛta-  
vrātaḥ so 'bhyudayaōpabhukta-sukṛtaḥ siddhyet tṛtiye bhavē (10)  
iti Siddhabhaktibidhānam.*

637

Ms. or. fol. 1836

Zur Beschreibung der Hs. vgl. 877.

8) Bl. 70 bis 75<sup>v</sup>:

Padmanandin: Siddhastuti. Sanskrit. Digambara-Werk. Verf. vgl. 877.

Anfang:

*sūkṣmatvād anudarsino 'vadhidyśaḥ paśyanti ye yān pare  
yat-saṃvin-mahima-sthitaṃ tribhuvanaṃ kha-stambham ekaṃ yathā  
siddhānām aham aprameya-mahasāṃ teṣāṃ laghur mmānuṣo  
mūḍh'ātmā kim u vacmi tatra yadi vā bhaktyā mahatyā 'vaśaḥ (1)*

Ende:

*te siddhāḥ paramēṣṭino na viṣayā vācām atas tām prati  
prāyo vacmi yad eva tat khalu nabhasy ālekhyam ālikhyate  
tan-nāmāpi mude smṛtaṃ tata ito bhaktyā 'thavā cālitas  
teṣāṃ stotram idaṃ tathā 'pi kṛtavān Ambhojanandī muniḥ (30)  
iti Siddhastuti samāptaḥ.*

## g) Personenkreise der Legende

638

Ms. or. fol. 1911

Akz.-Nr 1892. 171. 12 Bl. 24,9 × 10,9 cm. ◇ s. 1664 varṣe Dhamā-grāme lakhi-  
taṃ paṃ° śrī-Hāpa-rṣi-gaṇi-gurubhyo namaḥ. 11 Zeilen.

Dharmaghoṣa: \*Isimaṇḍalapagaraṇa. Prakrit. Stotra auf die Tirthaṃ-  
kara und ihren Kreis, andere heilige Männer und die Kirchenväter (vgl. zu 639).

Anfang Bl. 1:

bhatti-bhara-namira-sura-vara-kirīḍa-maṇi-panti-kanti-kaya-sohe  
Usabh'āi-jīṇa-var'indāṇa pāya-pankeruhe namimo (1)

Ende Bl. 12<sup>v</sup>:

jo paḍhai guṇai nisunai inamo guṇa-saṃthavaṃ maharisiṇaṃ  
siri-dhamma-ghosam aṇahaṃkāraṃ so lahai siddhi-suham ([2]18)  
iti śrī-Rṣimaṇḍalaparakaraṇaṃ samāptaṃ.

639: aṇahaṃ kām.

Vgl. Peterson I, App. I, S. 93, Peterson III, App. I, S. 28 (Maharisikula,  
161 G.) und 31 (Rṣimaṇḍalastava, 210 G.), s. Weber 945. Strophe 155—218  
bei Jacobi, Sthavirāvali Charita or Parisiṣṭaparvan, App. S. 29—35.

639

Ms. or. fol. 1912

Akz.-Nr 1892. 170. 145 Bl. 25,7 × 10,8 cm. ◇ s. 1642 bāhulānjanētara-dvitiyā  
karma-cādyāṃ śrī-vācan'ācārya-Rājacandra-gaṇi-vineya-paṃ°-Jayanidhāna-muninā  
lekhi Kīṣkindhā-nagaryāṃ. 17 Zeilen.

Padmamandira: Rṣimaṇḍalavṛtti. Sanskrit. praśastyā saha gr. 7290  
akṣ. 12. Die Praśasti vgl. Bhandarkar 1883/84, S. 444—446. Verfaßt samvat  
1553 [1497].

Anfang Bl. 1<sup>v</sup>:

jayāya jagatām īso yug'ād'īso yad-āśrayāt  
vṛṣaḥ paśur api prāpa jagad-bhāra-dhurīṇatām (1) . . . (7)  
ullāsayan nāstika-pakṣa-dakṣaṃ

pradarśayann ātmani khāti-cāraṃ

triviṣṭapa-spaṣṭa-gurur garīṣṭo

jīyād guruḥ śrī-Guṇaratna-sūriḥ (8)

vande sārasvataṃ jyotir yat-prasādād ahaṃ jadaḥ

karavāṇi sphuṭaṃ vyākhyā-cāpalyam Rṣimaṇḍale (9)

varṇanā vistara-kathā-pīṭhā bhāva-pratiṣṭitaḥ

prāyaśo 'lpa-ruci-prāṇi-prema-sthema-kṛte 'stv asau (10)

ihābhīṣṭa-granthārambhe 'bhīṣṭa-devatā-namaskaraṇa-rūpaṃ mangalābhidhānam  
abhidheya-saṃbandha-prayojanābhidhānaṃ ca śiṣṭa-samācāraḥ . . .

Ende Bl. 144<sup>v</sup>/145:

siri-dhamma-ghosam iti śrī-dharma-ghoṣasya ghosam saṃśabdanaṃ kīrttanam iti  
yāvat, pakṣe śrī-Dharmaghoṣa iti sūtra-kartur abhidhānaṃ ca sa labhate siddhi-

*sukham iti paraṃ-para-parama-prayojana-kathanam. śeṣaṃ sugamam iti gāthā'r-thaḥ. iti samāptaṃ Rṣimaṇḍal'ākhyā-prakaraṇa-sūtram, tat-samāptau ca samāptā Kathārṇṇavakā-nāmnī tad-vṛttiḥ.*

*enāṃ Jesalameru-nāmnī nagare prārabdhavān Aśvinī-  
koṭṭe vāg-guru Padmamandira-gaṇiḥ pūrṇicakārānu ca  
varṣe vahni-śar'āsugōḍupa-mite vaiśāṣa-śukla-trayo-  
daśyāṃ śukrakarōdbhave śubhatame yoge 'lpadhī-śeṣaraḥ (1)*

*api ca:*

*arhan-matātivipulāmbara-maṇḍale 'smimś  
Cāndraṃ kulaṃ kila kalāṃ kalayāmbabhūva  
sūry'āvalī pratidinam nanu yatra citram  
uddiyotam āsadaṇ anuttara-saṃpad-agrā (2)  
tatra svaccha-kriyā'tuccho gacchaḥ Kharatar'āhvayaḥ  
saṃprāpa yo 'tivistāraṃ śākhābhīr vaṭa-śākhivat (3)  
tatr' āsīd ādimo Dev'ācārya ācārya-vara-dhīḥ  
Nemicandrōddiyotana-śrīr Varddhamānaś ca sūrayaḥ (4)  
Kharatara-birudaṃ viśadaṃ śrī-Durlabha-rāja-sadasu yo lebhe  
sa śrī-Jineśvara-gurur jīyāj Jinacandra-guravaś ca (5)  
svapne śāsanadevato'kta-vacasāviḥkṛtya ya Stambhana-  
śrī-Pārśva-pratimāṃ tad-anga-payasā duṣṭaṃ sva-kuṣṭaṃ kṣaṇād  
dūrīkṛtya navāṅga-vṛttim amalāṃ āviṣcakārōccakariḥ  
tat-paṭṭe 'bhayadeva-sūri-sugurur jāto 'yam udyad-yaśāḥ (6)  
prāptōpasamṃpad-vibhavaś tad-ante  
dvidhā 'pi sūrir Jinavallabho 'bhūt  
jagrantha yo grantham anartha-sārtha-  
pramāthinaṃ tīvra-kriyā-kāthorah (7)  
paṭṭe tadīye 'bhavad adbhuta-śrīr  
yuga-pradhāno Jinadatta-sūriḥ  
yo yoginī-cakra-mukh'Ādideva-  
śīrṣe nīj'ājnāṃ mukutīcakāra (8)  
nṛ-ratna-maulīr Jinacandra-sūris  
tato 'py abhūc chrī-Jinapatti-sūriḥ  
ṣaṭtriṃśad-udyad-vara-vāda-jetā  
cakāra gacche 'tra nidhīn vahūn yaḥ (9)  
Jineśvar'ākhyāḥ prababhūva sūrir  
Jinaprabodhābhīdha-sūrayaś ca  
jajne punaḥ śrī-Jinacandra-sūriḥ  
śrī-Vīra-tīrtha-prakāṣa-prabhāvaḥ (10)  
Jin'ādirūpaḥ Kuśalo munīndro  
nṛ-lakṣaṇo 'rvāg Jinapadma-sūriḥ  
labdhi-pradhāno Jinālabdhi-sūriḥ  
punar gaṇ'eśo Jinacandra-sūriḥ (11)  
Jinoday'ākhyo 'nu ca sūrir āsīd  
vidvān munīḥ śrī-Jinarāja-sūriḥ*

*samagra-siddhānta-vicāra-vārdhhi-*  
*kumbhōdbhavaḥ śrī-Jinabhadra-sūriḥ (12)*  
*tat-paṭṭa-pūrvvācala-heli-keli-*  
*dīkṣā-gurur me Jinacandra-sūriḥ*  
*vyākhyā-rasa-prīṇita-bhūri-bhūpaś*  
*cāturya-varyāmyta-bindu-kūpaḥ (13)*  
*Jin'ādir atrāsti Samudra-sūrir*  
*gurur gaṇe 'sminn atha vidyamānaḥ*  
*yat-kīrti-kāntā kakubhām mukhāni*  
*cumbanty api prāpa satī-prasiddhiṃ (14)*  
*śrī-Kīrtiratnābhidha-sūrayo 'smin*  
*gaṇe babhūvur bhuvana-prasiddhāḥ*  
*vāk-siddhi-sal-labdhi-viśuddha-buddhy-ā-*  
*dayo guṇāḥ kasya mude na vaiśam (15)*  
*jñātrtv'ārjava-bhāva-dustapa-tapaś-cāritra-tīvra-kriyā-*  
*kāṭhinya-pramukhāś camatkr̥ti-kr̥to lokampr̥ṇāyad-guṇāḥ*  
*keṣām nādbhutadāyino 'tra Guṇaratn'ācārya-varyā amī*  
*jīyāsū guru-Kīrtiratna-padavī-śyngāra-hīra-śriyaḥ (16)*  
*teṣām prasādād aṇu-dhīḥ prayatnam*  
*akārṣam asmin gahane kavīnām*  
*janghā-latām kiṃ na jagad-vilanghane*  
*dhatte kurango 'pi mṛgāṅka-saṃgataḥ (17) . . . (19)*  
*vāg-guru-Dhavalacandra-Jñānamandira-saṃjñakau*  
*śodhayām āsatur yatnād imām lākṣaṇikōttamau (20) . . . (21)*  
*iti śrī-Rṣimaṇḍalavṛttīḥ pūrṇā jātā.*

640

Ms. or. fol. 1880

Akz.-Nr 1892. 278. 462 Bl. 26,4 × 11,5 cm. s. 1833 nā varṣe phāguṇa sudi 5  
 śukra-vāre Rādhana-pūra-madhye paṃ Lālavijaya gaṇi līṣitaṃ śrī-Śatī-prasādāt. 8 Zeilen  
 Text, darüber je 1 oder 2 Zeilen Kommentar. Von Bl. 411 ab etwa ist der Text vielfach  
 verklebt.

Śubhaśīla: Bharahesara-Bāhubalivṛtti mit Stibukā. Sanskrit und  
 Prakrit (Text) und Gujarati (Kommentar). (Spätere Hand:) 27000 Granthas.  
 Gedr.: Devcand-Lālbhāi-Jaina-Pustakodhāra 77. 87, Bombay 1932—37. Ver-  
 faßt samvat 1509 [1453]. Adhikāra 1: Str. 1 bis Bl. 72, 2 bis Bl. 128, 3 bis Bl.  
 158, 4 bis Bl. 217, 5 bis Bl. 259, 6 bis Bl. 279, 7 bis Bl. 315<sup>v</sup>; Adhikāra 2: Str. 8  
 bis Bl. 376<sup>v</sup>, 9 bis Bl. 413<sup>v</sup>, 10 bis Bl. 436, 11 fehlt, 12 bis Bl. 439<sup>v</sup>, 13 bis  
 Bl. 461.

Text Anfang Bl. 1<sup>v</sup>:

*yug'ādan vyavahārdhvā sarvo yena prakāśitaḥ*  
*sa śrī-Vṛṣabha-yogīndro dadyaḍ vo 'vyaya-saṃpadaṃ (1) . . . (6)*  
*Tapāgacchādhipaḥ śrīman-Munisundara-sūrayaḥ*  
*tac-chiṣyaḥ Śubhaśīl'ākvo Bharat'ādī-kathām vyadhāt (7)*  
*tathā hi tatra prathamam*

*Bharah'esara Bāhubali Abhayakumāro ya Dhaṇḍhaṇakumāro  
Sirio Anīāutto Aimutto Nāgadatto a (1)*

*ity-ādi 13 gāthā. tena dāna-viṣaye śrī-Bharata-cakravartti-Bāhubali-kathā. sā tu  
Rṣabhadeva-caritraṃ vinā vaktuṃ na śakyate . . .*

Komm. Anfang Bl. 1<sup>v</sup>:

*yūga neṃ āde vyavahāra-sāgara saghalo jeṇeṃ pragata kīdho te śrī-Rṣabhadeva-  
yogīndra dyo tuma neṃ akṣaya saṃpadā prate (1) . . .*

Hs.: *kīdhā.*

Text Ende Bl. 461/462:

*iti tapaḥ kṛtvā Śrīmatī deva-loke gatā. tataś cyutvā rāja-putrī babbhūva. tataḥ vairā-  
gyāt saṃyamam prāpya puṇya-pāpa-phalaṃ bhuktvā karma-kṣayān muktīm gatā.*

*iti tapa-viṣaye Śrīmatī-kathā saṃpūrṇa (37)*

*śrī-Candragacchāmbara-bhūṣako 'bhūt*

*Tapāgaṇo bhānur ivēva dīptaḥ*

*prabodhayan bhavya-janāmbujāni*

*svarggo vilāsair iva sādhu-varggaiḥ (1)*

*tatrābhavan ca vara-guṇa-gaṇa-maṇi-Rohanamahādhara-pratimāḥ*

*parama-guru-Somasundara-guravaḥ saṃyama-ramā-patayaḥ (2)*

*tac-chiṣyā Munisundara-guravo Jayacandra-sūrayo 'bhūvan*

*pāraṃgat'āgama-jala-nidhi-pāra-gatā rucira-guṇa-nīlayāḥ (3)*

*tac-chiṣyā [vijayante] dadhataḥ śrī-sūri-mantra-mahima-bhara-*

*śrī-yukta-Ratnaśeṣara-gurava Udayanandī-sūri-varāḥ (4)*

*Lakṣmīsāgara-sūr'īśā Somadev'āhva-sūrayaḥ*

*vijayante lasad-vidyā vārddhi-manthana-mandirāḥ (5)*

*śrīman-mun'īśa-Munisundara-sūri-rāja-*

*śiṣyo manīṣi-Śubhaśīla iti pramukhyaḥ*

*etāṃ kathāṃ vitanute sma navāmbarēsu-*

*candra-pramāṇa-samaye kila Vikramārkaṭ (6) . . . (8)*

*iti śrīmat-Tapagacchādhirāja-śrī-Munisundara-sūri-śiṣya-paṇḍita-Śubhaśīla-gaṇi-  
viracite BharahesaraBāhubalivṛtti-nāmnī kathā-koṣe dvitīyo mahā-saty-adhikāra  
saṃāptaṃ.*

Komm. Ende Bl. 461<sup>v</sup>/462:

*s. 1509 varṣe grantha nī racanā thaī Vikramāditya-rāja thakī (6) . . . (8)*

*iti BharahesaraBāhubalivṛttistibukā arthe saṃpūrṇa Rādhikāpūre.*

Peterson IV, 110f.

641

Ms. or. fol. 1945

Zur Beschreibung der Hs. vgl. 492.

16) Bl. 31<sup>v</sup>:

[BharahesaraBāhubalisajjhāya.] Prakrit. Gedr. in: Pancapratikramaṇa-  
sūtra, Bhāvnagar 1926, S. 165ff.; śrīmad-Vidhipakṣagacchiya . . . pāṃce Pra-  
tikramaṇasūtra, Bombay 1905, S. 400ff. und in früheren Ausgaben derselben.  
Liste frommer Männer und Frauen.

*Bharah'esara Bāhubalī Abhayakumāro ya Dhaṇḍhaṇakumāro*  
*Sirio Anniyautto Aimutto Nāgadatto ya (1)*  
*Meajja Thūlibhaddo Vayara-risī Nandiseṇa Sīhagirī*  
*Kayavanno [ya] Sukosala Puṇḍario Kesi Karakaṇḍū (2) . . . (11)*  
*Jakkhā ya Jakkhadinnā Bhūyā taha [c' eva] Bhūyadinnā ya*  
*Seṇā Venā Reṇā bhayaṇṇo Thūlibhaddassa (12)*  
*icc-āi maha-saṇṇo jayantu akalanka-sīla-kaliyāo*  
*ajja vi [vajjai] jāsīṇ jasa-paḍaho tihuyāṇe sayale (13)*  
*Sajjhāya.*

642

Ms. or. fol. 2502

Zur Beschreibung der Hs. vgl. 464.

4) Bl. 17<sup>v</sup> bis 18:

Maharṣistavana. Sanskrit.

Anfang:

*nirveda-sauṣṭava-tapad-vapur-ātma-bheda-*  
*saṃvid-vikāśvara-mudo 'dbhuta-divya-śaktīn*  
*buddh'auśadhīn bala-tapo-rasa-vikriya-rddhi-*  
*kṣetra-kriya-rddhi-kalītān stumahe maharṣīn (1)*

Ende:

*ity etad-adbhuta-tapo-mahimōdita-śrīn*  
*ācārya-pāṭhaka-yatīn jagad-eka-netīn*  
*vandārur āśrayati kām api bhāva-śuddhiṃ*  
*kṣipraṃ yathā durita-pāpam apākaroti (12)*  
*iti Maharṣistavanaṃ samāptaṃ.*

643

Ms. or. fol. 2289

Zur Beschreibung der Hs. vgl. 453.

3) Bl. 4<sup>v</sup>:

Ṣoḍaśasatīnāma. Sanskrit. 16 fromme Frauen.

*Vrāhmī Candanabālikā bhagavatī Rājimatī Draupadī*  
*Kauśalyā ca Mṛgāvatī ca Sulasā Sitā Subhadrā Śivā*  
*Kuntī Śilavatī Mṛgasya dayitā Padmā Prabhāvaty api*  
*Padmāvaty api Sundarī dina-mukhe kurvantu vo mangalaṃ (1)*  
*iti śrī-Solāsati nāṃ nāṃma.*

644

Ms. or. fol. 2223

Akz.-Nr 1895. 182. 5 Bl. (1 fehlt). 25,6 × 10,4 cm. Bl. 5: s. 1811 *mīti kātī*  
*sudī 14 lī* (Bl. 5<sup>v</sup>: *kātī su 15 līṣī*) *pūja śrī Jamala-jīta tasi tejā Gagaḍā ṇaiṇ madhe*. 18  
 bis 23 Zeilen (in 2 Spalten). 3(00) Granthas.

\*Sādhuvandanā. Gujarati.

Bl. 2 links:

*muni-vara eha bhāṣyā saṃjati*  
*śrī-Riṣabha naī vali Ajita atara hiva suṇaī kahun subha matī*  
*pañcāsa lāṣa e koḍi sāgara tihām asaṃkha kevalī*  
*je thayā praṇamuṃ teha muni-vara asubha duramati niradalī (3)*

Hs.: sāgagara, niraradalī.

Ende Bl. 5 rechts.

*kalasa.*

*cauvisa jina-vara parathama gaṇadhara cakki haladhara je hūā*  
*saṃsāra tāraka kevali vali śramaṇa sramaṇī saṃjūā*  
*saṃvega śrutadhara sādhu sakha kara āgama je suṇyā (13)*  
*iti śrī-āgamōkta-Sādhuvandaṇṇā saṃpūṇaṃ.*

Es folgen: 2) bis Bl. 5<sup>v</sup> rechts: Ṛṣabhadāsa: [praṇamī jina-vara Vira-jī]  
 (vgl. 652). 3) bis Bl. 5<sup>v</sup> rechts: Ṛṣabhadāsa: [udayo prthivī ūparaī] (vgl. 826).

645

Ms. or. fol. 2114

Zur Beschreibung der Hs. vgl. 859.

Bl. 12 bis 15<sup>v</sup>:

Puṇyasāgara: \*Sādhuvandanā. Gujarati. Verf. schrieb saṃvat 1604  
 [1548] (JGK 1, 188). Jinahaṃsa saṃvat 1524—1582 [1468—1526].

Anfang:

*panca parameṣṭi pāya kamala vandīya karī*  
*bhāva bhali bhāla tila eha anjali dharī*  
*sādhu bhagavanta nai nāṃma gahaṇe karī*  
*janma supavitta huṃ karisa śruti aṇusarī (1)*

Ende:

*kalasa.*

*ima suguru śrī-Jinahaṃsa-ēūr'isara tāsu sisai abhinavau*  
*urajjhāya-vara śrī-Puṇyasāgara kahai e ṛṣi-saṃthavo*  
*upadesa śrī-Jinacanda-sūr'isara taṇai muni dhuṇai*  
*tasu Sādhavandaṇa suh'ānandaṇa havaū śiva-suṣa-kāraṇai (88)*  
*iti Sādhuvandaṇā.*

646

Ms. or. fol. 2002

Akz.-Nr 1892. 140. 18 Bl. (7 fehlt). 25,8 × 11,2 cm. ◇ Undatiert. Ältere  
 Schrift. 9 Zeilen.

\*Sādhuvandanā. Gujarati. (300) Granthas.

Anfang Bl. 1<sup>v</sup>:

*vandīya guruā siddha ananta*  
*tīrthaṃkara gaṇadhara bhagavanta*  
*kara joḍi riṣi vandana karu*  
*jima lābhai caritra ati ṣaru (1)*

Ende Bl. 18:

*kāla anādi anante bhava  
te aparādha khamāvum save  
sūtra vijhū je kāi hoi  
suddha karaū gītāratha soi ([2 48)  
iti śrī-Sādhuvandanā samāptam iti.*

647

Ms. or. fol. 2428

Akz.-Nr 1895. 426. 17 Bl. 25,3 × 11,2 cm. ◇ s. 1649 mähā vadi 11 lakhitaṃ. Stambhatīrthe la° Celā mahīpāla. 11 Zeilen.

Kuṃara: \*Sādhuvandanā. Gujarati. (450) Granthas.

Anfang Bl. 1<sup>v</sup>:

*rāga deśi pa cupaī.*

*3 bhovana māhiṃ tilaka jīṇ'anda  
sīdhā mahīyali valī muṇ'inda  
kāla anādi anantā joya  
nīta praṇamum kara joḍi doya (1)*

Hs.: deśā ṣa, 648: cau°, tribhu°, °ṇinda, valiya.

Ende Bl. 17<sup>v</sup>:

*kalasa.*

*muni rūpa sundara deva Kuṃyara jīvum teja su bhāsa e  
jagi mema jīvana jana ānandana teji sasi ravi dāsa e  
ima suguṇa dāṣīya nāma bhāṣīya harisa śum muni gāi  
nara amara vara siva sukha saṃpati vegi eṇi pari pāi (1)  
iti śrī-ācārya-ṛṣi-śrī 6 Kuyara-jī-kṛtā śrī-Sādhuvandanā samāptā.*

Hs.: mema aus śrī, 648: megha, śiva, kuṃyara, samāpta.

648

Ms. or. fol. 2001

Akz.-Nr 1892. 139. 24 Bl. 25,1 × 11,3 cm. ◇ s. 1698 varṣe vaiśāṣa-māse śukla-pakṣe 13 dine vāra some likhita. Ältere Schrift. 9 Zeilen.

Kuṃara: \*Sādhuvandanā. „375“ Granthas.

Vgl. 647.

649

Ms. or. fol. 2680

Akz.-Nr 1897. 204. 15 Bl. 25,7 × 9,8 cm. s. 1733 varṣe mārgaśira śudi 3 guru-dine lakhitaṃ Moḍha-jñāi samudbhavaḥ. Ältere und jüngere Schrift. 13 Zeilen.

Nayavimāla: \*Sādhuvandanā. Gujarati. 696 Granthas. Verfaßt samvat 1728 [1672].

Anfang Bl. 1<sup>v</sup>:

*sāsaṇa nāyaka guṇa nilo Siddhāratha nṛpa nanda  
Varddhamaṇa jina praṇamatāṃ lahi param'aṇanda (1)  
aṅga igyāra payanna dasa tima upāṅga valī bāra  
chedasūtra ṣaṭa bhāṣīyā mūlasūtra tima cyāra (2)*



Ende:

*śrī-Jinacandra sūr'īsarū gaṇi Sakalacandra śubha kājo re*  
*śrī-Kharataragacha dīpataū Jinasāgara-sūri surājo re (8) sa°*  
*saṃvata sola satāṇavaī caitra-māsa śrī-Ahamadāvādo re*  
*Samayasundara kahaī mai kīdhī Sādhuvandanā suguru prasādo re (9) sa°*  
*iti śrī-Sādhuvandanā saṃpūrṇṇā.*

652

Ms. or. fol. 2223

Zur Beschreibung der Hs. vgl. 644.

2) Bl. 5<sup>v</sup> links bis 5<sup>v</sup> rechts:

**Rṣabhadāsa:** [praṇamī jina-vara Vīra-jī]. Gujarati. Eine Sādhuvandanā wie der Haupttext der Hs., verfaßt saṃvat 1785 [1729]. Verf. vgl. 185.

Anfang:

*dhyāna vinaya viusaga dharaū e desī.*

*praṇamī jina-vara Vīra-jī re samarī guru kalyāṇa*  
*śrāvaka śrāvikā guṇa bhāṇū re sutta taṇa prarimāṇa re (1)*  
*sundara sām̐bhalaū śrāvaka nāma jima thāyaī rūḍā kāma re*  
*sundara sām̐bhalaū śrāvaka nāma e ākaṇī*

*Śankha-sataka dhorī kahyā re sāsani Vīra naī eha*  
*Sulasā Rerati tīma vaḍī re dāṣyā kalapaī jeha re (2) sunda°*

Ende:

*Nanda śrāvaka mahā-vratā re śāsana Nemi muṇ'inda*  
*Śreyāṃsa Subhadra jasa līyan re Rṣabhadeva jeṇ'inda re (14) suṃ° sāṃ°*  
*saṃvata satara pacyāsiya re Gagaḍā ṇai caumāsa*  
*guṇa garuā śrī-śrāvaka sahū re ima kaha Rṣabhadāsa re (15) sundara*  
*sābhalaū śrāvaka nāma*

Hs.: *vra* (?) zweimal, sieht aus wie *thu* o. ä., *śāsana*, *muṇida*.

## h) Personen der neueren Kirchengeschichte

653

Ms. or. fol. 2269

Zur Beschreibung der Hs. vgl. 901.

2) Bl. 3 bis 3<sup>v</sup>:

**Megharāja:** Gurubhāsa. Gujarati. Stotra auf Pāśacandra (saṃvat 1572 [1516]), den Guru des Verfassers.

Anfang:

*Śānti jīṇ'anda praṇāma karī*  
*ahi nisi nija citta pramoda dhari*

*pāpa paḍala savi dūri harī*  
*pūjya Pāsacanda thavasyuṃ haraṣa bharī (1)*  
*sūri siromaṇi jagi rājaiṃ*  
*jasu sada-guru Sāhuraṇa chājaiṃ*  
*vaḍa Tapagacha nāyaka gājaiṃ*  
*savi arīyaṇa kerāṃ dala bhājaiṃ (2)*

Ende:

*nayara Joddhāṇaiṃ sobha suṇi*  
*vali Nāgora nagīnaiṃ pūja ghaṇi*  
*sānidhi karaṇi pūja saṃgha taṇi*  
*muni Megharāja bhaṇaiṃ suṣa lābha gaṇi (11)*  
*iti śrī-Gurubhāsa saṃpūrṇa.*

654

Ms. or. fol. 1974

Zur Beschreibung der Hs. vgl. 589.

3) Bl. 2:

**Ratnanidhāna:** Jinacandrasūrigīta. Hindi. Zum Preise Jinacandras (samvat 1595—1670 [1539—1614], Klatt, Specimen S. 20) von seinem Schüler Ratnanidhāna.

*kāmita-kāmagavī suguru mero*  
*mana sudha Sāha Akabara dīnī yuga-pradhāna-padavī su° (1)*  
*sakala-niśākara-maṇḍala-sama sūri dīpata vadana chavī su° (2) kā°*  
*mahi-maṇḍala māṃhi mahimā jā kī dīna prati navī navī su° (3) kā°*  
*Jinamāṇikya-sūri pāṭa udaya-giri śrī-Jinacanda ravī su° (4) kā°*  
*peṣata hī haraṣita bhayo manasai Ratnanidhāna kavī su° (5) kā°*  
*iti śrī-Jinacandasūrigītam.*

655

Ms. or. fol. 2129

Zur Beschreibung der Hs. vgl. 485.

5) Bl. 11<sup>v</sup> bis 13<sup>v</sup>:

**\*Gurupāratantatthaya.** Prakrit (Text) und Sanskrit (Kommentar). Auf Jinadatta samvat 1122—1211 [1066—1155] (Klatt, Specimen S. 9f.).

Text Anfang:

*maya-rahiaṃ guṇa-gaṇa-rayana-sāyaraṃ sāyaraṃ paṇamiūṇaṃ*  
*suguru-jana-pāratantaṃ uahi vva ihuṇāmi taṃ c'eva (1)*

Komm. Anfang:

*mada-rahitaṃ guṇa-samūha-ratna-sāgaraṃ samudraṃ sādaraṃ praṇamya natvā*  
*suguru-jana-pāratantryam āmnāyas tat kim iva? samudram iva tad eva (1)*

*s tat kim* scheint statt *udadhim* zu stehen.

Text Ende:

*Jinadatta-guṇe nāṇ'āiṇo sayā je dharanti dhārinti  
daṃsia-siavāya-pae namāmi sāhammiā te vi (14)  
iti.*

Komm. Ende:

*śrī-Jinadatta-guṇān jnān'ādīn sadā ye svayaṃ dharanti dhārayanti parebhyah  
darśita-syādvāda-padān namāmi sādharmmikān tān api (14)  
Bhandarkar, Deccan College Catalogue S. 321.*

656

Ms. or. fol. 1974

Zur Beschreibung der Hs. vgl. 589.

2) Bl. 1<sup>v</sup> bis 2:

\*Jinadattasūristavana. Gujarati. Auf Jinadatta (vgl. 655).

Anfang:

*sirasai deva pasāya karo guru-śrī-Jinadatta-sūra  
vandisū Śarataragacha rayana sūra jema guru pūri (1)  
saṃvat igyārai varasai battise jasū jamma  
Vāchaga mantra pitā jaṇahī Bāhaḍadeva saramma (2)*

Hs.: kareḥ.

Ende:

*śrī-Jinavallaha-sūri paya śrī-Jinadatta muṇ'inda  
vighana-haraṇa mangala-karaṇa karo punya ānanda (9)  
iti śrī-Jinadattasūriḥjīstavanam.*

657

Ms. or. fol. 1858

Zur Beschreibung der Hs. vgl. 890.

Bl. 1<sup>v</sup>:

\*Somasundarasvādhyāya. Gujarati. Gedicht auf Somasundara (saṃvat 1430—1499 [1374—1443]).

Anfang:

*jangama tīratha sūri-rāja śrī-Devasundara-sūri  
Tavagaccha-nāyaka taṇaī pāṭi siri-Somasundara-sūri  
sahijī sa lūṇaī angi jāsū nirmala guṇa dīsaī  
niyama ti māṇiṃ ekalaū māṇi kimpī bhaṇsaī (1)*

Ende:

*jām lagaī diṇayara tapaīya teja mandira rayan'āyara  
śrī-Somasundara-sūri tāma nandaū saṃgha-jayakara  
pāya lāgi prabhaviyāi suya-sāyara-sāmī  
siva-puri pahu maha dāṣiyaū e sāsaya-suha-kāmī (10)  
śrī-Somasundarasvādhyāyāḥ.*

Vgl. JStSd 1, Prast. S. 74—79; 2, Prast. S. 84—93.

658

Ms. or. 8° 510

Zur Beschreibung der Hs. vgl. 662.

2) Bl. 4<sup>v</sup> bis 5<sup>v</sup>:

Jayānanda: \*Vijnaptikā. Gujarati. Gedicht auf Somasundara (vgl. 657).

Anfang:

*Sarasati sāmīṇi karu pasāu*  
*vinavaṃ Vahurāsā jaṇa jāu*  
*mātā Mālhaṇa devi Malhāra*  
*kūṣaiṇ rāyahaṃsa avatāra (1)*  
*uttama garabha vāsi jetalā*  
*nava māsa divasa tetalā*  
*Soma kumara jāyu jiṇa kālī*  
*Inda mahotsava karaṇṇ tiṇi vāri (2)*

Ende:

*siva hūṇ buddhi vimāsi karī*  
*sūri mantra tamhi āpau sahī*  
*guruha bhagati mūṇ atihīṇ suhāi*  
*saṃgha viśāṇḍau prāṇamaya pāya (14)*  
*guru vāṇḍu Devasundara-sūri*  
*nāmi pāpa paṇāsaī dūri*  
*Tapāṃgacche udayavantau hoi*  
*tasa samaraṇtāṇ vighana na hoi (15)*  
*punya pāpa beu lidhaī dūri*  
*samaratāṇ jaya Jayānanda-sūri*  
*vali antarāi gyāṇ savi dūri*  
*gacha nāyaka Somasundara-sūri (16)*  
*iti gacchādhirāja-bhaṭṭāraka-śrī-Somasundara-sūri-padānāṃ Vijnaptikā samāptā.*  
 Hs.: (16) lidhaī pūri, samarataraṇḍa jaya, alī a°.

## 2. Stotras auf Örtlichkeiten

### a) mehrere

659

Ms. or. fol. 1859

Akz.-Nr 1892. 344. 60 Bl. 26,3 × 11 cm. ◇ Undatiert. Ältere Schrift.  
 17 Zeilen.

Jinaprabha: Kalpakadambaka. Sanskrit und Prakrit. (4000) Granthas. Sammlung kurzer Texte über heilige und bedeutende Plätze und Personen (wohl nicht abgeschlossen). Verf. vgl. 79. Titel nach einer Notiz von anderer Hand auf Bl. 1. Auf Bl. 35 die von Maṇḍlik Journal of the Bombay

Branch of the Royal Asiatic Society 10, 134 aus dem „Kalpapradīpa“ ausgehobenen Strophen.

Anfang Bl. 1<sup>v</sup>:

*devaḥ śrī-Puṇḍarik'ākhyā-bhūbhṛc-chikhara-śeṣaram  
alaṃkariṣṇuḥ prāsādam śrī-Nābheyāḥ śrīye 'stu vaḥ (1)  
śrī-Śatruṃjaya-tīrthasya mātātmīyam Atimuktakāḥ  
kevalī yad uvāca prāk Nāradasya ṛṣeḥ puraḥ (2)  
tad ahaṃ leśato vakṣye sva-para-smṛti-hetave  
śrotum arhanti bhavyās tat pāpa-nāśana-kāmyayā (3) yugmaṃ.*

Ende Bl. 60:

*tataḥ Śaktikumāro rājye 'bhiṣiktaḥ, Śātavāhana yatis tad-anantaram. adyāpi rājā  
na kaścit Pratiṣṭāne praviśati Vira-kṣetre iti. atra ca yad asaṃbhāvyam kvacid  
ūce tat para-samaya eva . . . iti Pratiṣṭāna-kalpaḥ prasangataḥ Śātavāhana-  
caritra-leśaś ca viracito Jinaprabha-sūribhiḥ.*

*cakre Pratiṣṭāna-kalpaḥ śrī-Jinaprabha-sūribhiḥ  
Śātavāhana-bhūpasya kathā'mśaś ca prasangataḥ.*

660

Ms. or. fol. 1828

Akz.-Nr 1892. 285. 2 Bl. 21,9 × 13,1 cm. Undatiert. 10 Zeilen.

\*Nivvāṇakaṇḍa. Prakrit. (25) Granthas. Gedr. (u. d. T.: Prākṛta-Nirvāṇa-bhakti) in: Daśabhakti, hrsg. von T. G. Śete, Solāpūr 1921, S. 237ff. Digambara-Werk. Die Stätten, wo die 24 Tīrthamkara und andere Fromme ins Nirvāṇa eingingen.

Anfang Bl. 1<sup>v</sup>:

*atha Nirvāṇakaṇḍa-jī kī gāthā likhyate.  
Atthāvayammi Usaḥ, Campāe Bāsupujja-jīṇa-ṇāho,  
Ujjente Nemi-jīṇo, Pāvāe Nivvuddo Mahābīro (1)  
bīsaṃ tu jīṇa-var'indā amarāsura-vandidā dhuda-kilesā  
Sammede giri-sihare Nivvāṇa-gayā, ṇamo tesim (2)*

Ende Bl. 2<sup>v</sup>:

- + *Nivvāṇa-thāṇa jāṇabi aisaya-thāṇāṇi aisaya-sahiyā  
saṃjāda-macca-loe savve sirasā namaṃsāmi (26)*
- + *jo padhai tiyālaṃ Nivvūikaṇḍaṃ pi bhāva-suddhīe  
bhunjabī nara-sura-sukkhāṃ pacchā so lahai Nivvāṇaṃ (27)  
iti śrī-Nirvāṇakaṇḍa kī gāthā saṃpūrṇaṃ.*

Druck: (26) *aisaye*, (27) *jo jaṇa pa°*.

Bhandarkar, Deccan College Catalogue S. 109.

Das N. als Bestandteil des Kriyākalāpa vgl. Leumann, Übersicht S. 4<sup>a</sup>.

661

Ms. or. fol. 1945

Zur Beschreibung der Hs. vgl. 492.

11) Bl. 20<sup>v</sup>:

Pancatīrthīstuti. Sanskrit. Auf heilige Plätze usw. in den 5 Kontinenten.

*śrī-Śatruṃjaya-mukhya-tīrtha-tilakaṃ śrī-Nābhi-rājāṅgajam,*  
*Nemiṃ Raivata-devataṃ, jina-patiṃ Candraprabhaṃ Pattane,*  
*Tārāṅge 'py Ajitaṃ jinaṃ, Bhṛgupure śrī-Suvrataṃ, Stambhane*  
*śrī-Pārśvaṃ praṇamāmi Satyanagare śrī-Varddhamānaṃ tridhā (1) . . .*  
*Śakraś candra-ravi grahās ca Dharaṇendra-Vrahmaśānty-Ambikā [(3)*  
*digpālās ca Kaparddi-Gomukha-gaṇās Cakreśvarī Bhārati*  
*ye 'nye jñāna-kriyā-tapo-vrata-vidhi-śrī-tīrthayātr'ādiṣu*  
*śrī-saṃgh'eśatarāṃ caturvidha-surās te santu tīrthaṃkarāḥ (4)*  
*iti śrī-Pancatīrthīstutiḥ.*

## b) einzelne

662

Ms. or. 8<sup>o</sup> 510

Akz.-Nr 1892. 150. 18 Bl. 20,6 × 8,9 cm. ◇ *likhitaḥ gacchādhirāja-bhaṭṭāraka-*  
*prabhu-śrī-Somasundara-sūri-śiṣyeṇa Siddhāntaḥṣa-gaṇinā va° Khīmasī-suta va° Notā*  
*paṭhanārthaṃ Īsara va° paṭhanārtham iti* (ebenso Bl. 4<sup>v</sup>, ohne die 4 ersten und letzten  
 Wörter und mit einer Umstellung). 12 und 13 Zeilen.

Schüler des Somasundara: \*Aṣṭāpadastavana. Gujarati. Verf. wohl  
 Siddhāntaḥṣa. Vgl. 1107.

Anfang Bl. 1:

*Sarasati amṛta mukhi vāṇī*  
*nābhi kamali jāṇī sahi nāṇī*  
*āṇī hṛdaya vicāro*  
*sā Sārada samaruṃ saparāṇī*  
*jīṇa sāsāṇi siddhānta vaṣāṇī*  
*pāṇī lok'ācāro (1)*  
*madhura megha sadā sohāmaṇu*  
*vṛṣṭi tā śravaṇa kāla bīhāmaṇu*  
*gayaṇi mādḥava bāra andhārīṇi*  
*megha nādi savi rāga saṃbhārīṇi (2)*  
*aīāra megha madhura gāisīṇi jīṇa sāsāṇi*  
*caṭvīse pūriāṇi padamāsaṇa*  
*bhāsaṇa trijaga maḍāre*  
*ananta caṭvīsi pāra na jāṇaṭm*  
*saṃkhepiṇi vrata māna vaṣāṇaṃ*  
*jāṇaṃ guru ādhāre (3)*

Ende Bl. 4<sup>v</sup>:

*sadhara pūrava kevali bhāṣīṇi*  
*kevali suguri sācaṇi dāṣīṇi*  
*varṇṇavī samaru kahai na jāṇaṃ*

*pravara tīratha namo jīṇāṇaṃ (59)*  
*ahe Tapagacchi Goyama gaṇahara siri Somasundara-sūri*  
*carāṇa kamali jima bharu samaru bhaṇai rangi pūri (60)*  
*iti śrī-Aṣṭāpadastavanaṃ.*

Es folgen: 2) bis Bl. 5<sup>v</sup>: Jayānanda: Vijnaptikā (vgl. 658). 3) bis Bl. 18<sup>v</sup>: Schüler des Somasundara: Sudarsanarāsa (vgl. 1107).

663

Ms. or. fol. 1945

Zur Beschreibung der Hs. vgl. 492.

6) Bl. 18<sup>v</sup> bis 19:

Siddhāntaḥarṣa: \*Aṣṭāpadastavana. Gujarati. Kürzere Fassung als 662.

Anfang:

*Sarasati amṛta-vasati mukhi vāṇi*  
*Nābhi kamali jāṇi sahi nāṇi*  
*āṇi hṛdaya vicāro*  
*sā Sārādā samaruṃ saparāṇi*  
*jīṇa sāsāṇi siddhānti vaṣāṇi*  
*pāṇi lok'ācāro (1)*

Ende:

*sadhara pūrava kevali bhāsiu*  
*kaivali suguri sāvan dāṣiū*  
*varṇṇavī samaru kahai na jāṇuṃ*  
*pravara tīratha namo jīṇāṇaṃ (22)*  
*iti śrī-Aṣṭāpadastavanaṃ.*

664

Ms. or. fol. 2266

Akz.-Nr 1895. 235. 1 Bl. 25,8 × 10,5 cm. ◇ Undatiert. Ältere und jüngere Schrift. 16 Zeilen. (50) Granthas.

Girinārakalpa. Sanskrit. Gedr. als Anhang zu dem in 509 genannten Kāvyaśaṃgraha. Verf. dort: Dharmaghoṣa. Zu Dharmakīrti, Vidyānanda und Devendra (Strophe 1) vgl. 759.

Anfang Bl. 1:

*śrī-Vimalagires tīrthādhipasya paramaṃ vadanti tattvajñāḥ*  
*śailam anādi-yugīnaṃ sa jayati Girināra-girirājāḥ (1)*  
*ṣaḍviṃśati-viṃśati-ṣoḍaśa-dvi-yojana-dhanuḥ-śatōcca-śirāḥ*  
*avasarpṇiṇiṣu yaḥ khalu sa jayati Girināra° (2)*

Bl. 1:

*śrī-Nāradena likhitaṃ śrīmat-kāncana-balānaka-dvāre*  
*śrī-Bhārati-viracitaṃ śrī-Nemeh saṃstavaṃ tuṣṭyai (23)*

śrī-Girinārakalpaḥ.

*vara-dharma-kīrtti-vidyānandamayo pattra-vinata-devēndraḥ*  
*svasti-śrī-Nemir asau Girināra-gir'īśvaro jayati (1)*

Ende Bl. 1<sup>v</sup>:

+ *Vidyāprābhṛtakôddhṛta-Pādalipta-kṛtĪjjayantakalp'ādeḥ*  
*iti varṇṇito mayā 'sau Girināra-gir'īśvaro jayati (32)*  
*iti śrī-Girināra-kalpaḥ.*

(32) *Palitta* zu lesen statt *Pādalipta*.

Es folgt: 2) Bl. 1<sup>v</sup>: śrī-tīrtharājaḥ (vgl. 667).

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Ms. or. fol. 1753

Akz.-Nr 1892. 478. 1 Bl. 26,1 × 11,2 cm. Undatiert. Ältere Schrift. 17 und 23 Zeilen. (50) Granthas.

Jayaprabha: \*Girināracaityaparipāṭi. Gujarati. Die Tempel von Girnar.

Anfang Bl. 1:

*Settuji vandium Ādi-jin'inda*  
*dīṭhā sāmī pūnima-canda*  
*pāpa taṇā amūlai kanda*  
*hīadā māhi hūu āṇanda (1)*

Ende Bl. 1:

*Jayaprabha vīnai be kara jodi*  
*tavana karatām jai hui khoḍi*  
*sahui khamiḷo karīya pasāya*  
*saṃgha jayau ūjili giri rāya (23)*  
*iti śrī-Girināracaityaparipāṭi.*

Hs.: *karamtā*.

Vgl. Bhandarkar 1883/84 S. 4, Nr. 43, S. 186<sup>b</sup> Nr. 66. Es folgen auf Bl. 1<sup>v</sup>:  
 2) Bhaṭasimha: Namaskāraprabandha (vgl. 374). 3) Śatruṃjayavīnatī  
 (vgl. 672).

666

Ms. or. fol. 2031

Zur Beschreibung der Hs. vgl. 501.

2) Bl. 2 bis 2<sup>v</sup>:

Girināramahātīrthastuti. Sanskrit.

Anfang:

*rājyaṃ Rājimatīm ca krama-karajam ivōtsṛjya yo yatra-samsthaḥ*  
*sāmya-śrī-siddhi-sādhyaṃ vimala-sakala-sat-keval'āloka-lobhyaṃ*  
*lebhe lokāgra-lakṣyaṃ api śiva-yuvatiṃ taṃ nav'aunnatya-bhājaṃ*  
*śrī-Nemiṃ naumi taṃ cācala-kula-tilakaṃ Raivatam tat-pavitram (1)*

Ende:

*yā vipri sādhu-dānāt kupita-pati-kṛtāvajñayā mukta-gehā*  
*yāntī śrī-Ūrjayante naśana-vidhi-mṛtā tīrtha-māhātmya-yogāt*  
*devatvaṃ prāpa sadyas, tad-anukṛta-ratis tatra tīrthe kṛtajñā*  
*śrīman-Nem'īśa-bhaktā bhavatu śiva-kṛte saṃgha-lokasya sĀ'mvā (4)*  
*iti Girināramahātīrthastutayaḥ.*

Ende Bl. 195:

*mithyātva-kṣaṇadāharo 'ri-vijayāj jāta-pratāpōtkaro*  
*bhavyōdvodhakaro duranta-durita-dhvānta-śriyas taskarah*  
*gobhiḥ svasya vibodhitāṅgi-kamalah pramīlad-amśōjjvalah*  
*pāyād ādi-jino raviḥ pratidinam siddhodayādri-sthitah ([3]42)*  
*śrīmān śrī-Yadu-vaṃśa-bhūṣaṇa-maṇi rājā Cīlāditya ity-*  
*ākhyākhyaṭa-yaśā jinārccana-rataḥ Śatruṃjayādr'īsituh*  
*māhātmyam sa Dhaneśvaram guru-varam natvo 'parodhya svayam*  
*granthe kārayati sma yat tad astv ahar-ahāḥ saṃghasya sarvēṣṭadam ([3]43)*  
*ity ācārya-śrī-Dhaneśvara-sūri-viracite śrī-Śatruṃjaya-*  
*mahā-tīrtha-māhātmye śrī-Pārśvanāth'ādi-mahā-puruṣa-*  
*sac-carita-varṇṇano nāma caturddaśamah sarggaḥ (14)*  
 Hs.: (343) *Vilā°* oder *Cilā°*, nicht *Śilā°*.

672

Ms. or. fol. 1753

Zur Beschreibung der Hs. vgl. 665.

3) Bl. 1<sup>v</sup>:

Śatruṃjayavīnati. Gujarati.

Anfang:

*hiva āvīu chaī rutu vasantaū*  
*Settuji sihariim cālaū kantaū*  
*vegiim karaū saajā ghaṇi*  
*hiva jāsiuṃ Settuja bhaṇi (1)*

Hs.: *vasanta*.

Ende:

*apūrava deharī disai hāri*  
*bāvīsa lepamai tihām juhāri*  
*Varddhamāna bheṭasiuṃ heva*  
*karuṇya sāyara vīnaṃ deva (20)*  
*kṛpā karī vīnati avadhāri*  
*garbha taṇi dukhi nivāri*  
*eha stavana je bhaṇi nara nāri*  
*teha puṇa pahucan mokṣa huyāri (21)*  
*iti śrī-Śatruṃjayavīnati.*  
 Hs.: *bheṭe°*, *°vīnati*.

673

Ms. or. fol. 2026

Akz.-Nr 1892. 159. Bl. 10—20. 26 × 11,9 cm. *Abhayasoma*. 8 Zeilen.

Nayasundara: Settuṃjayauddhāra. Gujarati. 180 Granthas. Gedr.: Ānanda-Kāvya-Mahodadhi 6, 1918, S. 437—449. Verfaßt saṃvat 1636 [1580]. Des Verfassers Leben und Schriften (zwischen saṃvat 1636 und 1669 [1580 und 1613] ebenda, Einleitung und JGK 1, 1926, 2. H., S. 254—267.

Anfang Bl. 10:

vastu.

*Vimalagiri vari 2 maṇḍaṇaṃ jina rāya*  
*śrī-Risah'esara pāya namī dharīa dhyāna Saradā devīya*  
*śrī-Siddhācala gāisum hīya bhāva niramala dharevīya*  
*śrī-Settuma-giri-tīrtha vaḍuṃ siddha anantī koḍi*  
*jihāṃ jina vara mukti gayā vanduṃ beṃ kara joḍi (1)*

Hs.: *jinam, (2):*

Ende Bl. 20/20<sup>v</sup>:

*sola cchatrīseṃ āso māsi sudine terasiṃ kuja vāra*  
*Ahamadāvāda nayara māṃhi miṃ gāyu re Settuma uddhāri ki (17)*  
*Vaḍatapagaccha guru gaccha-pati śrī-Dhanaratna sūr'inda*  
*tasa sīsa tasa pāṭeṃ jaya karuṃ guru gaccha-pati re Amararatna sūr'inda ki (18)*  
*Vijayamāna tasa paṭi jayu śrī-Devaratna-sur'isa*  
*śrī-Dhanaratna sur'inda taṇā tasa paṇḍita re Bhāṃṇameru gaṇ'isa ki (19)*  
*tasa pada-kamala bhūsara bhaṇiṃ Nayasundara āsisa*  
*tribhuvana-nāyaka sevataṃ havi puru re śrī-saṃgha jag'isa ki bhe (20)*

*kalasa.*

*isa trijaga nāyaka mukti-dāyaka Vimalagiri-maṇḍana dhaṇi*  
*uddhāra Settuma sāra gāyu thuṇi jina-bhakti ghaṇi*  
*Bhānumeru-paṇḍita sīsa boli kara joḍi Nayasundaruṃ*  
*prabhu pāya sevā nita karevā dehi darsana jayakaro (21)*  
*iti śrī-Settuma-jaya uddhāra.*

Hs.: (19) *gaṇisa*, (20) *tribhuna*. Kolophon: °ra *Abhayasoma* (s. o.).

674

Ms. or. fol. 1944

Akz.-Nr 1892. 207. 2 Bl. 24,5 × 11 cm. ◊ mit Verzierungen. s. 1554 *varṣe bhā°*  
*va° 5 dine pūjya-paṃ° Siddhāntasundara-gaṇi-śiṣya-Labdhimeru-gaṇinā 'lekhi Ālinagare*  
*śrā° Gangāde paṭha*. 14 Zeilen. Ränder beschädigt, an Bl. 1 fehlt eine Ecke mit Text.

*Settuma-jayakappathutta*. Prakrit. (40) Granthas.

Anfang Bl. 1:

*sua-dhamma-kittiyaṃ taṃ titthaṃ dev'inda-vandiam thuṇi[mo*  
*pāhu]ḍae vijjāṇaṃ desiyaṃ igavīsa-nāmaṃ jaṃ (1)*  
*Vimalagiri Muttinilao Sittujjo Siddhakhitta Puṇḍario*  
*[siri-Siddha]seharo Siddhapavvaṃ Siddharāo ya (2)*

Ende Bl. 2:

*iya Bhaddabāhu-raiyā kappā Settujja-tittha-māhappaṃ*  
*siri-Vayarapak'uddhariyaṃ jaṃ Pālittaṇa saṃkhaviyaṃ (38)*  
*taṃ jaha suaṃ thuṃ me paḍhanti nisunanti saṃbharantāṇaṃ*  
*+Sittujja-kappa-thuttaṃ deu lahu Sittuma-jae siddhiṃ (39)*  
*iti śrī-Śatuma-jayakalpaḥ saṃpūrṇaḥ samāptaḥ.*

675: *iti śrī-Śatuma-jayamahāvīrthakalpa samāptaḥ.*

675

. Ms. or. fol. 2598

Akz.-Nr 1897. 117. 2 Bl. 26 × 11,2 cm. □ Undatiert. 16 Zeilen (schachbrett-ähnlich abwechselnd rote und schwarze Silbengruppen), (100) Granthas.

Settumaṃjayakappathutta.

Vgl. 674.

Es folgt: 2) bis Bl. 2<sup>v</sup>: Schüler des Lakṣmīsāgara: JirāulīPāsattthaya (vgl. 594).

676

Ms. or. fol. 2114

Zur Beschreibung der Hs. vgl. 859.

Bl. 34<sup>v</sup> bis 35:

Jayasoma: Settumaṃjayastavana. Gujarati. Derselbe Verf. wie von 324. 899?

Anfang:

*moro mana mohyau iṇa ḍungare Settumaṃja jehano nāmma re  
sai muṣa eha vaṣaṃṇīyau sācau 2 Sīmaṃdhara-svāṃmī re (1) mo°*

Ende:

*tīratha nā guṇa ati ghaṇā gāvae sura kara joḍi re  
kahai Jaisoma bhāvai karī pāvae vanchita koḍi re (11) mo°  
iti Settumaṃjai ro tavana.*

677

Ms. or. fol. 2025

Akz.-Nr 1892. 158. 20 Bl. 29,9 × 11,3 cm. ◇ laṣitaṃ Saṃghavī Ṛṣabhadāsa Sāgaṇa Trambāvati-madhe laṣitaṃ s. 1697 varṣe phāgaṇa śūda di 15 gurū vāre laṣitaṃ saḥi syubha kara. 11 Zeilen. Bilder auf Bl. 11<sup>v</sup>, 12<sup>v</sup>, 13, 19, 20<sup>v</sup>; primitive Randzeichnung auf Bl. 10<sup>v</sup>.

Ṛṣabhadāsa: Setrujauddhāra. Gujarati. (500) Granthas. Verfaßt samvat 1670 [1614]. Verf. vgl. JGK 1, 409—458 (besonders S. 455 Nr 6?).

Anfang Bl. 1<sup>v</sup>:

*śre Setruja uddhāra laṣyu chaī.*

*ḍhāla 1. copāī.*

*sayala jīnesvara karū praṇāmma  
Sarasati sāmīṇi samarūṃ nāmma  
jasa mahimā jaga mhāṃ abhīrāmma  
tujha nāṃmīṃ mūjha sījhaī kāmma (1)*

Ende Bl. 20/20<sup>v</sup>:

*sola saṃvachariṃ jāṇya varṣa sītyariṃ  
bhādrava sudi syubha bīja sārī  
vāra gurū guṇa bharyu  
rāsa Ṛṣabhaīṃ karyu  
śrī-gurū sāthi bahu budhya vīcārī ([2]93) āja*

*dīpa Jambua māṃ śetra Bharatim bhaku*  
*desa Guyarātya mhā soya gāsyu*  
*rāya Vilavaḍo cyatura je Cāvaḍo*  
*nagara Visala teṇai vegi vāsyu ([2]94) āja*  
*soya nagarim vasaī Prāgavamsim vaḍo*  
*mahaī rāja no suta te sīha sarīṣo*  
*teha Trambāvatī nagara vāsīm rahyā*  
*nāmma tasa Saṃghavī Sāṃgaṇa peṣo ([2]95) āja°*  
*tehanim nandanim Rṣabhadāsi kavyu*  
*nagara Trambāvatī māṃhī gāyu*  
*śrīa Setrujaḡiro Rṣabha jina syubha karo*  
*nāmma thī navaī nidhyāna pāyu ([2]96) āja āṃnanda bhayu (2)*  
*atī śrī-Setruja udhāra saṃpūrṇa.*  
*. . . ḡhāla. gātha 296 chaī. Setujaṭṭdhāra laṣyu.*

### 3. Stotras auf heilige Texte

678

Ms. or. fol. 2251

Zur Beschreibung der Hs. vgl. 307.

Bl. 5v:

\*Nanditthaya. Prakrit.

+ *om iti namo bhagavao arihanta-siddh'āyariya-uvaḡjhāe*  
*vara-sarva-sāhu-muṇi-saṃgha-dhamma-tittha-ppavayaṇassa (1)*  
*. . . (4)*  
*sāhantassa samakkhaṃ majjham imaṃ c'eva dhamm'aruṭṭhāṇaṃ*  
*siddhim avigghaṃ gacchau jiṇ'āi-navakārao bhaṇiyaṃ (5)*  
*iti Nandistavanam.*  
 Hs.: (5) *aruṇṇaṇaṃ.*

679

Ms. or. fol. 2251

Zur Beschreibung der Hs. vgl. 307.

Bl. 5 bis 5v:

Nandistuti. Sanskrit. Gedr. in: Stutisaṃgraha, Bombay 1912, S. 61f.  
 Verf. nach JStSd, Anhang S. 6: Guṇasaubhāgya. Dharmakīrti und Vidyā-  
 nanda vgl. 759.

*arhaṃs tanotu sa śreyaḥ śriyaṃ yad-dhyānato naraiḥ*  
*apy Aindri sakalā 'tr' aihī raṃhasā saha saśūcyata (1)*  
*om iti mantā yac-chāsanasya nantā sadā yad-aṃhrimś ca*

*āśrīyate śrīyā te bhavato bhavato jināḥ pāntu (2)*  
*nava-tattva-yutā tripadī śritā ruci-jnāna-puṇya-śaktimatā*  
*vara-Dharmakīrti-Vidyānand'āsyā jaina-gīr jīyāt (3) . . . (6)*  
*upasargga-vilaya-niratā [. . . . .] jina-śāsanāvan'aika-ratāḥ*  
*drutam iha samīhita-kṛte syuḥ śāsana-devatā bhavatām (7)*  
*saṃghe 'tra ye guru-guṇ'augha-nighe suvaiyā-*  
*vṛtty'ādi-kṛtya-karaṇ'aika-nibaddha-kakṣāḥ*  
*te śāntaye saha bhavantu surāḥ surībhiḥ*  
*savṛṣṭayo nikhila-vidhāna-vidhāta-dakṣāḥ (8)*  
*iti śrī-Nandistutayaḥ.*

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Ms. or. fol. 2294

Zur Beschreibung der Hs. vgl. 311.

4) Bl. 29 bis 34<sup>v</sup>:

Brahma-Jinadāsa: Śrutāṣṭaka. Sanskrit und Gujarati. Digambara-Werk. Verf. vgl. 344. Mit Einlage: Jnānabhūṣaṇa (um samvat 1575 [1519]): Stotra auf Sarasvatī (vgl. 622). Abschließend: Stotra auf die Lehrer (Gurvaṣṭaka), wohl von Brahma-Jinadāsa ebenso wie die Jayamālā am Ende.

Anfang:

atha śrutāṣṭakam.

*satīm śruta-skandha-vane vihāriṇīm*  
*aneka-śākhā-gahane Sarasvatīm*  
*guru-pravāheṇa jadhānukampinā*  
*stuve 'bhinande vana-devatām iva (1) . . . (10)*  
*śrīmaj-jinēndra-mukha-padma-virājamānām*  
*saṃpūjayāmi vara-bhavya-sukhāya vāṇīm*

argham. iti śrutāṣṭakam.

*tri-jagad-īśa . . . vitanotu me (1) . . .*  
*yo 'harniṣam . . . stavanam cakāra [(11)]*

iti Sarasvatīstuti samāpta. athāṣṭakam . . .

Ende:

ghatā.

*ajnāna-timirahara jnāna-divākara padhem guṇem je bhāva dhari*  
*Vrahma-Jinadāsa bhāse vibudha-prakāśe mana-vāṃcchita-phala buddhi*  
*ghanī (13)*

Hs.: guṇe.

iti śruti-jayamālā samāpta.

*gambhīraṃ madhuraṃ manoharataṃ doṣair vyapetaṃ varaṃ*  
*kaṇṭh'auṣṭādi-vaco-nimitta-rahitaṃ vācam virodhōjjhitaṃ*  
*spaṣṭaṃ tat-tad-abhiṣṭa-vastu-kathakaṃ niḥśeṣa-bhāṣātmakaṃ*  
*dūr'āsanna-samaṃ samaṃ nirupamaṃ jainaṃ vacaḥ pātu vaḥ (1)*

*ity āśīrvādaḥ . . . iti śānti-dhārā. atha gurv-aṣṭakaṃ:*

*nity'ānanda-rase 'va . . . śiva-sukhaṃ puṣpāñjalir yacchatu (1) . . . (8)*

*parama-samaya-sārādhīna . . . rājītārghyeṇa cārghe. arghaṃ (9)*

*iti gurv-aṣṭakaṃ. atha jayamālā.*

*panc'ācār'ācaraṇa . . . niḥsyanda-sāndraṃ (1)*

*etat paṭhitvā pañcāṅga-praṇāmaṃ kuryāt. jayamālā.*

*sakala-mun'īśvara . . . bhava dukha gamūṃ (1) . . . (13)*

*ghattā.*

*mun'īśvara svāmī namuṃ śira nāmī dui kara joḍī vinaya karī*

*dīkṣā atinirmalī dyo majha ujjalī Vrahma-Jiṇadāsa bhaṇeṃ kṛpā karī (14)*

*iti Gurujayamāla samāpta.*

# F. Dogma

## 1. Allgemein

### a) Gesamt-Darstellungen

681

Ms. or. fol. 2058

Akz.-Nr 1893. 349. 72 Bl. (73ff. fehlen). 33,3 × 19,9 cm. 15 Zeilen. Andere Hand ab Bl. 17<sup>v</sup>. Papier: Wasserzeichen: Schröder Smidt & Co. Calcutta 3.

**Keśavavarṇin:** Gommaṭasāravṛtti. Sanskrit. (2700) Granthas. Digambara-Werk. Kommentar zu Nemicandras Gommaṭasāra, Jivakaṇḍa Strophe 1—207 (von 733). Anfang und Verf. s. Gommaṭasāra, Jivakaṇḍa, in Rāya-candra-Jaina-Śāstra-Mālā, 6, Bombay 1927, Vorwort S. 4.

Anfang Bl. 1<sup>v</sup>:

*Nemicandraṃ jinaṃ natvā siddhaṃ śrī-Jnānabhūṣaṇaṃ  
vṛttiṃ Gommaṭasārasya kurve Karṇāṭavṛttitaḥ (1)*

*śrīmad-apratihata-svabhāva-syādvāda-sūsana-guhā'bhyantara-nivāsi-pravādi-sin-  
dhura-siṃhāyamāna-Siṃhanandi-munīndrābhīnandita-Ganga-vamśa-Lalāma-rāja-  
sarvajñ'ādy-aneka-guṇa-nāmadheya-bhāgadheya-śrīmad-Rājamalla-deva-mahāballa-  
bha-mahā'mātya-pada-virājamāna- . . . śrīmac-Cāmuṇḍarāya-praśnāvatīrṇ'aikaca-  
tvāriṃśat-pada-nāma-sattva-prarūpaṇa-dvāreṇāśeṣa-vineya-jana-nīkuramba-saṃbo-  
dhanārthiṇaṃ śrīman-Nemicandra-saiddhānta-cakrabartī . . . viśāla-matir asau  
bhagavān śāstrakāro mahā-Karmaprakṛti-prābhṛta-mahā-siddhānta-Jivasthāna-  
Kṣudravandha-Vandhasvāmitva-Vedanākhaṇḍa-Bargaṇākhaṇḍa-Mahāvandhānāṃ  
śat-khaṇḍāṇāṃ madhye jīvādi-prameyāṃśaṃ niravaśeṣaṃ samuddhṛtya Gom-  
maṭasāra-panca-saṃgraha-prapancam āracayaṃś tad-ādau . . . devatā-viśeṣaṃ  
namaskaroti . . .*

Bl. 72<sup>v</sup>:

*suhumesu saṃkha-bhāgaṃ saṃkhā bhāgā apuṇṇagā idarā*

*jassi apuṇṇ'addhādo puṇṇ'addhā saṃkha-guṇida-kamā (207)*

*prthivy-ap-tejo-vāyu-sādhāraṇa-vanaspatikāyikānāṃ ye sūkṣmāḥ prāg uktāḥ te  
aparyyāptāḥ . . . sūkṣma-vāyukāyikāparyyāpta-rāśiḥ . . . tat-paryyāpta-rāśiḥ.*

682

Ms. or. fol. 2294

Zur Beschreibung der Hs. vgl. 311.

12) Bl. 82 bis 91<sup>v</sup>:

**Umāsvāti:** Tattvārthādhigamasūtra. Sanskrit. Digambara-Rezen-  
sion des Werkes. Gedr.: Sacred Books of the Jains, Vol. 2, Arrah 1920.

Anfang:

*atha Tattvāratha liṣyate. oṃ namaḥ siddhebhyaḥ.*

*traikālaṃ dravya-ṣaṭkaṃ nava-pada-sahitaṃ jīva-ṣaṭ-kāya-leśyā  
pancānye cāstikāyā vrata-samiti-gati-jñāna-cāritra-bhedā*

ity etan mokṣa-mūlaṃ tribhuvana-mahitaiḥ proktam arhadbhir īśaiḥ  
 pratyeti śraddadhāti spṛṣati ca matimān yaḥ sa vai śuddha-dṛṣṭiḥ (1)  
 siddhe jaya-ppasiddhe cauvvih'ārāhaṇā-phalaṃ patte  
 vandittā arahante vocchaṃ ārāhaṇaṃ kamaso (2)  
 ujjovanaṃ ujjavanaṃ nivvāhāṇa-sāhaṇaṃ ca nittharaṇaṃ  
 daṃsaṇa-nāṇa-carittaṃ tavāṇaṃ ārāhaṇā bhaṇiyā (3) (×)

ādāya vratam ā iti°

mokṣa-mārgasya netāraṃ bhetāraṃ karma-bhūbhṛtāṃ  
 jñātāraṃ viśva-tattvānāṃ vande tad-guṇa-labdhaye (1)  
 samyag-darśana-jñāna-cāritrāṇi mokṣa-mārgaḥ (1) tattvārtha-śraddhānaṃ samyag-  
 darśanaṃ (2) tan nisargād adhigamād vā (3) . . .

Ende:

kṣetra-kāla-gati-linga-tīrtha-cāritra-pratyeka-buddha-bodhita-jñānāvagāhanānanta-  
 rāntara-saṃkhyā'lpabahutva-sādhyāḥ (9)

iti Tattvārthādhigame mokṣa-śāstre daśamo 'dhyāyaḥ.

mokṣa-mārgasya netāraṃ°

śruta-bhakti-kāyotsa° ṇamo arahantāṇaṃ jāpya (9) thossamīty-ā° siddhāsiddhaṃ  
 mama di° arhaṃ

koṭi-śataṃ dvādaśa c' aiva koṭyo

lakṣāṇy aśītis try-adhikāni c' aiva

pañcāśad aṣṭau ca sahasra-saṃkhyam

etac chrutaṃ pañca-padaṃ namāmi (1) . . . (6)

+ tavayaṇa-vaya-dharaṇaṃ saṃjama-saraṇaṃ ca jīva-dāya-karaṇi  
 ante samāhi-maraṇaṃ cau-gai-dukkhaṃ nivārei [(7)]

iti Tattvārthaḥ samāptaḥ.

(7) Zu lesen bhavayaṇa-vvaya ?

683

Ms. or. 8° 497

Zur Beschreibung der Hs. vgl. 378.

4) Bl. 33<sup>v</sup> bis 50<sup>v</sup>:

Umāsvāti: Tattvārthādhigamasūtra. Sanskrit. Der Digambara-Wort-  
 laut wie 682.

Anfang:

atha Sūtra-jī likṣyate.

mokṣa-mārgasya netāraṃ bhetāraṃ karma-bhūbhṛtāṃ

jñātāraṃ viśva-tattvānāṃ vande tad-guṇa-labdhaye (1)

samyag-darśana-jñāna-cāritrāṇi mokṣa-mārggaḥ (1) tattvārtha-śraddhānaṃ sam-  
 yag-darśanaṃ (2) tan nisarggād adhigamād vā (3) . . .

Ende:

kṣetra-kāla-gati-linga-tīrtha-cāritra-pratyeka-vuddha-vodhita-jñānāvagāhāntara-  
 saṃkhyā'lpabahutvataḥ sādhyāḥ (9)

iti Tattvārthādhigame mokṣa-śāstre daśamo 'dhyāyaḥ (10)

684

Ms. or. fol. 1792

Akz.-Nr 1892. 309. 206 Bl. (177/78 1 Blatt; links oben heißen Bl. 1 auch 99, 7—25 auch 8—26; weiter richtig bis 89). 28,3 × 13,8 cm. s. 1884 varṣe āśvina śukla tithau 4 candra-vāsare likhitam śrī-Mathurā-jī-madhye. 9 Zeilen.

Devanandin: Sarvārthasiddhi. Sanskrit. (4200) Granthas. Gedr. u. d. T.: Sarvārthasiddhiḥ śrīmat-Pūjyapadācārya-viracitā, Kolhāpūr Śāka 1825 [1904]. Digambara-Werk. Adhyayana 1 bis Bl. 56<sup>v</sup>, 2 bis Bl. 78, 3 bis Bl. 92, 4 bis Bl. 105, 5 bis Bl. 128<sup>v</sup>, 6 bis Bl. 141<sup>v</sup>, 7 bis Bl. 158<sup>v</sup>, 8 bis Bl. 172, 9 bis Bl. 200<sup>v</sup>, 10 bis Bl. 206<sup>v</sup>.

Anfang Bl. 1<sup>v</sup>:

*mokṣa-mārggasya netāraṃ bhetāraṃ karma-bhūbhṛtāṃ  
jñātāraṃ viśva-tattvānāṃ vande tad-guṇa-labdhaye (×)*

*kaścid bhavyaḥ pratyāsanna-niṣṭaḥ prajñāvān sva-hitam upalipsuḥ vivikte parama-  
ramye bhavya-sattva-viśrām'āspade kvaciḥ āśrama-pade . . . nirgranth'ācārya-  
vāryam upasadya savinayaṃ paripṛcchati sma: bhagavan kiṃ khalu ātmane hitaṃ  
syād? iti. sa āha: (×) mokṣa iti . . .*

Ende Bl. 206<sup>v</sup>:

*svarggāpavargga-sukham āptumanobhir āryair*

*jainēndra-śāsana-varāmyta-sāra-bhūtā*

*Sarvārthasiddhir iti sadbhir upātta-nāmā*

*Tattvārtha-vṛttir anīṣaṃ manasā pradhāryā (1) . . . (2)*

*yenēdam apratihatam sakalārtha-tattvam*

*uddiyotitam vimala-kebala-locanena*

*bhaktiyā tam adbhuta-guṇam praṇamāmi Vīram*

*ārān narāmara-gaṇārcita-pāda-pīṭham (3) (×)*

*iti Tattvārtha-vṛttau Sarvārthasiddhi-saṃjñikāyām daśamo 'dhyāyaḥ samāptaḥ.*

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Ms. or. fol. 2369

Akz.-Nr 1895. 356. 50 Bl. (51ff. fehlen). 28,7 × 15,9 cm. 13 Zeilen.

Tattvārtharājavārttika. Sanskrit. (2000) Granthas. Digambara-Werk. Sūtra 1,16 auf Bl. 49 unten.

Anfang Bl. 1<sup>v</sup>:

*praṇamya sarva-vijnāna-sahāspadam uru-śriyaṃ*

*nirddhauta-kalmaṣam Vīram vakṣye Tattvārthavārttikaṃ (1)*

*śreyo-mārga-pratipitsātma-dravya-prasiddheḥ upayoga-svabhāvasy' ātmanaḥ śre-  
yasā yokṣyamāṇasya prasiddhau satyāṃ tan-mārgga-pratipitso 'tpadyate . . .*

Bl. 50<sup>v</sup>:

*niḥśṛtaṃ pratītaṃ prakṛṣṭa-viśuddhi-śrotrēndriy'ādi-pariṇāma-kāraṇatvād eka-var-  
ṇana-nirgame 'pi abhiprāyeṇ' aivānuccāritaṃ śabdāṃ avagrhṇāti imam bhavān*

Peterson III, 78—80, 156—158; Leumann WZKM 11, S. 309.

686

Ms. or. fol. 2600

Akz.-Nr 1897. 119. 83 Bl. 27,8 × 12,8 cm. Undatiert. 11—14 Zeilen. An den Langseiten und am rechten Rand der Blätter aus anderer Hs. und anderweitig stark ergänzt, Bl. 6<sup>v</sup> leer. Verschiedene Hände.

Dharmacandra: Tattvārthaṭippanaka. Sanskrit. Digambara-Werk. (2200) Granthas. Verfaßt samvat 1489 [1433].

Anfang Bl. 1<sup>v</sup>:

siri ṇavami Vīra-ṇāhaṇ Vīro vara-vīra-m-āi-saṃjutto  
ṇām'āi panca-sahio kamma cau mokkha-puri patto (1)

panca-guru-namaskāraṇ kṛtvā Tattvārthasūtrasya sugamam artha-ṭippanaṇ karomi  
bhavya-jana-pravodhanārthāya . . .

Ende Bl. 92<sup>v</sup>/93<sup>v</sup>:

evaṇ vicārya mokṣa-padārtha-bhāvanā jñātavṃyā. iti bhāvārthaḥ (9) iti mokṣa-  
padārtha samāptāḥ.

iti Tattvārthādhigame mokṣa-śāstre daśamo 'dhyāyāḥ (10)

iti Tattvārtharatnaprabhākara-granthe mun'īśvara-śrī-Dharmmacandra-śiṣya-Prabhācandra-deva-viracite Vrahma-Jayatā-sādhu-Hāṃvadeva-bhāvanā-nimitta mokṣa-  
padārtha-kathana-daśama-sūtra-vicāra-prakaranaḥ samāptāḥ (10) (×)

tridaśa-pati-narēndrā . . . (1) . . . (5)

śrīmat-Kāśānvaye khyāta-kāma-kunjara-keśarī

bhaṭṭārakaḥ surēndr'āhvo Hemakīrttir mun'īśvaraḥ (6)

tat-paṭṭe nirmadaḥ sāntaḥ māyāvachchid dhananṇjayaḥ

sarva-granthārtha-vidiṭho Dharmmacandro guṇāgrāṇīḥ (7)

tac-chiṣyo 'khila-sad-guṇ'augha-jaladhir mmi[thyā]-lamo'rkkko munis

tyaktāśeṣa-parigraho hari-śataiḥ pūjyāṃhri-kīlālaḥ

tarkka-vyākaraṇ'ādi-śāstra-[sa]kalāmbhorāśi-pāraṇ gato

bhavyāmbhoruḥa-pūga-tigma-kiraṇaḥ śrīmān Prabhācandraḥ (8)

sarva-saṃgha-smarōpetāḥ viharann ekadā sa vai

samūyātāḥ Sakī'ākhye nagare vairi-durjjaye (9) . . . (11)

tasmin kālaṇ nayann ebhiḥ Prabhācandra-mun'īśvaraḥ

sva-hṛdi cintitaṇ kiṃcit kriyate kāvyam uttamaṇ (12)

etaḥ sugamam asmābhis Tattvārtha-sāra-ṭippanaṇ

śodhayantu vudhāḥ kimcid yadi śāsana-dūṣitaṇ (13)

asmin samvatsare Vikramāditya-nṛpater gate

caturddaśaśate 'tite navāśīty-avda-saṃyute (14)

bhādrapade śukla-pakṣe pañcamī-vāsare śubhe

+ vāre 'rkke vaidhṛti-yoge viśāṣākṣake vare (15)

Tattvārthaṭippanaṇ bhadrāṇ Prabhācandra-tapasvinā

kṛtam idaṇ pravodhāya Jaitākhya-vrahmacārīṇe (16) . . . (17)

iti [śrīmad-bhaṭṭā]raka-Dharmmacandra-viracite Tattvārthaṭippanake vrahmacārī-  
Jayatā-sādhu-Hāṃvadev'ākhyā-nāmaṇkite daśādhyāyāḥ samāptāḥ (10) (×)

*yas tu svadāna-paripoṣita-vandī-yūtho  
mithyā'ndhakāra-dīnakṛd viṣayāhi-kekī  
śrīmat-Prabhāsaśi-yat'īśvara-pāda-līnaḥ  
putrānvito bhuvī sa nandatu Hāṃva-sādhuh (×)*

*ity āśīrvādaḥ.*

Hs.: (7) °cchī, (8) tacchikhākhi°, tamākkau, (9) sasope° ? (12) °yaṃte, °ttamā, (15) b buch-  
stäblich, (Schluß) *sva* fehlt.

687

Ms. or. fol. 1865

Akz.-Nr 1892. 348. 115 Bl. 25,8 × 11 cm. ◇ (andere Hand:) s. 1608 varṣe śrī  
(das Weitere ist überstrichen). 10 Zeilen.

Nemicandra: Pavayaṇasāroddhāra. Prakrit. (2000) Granthas. Gedr.  
mit Vṛtti (vgl. 689): Devcand-Lālhbhāi-Jaina-Pustakoddhāra, 58 und 64, Bombay  
1922—1926. Verf. lebte bis samvat 1327 [1271]. Verf. Devendra (114/5). 276 Dāra.  
D. 50 bis Bl. 35<sup>v</sup>, 100 bis Bl. 56, 150 bis Bl. 71, 200 bis Bl. 85<sup>v</sup>, 250 bis Bl. 100<sup>v</sup>.

Anfang Bl. 1<sup>v</sup>:

*namitūṇa jug'āi-jīṇaṃ bocchaṃ bhavvāṇa jāṇaṇa-nimittaṃ  
pavayaṇa-sār'uddhāraṃ gurūvaesā samāseṇaṃ (1)*

Ende Bl. 115/115<sup>v</sup>:

*dhamma-dhar'uddharaṇa-mahā-varāha-Jīṇacanda-sūri-sissāṇaṃ  
siri-Ammaeva-sūrīṇa pāya-pankaya-parāhehiṃ ([160]6)  
siri-Vijayaseṇa-gaṇahara-kaṇiṭṭha-Jasadeva-sūri-jīṭṭhehiṃ  
siri-Nemicanda-sūrīhiṃ savīṇayaṃ sissa-bhaṇiehiṃ ([160]7)  
samaya-ṛayaṇ'āyārāo ṛayaṇāiṃ piva sayā-ccha-dārāiṃ  
niṇṇa-nihālāṇa-puvvaṃ gahīṃ samjattiehiṃ ca (16[08](20)  
iti Pravacanasāroddhāra-prakaraṇaṃ samattaṃ.*

688: sīsāṇa, Zählung [16]45—47, Fortsetzung s. dort.

Weber 844ff.; Keith 7547.

688

Ms. or. fol. 2476

Akz.-Nr 1896. 214. 178 Bl. 26,6 × 10,7 cm. ⇔ (gelb, rot, blau). s. 1648 virṣe  
*kāṭi su 15 tiṭhau*. 6 Zeilen Text, darüber je bis 4 Zeilen Kommentar. Bl. 6, 11, 12,  
67, 87, 100, 118, 176 ergänzt. Einzelne Abbildungen (z. B. Bl. 96<sup>v</sup>).

Nemicandra: Pavayaṇasāroddhāra mit Avacūri. Prakrit (Text) und  
Gujarati (Kommentar). 8000 Granthas.

Text Anfang Bl. 1<sup>v</sup> vgl. 687.

Komm. Anfang Bl. 1<sup>v</sup>:

*namaskāra karī jug'ādi jīna śrī-Ādiśvara naī kahisu bhavya-jīva naī jāṃṇivā  
naī nimittaiṃ . . .*

Text Ende Bl. 177<sup>v</sup>/178:

*dhamma . . . (vgl. 687) . . . parāheṃ ([16]45) . . . ca ([16]47)*  
*Pavayaṇasāruddhāro raio sa-parōvaboha-kajjammī*  
*jaṃ kiṃci aha ajuttam bahu-ssuyā taṃ visohintu ([16]48) . . . ([16]49)*  
*iti śrī-Pravacanasāroddhāra-sūtram samāptam.*

Komm. Ende Bl. 177<sup>v</sup>/178:

*dharma-rūpa prthivī udharivā bhaṇī māha-barāha-samāṇna isā Jinacandra-sūri*  
*tehanū śiṣya śrī-Āmradeva-sūri nā paga rūpī yā kamala nā parāga sūriṣā ([16]45)*  
*śrī-Vijayasena-gaṇadhara kaniṣṭha lahuḍaṭi Jasodeva-sūri naṭi yeṣṭa vaḍaṭi śiṣya*  
*śrī-Nemacandra-sūri tiṇaṭi vinaya-sahita śiṣyaṃ e śāstra kahaṭi ([16]46) . . .*  
*iti śrī-Pravacanasāroddhāra sāvacūri samāptāḥ.*

689

Ms. or. fol. 1866

Akz.-Nr 1892. 349. 333 Bl. 26,7 × 10,9 cm. ◇ (außer Bl. 1—8). Undatiert.  
 Ältere Schrift. 15 Zeilen. Bl. 1—8 sind ergänzt.

Siddhasena: Pravacanasāroddhāravṛtti. Sanskrit. Druck vgl. 687.  
 Verfaßt samvat 1248 [1192].

Anfang Bl. 1<sup>v</sup>:

*sannaddhair api yat tamobhir akhilair na sprīyate kutracic*  
*cancat-kāla-kalābhīr apy anukalam yan nīyate na kṣayam*  
*taj-jyoti sphuritaḥ parair api haṭhād ākramyate yan na taj*  
*jainam sarva-jagat-prakāśana-paṭu jyotiḥ param nandatu (1) . . . (2)*  
*sva-gurūṇām ādeṣam cīntāmaṇi-sodaram samāsādyā*  
*śreyas-kṛte karomi Pravacanasārasya vṛttim imāṃ (3)*  
*iha hi śiṣṭāḥ kvacid abhiṣṭa-śāstra-prakaran'ādi-vastuni pravarttamānāḥ śreyas-*  
*kāmyayā viśiṣṭābhīṣṭa-devatā-namaskāra-puraskāreṇ' aiva pravarttante . . .*

Ende Bl. 332<sup>v</sup>/333:

*ayam Pravacanasāroddhāra-grantho budhais tattvābabodha-bandhura-buddhibhiḥ*  
*paṭhyamāno nandatu śiṣya-praśiṣya-paramparā-pracārīta-rūpāṃ samyaddhim āsā-*  
*dayatu.*

*iti śrī-Siddhasena-sūri-viracitā Pravacanasāroddhāravṛttiḥ samāptā (×)*

. . . (×)

*śrī-Candragaccha-gagane prakatita-muni-maṇḍala-prabhā-vibhavaḥ*  
*udagān navīna-mahimā śrīmad-Abhayadeva-sūri-raviḥ (1) . . . (2)*  
*tad-anu Dhaneśvara-sūrir jajne yaḥ prāpa Puṇḍarik'ākhyah*  
*nirmmathya vāda-jaladhiṃ jaya-śriyam Munja-nṛpa-purataḥ (3)*  
*bhāsvān abhūn navīnaḥ śrīmad-Ajitasimha-sūrir atha yasya*  
*tapaso 'llāsita-mahimā jñānōddyotaḥ kva na sphuritaḥ? (4)*  
*śrī-Vardhamāna-sūris tattāḥ para-guṇa-nidhānam ajaniṣṭa*  
*ataniṣṭa soma-mūrtter api yasya sadā kalā-vibhavaḥ (5)*

*atha Devacandra-sūriḥ śrīmān gobhir jagaj-janaṃ dhinvan  
 rajanījānir ivāñjani nāsprīyata yaḥ paraṃ tamasā (6)  
 śrī-Candraprabha-munipatir avati sma tataḥ sva-gaccham accha-manāḥ  
 acalena yena mahatā suciraṃ cakre kṣamōddharaṇaṃ (7)  
 atha bhadra-bhūvo 'bhūvan śrī-Bhadreśvara-sūrayaḥ  
 ye dadhur vidhutārīṇi tapāṃsi ca yaśāṃsi ca (8)  
 śiṣyās teṣāṃ abhavan śrīmad-Ajitasimha-sūrayaḥ śamīnaḥ  
 bhrama-sahitaiḥ kusumair iva śirasi sadā yaiḥ sthitaṃ guṇināṃ (9)  
 śrī-Devabhadra-sūri-prabhavo 'bhūvann athōnmathita-mohāḥ  
 + sūriṣu reṣā yeṣāṃ ādyatva babhūva bhū-valaye (10) . . . (14)  
 teṣāṃ guṇiṣu gurūṇāṃ śiṣyaḥ śrī-Siddhasena-sūrir imāṃ  
 Pravacanasāroddhārasya vṛttim akarod atispaṣṭāṃ (15)  
 kari-sāgara-ravi-saṃkhye śrī-Vikrama-nṛpati-vatsare caitre  
 puṣyārka-dine śuklāṣṭamyāṃ vṛttīḥ samāptā 'sau (16) . . . [(17)]  
 Pravacanasāroddhāra-sūtra-sahita-Vṛtti-pustakaṃ samāptam.*

Hs.: (16) kara.

690

Ms. or. fol. 1864

Akz.-Nr 1892. 350. 115 Bl. 27,9 × 13,1 cm. s. 1854 varṣe baiśākha-māse kṛṣṇa-pakṣe tithau pratipadā budha-bāre. 10 Zeilen.

Amṛtacandra: Tattvadīpikā. Sanskrit. 3700 Granthas. Enthält auch den kommentierten Text (Prakrit): Kundakundas Pavayaṇasāra. Digambara-Werke. Beide gedr.: Rāyacandra-Jaina-Śāstra-Mālā 9, Bombay 1935. Zum Kommentar (auch dem in 691) vgl. dort S. XCVIIff. und CXf.

Anfang Bl. 1<sup>v</sup>:

*sarvva-vyāpy-eka-cid-rūpa-svarūpāya par'ātmane  
 svōpalabdhi-prasiddhāya jñān'ānand'ātmane namaḥ (1) . . . (2)  
 param'ānanda-sudhā-rasa-pipāsītānāṃ hitāya bhavyānāṃ  
 kriyate prakāṣita-tattvā Prabacanasārasya vṛttir iyaṃ (3)  
 atha khalu kaścīd āsanna-saṃsāra-pārāvāra-pāraḥ samunmīlita-sūtisaya-bibeka-  
 jyotir astamita-samast'aikānta-vādāvidyā'bhiniveśaḥ . . . pratijānīte — atha sūtrā-  
 vatāraḥ (×) —:*

*esa surāśura-maṇus'inda-vandidaṃ dhoda-ghāi-kamma-malaṃ  
 paṇamāmi Vaddhamāṇaṃ titthaṃ dhammassa kattāraṃ (1) . . . (5) pancakaṃ  
 eṣa sva-saṃvedana-pratyakṣo darśana-jñāna-sāmāny'ātm'ātmā 'haṃ . . . praṇa-  
 māmī . . .*

Ende Bl. 115<sup>v</sup>:

*iti gaditam anīcais tattvam uccāvacaṃ yac  
 citi tad api kilābhūt kalpam agnau hutasya  
 anubhavatu tad uccaīs cic cid evādya yasmād  
 aparam iha na kiṃcīt tattvam ekaṃ paraṃ cit.  
 iti Tattvadīpikā nāma Pravacanasāravṛttīḥ samāptā.*

691

Ms. or. fol. 1863

Akz.-Nr 1892. 351. 207 Bl. (1 fehlt). 26,4 × 12,3 cm. s. 1766 varṣe pratir iyaṃ bha° śrī-Sukhalābha-gaṇi-śiṣya vā° śrī-Gajānanda-gaṇi-śiṣya vidvat-Kanakamūrtti-gaṇinā 'śodhi vu° Debarājasya prīṭaye Ramāyai. 11 Zeilen.

Hemarāja: Pravacanasārābālabodha. Hindi. „6300“ Granthas, Digambara-Werk. Verfaßt samvat 1709 [1653]. Vgl. 690.

Bl. 2:

[esa surāsura-]maṇus'inda-vandidaṃ dhoda-ghāi-kamma-malaṃ  
praṇamāmi Vaddhamāṇaṃ tittthaṃ dhammassa kattāraṃ (1)  
eṣaḥ surāsura-manuṣyēndra-vanditaṃ . . . praṇamāmi. yaha ju haṃ mai sva-  
saṃvedana-pratyakṣa gyāna darśana-svarūpa-Kundakund'ācārya so Varddha-  
māna . . . praṇamāmi namaskāra karau haṃ . . .

Ende Bl. 207:

caupaī.

Bālabodha yaha kinī jaiṃsaiṃ  
so tuma sunahu kahūṃ maiṃ taiṃsaiṃ  
nagara Āgareṃ meṃ hitakārī  
Kauṃrapāla gyātā avikārī (4) . . . (5)  
yaha vicāra mana maiṃ tina rāṣi  
Paṇḍe Hemarāja soṃ bhāṣi  
āgaiṃ Rājamalla naiṃ kinī  
Samayasāra bhāṣā rasa līnī (6) . . . (10)

doharū.

satraha saiṃ nava uttaraiṃ māgha-māsa sita pāṣa  
pancamī ādita vāra kauṃ pūrana kinī bhāṣa (11) . . . (12)  
iti śrī-Pravacanasārābālabodha Paṇḍe Hemarāja-kṛtaḥ samāptaḥ.

Hs.: (4) kinā.

## b) Sammlungen von Einzelheiten

692

Ms. or. fol. 1758

Akz.-Nr 1892. 484. 12 Bl. 26,1 × 11,3 cm. ● und ◇ verziert. Undatiert. Ältere und jüngere Schrift. 11 Zeilen in 2 Spalten (links Text, rechts Kommentar).

\*Goyamapucchā mit Bālāvabodha. Prakrit (Text) und Gujarati (Kommentar). (125) Granthas. Mahāvīra beantwortet 48 Fragen Goyamas mit Erzählungen.

Anfang Bl. 1 links:

namitūṇa titttha-nāhaṃ jāṇanto taha ya Goamo bhayavaṃ  
abuhāṇa bohaṇ'atthaṃ dhammādhamma-pphalaṃ pucche (1)

694: Goyama. Hs., 693. 694: phalaṃ, vucche.

Komm. Anfang Bl. 1 rechts:

*tīrtha-nātha śrī-Mahāvīra nañṇaṃ namaskarīnañṇaṃ jāṇatañṇaṃ huntaiñṇaṃ śrī-Gautama-svāmī mūrkhā-loka pratibodhivā nañṇaṃ kāraṇiṃ puṇya pāpa nañṇaṃ phala pūcchāñṇaṃ (1)*

693: °vīra neṇṇa, 694: nañṇa (2mal), 693. 694: namaskāra ka°, 693: °rīnañṇaṃ, hūntaiñṇa, °mi, pūcche, 693. 694: mūrṣa, 693: loka neṇṇa, °vā neṇṇa, °ñiṇṇa, puṇya, 693. 694: nuṇṇa pragaṭa (694: prakāṭa) phala, 693: pūcchāñṇa.

Text Ende Bl. 12/12<sup>v</sup> links:

*aḍayālīsā pañh'uttarehi gāhāṇa hoi causatṭhi  
saṃkheveṇaṃ kañṇiā Goamapucchā mah'atthā vi (64)*

*iti śrī Gautamapucchāsūtraṃ saṃpūrṇaṃ alekhi.*

In 693 sind Strophen 57ff. nicht eingetragen. 694: °hiṇṇa, bhaṇiyā statt ka°, Goyama, iti Gautamasvāmībālāvabodhaḥ.

Komm. Ende Bl. 12/12<sup>v</sup> rechts.

*aṭṭatālīsā pucchā uttare karī caṇṇasatṭhi gāhā huñṇi śrī-Gautamī pūcchiṇṇaṃ śrī-Mahāvī-  
riṇṇaṃ saṃkhepiṇṇaṃ karī kañṇi mahā-tīrtha śrī-Gautamapucchā (64)*

*iti śrī-Gautamapucchāvālāvabodhaḥ saṃpūrṇo 'yaṇṇa.*

693: aḍatā°, 694: aṭṭatā°, 693: praśnōttara cosaṭṭhi, 694: pūccha anañṇa uttare, caṇṇasatṭhi, 693: gāthāñṇa hūāṇṇa (Forts. anders), 694: °miṇṇa, saṃkṣepiṇṇa kañṇi, tīrthañṇa Gau°, śrī-Gautamapucchāvicāraḥ saṃpūrṇaḥ.

Rajendralala Mitra 8, 2686; Weber 839; Keith 7519.

693

Ms. or. fol. 1759

Akz.-Nr 1892: 485. 35 Bl. 26,4 × 12 cm. s. 1843 nā caitra sudi 14 vāra ravau laṣṭitaṇṇa paṇṇa Ratnakusalañṇi śrī-Pālītāñṇa-madhye paṇṇa Dayāvīmala-ñṇi nī cchāñṇa. Bl. 1 und 2: 5 Zeilen Text, darüber je 1—2 Zeilen Kommentar, Bl. 3: nur Kommentar, Bl. 4ff. in freigelassenem Mittelteil keine bis 3 Zeilen Text, 14 und mehr Zeilen Kommentar.

\*Goyamapucchā mit Bālāvabodha. Prakrit (Text) und Gujarati (Kommentar), (1200) Granthas. Der Kommentar fußt auf demjenigen in 692.

Text vgl. 692.

Komm. Anfang Bl. 1<sup>v</sup>:

*tīrtha-nātha śrī-Mahāvīra neṇṇaṃ namaskāra karīnañṇaṃ . . . (vgl. 692) . . . hai Gautama  
tehaveṇṇa svarūpa sām̐bhālo syā padārtha thī bhalā bhunḍā suṣa druṣa (14)*

(+) *atha haveṇṇa śrī-Mahāvīra nī vāṇṇi nā atisaya upari ḍokarī nī kathā laṣṭiṇṇa  
cheṇṇa . . .*

Komm. Ende Bl. 35:

*śrī-Mahāvīre lābha jām̐ñṇi bhavya jīvanēṇṇa pratibodhanēṇṇa kāraṇiṇṇa karma nā  
vipāka jaṇāvūyā jūjūā uttara āyāsa dīdhā tehamāṇṇheṇṇa aḍatālīsā bola saṃṣepe  
kañṇi.*

*iti śrī-Gautamapucchābālāvibodha saṃpūrṇaṇṇa.*

694

Ms. or. fol. 2273

Akz.-Nr 1895. 242. 11 Bl. 25,8 × 11,6 cm. Undatiert. Ältere und jüngere Schrift. 12 Zeilen in 2 Spalten (links Text, rechts Kommentar. zeilenweise entsprechend).

\*Goyamapucchā mit Bālārabodha. (200) Granthas.

Text und Kommentar vgl. 692.

695

Ms. or. fol. 1757

Akz.-Nr 1892. 483. 46 Bl. 25,6 × 11,6 cm. s. 1856 varṣe vaisūṣa śukla pakṣo pratapadū tithau liṣataṃ paṃ Vidyāsamudrṇa śrī-Suhāivāsaūgamaṇā madhye tadā caturmāsikṛtā. 14 Zeilen.

Mativardhana: Gautamapṛcchāvṛtti. Sanskrit. 1682 Granthas. Verfaßt samvat 1738 [1682]. Vgl. Klatt, Specimen S. 44 (etwas anders).

Anfang Bl. 1:

*Vīraṃ praṇamy' ādau bālānūṃ suṣa-bodhakūṃ  
śrīmad-Gautamapṛcchāyūḥ kriyate vṛttim adbhutāṃ (1)  
namiṇṇa titha-nāhaṃ . . . (vgl. 692) . . . pucche (2)*

*natvā tīrtha-nāthaṃ jñāna tathā Gautamaḥ bhagavantam abodhān bodhanārthaṃ  
dharṃmādharmma-phalaṃ vakṣye papracche [(1)]*

Ende Bl. 46<sup>v</sup>:

*ataḥ bhavya-lokair iyaṃ Gautamapṛcchā pāṭhanīyā śrotavyā eva.  
śrī-Jināharṣa-sūrināṃ suśiṣyāḥ pāṭhakā varāḥ  
śrīmat-Sumatīhaṃsās ca tac-chiṣyair Mmativarddhanaiḥ (1)  
pāṭhakā pada-samyuktaiḥ kṛtā cēyaṃ kathānikā  
śrīmad-Gottamapṛcchāyūḥ sugamā sukha-bodhakā (2)  
siddhau 8 rāme 3 munau 7 candre 1 varṣe 'smīn mārگاśīrṣake  
+ śrīmatyāṃ Jagatārīṇyūṃ nagaryyāṃ śubhe dine  
iti śrī-Gotamapṛcchāyū sugamā vṛtti saṃpūrṇā.*

696

Ms. or. fol. 2272

Akz.-Nr 1895. 241. 7 Bl. 23,9 × 10,3 cm. s. 1723 varṣe kātī vadi 11 ravau Āūā-nagare. 12 Zeilen.

Lāvaṇyasamaya: Gautamapṛcchācatuspadī. Gujarati. (200) Granthas. Verfaßt samvat 1554 [1498] (bāṇa = 5, veda = 4, in Jahreszahlen rückwärts zu lesen, also 45, soll hier umgekehrt — vāma — gelesen werden) caitra sudi 11 bṛhaspati-vāra. JGK 1, 72f.

Anfang Bl. 1<sup>v</sup>:

*dhāla dūhā nu.*

*sakala manoratha pūravaī cauvisamun jīn'anda  
sovana vana sohaī sadū peṣaī param'āṇanda (1) . . . (9)  
bhaviana bhāva bhale rudharī  
anga taṇṇaṃ ālāsa pariharī  
suṇaṇṇyo haraṣa hīi ulhasī  
Goyamo pṛcchā pūcchai kiṣi (10)*

Ende Bl. 6<sup>v</sup>/7:

*śrī-muṣi Gauttama pṛcchā karai*  
*Vīra sarīṣa saṃsaya harai*  
*bihum nī vāṇṇi amṛta-samāna*  
*Amṛtavāṇṇi eha nūṃ abhidhāṇna ([1]11)*  
*e cupai racī causāla*  
*kuṇa saṇvata te kehum kāla*  
*varasa māsa kahisaṇṇa dina-vāra*  
*joī lejyo jāṇṇa vicāra ([1]12)*  
*pahilū tithi nī saṃkhyā āṇṇi*  
*saṃvat jāṇṇaī iṇi ahināṇṇaṃ*  
*bāṇṇa veda juṃ vāṇcū vāṇṇa*  
*jāṇṇuṃ varaṣa taṇṇuṃ tu nāṇṇa ([1]13)*  
*Vāsapūjya jina-vara je tasūṃ*  
*caitra thikūṃ māsa jī te tasūṃ*  
*ajuālī agyārasa sāra*  
*tahim sura guru girū vāra ([1]14) . . . ([1]20)*  
*aṇajāṇṇatāṃ kahū hui alī*  
*adhikūṃ ucchūṃ khamijyo valī*  
*muni Lāvanyasamaya kahi isauṃ*  
*dhana mana je jina-vacane vasiuṃ (121)*  
*iti śrī-Gauttamapṛcchācatuṣpādī Amṛtavāṇy-abhidhāna samāpta.*

697

Ms. or. fol. 2298

Akz.-Nr 1895. 273. 21 Bl. 26 × 10,8 cm. ◇ (Bl. 16—21: 3 ●). s. 1667 varṣe jathā suda 14 sukala pāṣa, leṣetaṃ Bhaṇasālīka Urapāla. Ältere Schrift. 15 Zeilen.

Trisa bola. Gujarati. (700) Granthas. 30 Hauptbegriffe der Lehre, meist in Aufzählungen. (5) bis Bl. 8<sup>v</sup>, (10) bis Bl. 15, (15) bis Bl. 16, (20) bis Bl. 17<sup>v</sup>, (25) bis Bl. 18<sup>v</sup>, (30) bis Bl. 21<sup>v</sup>. Titel auf dem Deckelblatt fälschlich *Daṇḍaka-bālāvabodha*.

Anfang Bl. 1<sup>v</sup> (buchstäblich):

*daṇḍaka lesā thitī (2) ugāhaṇā (3) viraha (4) pariṇae c'eva (5)*  
 + *bhavaṇa (6) gatt'āgattī (7) saṃgrahaṇa (8) saṃthāṇa (9) vede ya (10) (1)*  
 + *jog' (11) vva yoga (12) sarīre (13) guṇa-thāṇa (14) dīthi (15) pajjattā (16)*  
*pāṇe (17) nāṇ'a [am Rand: a] nnāṇe (18) saṃjaya-m-āṇa (19) āhāre (20)*  
*āhār'icchā āhāre (21) kāya-thiī (22) [getilgt: samosaraṇa (23) saṇṇ'āī (24)*  
*āu (25)]*  
*samughāo [am Rand: kulāu] (26) deva (27) jarā (28) parigraha [2]9 san-*  
*tari c'eva (30) (3)*

*daṇḍaka. Ratnaprabhā (1) Sakaraprabhā (2) . . .*

Ende Bl. 21<sup>v</sup>:

*jetalā samā ghāim tetalā samā lagī ūpajaīm, anaīm cavaīm, āṇṭaruṃ, palyopama*  
*nau saṃkhyātamau bhāga, mokṣa jāvā nauṃ āṇṭaruṃ, māsa 6.*

*iti Daṇḍaka nā bola 30 samāptā.*

698

Ms. or. fol. 1799

Akz.-Nr 1892. 389. 23 Bl. 25,2 × 10,7 cm. s. 1791 *kārttika-māse kṛṣṇa-pākṣe dvitīyāyām tithau guru-vāsare śrī-Kṛṣṇagaḍha-madhyae lipikṛto yaṃ*. 15 Zeilen.

Trīsa bola. Gujarati. (850) Granthas.

Vgl. 697.

Anfang Bl. 1 (buchstäblich):

*daṇḍaka (1) leśyā (2) ṭhittī (3) avagāhaṇā (4) viraha kālae c'eva (5)*  
*+ bhavaṇa (6) gatt'āgatī (7) saṃghayaṇa (8) saṃṭhāṇa (9) vede ya (10) (1)*  
*+ yoga (11) uvaoga (12) sarīraṃ (13) guṇa-ṭhāṇaṃ (14) dīṭṭha (15) pajjati (16)*  
*pāṇa ya (17) nāṇa anāṇe (18) saṃjaī (19)-m-āṇa āhāre (20) (2)*  
*+ āhāra icchā (21) āhāre (22) kāya-ṭṭhī (23) samughāu (24)*  
*+ kulā (25) āu (26) deva (27) jarāu (28) pariggahau (29) santaraṃ c'eva (30) (3)*  
*hivai prathama daṇḍaka nā bolā nuṃ duvāra lidhīyai chai. sāte narake thaī eka*  
*daṇḍaka. te sāta naraka nā nāma Ghaṇṇmā (1) Vamsā (2) . . .*

Ende Bl. 23<sup>v</sup>:

*hivai nirantara āṭha samā lagaī mokṣa jāya tivāra pachī antara paḍaī eka samaī*  
*utkṛṣṭā ketalā mokṣa jāya eka so āṭha 108. iti santara-dāraṃ samattam (30)*  
*c Trīsa bola samāptam.*

699

Ms. or. 8<sup>o</sup> 522

Akz.-Nr 1894. 407. 66 Bl. 21,3 × 14,4 cm. s. 1767 *varṣe phāguṇa sudī 11 ravi-bāre pothī laṣāī paṇḍita-jī śrī 5 Nagarāja-jī laṣitam ca Josī Bālacanda tata-putra Udairāma Aṣairāma Sīloragrāma-madhyae Gaḍhavudī-samīpe Rāva-jī śrī-Vudhīsīhai rāje . . .* (14 Akṣara getilgt, . . .; (andere Hand:) *ācāryya-jī śrī-Śubhacandra-jī tac-chevaka-paṇḍita-jī śrī Coṣacandra-jī tac-chiṣya paṇḍita-Rūyacandra tayom idaṃ pustakam; (3. Hand:) idaṃ pustam cīraṃjiva Phatelālana pathanārtham s. 1903 rūpayū 2 do līyo paṇḍita Sarvasukha-jīsū*. 14 Zeilen.

Sakalakīrti: Dharmaprasnottara. Sanskrit. „1500“, 1600 Granthas. Digambara-Werk. Die Lehre in Frage und Antwort. Verf. nach Strophe 166<sup>a</sup>. Pariccheda 1 (kṣamādi-dasa-lāksaṇika-dharma) bis Bl. 7<sup>v</sup>, 2 (śrāvaka-dharma) bis Bl. 16<sup>v</sup>, 3 (ratna-tritaya) bis Bl. 32, 4 (tattvāni) bis Bl. 49, 5 (karma-vipāka) bis Bl. 58<sup>v</sup>, 6 (saj-jana-cittavallabha) bis Bl. 66<sup>v</sup>.

Anfang Bl. 1<sup>v</sup>:

*īrti'ēśān śrīmato viśvān viśva-nāthān jagad-gurūn*  
*ananta-mahim'ārūdhān vande viśva-hitamkarān (1) . . . (7)*  
*svānyeṣām upakārāya bodha-cāturya-hetave*  
*Dharmaprasnottaram grantham kariṣye dharma-kāraṇam (8)*

Ende Bl. 66/66<sup>v</sup>:

*asama-guṇa-nidhānaṃ jñāna-tīrthaṃ pavitraṃ  
tribhuvana-pati-pūjyaṃ vanditaṃ śrī-gaṇēndraiḥ  
stutam iha muni-saṃghair nandatūccaiḥ-śivāya  
sakala-vimala-kīrttyā kāla-paryanta-granthaṃ ([1]66)  
grantha 'yaṃ jayatād dharmma-tattva-mokṣ'ādi-dīpakāḥ  
ekādaśa-śataiḥ ṣoḍaśāgraiḥ praśnair alaṃkṛtaḥ ([1]67) . . . ([1]68)  
iti śrī-Dharmaprasānottara-mahā-granthe sajjana-citta-vallabha-ṛcchā-varṇano  
nāma ṣaṣṭhaḥ paricchedaḥ.*

700

Ms. or. fol. 2341

Akz.-Nr 1895. 324. 53 Bl. 24,6 × 10,8 cm. ◇ Undatiert. 13 Zeilen.

**Kīrtivijaya:** Praśnottarasamuccaya. Sanskrit. (1400) Granthas. Antworten Hīravijayas (samvat 1583—1652 [1527—1596]) auf Fragen anderer Gelehrter über Einzelheiten der Lehre und des Kultus, gesammelt von Kīrtivijaya, seinem Schüler. Als Fragesteller werden genannt Vimalaharṣa, Kalyāṇavijaya, Jagamāla, Kalyāṇakuśala, Nagarṣi, Ravisāgara, Vivekaharṣa, Devavijaya, Jinānanda, Jasavijaya, Dāharṣi, Padmavijaya (Vaṭapalliya), Kānharṣi, Ānandavijaya (Schüler des Vānara), Kānha-jī, Guṇavijaya (Schüler des Sumativijaya), Hāparṣi (Hāyarṣi ?), Ānandasāra, Jinadāsa, Vilarṣi, Devavijaya (Schüler des Jayavanta), Kīrti[vijaya], Vijayaharṣa, Sūravijaya (Schüler des Nākarṣi) und die Gemeinden von Devagiri, Dvīpabandira, Siddhapura, Dhīpatāgrāma. Prakāśa 1 bis Bl. 8<sup>v</sup>, 2 bis Bl. 17, 3 bis Bl. 36<sup>v</sup>, 4 bis Bl. 53<sup>v</sup>.

Anfang Bl. 1<sup>v</sup>:

*svasti śrīyo nidānaṃ jantūnāṃ dharmakāriṇāṃ samyag  
śrī-Vardhamāna-tīrthādhirājam abhinamya sad-bhaktiā (1)  
gītārtha-sārtha-nirmīta-ṛcchānām uttarāṇi likhyante  
śrī-Hīravijaya-sūri-prasāditāni prabodhāya (2) yugmaṃ  
maho'pādhyāya-śrī-Vimalaharṣa-gaṇi-kṛta-praśnā yathā: 'gaccha-gao aṇuogī'ti-  
gāthāyāṃ ṣaḍvīmśati-bhedās, tatra pancavīmśati-bhede dvi-tri-caturguṇa-sadbhāva-  
taḥ samyam'ārādhakatvena vandyatvam ut' aika-dvi-tri-doṣa-sadbhāvena tadvirādhaka-  
tvād avandyatvam iti? (1) . . .*

Ende Bl. 53<sup>v</sup>:

*Śatruṃjaye tu sthānasya sāpāyatvāt tathāvidha-dev'ādi-sānnidhyābhāvāc ca Bha-  
rata-kārita-prāsād'ādīnāṃ adya yāvad avasthānābhāva iti saṃbhāvyate. tattvaṃ  
tattvavid-vedyam iti (3)  
iti sakala-sūri-puraṇḍara-parama-guru-Tapāgacchādhirāja-bhaṭṭāraka-śrī 5 Hīra-  
vijaya-sūri-prasādīkṛta-Praśnōttarasamuccaye. tat-śiṣya-panḍita-Kīrtivijaya-gaṇi-  
samuccile caturthaḥ prakāśaḥ (×) samāpto 'yaṃ granthaḥ.*

701

Ms. or. fol. 1868

Akz.-Nr 1892. 354. 45 Bl. 25,7 × 11,8 cm. Undatiert. 9 Zeilen.

**Kṣamākalyāṇa:** Praśnottarasārdhaśataka. Gujarati. (1000) Granthas. 150 Einzelheiten der Lehre. Verfaßt samvat 1873 [1817] (? Kṣamākalyāṇa schrieb nach Klatt zwischen samvat 1828 und 1869 [1772 und 1813]).

Anfang Bl. 1<sup>v</sup>:

*atha Praśnottarasārdhaśataka nau bijaka likhīyai chai.*  
*pahilai bolaiṃ: tirthaṃkara deva samavasaraṇa maiṃ deśanā avasaraṃ pāda-*  
*pūṭha ūpara caraṇa rāṣi besai hātha donuṃ joga mudrāyeṃ rāṣai e adhikāra*  
*Caityavandanavṛhadbhāṣya meṃ kahyo chai (1)*  
*dūje bolai: bhagavāna deśanā prārambhatāṃ caturvidha-saṃgha-rūpa-tīrthanem*  
*„namo titthasya“ iṇa vacaneṃ namaskāra karī deśanā devai e adhikāra Āvaśyaka-*  
*niryukti pramukha meṃ . . . kahyoṃ chai (2)*

Ende Bl. 45:

*Dharmasaṃgrahaṇī śāstra meṃ kahyau chai (152)*  
*iti śrī-vācan'ācārya-śrīmad-Amṛtadharmagaṇi-viṇeṇa-vācaka-Kṣamākalyāṇa-gaṇi-*  
*vinirmīta-Praśnottarasārdhaśatakasya sūcā-mātra-bhāṣāyam uttarārdham (2)*  
*niṣpannam ānandamayair jin'ādyaiḥ*  
*samāgrimaiḥ śuddha-padair avakram*  
*hrīṃkāra-dīpraṃ śrīta-sarva-Śakraṃ*  
*śrī-siddha-cakraṃ śaraṇaṃ mamāstu (1)*  
*doharā.*  
*saya adhāra te (getilgt über getilgter Schrift:) sattā . . . . māgha śudi 13*  
*mangalavāra*  
*sampūraṇa racyau Sāhajihāṃnāvāda suvāsa [(1)]*

702

Ms. or. fol. 2655

Akz.-Nr 1897. 177. 125 Bl. 27,1 × 12,3 cm. Undatiert. 13 Zeilen.

**Jinaharṣa:** Viṃśatisthānakācāravicārāmṛtasamgraha. Sanskrit. „2800“ Granthas. Gedr.: Devcand-Lālbhāi-Jaina-Pustakoddhāra 60, Bombay 1923. 20 Hauptpunkte der Lehre dargestellt und durch Erzählungen belegt. Verfaßt samvat 1502 [1446]. Sthānaka 5 bis Bl. 34, 10 bis Bl. 63<sup>v</sup>, 15 bis Bl. 93, 20 bis Bl. 124.

Anfang Bl. 1<sup>v</sup>:

*śrī-bhūr-bhuvah-svas-tritayaṃ punānā*  
*dravyābbhidhānāt kṛta-bhāva-rūpaiḥ*  
*trikālavartti-sthitayo jinēndrāḥ*  
*śṛjantu sarvādbhuta-saukhya-lakṣmīṃ (1)*

*jinēndra-padavī-prāpti-nimittaṃ sudṛśāṃ tapaḥ  
Viṃśatisthānak'āhvānaṃ jayati śrī-jin'āgame (2)*

Ende Bl. 125/125<sup>v</sup>:

*Tapogacche 'bhavad nāmnā mahimnā viśva-viśrutaḥ  
Jagaccandra-guruḥ śrīmān samyag-jnāna-kriyā-nidhiḥ (4)  
śrī-Devendra-gurus tasya patte 'bhūt prakāṣa-prabhāḥ  
yad-deśanā-samāje 'bhūd Vastupālaḥ sabhā-patiḥ (5)  
tac-chiṣyāḥ kṣiti-vikhyātā Vidyānanda-muniśvarāḥ  
ajāyanta jagat-pūjyā jyāyo-jnāna-kriyā-guṇaiḥ (6)  
tat-patṭōdaya-bhāsvān āsīn niḥsūna-tejasāṃ rāśiḥ  
śrī-Dharmaghoṣa-gaṇabhṛt sac-cakr'ānandi-guṇa-vibhavaḥ (7)*

*tataś ca*

*śrī-Somaprabha ity āsīt sūriḥ sīmā mah'ātmanām  
vyadhād Gautamavad Vīra-śāsanam yo yugōttamaḥ (8)  
tataḥ Śatakratu-stutyaḥ śrī-Somatīlak'āhvayaḥ  
sūrir bhūri-yaśā jajne vijneṣu prathito dhuri (9)  
śrī-Devasundara-gurur garimāmvrāśir  
vitrāsītārīr abhavad bhuvanāliśāyī  
tat-patṭa-pankaja-raviḥ pavipāni-tejā  
bhū-jāni-vandita-padaḥ śiva-mārggadarśī (10)  
sūrir yugōttama-samo 'jani tasya patte  
śrī-Somasundara-gurur guru-bhāgya-sālī  
yaṃ śrī-Sudharma-guruṇā gaṇabhṛt-purogaṇ  
sarvāṅgi-cangima-guṇaiś tulayanti santaḥ (11)  
tac-chiṣyāḥ prathamāḥ samartha-mahimā traividya-gostī-guruḥ  
sūri śrī-Munisundaraḥ sura-guru-khyātīḥ kṣitau prajñayā  
asti prāsta-tamo-bharas tad-aparaḥ sūris tu bhūri-prabhā-  
sālī śrī-Jayacandra ity-abhidhaya sarvatra labdhōdayaḥ (12)  
yo viśvādbhūta-labdhibhiḥ sumanasām āścaryakṛdbhiḥ kalau  
[sau]bhāgyāmbudhir āsasāda padavīṃ śrī-Gautama-svāmināḥ  
sa śrīmad-guru-Somasundara-padāmbhoj'ākārāraḥ patir  
jīyāt śrī-Jayacandra-sūrir avanau sūr'īśvara-grāmanīḥ (13)  
Viṃśatisthānakācāravicārāmṛtasaṃgrahaḥ  
gacch'eśa-śrī-Jayacandra-sūri-śiṣyeṇa nirmitaḥ (14)  
Vīram-ākhyā-pure ramye yugma-vyomēndu-pancabhiḥ  
pramīte vatsare harṣe Jinaharṣeṇa sādhnū (15) . . . (16)  
grantho 'ṣṭāviṃśati-satānumitaḥ sarva-saṃkhyayā  
jīyād ayaṃ budha-śreṇi-vācyamāno nirantaraṃ (17)*

*iti śrī-Viṃśatisthānakavicārāmṛtasaṃgraha saṃpūrṇaḥ.*

Hs. (12) sura-guruḥ khyātāḥ, (13) °budhirāśayocca-pa°.

703

Ms. or. fol. 2220

Akz.-Nr 1895. 178. 2 Bl. 25 × 11,2 cm. (andere Hand:) s. 1758 varṣe phūguṇa māse. 2 Zeilen Text, darüber je bis 14 Zeilen Kommentar. (50) Granthas.

Vicārakāvya. Sanskrit (Text) und Gujarati (Kommentar). Merkstrophe für 26 Lehrbegriffe mit 252 Gegenständen. Falls eine Ausführung dazu gehört, vgl. Bhandarkar 1883/84, 164<sup>a</sup>, 16 (Vicāra), 180<sup>b</sup>, 152 (Vicāra-ācarāṇa).

Text Bl. 1/1<sup>v</sup>:

tattvāni(9) vrata(5)-dharmma(10)-saṃnyama(17)-gatir(4) jñānāni (5) sad-  
bhāvanā (12)  
pratyaḥkhyāna(10)-parīśahēn-(22)driya (5)-mada (8)-dhyānāni (4) ratna-  
trayaṃ (3)  
leśyā-(6) vaśyaka (6)-kāya(6)-yoga(15)-samiti (5)-prāṇāḥ (10) pramādas (8)  
tapa (12)  
saṃjñā (10) karma (8) kaṣāya (25)-gupty (3)-atiśayā (34) jñeyās  
sudhībhis sadā (1)  
iti Vicārakāvyaṃ.

Komm. Anfang Bl. 1:

nava tatra (9): jīva (1) ajīva (2) punya (3) pāpa (4) . . .

Komm. Ende Bl. 1<sup>v</sup>:

e sarva ekatḥā milyāṃ tīrthaṃkara nā 34 atiśaya jāṇṇavā. evaṃ kūrāi sarva bola 252 e kāvya māhai chai, sarva dvāra 26 chai.

iti Vicārakāvyaṃ.

Es folgt: 2) bis Bl. 2: Vicārakāvya (vgl. 919).

704

Ms. or. fol. 1928

Akz.-Nr 1892. 395. 16 Bl. (5—7 fehlen). 26,7 × 11,9 cm. s. 1621 varṣe āsū sudi 13 'rka-vāsare. 16—19 Zeilen, Bl. 8ff.: 14—16 Zeilen in 4 Spalten. Verzierung auf Bl. 1, Baum in Bj. 16<sup>v</sup>, Spalte 4.

Vicāragrantha. Prakrit und Gujarati. (500) Granthas. Sammlung von allerhand Daten und Zahlen. Ob = Vicāragrantha Bhandarkar 1883/84, 230<sup>a</sup>, 97 (10 Bl.), Vicāragāthā ebenda 230<sup>b</sup>, 133 (28 Bl.)?

Anfang Bl. 1<sup>v</sup>:

Vīraṃ gurūṃś ca vanditvā bālābodhaṃ vidhāya na  
vārttābhir eva likhyante vicārāḥ katicin mayā (1)  
prṭhvī (1) apa (2) teu (3) vāu (4) vanaspati [(5)] bendriya (6) . . . deva (13) ehe  
tere sthānake Jīvāvicāra laṣiyaḥ chai. tatra prathama jīva-sthāṇmaka vicāra . . .

Ende Bl. 16<sup>v</sup>:

cauvvihā purisa-jāyā pannattā, taṃ-jahā: sīla-saṃpannā nāmaṃ ege no sua-  
saṃpannā . . . je se cauttha asīlavantā asuvarantā aṇavarae aviṇṇāya-dhamma  
esa ṇaṃ Goyamā savva-viraha e pancamāṅge chaṭṭhaḥ śataki dasamaḥ udesaḥ.

iti Vicāragrantha saṃpūrṇaḥ.

Zum hier angeführten Schluß vgl. Thān. 4, 3 (Āgamodaya Samiti 1, 239<sup>v</sup>); dagegen ist „Viyāhapanratti 6; 10“ nichts Entsprechendes zu finden.

705

Ms. or. fol. 2384

Akz.-Nr 1895. 374. 22 Bl. 24,9 × 10,5 cm. Undatiert. 7 Zeilen Text, darüber je bis 3 Zeilen Kommentar.

\*Viyāragāhā. Prakrit (Text) und Gujarati (Komm.) (1000) Granthas. Sammlung von allerhand Daten und Zahlen. Ein Textchen gleichen Namens („Vicāragāthā“) vgl. 802.

Text Anfang Bl. 1<sup>v</sup>:

*bārasa guṇa arihantā, siddhā aṭṭh' eva, sūri chattisā,  
urajhāyā paṇabīsā, sāhu-guṇā hunti sagabīsā (1)*

Komm. Anfang Bl. 1<sup>v</sup>:

*bā° 12 guṇa a° arihanta nā si° siddha nā a° aṭṭha guṇa su° ācārya nā cha° chatrīsa  
guṇa 36 u° upadhyāya nā pa° pacabīsa guṇaṃ sā° sādhu nā hu° hui sa° sātabīsa 27  
saraba guṇa 108 (1)*

Ende Bl. 22<sup>v</sup>:

*urasama-seṇi-caukkam jāiṇya jīvassa ābhavantūṇaṃ  
tā puṇa do ega-bhave khavaga-sseṇi puṇo ego ([2]30)  
iti śrī-Bicāragāthā-grantha samāptā.*

Komm. Ende Bl. 22<sup>v</sup>:

*u° upasama śreṇa ca° cyāri bāri jā° ābaī jī° jīva naī ā° saraba bhabe karīnaī tā°  
te valī do° ega bhava ne viṣaya doya bāra kha° ṣapaka śreṇa sadeva ega bhava  
neṃ viṣaya eka bāra ([2]30)  
iti śrī-Bicāragāthārthagrantha samāpatam.*

706

Ms. or. fol. 2281

Akz.-Nr 1895. 253. 6 Bl. 24,3 × 9,9 cm. Undatiert. 5 Zeilen.

Gajasāra: \*Viyārachattisī. Prakrit. (50) Granthas. 24 Lehrgegenstände (Str. 1 und 2) in angeblich 36 Strophen. Strophe 3 und 4 des Anfangs sind Schlußstrophen von Śrīcandras Saṃghayanirayaṇa (vgl. 744).

Anfang Bl. 1<sup>v</sup>:

*namium cauvīsa jīṇe tas-sutta-viyāra-lesa-desanao  
daṇḍaga-paehim te ciya thosāmi suṇeha bho bhavvā (1)  
neraiā (1) asur'āi (10) puḍhav'āi (5) vendiy'ādao (3) c' eva  
gabbhaya tiriya (1) maṇussā (1) vantara (1) joisiya (1) vemāṇi (2)  
saṃkhittayarī u imā: sarīra (1)-m-ogāhaṇā ya (2) saṃghayaṇā (3)  
+ sannā (4) saṃthāṇa (5) kasāya (6) lese(7)'ndiya (8) du ya samugghāyā  
(9) (3)  
ditthi (10) dāmsaṇa (11) nāṇe (12) jog'(13)uvaogô(14)vavāya (15) cavaṇa  
(16) thii (17)  
pajjatti (18) kim-āhāre (19) sannī (20) gai (21) āgai (22) vee (23) (4)  
dvāraṇ gūhā-dugaṇ.*

(1) 708: cciya; (2) zählt 1, 11, 16, 19, 20—24, maṇūsā, Hs.: °māṇi evaṃ 24; (4) 708: vāya usw. fehlt mit Bl. 2, 707: dāra-gāhā.

Ende Bl. 6:

+ *sampai tumhaṃ bhattassa daṇḍaga-paya-bhamaṇa-bhagga-hiyayassa*  
*daṇḍa-tiya-virai sulahaṃ lahu sammam dintu mukka-payaṃ (45)*  
*siri-Jinahaṃsa-muṇ'isara-rajje siri-Dhavalacanda-siseṇaṃ*  
*Gajasāreṇaṃ lihiyā esā viṇṇatti appa-hiā (46)*

*iti śrī-Caturviṃśatidaṇḍaka kalīyayiṇ sthānika teḥano sūtra gāthā-vandha saṃ-*  
*pūrṇa samāptā.*

(45) Hs. und 708: *mama* statt *sammaṃ*. Str. und Kolophon nicht in 707. 708:  
*iti Vicāraṣaṭṭriṃśikā-rūpā 'rhad-vijñaptiḥ.*

Weber 860; Keith 7551f.

707

Ms. or. fol. 1788

Zur Beschreibung der Hs. vgl. 740.

4) Bl. 7 bis 9<sup>v</sup>:

Gajasāra: \*Viyārachattisī.

Vgl. 706.

708

Ms. or. fol. 1929

Akz.-Nr 1892. 396. 5 Bl. (2 fehlt). 25,5 × 10,6 cm. ◇ (3farbig). (andere Hand:)  
*s. 1747 varṣe posa sudi 9 dine paṇḍita-Punyapālenālekhi.* Ältere und jüngere Schrift.  
 7—11 Zeilen Text, Kommentar oben, rechts, links, unten.

Gajasāra: \*Viyārachattisī mit eigener Avacūri. Prakrit (Text) und  
 Sanskrit (Kommentar). (150) Granthas.

Text vgl. 706.

Komm. Anfang Bl. 1<sup>v</sup>:

*śrī-Vāmeyam mahimāmeyam praṇidhāya bāla-dhī-gamyam*  
*svopajnam kurve 'haṃ Vicāraṣaṭṭriṃśikā-sūtram (1)*

*iha caturviṃśati-daṇḍakeṣu pratyekam saṃkṣipta-saṃgrahaṇi 24 padānām ava-*  
*tāraṇaṃ cikīrṣitam, tac cārhad-vijñapti-dvārā prakāṣayann āha sūtrakṛt: natvā*  
*mano-vāk-kāyairḥ prahvībhūya . . .*

Komm. Ende Bl. 5<sup>v</sup>:

(37) *śrī-Jinahaṃsa-sūri-nāmāno ye śrī-Jinasamudra-sūri-paṭṭa-pratiṣṭhitā mun'is-*  
*varāḥ Kharataragacchādhipatayas, teṣāṃ rājyaṃ . . ., tasmīn . . . śrī-Dhava-*  
*candra-mahopādhyāya-puṃgavānāṃ śiṣyeṇa . . . Gajasāra-gaṇi-nāmnā sādhuṇā*  
*eṣā Vicāraṣaṭṭriṃśikā-rūpā śrī-tīrthakṛtāṃ vijñaptir likhītā. atra likhite'ti-paden'*  
*auddhatyaṃ pariḥṛtaṃ, yad vā pūrvam yantra-patratayā likhītā, tataḥ sugama-*  
*tāyai sūtratayā gumphite 'ty arthaḥ. kiṃ-bhūtā? ātma-hitā. anena*  
*na bhavati dharmah śrotuḥ sarvasy' aikāntato hita-śravaṇāt*  
*bruvato 'nugraha-buddhyā vaktus tv ekāntato bhavati-*  
*ti sūktam sthāpitam (38)*

*iti Vicāraṣaṭṭriṃśikāvacūriḥ samāptā.*

709

Ms. or. fol. 1800

Zur Beschreibung der Hs. vgl. 616.

2) Bl. 3 bis 5<sup>v</sup>:

Gajasāra: \*Viyārachattīsī mit Avacūri. Prakrit (Text) und Sanskrit (Kommentar). Kommentar verfaßt samvat 1579 [1523].

Anfang:

*śrī-Vāmeyam . . . (1)*

*iha . . . (vgl. 708) . . . sūtrakṛt: namium cauvi°. vyākhyā. natvā mano-vāk-kāyair  
prahvibhūya . . .*

Ende:

*siri-Jiṇahaṃsa° (38) vyā° vācan'acārya-Gajasāreṇa iyaṃ vijñaptiḥ likhitā  
. . . śrī-Dhavalacandrōpādhyāya-śiṣyeṇa. kiṃ-viśiṣṭā vijñaptiḥ? ātma-hitā (38)  
iti śrī-daṇḍaka-vicāra-rūpā arhad-vijñaptiḥ saṃpūrṇā.  
nidhi-muni-śarēṇdu-saṃval-lipikṛtā Pattane 'vacūrīr iyaṃ  
saṃśodhyā dhīmadbhīr matve 'dam bāla-cāpalyaṃ (1)  
iti Daṇḍakasyāvacūrīḥ samāptā.*

710

Ms. or. fol. 1932

Akz.-Nr 1892. 398. 34 Bl. 25,6 × 11,3 cm. Undatiert. 16 Zeilen.

Jinadatta: Vivekavilāsa. Sanskrit. (1400) Granthas. Gedr.: Benares 1875, Agra 1920. Mannigfacher Inhalt in 12 Ullāsa unter den Bezeichnungen — soweit vorhanden — *dina-caryā* (1—5) bis Bl. 18, *ṛtu-*, *varṣa-*, *janma-caryā*, *pāpōtpatti-kāraṇa* (6—9) bis Bl. 30<sup>v</sup>, *dhyāna-svarūpa*, *parama-pada-gati* (11, 12) bis Bl. 34<sup>v</sup>. Verf. um samvat 1265—1285 [1209—1229] (Klatt, Specimen S. 11). Der Name seines Lehrers Jivadeva (ebenda S. 51f.) u. a. in den Pāda-Anfängen von Strophe 3.

Anfang Bl. 1<sup>v</sup>:

*śāśvat'ānanda-rūpāya tamaḥ-stom'aika-bhāsvate  
sarvajñāya namas tasmai kasmaicit param'ātmane (1) . . . (2)  
jīvaṇat pratibhā yasya vaco madhurimānvitam  
deham geham Śrīyas tam svaṃ vande sūri-varam gurum (3)  
pād'ādyākṣarair guror nāma.  
. . . (7)*

*bravīmi sarva-śāstrebhyaḥ sāram uddhṛtya kimcana  
puṇya-prasava-kṛt-svarggāparargga-phala-peśalam (8) .  
svasyānyasyāpi puṇyāya kupravṛtti-nivṛttaye  
śrī-Vivekavilāś'ākhyo granthaḥ prārabhyate mitaḥ (9)*

Ende Bl. 34<sup>v</sup>:

*sa śreṣṭho puruṣāgraṇīḥ sa subhaśōttamaḥ praśamsāspadam  
sa prājñaḥ sa kalā-nidhiḥ sa ca muniḥ sa kṣmātale yogavit*

*sa jñānī sa guṇi-vrajasya tilako jñāti yaḥ svām sṛtiṃ  
nirmmohaḥ samupārjayaty atha padaṃ lokōttaram śāśvataṃ (12)  
iti śrī-Vivekavilāse śrī-Jinadatta-sūri-kṛte parama-pada-gati-nirūpano  
dvādaśōllāsaḥ sampūrṇam iti.*

711

Ms. or. 8<sup>o</sup> 604

Akz.-Nr 1896. 233. 6 Bl. 20,3 × 11,4 cm. ÷ s. 1794 varṣa bhādravā vada 8  
dinem vāra śano sakala-panḍita śrī 5 śrī-Ravivijaya-gaṇṇi-śiṣya paṃ° śrī 5 śrī-Kesara-  
vijaya-gaṇṇi śiṣya ga° Gaṇesavijaya laṣitaṃ śrāvika Premakuara-bāi paṭhanārthaṃ.  
13 Zeilen.

Yaśovijaya: Sadasatṭhabolasvādhyāya. Gujarati. (110) Granthas.  
JStSd 1, Prast. S. 100 u. d. T.: Samyaktva 67 bola und angeblich gedruckt.  
66 Aussprüche zum Lehrgebäude. Verf. a. a. O. S. 90 ff.

Anfang Bl. 1:

dūhā.

*sukṛta-valli-kādambinī samarī Sarasati mātā  
samakita satasatṭhi bola nī kaḥimsyūṃ madhurī vāta (1)*

Ende Bl. 6:

*iṇi pari sadasatṭha bola vicāreṃ je samakita ārāhaiṃ re  
rāga dveṣa tālī mana vālī te sama suṣa aragūhaiṃ re  
jehano mana samakita māṃ nīścala koī nahim tasa tola re  
śrī-Nayavibudha e sevaka vācaka Jasa ima bolaiṃ re (68)  
iti śrī-Sadasatṭhabolasvādhyāya samakita nī sampūrṇa.*

Hs.: °gāhaiṃ ohne re.

712

Ms. or. fol. 1975

Zur Beschreibung der Hs. vgl. 939.

4) Bl. 13 bis 17<sup>v</sup>:

Jinadatta: Saṃdehadolāvalī. Prakrit. Mit Kommentar gedr.: Bom-  
bay 1918. Mit Bl. 16 fehlen Strophe 86—121<sup>b</sup>. Verf. samvat 1132—1169 [1076  
bis 1113], vgl. Klatt, Specimen S. 9—11, JStSd 1, Prast., S. 33—35.

Anfang:

*paḍibimbiya-panaya-jayaṃ jass' amhriruh'oru-maula-mālassa  
saraṇ'āgayam va nijjai taṃ namiya jīṇ'esaram Vīram (1)  
kaivaya-saṃdeha-payāṇam uttaram suguru-saṃpayāṇam  
vucchaṃ micchattam ahaṃ taṃ annahā hoi saṃsaiyam (2)*

Ende:

*iya kaivaya-samsaya-payā-panh'uttara-payaraṇam samāseṇam  
bhaṇiyam juga-pavar'āgama-Jiṇavallaha-sūri-sīseṇam ([1]49)  
iti Saṃdehadolāvalī-prakaraṇam kṛtaṃ śrīmaj-Jinadatta-sūribhiḥ.*

## 2. Dialektik

713

Ms. or. fol. 2466

Akz.-Nr 1896. 204. 36 Bl. 26,3 × 12,1 cm. s. 1941 *rā mīti asāḍha vadi* 4. 15 Zeilen.

**Municandra:** Anekāntajayapatākāvṛttiṭippaṇaka. Sanskrit. 2500 Granthas. Municandras (bis samvat 1178 [1122]) Glossen zu Haribhadrās (um 750 n. Chr.) eigenem Kommentar zu seiner Anekāntajayapatākā (gedr.: Yaśovijaya-Jaina-Grantha-Mālā 40, Benares 1910—1913). Die 5 Adhikāra enden Bl. 8, 10, 17, 30<sup>v</sup>, 36.

Anfang Bl. 1<sup>v</sup>:

*śeṣa-matam atīṣayānā yasyĀnekāntajayapatāke 'ha  
hartum aśakyā kenāpi vādinā naumi taṃ Viraṇ (1)  
katipaya-viśama-pada-gataṃ vaksye 'nekāntajayapatākāyaḥ  
vṛtter vivaraṇam aham alpa-vuddhi-vuddhyai samāsenā (2)*

*nanu śabdārthayos tādātmyaṃ tad-utpatti-saṃbandha-virahāt vācya-vācaka-stava  
eva nāsti, tataḥ kathaṃ sad-bhūta-vastu-vāditva-lakṣaṇas caturthātīśayo ghaṭita  
ity āśankyōktaṃ . . .*

Ende Bl. 35<sup>v</sup>/36:

*tato moha-yuktasyāśukha-yuktasya ca prāṇino yaḥ saṃvegas tad-yuktā yā 'sau  
kṛpā tasyās tyāgaḥ parihāras tat-sakāśāt yad anyad vilakṣaṇam ābhyaṃ kṛpābhyaṃ  
tṛtīya-kṛpā-lakṣaṇaṃ hitaṃ tad-yutatvena mamēti.*

*iti śrī-Municandra-viracite 'nekāntajayapatākāvṛttiṭippaṇake mukti-vādādhikāraḥ  
samāptaḥ (×) tat-samāptau ca samāptam idaṃ nija-vīneya-Rāmacandra-gaṇi-  
kṛtātīyaṇī'ātta-ranga-sāhāyyena śrīmad-Anekāntajayapatākāvṛttiṭippaṇakam iti  
(×) . . .*

*ity Anekāntajayapatākāṭippaṇakam samāpta.*

JStSd 1, Prast. S. 17—20.

714

Ms. or. 8° 581

Akz.-Nr 1895. 289. 15 gezählte Bl. und 4 ungezählte. 21,3 × 16,8 cm. *likhitam  
idaṃ pustakaṃ . . . (Tilgung) . . . vaiśākha-kṛṣṇa-tṛtīyāyāṃ bhṛgu-vāsare ankābdhi-  
nanda-candra-mite 'bde. 12—19 Zeilen. Flüchtige Tintenschrift. Von den 4 unge-  
zählten Blättern sind 3 unbeschrieben.*

**Devacandra:** Nayacakravivaraṇa. Sanskrit. (375) Granthas. Gedr. (mit Bālāvabodha): Prakaraṇaratnākara 1, 181—254, Bombay 1876. Verf. XVIII<sup>2</sup> Jh. samvat (Klatt).

Anfang Bl. 1:

*śrī-Varddhamānam ānamya sva-parānugrahāya ca  
kriyate tattvabodhārthaṃ padārthānugamo mayā (1)  
dravyāṇāṃ ca guṇānāṃ ca paryāyānāṃ ca lakṣaṇaṃ  
nikṣepa-naya-samyuktaṃ tattva-bhedair alamkṛtaṃ (2)*

*vyākhyā. tasya jīv'ādeḥ vastunaḥ bhāvaḥ sva-rūpaṃ tattvaṃ, yena sarvatrāvirodhena  
yathārthatayā vyāpya-vyūpaka-bhāvena lakṣyate vastu-svarūpaṃ tal lakṣaṇaṃ . . .*

Ende Bl. 15<sup>v</sup>/16:

*sampūrṇ'ātma-śakti prāghāva-lakṣaṇaṃ sukhānubhavan siddhyati sādhu  
ananta-kālaṃ tiṣṭate param'ātmā iti etat kāryaṃ sarva-bhavyānām.*

*gacche śrī-Koṭik'ākhye viśada-Kharatare jñāna-pātrā mahāntaḥ*

*sūri-śrī-Jainacandra-gurutara-guṇabhya-śiṣya-mukhyā vinitāḥ*

*śrīmat-puṇya-pradhānāḥ sumati-jalanidheḥ pāṭhaśaḥ Sādhurangāḥ*

*tac-śiṣyāḥ pāṭhakēndrāḥ śrūta-rasa-rasikāḥ Rājasārā munīndrāḥ (1)*

*tac-caraṇāmbuja-sevā-līnāḥ śrī-Jñānadharma-dharmadharāḥ*

*tac-śiṣyāḥ pāṭhakōttama-Dīpakacandrāḥ śrūta-rasajñāḥ (2)*

*Nayacakra-leśam etat teṣāṃ śiṣyeṇa Devacandreṇa*

*sva-parārabodhanārthaṃ kṛtaṃ sad-abhyāsa-vṛddhy-arthaṃ (3) . . . (4)*

*iti śrī-Nayacakravivaraṇaṃ sampūrṇam.*

715

Ms. or. fol. 2519

Akz.-Nr 1896. 258. 9 Bl. 26,9 × 12,1 cm. s. [1]951 phāgaṇa bada 9. 15 Zeilen.

Yaśovijaya: Nayapradīpa. 2. Sarga. Sanskrit. (300) Granthas. Gedr. in: Nyāyācārya-śrī-Yaśovijaya-jī-kṛta-Grantha-Mālā, Bhavnagar 1909. Schluß dort anders. Verf. vgl. 281.

Anfang Bl. 1:

*anekānto vijayate. athānusaptabhaṅgaṃ naya-lakṣaṇān[i] prārabhya[n]te. nānā-  
svabhāvebhyo vyāvṛtṭy' aikasmin svabhāve vastu nayati prāpnotīti nayaḥ (1)  
pramāṇena saṃgrhītārth'aikāṃśo nayaḥ (2) jñātur abhiprāyaḥ śrūta-vikalpo vā  
ity eke . . .*

Ende Bl. 9:

*naya-vicāra mayā likhito mudā*

*yad adhunā śiśunā 'tha śubhena vā*

*ayam upāsya dhiyā sudhiyā prage*

*bharatu saukhya-kṛte satataṃ satāṃ (1)*

*iti śrī-Nayapradīpas sampūrṇatām agamat.*

716

Ms. or. fol. 1831

Akz.-Nr 1892. 288. 29 Bl. (14 zweimal gezählt, 19, 21 fehlen, 24—27 nicht gezählt). 26,1 × 12,6 cm. 12 Zeilen.

Abhinava-Dharmabhūṣaṇa: Nyāyadīpikā. Sanskrit. (900) Granthas. Gedr.: Bombay 1913 und Bombay 1916, wo Verf.: Dharmabhūṣaṇa (ebenso Peterson III, 402, Nr. 523). Digambara-Werk. Prakāśa 1 (sāmānya-lakṣaṇa-pr.) bis Bl. 5, 2 (pratyaḥṣa-pr.) bis Bl. 9, 3 (parokṣa-pr.) bis Bl. 29.

Anfang Bl. 1<sup>v</sup>:

*śrī-Varddhamānam arhantaṃ natvā bāla-prabuddhaye*

*viracyate mīta-spaṣṭa-saṃdarbbha-Nyāyadīpikā (1)*

*pramāṇa-nayair adhiḡama iti mahā-śāstraṃ Tattvārthasūtram . . .*

Ende Bl. 29:

*tato naya-pramāṇābhyāṃ vastu-siddhir iti siddhaḥ. siddhānta-paryāptam āgama-pramāṇam.*

*iti śrīmad-Varddhamaṇa-bhaṭṭārak'ācārya-guru-Kāruṇyasiddha-Sārasvatōdaya-śrīmad-Abhinava-Dharmabhūṣaṇ'ācārya-viracitāyāṃ Nyāyadīpikāyāṃ āgama-prakāśaḥ samāptaḥ.*

Nach Satis Chandra Vidyabhusana, History of the mediaeval School of Indian Logic, Calcutta 1909, S. 54 folgt auf den Abschnitt *āgama* noch der Abschnitt *naya*.

717

Ms. or. fol. 2338

Akz.-Nr 1895. 321. 36, vielmehr 26 Bl. 25,3 × 10,1 cm. Undatiert. 6 Zeilen. Bl. „36“ von anderer Hand.

Devasūri: Pramāṇanayatattvālokālaṃkāra. Sanskrit. (300) Granthas. Gedr.: Yaśovijaya-Jaina-Grantha-Mālā 1, Benares 1904. Verf. lebte samvat 1143—1226 [1087—1170].

Anfang Bl. 1<sup>v</sup>:

*rāga-dreṣa-vijetāraṃ jñātāraṃ viśva-vastunaḥ*

*Śakra-pūjyaṃ girām īśaṃ tīrth'ēsaṃ smṛtiṃ ānaye (1)*

*pramāṇa-naya-tattva-vyavasthāpanārtham idam upakramyate. [(1)] sva-para-vyavasāyi-jñānaṃ pramāṇam (2) abhimatānabhimata-vastu-svīkāra-tiraskāra-kṣamaṃ hi pramāṇam ato jñānam evēdaṃ (3) . . .*

Ende Bl. 36, vielmehr 26/26<sup>v</sup>:

*vādi-sabhyābhikṣitāvadhāraṇa-kalaha-vyapoh'ādikaṃ cāsya karma (21) sajigīṣuke 'smin yāvat sabhyāpekṣaṃ sphūrttaṃ vaktavyam (339) ubhayos tattva-nirṇiṣṭve yāvat tattva-nirṇayaṃ tāvat sphūrttiṃ ca vācyaṃ (340)*

*iti Pramāṇanayatattvālokālaṃkāre 'ṣṭamaḥ paricchedaḥ (8) samāpto 'yaṃ nyāya-sūtrasya prapañcaḥ.*

Vgl. Satis Chandra Vidyabhusana a. a. O. (716) S. 38ff.

718

Ms. or. fol. 2065

Akz.-Nr 1893. 356. 11 Bl. (Wasserzeichen: S, Indian Foolscape; Elefant mit Reiter). 20,3 × 33,3 cm. l<sup>o</sup> Rādhācandraṇa bābū-ji paṭhana-hetave s. 1945 kṛ mit paṇṣa-śukla-caturthyāṃ manda-vāsare Savārijayapurasthena. 27 Zeilen.

Devasūri: Pramāṇanayatattvālokālaṃkāra. (300) Granthas.

Vgl. 717.

719

Ms. or. fol. 2367

Akz.-Nr 1895. 354. Bl. 1—37 und 1—11, [12], 39—97. 27,7 × 12,1 cm. s. 1933  
*varṣe bhādṛa māse kṛṣṇa-pakṣe śaṣṭhyāṃ bhṛgu-vāsare*. 15, ab Bl. 39: 16 Zeilen. Bl. [12]  
 von anderer Hand; gegen Schluß mehrere Hände.

**Ratnaprabha:** Ratnākarāvatārikā. Sanskrit. „15000“ Granthas.  
 Gedr.: Yaśovijaya-Jaina-Grantha-Mālā 21. 22. Benares 1911. Kommentar zu  
 Devasūris Pramāṇanayatattvālokālaṃkāra. Verf. (samvat 1238 [1182]) vgl.  
 Satis Chandra Vidyabhusana a. a. O. (716) S. 50. Pariccheda 1 bis Bl. 23, 2 bis  
 (neue Zählung) Bl. 2, 3 bis (neue Zählung) Bl. 42, 4 bis Bl. 55, 5 bis Bl. 62, 6  
 bis Bl. 73, 7 bis Bl. 89<sup>v</sup>, 8 bis Bl. 97.

Anfang Bl. 1<sup>v</sup>:

*siddhaye Varddhamāna stāt tāmṛā yan-nakha-maṇḍalī*  
*pratyūha-śalabha-ploṣe dīpra-dīpānkurāyate (1)*  
*yair atra sva-prabhayā dig-amvarasyārppitā parā bhūtiḥ*  
*pratyakṣaṃ vibudhānāṃ jayantu te Devasūrayo navyāḥ (2)*  
*syādvāda-mudrām apanidra-bhaktiyā*  
*kṣamābhīṭāṃ staumi jin'eśvarāṇāṃ*  
*san-nyāya-mārggānugatasya yasya*  
*sā śris tad-anyasya punaḥ sa daṇḍaḥ (3)*

*iha hi . . . kavī-caakra-cakravaritī-suvihīta-sugṛhīta-nāmadheyāsmad-guru-śrī-*  
*Devasūribhir viracite Syādvādaratnākare na khalu katipaya-tarkka-bhāṣā-tīrtham*  
*ajānanto apūṭhīnā adhīvarāś ca praveṣṭuṃ prabhaviṣṇava ity atas teṣāṃ avatāra-*  
*darśanaṃ kartum anurūpaṃ, tac ca saṃkṣepataḥ śūtra-śarīra-parāmarśam anta-*  
*reṇa nōpapadyate, so 'pi samāsataḥ sūtrābhīdheyāvadhāraṇaṃ vinā nēti Pramāṇa-*  
*nayatattvālok'ākhyā-tat-sūtrārītha-mātra-prakāśana-parā Ratnākarāvatārikā-nāmnī*  
*laghīyasī tīkā prakatīkriyate . . .*

Ende Bl. 97:

*prajñātaḥ pada-vedibhiḥ sphuṭa-dṛśā sambhāvitā tārīkaiḥ*  
*kurvāṇaḥ pramadān mahā-kavī-kathāṃ siddhānta-mārggādhvagaḥ*  
*durvādy-ankuśa-Devasūri-caraṇāmbhoja-dvayī-śatpadaḥ*  
*śrī-Ratnaprabha-sūrir alpatara-dhīr enāṃ vyadhād vṛttikāṃ (5)*

*iti Pramāṇanayatattvālokālaṃkāre śrī-Ratnaprabh'ācārya-viracitāyāṃ Ratnākarā-*  
*vatārik'ākhyā-laghu-tīkāyāṃ vāda-svarūpa-nirṇayaḥ nāmāṣṭamaḥ paricchedaḥ. tat-*  
*samāptaḥ ca samāpte 'yaṃ Ratnākarāvatārik'ākhyā laghu-tīke 'ti.*

720

Ms. or. fol. 2066

Akz.-Nr 1893. 357. 37 Bl. (Zählung erst von Bl. 5 ab). 18,7 × 28 cm. Undatiert.  
 24 Zeilen. Ab Bl. 5 zweite Hand.

**Rājaśekhara:** Ratnākarāvatārikāpanjikā. Sanskrit. (1500) Granthas.  
 Pariccheda 1 und 2 gedr. in: Yaśovijaya-Jaina-Grantha-Mālā 5, Benares 1905.  
 Verf. (samvat 1405 [1349]) vgl. Satis Chandra Vidyabhusana a. a. O. (716) S. 51.

Pariccheda 1 bis Bl. 7, 2 bis Bl. 12, 3 bis Bl. 17, 4 bis Bl. 24<sup>v</sup>, 5 bis Bl. 29, 6 bis Bl. 32<sup>v</sup>, 7 bis Bl. 36, 8 bis Bl. 36<sup>v</sup>.

Anfang Bl. [1]<sup>v</sup>:

*uddantāṃsur deśanāyāṃ pātu vaḥ prathamo jinaḥ  
para-vrahma-prakāśānāṃ varṇṇikāṃ iva darśayan (1) . . . (2)  
nandanti guravo 'smākaṃ vātsalyāmrta-sindhavaḥ  
Maladhārigaṇādhīśāḥ śrī-Śrītilaka-sūrayaḥ (3)  
Syādvādaratnākara ity asti tarko mahattamaḥ  
vādi-vyndāraka-śrīmad-Devasūri-vinirmitaḥ (4)  
śrī-Devasūri-śiṣyēndraiḥ śrī-Ratnaprabha-sūribhiḥ  
tatra tīkā laghu cakre Ratnākarāvatārikā (5)  
granthasy' aitasya bhāgaṃ dvau sugamāṃ antarāntarā  
bhāgāḥ trayas tu viśamāḥ prāyaśo manda-medhasāṃ (6)  
ato 'haṃ vivṛtiṃ tatra kartum icchāmi kiṃcana  
tanotu mayi sānnidhyaṃ śrīmatī Bhāṣiteśvarī (7) . . . (9)*

*granth'ārambhe . . .*

Ende Bl. 36<sup>v</sup>:

*samāptam aṣṭama-pariccheda-vivaraṇaṃ tat-samāptaṃ ca Ratnākarāvatārikāpan-  
jikā siddhi-saudha-madhya-madhyā samāpta iti (×) śrī-Rāma . . . (6mal) . . .  
śrī-Rāma-jī . . . (6mal) . . . , Rāma.*

721

Ms. or. 8° 506

Akz.-Nr 1892. 437. 1 Bl. 24,3 × 10,3 cm. Undatiert. 23 Zeilen.

Saptanayavicāra. Gujarati. (75) Granthas. Anfang = Anuogadārā (Anuyogadvāra, Āgamodaya-Samiti, Bombay 1924) S. 264<sup>a</sup>.

Anfang Bl. 1:

*atha Saptanayavicāro likhyate.*

*se kiṃ taṃ [nae]? satta mūla-nayā pannattā, taṃ-jahā: negame saṃgahe vava-  
hāre ṛjusue sadde samabhirūḍhe evaṃbhūte (7) śrī-jīna-pravacana-mūla-bhūta sāta  
naya prarūpyā chaī. te kehā? negamī (1) . . . evaṃbhūta (7). ehanā saṃkṣepi nāma  
bhaṇi hiva ehanuṃ vicāra saṃkṣepi liṣīyai chaī. tatth' iha negehiṃ māṇehiṃ  
miṇaī tti negamassa ya nirutti iti sūtraṃ. ehanuṃ arthaḥ . . .*

Hs.: *taṃ satta, negamo, °massa ni°.*

Ende Bl. 1<sup>v</sup>:

*ima jāṇi śrī-vīta-rāga-deva-vāṇi saddaḥi śrī-samakitva nirmmala karivun.  
tam eva saccaṃ nīsaṅkaṃ jaṃ jinehi paveiyaṃ.*

*iti śrī-Saptanayavicārā lipīkṛtam.*

Anschließend anscheinend unjainistische Strophen, beginnend: *Īsa panta-  
rīyo . . . (1)*, (inhaltsgleich:) *drṣtvā Sambhu-samīpagāṃ kīla Śivāṃ . . . [(1)],  
raktaḥ priyā ca . . . (1).*

722

Ms. or. fol. 2523

Akz.-Nr 1896. 262. 3 Bl. 26,2 × 12,1 cm. Undatiert. 15 Zeilen.

Sarvajnavyavasthāpana. Sanskrit. (125) Granthas. Beweis der Existenz des Arhat. Vgl. Sarvajnavyavasthāpanāsthala in Bhandarkar, Deccan College Catalogue 327, Nr 291.

Anfang Bl. 1<sup>v</sup>:

*iha hi kecid ajnāna-mahā-mahādhara'āvṛta-cetasah sakala-vimala-kevala-bala-vilokitāśeṣa-viśeṣa-padārtha-sārthasya bhagavataḥ sarvajnasya nirākaraṇārtham itthaṃ pramāṇa-pancakābhāsam udbhāvayanti: nāsti sarvajnas tad-grāhaka-pramāṇa-pancakābhāvān . . .*

Hs.: °dharājñāttace°, °kābhāvam.

Ende Bl. 3<sup>v</sup>:

*atas tadā teṣāṃ satām eva vartamānatvād vartamānā eva hi bhāvās tathā 2 pariṇāmenāntīti'ādi-vyapadeśabhājo bhavanti anyathā-vartamānatvād vartamānatvasyānu-papatter iti bhūta-bhavad-bhaviṣyat-sakala-padārtha-sārtha-tattvāvavodhakaḥ sarvajnaḥ suvyavasthita iti (×)*

*iti Sarvajnavyavasthāpanaṃ nāma prakaraṇaṃ samāptaṃ.*

723

Ms. or. fol. 2036

Akz.-Nr 1892. 128. 65 Bl. 25,3 × 10,8 cm. ∴ und ◇. s. 1662 varṣe prathamamāse sukla-pakṣe [pra]tīpad-guru-vāsare śrīmat-Tapāgacchādhirāja-bhaṭṭāraka-puraṇḍara-bhaṭṭāraka-śrī 7 śrī-Hīravijaya-sūr'īśvara-paṭṭālaṇkaraṇa-dīnamāṇi-śrī-Vijayasena-sūr'īśvara-vijayini rājye maho'pādhyāya-śrī-Sumativijaya-gaṇi-śiṣya-paṇḍita-śrī-Sihavijaya-gaṇi-śiṣya-gaṇi-Mahāntavijayasyaśyāṃ pratir vācyamānā ciraṃ nandatād ā candrārkaṃ. Ältere Schrift. 15—18 Zeilen. Mehrere Hände.

Malliṣeṇa: Syādvādamanjarī. Sanskrit. (3000) Granthas. Ausgaben vgl. Grdr. S. 215 (wo Vitarāgastuti zu streichen). Kommentar zu Hemacandras (bis samvat 1229 [1173]) Anyayogavyavacchedadvātriṃśikā, verfaßt Śāka 1214 = samvat 1349 [1293].

Anfang Bl. 1:

*yasya jñānam ananta-vastu-viśayaṃ yaḥ pūjyate daivatair nityaṃ yasya vaco na durnṇaya-kṛtaih kolāhalair lupyate rāga-dveṣa-mukha-dviṣāṃ ca pariṣat kṣiptā kṣaṇād yena sū sa śrī-Vīra-vibhūr vidhūta-kaluṣāṃ buddhiṃ vidhattāṃ mama (1) . . . (4) iha hi . . . śrī-Hemacandra-sūriṇā . . . AyogavyavacchedĀnyayogavyavacchedābhīdhānaṃ dvātriṃśikā-dvītiyaṃ . . . vidadhe. tatra ca . . . dvītiyasyaś tasyāḥ . . . katipaya-padārtha-vivaraṇa-karaṇena sva-smṛti-bīja-prabodha-vidhir vidhīyate . . .*

Ende Bl. 64<sup>v</sup>/65:

*kṛta-saparyā ūrādhyāntara-parityāgena tvayy eva sevā-hevākitāṃ pariśīlayantīti śikharīṇi-cchando'laṃkṛta-kāvyaārthaḥ (×)*

*.Nāgendragaccha-Govinda-vakṣo 'laṃkāra-kaustubhāḥ  
te viśva-vandya nandyāsur Udayaprabha-sūrayaḥ (1)*

*śrī-Mallikheṇa-sūribhir akāri tat-paṭṭa-gagana-dinamanibhiḥ  
vṛttir iyaṃ manu-ravi-mita-Śākābde dīpa-mahasi śanau (2)  
śrī-Jinaprabha-sūriṇāṃ sākāyāyōdbhinna-saurabhā  
śrutāv uttamaṣatu satāṃ vṛtti Syādvādamanjarī (3)  
iti śrī-Syādvādamanjarīvṛtliḥ sampūrṇā.*

Weber 940—942.

### 3. Apologetik und Polemik

724

Ms. or. fol. 3002

Akz.-Nr 1898. 792. 3 Bl. 25,7 × 11 cm. *iti subhāṣitāni paṃ° Vīrasāgara-gaṇinā  
likhitāni.* 16 Zeilen. (50) Granthas.

[ayaṃ devo Mahākālāḥ.] Sanskrit. Anscheinend apologetisch. Vgl. 726.

Anfang Bl. 1:

*Vikramāditya āha:*

*ayaṃ devo Mahākālāḥ prakāṣaḥ pṛthivī-tale  
abhaktiṃ saḥate n' aiva keśamcid dharaṇīspṛśāṃ (1) . . . (3)  
nṛpeṇēti samākhyāte Siddhasenaḥ samūcivān:  
nāyaṃ mama namaskāraṃ saḥate deva Īśvaraḥ (4) . . . (9)  
nahi kṣemaḥ kṣitīḥ kā 'pi stūhi dhyāna-samāhitaḥ  
khyāte bhūyo nṛpeṇēti sa stotum ca pracakrame (10)*

Hs.: °dityāha.

Ende Bl. 2:

*punya-pāpa-vinirmukto rāga-dveṣa-vivarjitaḥ  
ebhṛyo 'rhadbhyo namaskāraḥ karitavyaḥ śivam icchatā (49)  
a-kāreṇa bhaved Viṣṇuḥ, rephe Vrahmā vyavasthitaḥ  
ha-kāreṇa Haraḥ proktaḥ, tasyānte paramaṃ padaṃ (50)  
bhava-bijānkura-jananā rāg'ādyāḥ kṣayam upāgatā yasya  
Vrahmā vā Viṣṇur vā Haro jino vā namas tasmai (51)*

Es folgt bis Bl. 3<sup>v</sup>: Subhāṣitāni, nicht jinistisch, Strophe 1—70.

725

Ms. or. fol. 2527

Akz.-Nr 1896. 266. 15 Bl. 25,4 × 12,2 cm. s. 1952 nū vaisākha badi 10 liṣikṛtaṃ  
*Leyā Vyāsa Lādu Rāma[pu]ravāsī Ahipura-madhye. liṣī Ahipura-madhye.* 15 Zeilen.  
(300) Granthas.

**Hemasūri:** Dvijavadanacapeṭā. Sanskrit. Apologetische Sammlung  
nichtjinistischer Zitate, vgl. Kathavate S. 20 und App. S. 120. Nicht = Vedān-  
kuśa (Kolophon: *Dvijavadanacapeṭā Vedānkuśaḥ sampūrṇaḥ. kṛtir iyaṃ Hema-  
candra-sūriṇāṃ. Haribhadra-sūri-viracitā iti praty-antare*) (śrī-Hemacandrācārya-  
granthāvalī 5, Ahmedabad 1923).

Anfang Bl. 1<sup>v</sup>:

*sad-bhūta-bhāvy-artha-vikāśan'aika-  
bhānu-prabhaṃ Vīra-jinaṃ praṇamya  
saṃmīlya saṃdeha-padāni vaksye  
kiyanty api prākṛta-bodha-hetoḥ (1)  
kope sati syāt kuta eva muktih  
kāme 'thavā tat-pratibandha eva  
rāge 'pi ca syān na phale viśeṣas  
tasmān na c' aite hṛdaye 'vadhāryāḥ (2)*

Ende Bl. 15:

*gatānugatiko loko nālokaḥ pāramārthikaḥ  
paśya vrāhmaṇya-mūrkheṇa hārītaṃ tāmra-bhājanaṃ ([4]21)  
iti śrī-Hem'ācārya-kṛtaṃ Dvijavadanacapeṭā samāptam idaṃ.*

Es folgt: 2) bis Bl. 15<sup>v</sup>: Hemaçandra: Vitarāgastotra (vgl. 449).

726

Ms. or. fol. 1797

Zur Beschreibung der Hs. vgl. 274.

Bl. 1:

[Prajāpati-suto Brahmā.] Sanskrit. Anscheinend polemisch. Es kehren wieder Śloka 1. 3. 4. 6 der 1. Zählung in 724, Śloka 34. 37. 42. 45, Śloka 1—9 der 2. Zählung in 724, Śloka 32ff.

*Prajāpati-suto Vrahmā Sāmbhavaś ca Maheśvaraḥ  
Vasudeva-suto Viṣṇuḥ eka-mūrttiḥ kathāṃ bhavet (1) . . . (8)  
vrahmāṇeyo bhaved Vrahmā śūdra ukta Maheśvaraḥ  
kṣatri-vaṃśo bhaved Viṣṇur eka-mūrttiḥ kathāṃ bhavet (9) (×)  
eka-mūrttiś trayo devāḥ Vrahmā Viṣṇur Maheśvaraḥ  
ity evaṃ punar uktāni jñāna-cāritra-darśanaṃ (1) . . . (9)  
Vrahmā yena kulāla-bhāṇḍa-gaḍhano vrahmāṇḍa-maṇḍodareḥ  
Biṣṇur yena daśāvātāra-gaḥane kṣiptaḥ sadā saṃkaṭe  
Rudro yena kapāla-pāṇi-putakaṃ bhikṣā'tanaṃ kārītaṃ  
Sūryo bhrāmyati nityam eva gaganam tasmai namaḥ karmināṃ [(10)]*

727

Ms. or. fol. 1943

Zur Beschreibung der Hs. vgl. 760.

3) Bl. 46<sup>v</sup>:

[Rudrah śūli kapālī.] Sanskrit. Spottvers auf Śiva, Viṣṇu und Brahman.

*Rudrah śūli kapālī bhasita-Rati-vapur nīlakaṇṭhaś ca ṣaṇḍhaḥ  
Kṛṣṇo netrāmayāvī kuṭīla-taṣu-lato gopikā-yoni-bhaṇḍaḥ  
Vrahmā 'bhūc chinna-mūrddhā bata nija-tanayām apy avānchad ratārthaṃ  
hā kaṣṭhaṃ! mūḍha-lokaś tad api vibhu-dhīyā ke' py amī ādriyante (1)*

728

Ms. or. fol. 2577

Akz.-Nr 1987. 96. 2 Bl. (unter transparentem Papier). 25,3 × 10,6 cm. ◇ Undatiert. 10 Zeilen Text, Kommentar oben, rechts, links, unten.

Schüler des Lakṣmīsāgara: Vedapadāni. Sanskrit. (100) Granthas. Vedische Belege zu Jaina-Begriffen, [von Mahāvīra] den 11 Gaṇadhara (vgl. Kalpasūtra, Therāvalī Anfang) dargelegt. Ist dies der Anfang? Vgl. Bṛhadāranyaka-Upaniṣad 3, 2, 13; 4, 4, 5. Lakṣmīsāgara vgl. 593.

Text Anfang Bl. 1:

*sa vai ayam ātmā jñānamayo manomayo vāgmayas cakṣurmayah . . . sarvamayah. tad idammayo 'domayah iti utāho nāsti? . . . dānaṃ dayā dama iti trayo da-kārāṇyo vijānāti sa jīvaḥ. ato 'sti jīvaḥ. tathā 'numānaṃ: vidyamāna-bhokṭṛkaṃ śarīraṃ bhogyatvāt odan'ādivat. iti śrī-Indrabhūti-prathama-gaṇadharasya saṃśayataś cheda-veda-padāni. atha dvitīyasya: puṇyaḥ puṇyena, pāpaḥ pāpena karmaṇe 'ty-ādi utāho nāsti? . . .*

Komm. Anfang Bl. 1:

*ātma-nāstitva-pakṣe vijñānam eva caitanyaṃ nīl'ādi-rūpatvāc caitanya-viśiṣṭaṃ. yaṃ nīl'ādi tasmād ghano vijñānamayah . . .*

Text Ende Bl. 2<sup>v</sup>:

*ath' aikādaśasya śrī-Prabhāsa-gaṇadharasya. jarā maryaṃ vā etad sarvaṃ yad' agnihotraṃ ity-ādi sugamaṃ. dve vrahmaṇi vedītavye: param aparaṃ ca. tatra paraṃ satyaṃ jñānaṃ, aparaṃ anantaṃ vrahmēti ity-ādi. ato mokṣo vastutaḥ. iti śrī-Indrabhūti-pramukha-ekādaśa-gaṇadharāṇāṃ saṃśayataḥ chedakārīṇi veda-padāni. (śrīḥ) Tapāgaccha-nāyaka-parama-guru- . . . Tapāgacchālaṃkaraṇa-śrī-Lakṣmīsāgara-sūri-śiṣyeṇ dlekhī.*

Komm. Ende Bl. 2<sup>v</sup>:

*tat sadbhāva-pakṣe tu jarā maryaṃ vā vā-śabdasyāpy-arthatvāt. yāvajjīvam api, na tu niyogaḥ. tato apavargga-prāpaka-kriyā-kālāstīṭā anivāryā. tat-saṃbhavē: siddhaś ca mokṣaḥ (11) (śrīḥ) iti śrī-Indrabhūti-pramukha-gaṇadharāṇāṃ saṃśayataḥ chedakārī-veda-padānāṃ vyākhyā. śrūtānantaraṃ pratibuddhāḥ prāpa-param'ānanda-saṃpadaṃ.*

729

Ms. or. fol. 2639

Akz.-Nr 1897. 160. 3 Bl. 27,6 × 12,4 cm. Undatiert. 10 Zeilen.

[siddhi-kāraṇaṃ.] Sanskrit. (35) Granthas. Anfang eines philosophischen (?) Werkes, unter Weglassung der 1. Mangala-Strophe abgeschrieben wegen der Polemik gegen die auf Bl. 1<sup>v</sup> genannten Lehrer. Vor dem Beginn nach dem Bhale: *om namaḥ śrī-Padmanābhāya, siddhir mmuktiḥ.*

Anfang Bl. 1<sup>v</sup>:

*avyāvādhōpamā 'tīta-śiva-sukha-prāptis, tasyāḥ siddheḥ kāraṇaṃ siddhi-kāraṇaṃ Mahāvīraṃ, kasmād? yataḥ kāma-krodha-māna-mada-māyā . . . śoka-bhaya-harṣōtpatti-vināśa-rahitaṃ śivaṃ śāśvataṃ . . . sarva-vidyēśvaraṃ, anyeṣāṃ . . . Jaimini-Kapila-Kaṇabhakṣ-Ākṣapāda-Sūddhodanatanay'ādi-karaṇāṇāṃ madhye*

*pradhānam advitīyam avyabhicārya-visaṃvādi-mokṣa-kāraṇaṃ yataḥ, ataḥ siddhi-kāraṇaṃ. ukta-Jaiminy-ādayaḥ kasmān mukti-kāraṇaṃ na bhavanti? viruddhār-  
thābhīdhānakatvāt . . .*

Bl. 2<sup>v</sup>:

*surendra-mukut'āśliṣṭa-pāda-padmaṃśuk'eśvaraṃ  
praṇamāmi Mahāvīraṃ loka-tritaya-mangalaṃ (2)*

Ende Bl. 3:

*teṣāṃ lokānāṃ tritayaṃ loka-tritayaṃ. ṣaṣṭi-tatpuruṣaḥ samāsaḥ . . . taṃ loka-  
tritaya-mangalaṃ pūtaṃ pavitraṃ śivaṃ sukhaṃ bhadraṃ kalyāṇaṃ sarva-  
vidyēśvaraṃ Mahāvīraṃ praṇamy' ādau śāstrasya mangalārthaṃ sarva-vighna-  
vināśanāya (×)*

#### 4. Grundtatsachen

730

Ms. or. fol. 1988

Akz.-Nr 1892. 446. 111 Bl. 31,1 × 15,8 cm. Undatiert. 12 Zeilen.

**Amṛtacandra:** Ātmakhyāti. Sanskrit. (4000) Granthas. Gedr.: Sanā-  
tana-Jaina-Grantha-Mālā 3, Benares 1914, u. ö. Digambara-Werk. Kommentar  
zu Kundakundas Samayasāra.

Anfang Bl. 1<sup>v</sup>:

*namaḥ Samayasārāya svānubhūtyā cakāśate  
cit-svabhāvāya bhāvāya śarva-bhāvāntaracchide (1) . . . (3) (×)*

*atha sūtrāvatāraḥ.*

*vandittu sarva-siddhe dhuvam acalam aṇovamaṃ gaiṃ patte  
vocchāmi Samaya-pāhuḍam iṇamo suya-kevali-bhaṇiyam (1)*

*vanditvā sarva-siddhān . . . bhaṇitaṃ. atha prathamata eva svabhāva-bhāva-bhūta-  
tayā dhruvatvam avalambamānām . . . apavargga-saṃjñakāṃ gatim āpannān . . .  
sarva-siddhān . . . sv'ātmani par'ātmani ca nikhāya . . . samaya-prakāśasya  
prābhṛt'āhvasya . . . paribhāṣaṇam upakramyate . . .*

Ende Bl. 110<sup>v</sup>/111:

*avicalita-cid-ātmany ātmanātmānam ātmany*

*anavarata-nimagnaṃ dhārayan dhvasta-mohaṃ*

*uditam amṛta-candra-jyotir etat samantāt*

*jvalatu vimala-pūṛṇaṃ nihsapatna-svabhāvaṃ (×)*

*iti Samayasāravyākhyāyām Ātmakhyātau navamo 'nkaḥ (×)*

*yasmād dvaitam abhūt purā sva-parayor bhūtaṃ yato 'trāntaraṃ*

*rāga-dveṣa-parigrahe sati yato jātam kriyā-kāraṇaiḥ*

*bhujjānā ca yato 'nubhūtir akhilaṃ khinnā kriyāyāḥ phalaṃ*

*tad vijñāna-ghan'auḡha-magnaṃ adhunā kiṃcin na kiṃcit kila (×)*

*sva-śakti-saṃsūcita-vastu-tattvair*

*vyākhyā krte 'yaṃ samayasya śabdaiḥ*

Mālā 10, 2. ed. Bombay 1919; vgl. auch Grdr. S. 214. Adhikāra 1 bis Bl. 31<sup>v</sup>, 2 bis Bl. 67, 3 bis Bl. 99.

Anfang Bl. 1<sup>v</sup>:

*praṇamya param'ātmānaṃ siddhaṃ trailokya-banditaṃ  
svābhābika-cid-ānanda-svarūpaṃ nirmalāvyaṃ (1)  
śuddha-jīva'ādi-tattvānāṃ deśakaṃ ca jin'eśvaraṃ  
Dravyasaṃgraha-sūtrāṇāṃ vṛttiṃ baksye samāsataḥ (2)*

*atha Mālava-deśe Dhārā-nāma-nagarādhipati-rāja-Bhojadevābhīdhānaka-kali-kāla-  
cakravartī-saṃvādhinaḥ Śrīpāla-mahā-maṇḍal'eśvarasya saṃbandhīny Āśrama-  
nāma-nagare śrī-Munisuvrata-caity'ālaye . . . Momā'bhidhāna-rāja-śreṣṭhino  
nimittaṃ śrī-Nemicandra-saiddhānta-devair pūrvvaṃ ṣaḍviṃśati-gāthābhīr Llaghu-  
dravyasaṃgrahaṃ kṛtvā paścād viśeṣa-tattva-parijñānārthaṃ biracita-Vṛhaddra-  
vyasaṃgraha-granthasyādihikāra-śuddhi-pūrvvakatvena vṛttiḥ prārabhyate . . .*

Ende Bl. 99:

*evaṃ pūrvvokta-prakāreṇa 'jīva-m-ajīvaṃ dāvvaṃ' ity-ādi-saptaviṃśati-gāthābhīr  
ṣaṭ-dravya-pancāstikāya-pratipādaka-nāmā prathamā 'dhikārah, tad-anantaram  
'āsava-vandhana' ity-ādy-ekādaśa-gāthābhīr sapta-tattva-nava-padārtha-pratipā-  
daka-nāmā dvitīya 'dhikārah, tataḥ param 'sammad-damśana' ity-ādi-viṃśati-  
gāthābhīr mokṣa-mārgga-pratipādaka-nāmā tṛtīya 'dhikāra, ity adhikāra-trayaṇa  
aṣṭādhika-pancāśat-sūtraiḥ śrī-Nemicandra-saiddhānta-devair viracitasya Dravya-  
saṃgrahābhīdhāna-granthasya saṃvādhinī Brahmadeva-vṛttiḥ samāptā.*

736

Ms. or. fol. 1813

Akz.-Nr 1892. 305. 31 Bl. 25,9 × 10,7 cm. Undatiert. Bl. 1<sup>v</sup> und 2: 4 Zeilen Text, darüber je bis 5 Zeilen Kommentar; Bl. 2<sup>v</sup>ff.: bis 14 Zeilen Text, Kommentar darüber und darunter.

Yaśovijaya: Dravyagunaṇaparyāyārāsa mit eigenem Bālābodha. Gujaraṭi. (1800) Granthas. Über Substanzen, Eigenschaften und Zustände. Verf. vgl. 281.

Text Anfang Bl. 1<sup>v</sup>:

*dhāla 1 caupaī.*

*śrī-Jītaṇvijaya mani dharī śrī-Nayaviṇjaya suguru ādarī  
ātama arathī naiṃ upakāra karuṃ dravya anuyoga vicāra (1)*

Komm. Anfang Bl. 1<sup>v</sup>:

*aindra-śreṇi-natam natvā jinam tattvārthadarśinaṃ  
prabandhe loka-vācā 'tra leśārthaḥ kaścid ucyate (1)*

*tiḥam prathama guru neṃ namaskāra karīnaiṃ prayojana-sahita-abhidheya  
deśādaṃ chaiṃ . . . śrī-Jītaṇvijaya paṇḍita anaiṃ śrī-Nayaviṇjaya paṇḍita e behuṃ  
guru naiṃ citta māhiṃ saṃbhārīnaiṃ . . . dravyānuyoga-vicāra karuṃ chuṃ . . .*

Text Ende Bl. 31/31<sup>v</sup>:

*dhāla 17 deśi hamacaḍi nī.*

*Tapagacha nandana sura-taru prakāṭiṃ Hīraṇvijaya sūr'indo  
sakala sūri māṃje sobhāgī jima tārā māṃ cando re [(74)] hama caḍi*

*tāsa pāṭi Vijayasena sūr'isara jñāna-rayana no dario*  
*sāhi-sabhā māṃ je jasa pāmīo vijayavanta guṇa-bhario re ha [(75)] hama°*  
*tāsa pāṭi Vijayadeva sūr'isara mahimāvanta nirīho*  
*tāsa pāṭi Vijayasimha sūr'isara sakala-sūri māṃ liho re [(76)] hama°*  
*te guru nā uttama-udyama thī gītāratha guṇa vādhyo [(78)] ha°*  
*te sahita śīṣa taṇaīm anusāraīm jñāna-yoga e sādhyo re [(77)] hama° . . .*  
*śrī-Kalyāṇavijaya vaḍa vācaka Hīravijaya-guru sīso*  
*udayo jasa guṇa santi gāvaīm sura kinnara nisa dīso re (79) hama°*  
*guru śrī-Lābhavijaya vaḍa paṇḍita tāsa sīsa sobhāgī*  
*śruta-vyākaraṇ'ādika bahu granthīm nityaīm jasa mati lāgī (80) hama°*  
*śrī-guru Jīlavijaya tasa sīso mahimāvanta mahanto*  
*śrī-Nayavijaya vibudha guru vātā tāsa mahā-guṇavanto re (81) ha° . . . (83)*  
*te guru nī bhagatiṃ śubha sakatiṃ vāṇī eha prakāśī*  
*kavi Jasavijaya bhaṇaīm e bhaṇayo dina dina bahu abhyāsī re (84) ha°*  
*kalāśa.*

*ima dravya guṇa paryāya karīṇeṃ jeha vāṇī vistarī*  
*gata pāra guru saṃsāra-sāgara taraṇa tārāṇa varatarī*  
*te eha bhāṣī sujana madhukara ramaṇa-sura-taru-manjarī*  
*śrī-Nayavijaya budha-caraṇa-sevaka Jasavijaya budha jayakarī (85)*  
*iti śrī-Dravyaguṇaparyāyarūsaṃ saṃpūrṇam.*

HS.: (76) sūr'isarīsara sa°.

Komm. Ende Bl. 31/31<sup>v</sup>:

*iyam ucita-padārthakōllāpana-śravya-śobhā*  
*budha-jana-hita-hetur bhāvanā puṣpa-vāṣī*  
*anudinam ata eva dhyāna-puṣpaṃ udārāḥ*  
*bharatu caraṇa-pūjā jaina-vāgdevatāyāḥ (1)*  
*iti śrī-upādhyāya śrī 7 śrī-Yaśovijaya-gaṇi-kṛta-Dravyaguṇaparyāyarāsabālāva-*  
*bodhaḥ samāptaḥ.*

## 5. Seelen

737

Ms. or. fol. 2062

Akz.-Nr 1893. 353. 23 Bl. (24ff. fehlen). 28,6 × 10,8 cm. 9 Zeilen.

Cauvīsaṭṭhāṇa. Prakrit. (700) Granthas. Digambara-Werk. 24fache Betrachtung der Seelen. Für den Schluß vgl. 738. Zahlreiche Notizen von mehreren Händen. Auf Bl. 1 u. a. das Stück eines Sanskrit-Kommentars zu Strophe 1, beginnend: *atha vā kaṃ param'ātmānaṃ praṇamya . . . akalaṃ na vidyate kalaṃ . . . yasya saḥ . . .* Deckeltitel: *Guṇasthānakaparakaraṇaṃ*.

Anfang Bl. 1<sup>v</sup>:

*siddham suddham paṇamiya jñ'inda-vara-Nemicandam akalankaṃ*  
*guṇa-rayana-bhūsaṃ'udayaṃ jīvassa parūraṇaṃ vocchaṃ (1)*

*jehiṃ du lakkhiṃjante uday'ādisu saṃbhavēhiṃ bhāvēhiṃ  
jīvā te guṇa-saṇṇā ṇiddiṭṭhā savva-darisīhiṃ (2)*

738: (1) *jīṇanda*, °*nadayam*, (2) *nī*°.

Bl. 23<sup>v</sup>:

*koḍi-sadasahassāiṃ satt' aṭṭha ya ṇava ya aṭṭhavisaṃ ca  
veindiya teindiya caurindiya harida-kāyāṇaṃ ([3]38 [aus 37])  
addhatterasa vārasa dasa ya kula-koḍi-sayasahassāi  
jalaca*

Darunter Tabelle.

Hs.: (38) ist in 738 [3]25. *ven*°, *tendiyam*, °*diyam*. 738: °*ssūi*, *aṭṭha ta*.

738

Ms. or. fol. 2596

Akz.-Nr 1897. 115. 17 Bl. 26,3 × 11,7 cm. Undatiert. 13 Zeilen.

*Cauvīsaṭṭhāṇa*. Prakrit. (500) Granthas.

Anfang Bl. 1<sup>v</sup>:

*atha Jivasamāsa liṣyate. atha covīsa ṭhāṇā gāthā liṣyate.  
siddham . . . (vgl. 737) . . . (1) . . . (2)*

Ende Bl. 16<sup>v</sup>/17:

*eindiya-viyalāṇaṃ ikkā ṇava ṇava havanti kula-koḍi  
tīriya 43 nara 14 deva 26 nārāya 25: sāyara 108 aṭṭhāhiya saha ṭṭhāṇaṃ  
([3]30)*

*iti Cauvīsaṭṭhāṇaṃ samattam.*

(Tabelle:) 199 *kula-kodi-racaṇā* . . .

739

Ms. or. fol. 2293

Akz.-Nr 1895. 265. 3 Bl. 24,3 × 10,3 cm. ◇ mit Blumenornament. s. 1674  
*varṣe liṣitaḥ . . . śrāvīkā-Lāchalade-paṭhanārthaṃ*. 11 Zeilen.

Śāntisūri: \**Jivaviyāra*. Prakrit. (50) Granthas. Hrsg. und übers.  
von Guérinot in: *Journal Asiatique*, 9e Sér., t. 19, 1902, S. 231—288; auch  
sonst gedruckt. Verf. bis samvat 1096 [1040].

Anfang Bl. 1:

*bhuvāṇa-paivam Viram namiūṇa bhaṇāmi abuha-boh'attham  
jīva-sarūvam kiṃci vi jaha bhaṇiam puṇva-sūrihiṃ (1)*

Ende Bl. 3<sup>v</sup>:

*tū saṃpaya-saṃpatte maṇuatte dullahammi sammatte  
siri-Santisūri-siṭṭhe kareha bho ujjamaṇ dhamme (50)  
eso jīva-viyāro saṃkheva-ruṇa jāṇaṇā-heu  
saṃkhitto uddharīo rundāo sua-samuddāo (51)*

*iti śrī-Jivavicāraḥ granthaḥ saṃpūrṇaḥ.*

740

Ms. or. fol. 1788

Akz.-Nr 1892. 516. 9 Bl. (10 fehlt). 26 × 11 cm. (Bl. 7:) *śrī-Pāli-madhye*.  
12—15 Zeilen (Bl. 7. 8: 6 Zeilen). (250) Granthas.

Śāntisūri: \*Jīvaviyāra.

Vgl. 739.

Es folgen: 2) bis Bl. 5: Navatatta (vgl. 867). 3) bis Bl. 7: Jinavallabha:  
Mahāviraṇatthaya (vgl. 604). 4) bis Bl. 9<sup>v</sup>: Gajasāra: Viyārachattisī (vgl.  
707).

741

Ms. or. fol. 1975

Zur Beschreibung der Hs. vgl. 939.

5) Bl. 17<sup>v</sup> bis 19:

Śāntisūri: \*Jīvaviyāra.

Vgl. 739.

742

Ms. or. fol. 1789

Akz.-Nr 1892. 517. 22 Bl. 25,9 × 10,8 cm. ◇ s. 1613 varṣe māgha vadi 7 dine  
budha-vāre śrī-Vṛhatkharataragacche śrī-Jinabhadra-sūri-saṃtāne śiṣya-śrī-Kamalasam-  
yama-maho'pādhyāya-śiṣya-vidvaś-cakravartti-śrī-Munimeru-maho'pādhyāya-śiṣya-paṃ<sup>o</sup>-  
Mahimasāgara-gaṇi-śiṣya-paṃ<sup>o</sup>-Rangavaraddhana-gaṇi tat-śiṣya paṃ<sup>o</sup> Kalyāṇasāgara-  
muninā sva-vācanārthaṃ pratir iyaṃ lipikṛtā, śrī-Devarāṇḍapura-madhye lipikṛtā. Ältere  
und jüngere Schrift. 15 Zeilen.

Meghanandana: Jīvavicāravṛtti. Sanskrit. (1000) Granthas. Verfaßt  
saṃvat 1510 [1454].

Anfang Bl. 1:

saj-jnāna-bhāskaraṃ Viraṃ natvā vāṇiṃ nijaṃ gurum

kurve Jīvavicārasya kārīkāṃ sukha-bodhikāṃ (1)

iha hi heyōpādey'ādi-padārtha-jnāna-nipuṇasya . . . bhavya-sattvasya . . . jīva-  
tattvasya jñānam upādātum ucitaṃ . . . ataḥ kṛpā-pāvitrya-manāḥ śrī-Śāntisūris . . .  
imāṃ gāthāṃ āha:

bhuvāṇa-paivāṃ . . . (vgl. 739) . . . puṣpa-sūriṇi (1)  
vyākhyā . . .

Ende Bl. 22:

rundrād anavagāha-vistārāc śruta-samudrād uddhṛtaḥ. iyatā na sva-manīṣikayā  
kiṃ tu paramparayā. jinair upadiṣṭaṃ śrutaṃ mahā'rthaṃ. tasmād ity akṣarār-  
thaḥ (51),

iti Jīvavicāravṛttiḥ samāptā (×)

. . . (1) . . . (2) (×)

svasti śrī jayatād Vīro nāmnā ca tapasā śriyā

varddhamānatayā khyāto Varddhamāno dine 2 (1) . . . (3)

jina-śāsana-sura-śikharīṇi Candra-kulaṃ nandanāya taṃ tatra

+ Kharataragaṇena sugaṇena kalpatarūyitam abhimatārthe (4).

+ tasmin pradyotana iva sūrir Uddyotano guṇa-nidhānaṃ

- paṭṭa-krameṇa Jinabhadra-sūrir aṣṭādaśo 'th' āsīt (5)*  
*tac-śiṣyo jina-vācakeṣu viduro Bhānuprabhaḥ suprabhaḥ*  
*catvāro 'ntisado babhūvur amala-prajñāśrayaṃ tasya tu*  
*ādya vācaka-Somadhīra-paṭu-dhīr yo mantra-vidyā'grāṇir*  
*anyo 'bhūn Mahimāgralūbha-sahitaḥ puṇya-śrīyā saṃhitaḥ (6)*  
 + *sugana-gaṇis tṛtīyas sarala-matiḥ Kuśalasīmha-nūmānyaḥ*  
*vikhyāta-Candravarddhana-gaṇir apy āsīt krameṇa tataḥ (7)*  
*teṣāṃ śiṣya-tritayaṃ samajani jagatī-tale vidita-vidyaṃ*  
*śrī-Meghanandana-Dayānandana-Jayaviṇaya-nūmātra (8)*  
*śreṣṭha-śreṣṭhi-kulōttamāḥ vācakū Meghanandanāḥ*  
*vṛttiṃ Jivavicārasyāḥ kūrṣid ratnas tad-antiṣat (9) . . . (10)*  
 + *nṛpa-Vikrama-vatsarataḥ prūṇa-kūyēndu-śaradi nabhasi some*  
*kṛṣṇāṣṭamy-aśvinyāṃ vṛttir Thallū-sthiteṇa kṛtā (11)*  
*rājye Salema-sāheḥ Śūrānvaya-kamala-bodhana-kharāṃśoḥ*  
*gaṇa-nāyake vijayavati śrī-Jinamūṇikya-sūri-vare (12)*  
*iti prāśastiḥ.*  
*prākṛta-vṛtteḥ saṃskṛta-vṛttiṃ akūrṣaṃ yathāgamaṃ śiṣyair*  
*abhyarthito 'lam aham iti pūṭhaka-ratn'ākaraḥ sugamāṃ (13)*

743

Ms. or. fol. 2597

Akz.-Nr 1897. 116. 152 Bl. (1 ohne Zählung, Bl. 114—151 unter Weglassung der 100 gezählt, auch sind dies Doppelblätter). 25,4 × 11,5 cm. s. *netrāgni-vasu abde mite phālguna-sita-pakṣe ṣaṣṭyāṃ karma-vāṭyāṃ mārtaṇḍa-vāre alekhi Jinabhakti-sūri-jit-sākhāyāṃ pāraṃparayā paṇ pra śrī-Rāmacandra-jit-śiṣya paṇ Umedacandrenēti*. 16 Zeilen.

Hemacandra maladhārin: Jīvasamāsavṛtti. Prakrit (Text) und Sanskrit (Kommentar). „6627“ Granthas. Gedr.: Āgamodaya-Samiti-Grantha-Mālā 50, Mhesana 1927. Verf. vgl. 149, wo z. T. dieselben Strophen der Prāśasti.

Anfang Bl. 1<sup>v</sup>:

- yaḥ sphāra-kevala-karair jagatāṃ nihatya*  
*hārdyaṃ tamaḥ prakāṣitākhila-vastu-tattvaḥ*  
*nityōditaḥ sura-varair stuta-pāda-padmo*  
*pūrvō ravir vijayate sa jinēndra-Vīraḥ (1) . . . (3)*  
*viśeṣataś ca natvātma-gurūṇāṃ pada-pankajaṃ*  
*vṛttiṃ Jīvasamāsasya vīta-vighnaḥ pravacmy aham (4)*  
*tatra c' āyurbala-medhādibhir apacīyamānān sāmprata-kālīna-jantūn samavalokya*  
*tad-anugrahārthaṃ anyatra vistarābhikṛtān jīva-guṇa-sthān ādikān bhāvān saṃ-*  
*kṣīpya pratipādayitum Jīvasamāsa-saṃjñinaṃ prakaraṇaṃ cikīrṣur ācāryo . . .*  
*gūṭhāṃ āha:*  
*dasa codasa ya jīna-vare coddasa-guṇa-jāṇae namaṃsittā*  
*coddasa jīva-samāse samāsao 'ṇukkamissāmi (1)*  
*vyākhyā. daśa caturdaśa ca jīna-varāṃś caturviṃśati-saṃkhyāṃś tīrthakarān ity*  
*arthaḥ namaskṛtya praṇipatya . . . anukramiṣyāmi bhāṣiṣyāmīti sambandhaḥ.*  
*jīva-samāsaś cēha caturdaśa guṇa-sthānakāṇy avaseyāni . . .*

Ende Bl. [1]51<sup>v</sup>/[1]52:

*jīvā poggala-samayā attha-paesā ya pajjavā c'eva  
thovānantānantā visesa-m-ahiyā duve 'nantā [(287)]*

*iti prakṣepa-gāthā keśucit sūtr'ādarśeṣu likhitā dṛśyate. iyaṃ ca pūrva-tīkākr̥tā  
vyākhyātā 'pi vineyānugrahārtham vyākhyāyate . . . [i]ti gāthā'rthah (287) tad  
evam anyā api prakṣepa-gāthāḥ siddhāntānusāreṇa vyākhyeyāḥ.*

*Jīvasamāsavṛttiḥ samāptā.*

*yad . . . (1) . . . (2)*

*śrī-Prasnavāhana-kulāmbunidhi-prasūtaḥ*

*kṣoṇi-tala-prathita-kīrttir udīrṇa-śākhah*

*viśva-prasādhita-vikalpana-vastur uccaiś*

*chāyāśrita-pracura-nirvṛti-bhavya-jantuḥ (3)*

*jñān'ādi-kusuma-nicitaḥ phaliṭaḥ śrīman-munīndra-phala-vṛndaiḥ*

*kalpa-druma iva gacchaḥ śrī-Harṣapurīya-nāmāsti (4)*

*etasmīn guṇa-ratna-Rohanagirir gāmbhīrya-pāthonidhis*

*tungatvānukṛta-kṣamādhara-patiḥ saumyatva-tārāpatiḥ*

*samyag-jñāna-viśuddha-saṃyama-tapaḥ-svācāra-caryā-nidhiḥ*

*śānta-śrī-Jayasimha-sūrir abhavan nihsanga-cūḍāmaṇiḥ (5)*

*ratn'ākarād iv' aitasmaic chiṣya-ratnam babhūva tat*

*sa vāg-iśo 'pi no manye yad-guṇa-grahāṇe prabhūḥ (6)*

*śrī-Vīradeva-bibudhaiḥ san-mantr'ādy-atīśaya-pravara-toyaiḥ*

*druma iva yaḥ saṃsīktaḥ kas tad-guṇa-kīrttane śaktaḥ? (7) . . . (9)*

*Yamunā-pravāha-vimāla-śrīman-Municandra-sūri-saṃparkāt*

*amara-sarite 'va salilam pavitritam yena bhuvana-talam (10)*

*viśphūrjat-kali-kāla-dustara-tamaḥ-saṃtāna-lupta-sthitiḥ*

*sūryeṇēva viveka-bhūdhara-śirasya āsādyā yenōdayam*

*samyag-jñāna-karaiś ciraṃtana-suniḥkṣuṇṇaḥ samuddiyotito*

*mārgaḥ so 'bhayadeva-sūrir abhavat tebhyaḥ prasiddho bhuvi (11)*

*tac-chiṣya-lava-prāyair avagītārthā 'pi śiṣṭa-jana-tuṣṭyai*

*śrī-Hemacandra-sūribhir iyaṃ anuracitā prakṛta-vṛttiḥ (12) . . . (1[3])*

Kein Kolophon.

744

Ms. or. fol. 1980

Akz.-Nr 1892. 431. 17 Bl. 26 × 10,8 cm. s. 1644 varṣe māgisi sūdi 15 guru-  
vāsare Medanī-pūr-vare Vṛ[ha]ttapāgacche śrī-Pāsacandra-sūri tat-śiṣya kuvāda-bhañjana-  
paṇḍati śrī-Kumbhakaraṇṇa tat-śaṣya ṛṣi Śavaguṇena likhitam ātma-pāṭhanārtham.  
Ältere und jüngere Schrift. 16 Zeilen.

Śrīcandra: Saṃghayanirayaṇa. Prakrit. (700) Granthas. Vgl. 706.

Anfang Bl. 1:

*namium arahant'a 'āi thii (4)-bhavaṇ' (2) ogāhaṇ'āi (4) patteyaṃ*

*sura-nārayaṇa bucchaṃ nara (3)-tīriyāṇam (4) viṇā bhavaṇam (1)*

Zahlen nur in Hs., 746: bhuva°, Hs.: °nāya, 745: patteam, 748: bo°, 746: vu°, 745: tiriā°,  
746: bhu°.

Ende Bl. 17<sup>v</sup>:

*saṃkhittā saṃgahaṇī gurutara-saṃghayaṇi-majjhao esā  
siri-Siricanda-maṇ'indeṇa nimmiyā atta-paḍhaṇ'atthā ([2]77)*

745: saṃghayaṇī, Hs., 745: °taru, 748: °yana, °deṇaṃ, 745. 749: °miā, 746: attatthapa°,  
745. 747: °tthā, 748: °vā, 745: (74), 747: (76) aus (74), 748: (80), 749: ([30]6), weitere  
Zählung entsprechend.

*saṃkhittayarī u imā: sarīra(1)-m-ogāhaṇā ya (2) saṃghayaṇā (3)  
sannā (4) saṃthāṇa (5) kasāya (6) lesa (7) indiya (8) du samughāya (9)  
([2]78)*

Zahlen nur in Hs., 747: °rī o, 746: °ṇāi, 748: °ṇāu, 750: satta statt du, Hs.: °ya.  
*ditthī (11) daṃsaṇa (12) nāṇe (13) jog' (14) uvaogō-(15)vavāya (16) cavaṇa  
(17) tthī (18)  
pajjatti (19) kim-āhāre (20) sannī (21) gai (22)-r-āgaī (23) vee (24) ([2]79)*

Zahlen nur in Hs., Hs.: uvaogge (15), 748: uvaugouvāya, Hs.: pajjatta, 746: °hāro,  
745: gai-y-ā°, veyam.

*Malahāri-Hemasūriṇa sīsa-lesēṇa viraiyaṃ sammaṇ  
Saṃghayaṇirayaṇam eyaṃ nandau jā Bīra-jīṇa-titthaṃ ([2]80)*

Hs.: Mala°, Hs., 745: °hāra, 750: °rīṇā, Hs.: viraiyaṃ, 745: °ṇa sūriṇā raiam, 747: sū°  
viraiyaṃ, 748: sū° raiyaṃ, 747: Saṃgahaṇī, 748: Saṃghayaṇa, 747: jā jīṇa vana  
mayam loc.

*iti śrī-Saṃghayaṇī sūtra jānta saṃpūrṇaḥ.*

745. 746: iti śrī-Saṃgrahaṇīsūtraṃ samāptam (746: samattam), 747: iti Vicārasūrasaṃ-  
grahaṇīratnaṃ samāptam, 748: iti maladhā° Hemacaṃ° śiṣya Candra° vi° Sārasaṃ-  
grahaṇīsūtraṃ, 749: iti śrī-Laghusaṃgrahaṇī saṃpūrṇaḥ.

Vgl. Leumann, Übersicht S. 56<sup>b</sup>. Hemacandra m. vgl. 149.

745

Ms. or. fol. 1979

Akz.-Nr 1892. 124. 20 Bl. 26,5 × 11,2 cm. □ mit Fadenloch. Undatiert. Ältere  
Schrift. 10 Zeilen (Bl. 1: 9 Zeilen). Bl. 1 von alter Hand ergänzt.

Śricandra: Saṃghayaṇirayaṇa. (400) Granthas.

Vgl. 744.

746

Ms. or. fol. 2999

Akz.-Nr 1898. 789. 21 Bl. 26,2 × 11,1 cm. ◇ Undatiert. Ältere Schrift. 11  
Zeilen (viele Tabellen).

Śricandra: Saṃghayaṇirayaṇa. (500) Granthas.

Vgl. 744.

747

Ms. or. fol. 1930

Akz.-Nr 1892. 397. 9 Bl. (1 fehlt). 26,3 × 10,9 cm. ● Undatiert. Ältere Schrift. 14 Zeilen.

Śrīcandra: Saṃghayaṇirayaṇa. (345) Granthas.

Bl. 2:

*yāṇaṃ rammā bhomā nagarā asaṃkhiṇjā (28)*  
*te Jambudīva Bhārāha Videha sama-guru-jahanna-majjhimagā*  
*vantara puṇa aṭṭhavihā pisāya bhūyā tahā jakkhā (29)*  
 Ende vgl. 744.

748

Ms. or. fol. 2431

Akz.-Nr 1895. 429. 6 Bl. 26,3 × 11 cm. ◇ Undatiert. 15 Zeilen.

Śrīcandra: Saṃghayaṇirayaṇa. (350) Granthas.

Vgl. 744.

749

Ms. or. fol. 2374

Akz.-Nr. 1895. 363. 24 Bl. 26 × 11,2 cm. Undatiert. 7 Zeilen Text, darüber je 1—3 Zeilen Kommentar.

Śrīcandra: Saṃghayaṇirayaṇa mit Ṭabo. Prakrit (Text) und Gujarati (Kommentar). (800) Granthas.

Text vgl. 744.

Komm. Anfang Bl. 1:

*namaskāra karīṇaī arihanta siddha ācārya upādhyāya e panca parameṣṭha naī devatā*  
*nārakī pramuṣa āu ṣau bhavana kaḥiṃsaī . . .*

Komm. Ende Bl. 24:

*Maladhāragacche Hemacandra-sūri tehaniṃ śiṣyai lava leṣa mātra kīdhī samyag*  
*prakāreṃ Saṃghayaṇaratna grantha samṛdhi dhāuṃ jāṃ lagai Vira nau tīrtha*  
*pravartīti (309)*

*iti śrī-Laghusaṃgrahaṇīṭabo saṃpūrṇaḥ.*

750

Ms. or. fol. 3000

Akz.-Nr 1898. 790. 70 Bl. (16, 49, 53, 62 je zweimal gezählt, Bl. 62 als 62<sup>2</sup> und 62<sup>3</sup> bezeichnet). 25,9 × 10,3 cm.

*pāvasthānāntare dvīpe 'bde madhu-sitetare*

*bhūjāṣṭamī harid-vargge pustike 'yaṃ vara lipiḥ (1)*

(Komm.): *sakala-panḍita-śiromaṇi-vidvaj-jana-mauli-mukuta-dyūmaṇi-krānti-śrī śrī śrī*  
*śrī śrī-Subuddhikuśala-jic-chikhyā-panḍita-guṇa-maṇḍita-śrī śrī śrī śrī-Anopa-kuśala-*  
*jic-chikhyā-sarva-guṇa-vidvaj-jana-vicakṣaṇāpāraka sva-grhe dīpakōdyata bhāsate śi-*  
*romaṇi-panḍita-cakra-cūḍāmaṇi śrī śrī śrī śrī śrī 108 śrī śrī śrī śrī śrī Navaniddhikuśala-*

*jic-chikhya-kimkarān caraṇābja-sevanam ājñākārī Vijayakuśala-gaṇibhiḥ lipikṛtaṃ śrī śrī śrī śrī-Cintāmaṇi-jī pasāvaḥ . . . paṃ śrī-Govindaviṇaya-jī nī parati se likhī haṃ.* Bis 5 Zeilen Text, darüber je bis 4 Zeilen Kommentar, manchmal am Rand fortgesetzt; viele Tabellen, zum Teil mit zusammenhängendem Kommentar, und farbige Darstellungen, einige unfertig, einige Felder leer. Auf Bl. 1<sup>v</sup> ist für ein Bild Platz gelassen.

Śrīcandra: Saṃghayaṇirayaṇa mit Tabo. Prakrit (Text) und Gujarati (Kommentar).

Text vgl. 744.

*iti śrī-Saṃgrahaṇīratna saṃpūrṇaṃ samāptaṃ.*

Komm. Anfang Bl. 1<sup>v</sup>:

*namaskāra karīyai cheṃ arihanta siddh'ācārya uvajjhāya savva sūhū panca parameṣṭī prataiṃ thiṃ āyusthiti dvāra 1 . . .*

Komm. Ende Bl. 70/70<sup>v</sup>:

*nandau te jayavantao pravarttao jiṇa Vira titthaṃ jivāraḥ lagaṃ śrī-Mahāvīra deva no tīrtha pravarttaḥ chaṃ tihāṃ lagaṃ, e asīsa vannanaṃ.*

*iti śrī-Saṃghayaṇi nāmā sūtra rayaṇa saṃpūrṇaṃ samāptaṃ.*

(Tabelle.)

751

Ms. or. fol. 2419

Akz.-Nr. 1895. 416. 80 Bl. (80 ungezählt). 25,5 × 10,9 cm. ◇ Undatiert. 15 Zeilen.

Devabhadra: Saṃgrahaṇīvṛtti. Sanskrit. „3500“ Granthas.

Anfang Bl. 1<sup>v</sup>:

*atyadbhutaṃ yogibhir apy agamyam*

*vidhūta-nihśeṣa-tamo-vitānaṃ*

*acintya-māhātmyam ajam niraṇjanaṃ*

*dyotir jayaty ekam anantam avyayaṃ (1)*

*yasyāmṛtair vacobhir jīvaty adyāpi bhavya-loko 'yam*

*sa jayaty āgama-jaladhir Jinabhadra-gaṇiḥ kṣamāśramaṇaḥ (2)*

*prasanna-gambhīra-padā hita-kramā*

*mitākṣarā varjita-paunaruktā*

*yair nirmītā saṃgrahaṇī 'yam adbhutā*

*namo namas tat-pada-pankajebhyaḥ (3)*

*iha tāvac chāstr'ātau saṃkṣipta-rucinā 'pi prāyaḥ śiṣṭa-samayānuvṛttaye vighnō-paśāntaye parama-maṅga'ālayo 'bhīṣṭa-devatā-stavaḥ kartavyaḥ . . .*

Ende Bl. [80]<sup>v</sup>:

*tad evaṃ vyākhyātā caturviṃśati-dvār'ātmikā gāthā-dvaya-pramāṇā saṃkṣiptatarū saṃgrahaṇis, tad-vyākhyānāc ca śrī-Harṣapurīyagacchālaṃkāra-Maladhāri-śrī-mad-Abhayadeva-sūri-paṭṭa-ratna-śrī-Hemacandra-sūri-śiṣya-Śrīcandra-sūri-cara-*

*ṇāmbuja-cancarīkeṇa śrī-Municandra-sūribhyo labdha-pratiṣṭhena śrī-Devabhadra-sūriṇā viracitā sva-guru-praṇīta-Saṃgrahanyā vṛttih samarthitā.*

*angāny upāngāni tathā 'parāni*

*vilokya śāstrāṇi gurūpadeśataḥ*

*vinirmmītā vṛttir iyaṃ tathā 'pi*

*śodhyaṃ yadi syāt vibudhair viśodhyaṃ (1) . . . (3)*

752 schließt mit *pramāṇā*. Danach von anderer Hand: *Saṃgrahanivṛttih*.

Weber 891—895.

752

Ms. or. fol. 2673

Akz.-Nr. 1897. 196. 45 Bl. (zu Anfang am rechten Rand angefressen, daher 1—6 ohne Zahl). 26 × 11 cm. Ältere und jüngere Schrift. 17 Zeilen.

Devabhadra: Saṃgrahanivṛtti. (3000) Granthas.

Vgl. 751.

753

Ms. or. fol. 1981

Akz.-Nr 1892. 432. 40 Bl. 25,8 × 10,8 cm. ◇ *śrī-s. 15011 varṣe jaiṣṭha vadi 7 dine Viragrāma-mahā-nagare likhitaṃ*. Ältere Schrift. 14 Zeilen.

Dayāsiṃha: Saṃghayaṇibālāvabodha. Gujarati. „1757“ Granthas. Verfaßt samvat 1493 [1437].

Anfang Bl. 1:

*hiva bhuvanapati-pati naiṃ jaghanya āṣuṃ kahī chaṃ. dasa° bhuvanapati nai jaghanya itu na tola ghoḍu itu dasa sahasra varasa āṣuṃ hui (2) hivaṃ bhuvana-pati naiṃ utkṛṣṭauṃ āṣuṃ kahī cha . . .*

Ende Bl. 40/40<sup>v</sup>:

*gati 8 āgati 9 etale prakāre anākāra upayoga jānivaṭ (×) (76) . . . samvata caṇ-  
dasa tāṇṭi dvitī śrāvaṇa sudi 14 śukra vāri tahīṃ Tāpā pakṣi bhāṭṭāraka śrī-  
Ratnasimha-sūri naiṃ śiṣyaṃ paṇḍita Dayāsiṃha-gaṇṭhiṃ e bālāvabodha raciu . . .  
iti śrī-Saṃghayaṇi nu artha Bālāvabodha sampūrṇa huu.*

754

Ms. or. fol. 2011

Akz.-Nr 1892. 131. 1 Bl. 27,6 × 13,1 cm. *la paṃ Dipaviṇayena*] *la Jambūsara-bindare Padmaprabhu-ji-prasādāt s. 1851 bhādravā su 12 dine*. 9 Zeilen Text, Kommentar oben, rechts, links, unten.

Devendra: \*Siddhadaṇḍiyā mit Avacūri. Prakrit (Text) und Sanskrit (Kommentar). (60) Granthas. Text und (fast gleichlautende) Avacūri gedr.: Jaina-Ātmānanda-Grantha-Ratna-Mālā 7, Bhavnagar 1912. Berechnungen, wie sich Nirvāṇa und Sarvārthasiddha auf die unbestimmt vielen Fürsten zwischen Rṣabha und Ajita verteilen. Verf. lebte bis samvat 1327 [1271].

Text Anfang Bl. 1:

*jaṃ Usaha-kevalāo antamuhuttena siva-gamo bhaṇo  
jā purisa-juga asaṃkhā tattha imā siddha-daṇḍo (1)*

Komm. Anfang Bl. 1:

*Ādityayaśo-nṛpa-prabhṛtayas Trikhaṇḍa-Bharata-bhūbhujah paryante dīkṣataḥ  
siddhāḥ . . .*

Text Ende Bl. 1<sup>v</sup>:

*asaṃkha koḍi-lakkhā siddhā Savvaṭṭhagā vi taḥa siddhā  
eya-bhavaṇaṃ dev'inda-vandiā dintu siddhi-suham (13)  
iti Siddhadaṇḍikā.*

Komm. Ende Bl. 1<sup>v</sup>:

*tāvantas tāvantaḥ prathamād anka-sthānād ārabhya siddhan Sarvārthaṃ cēty evaṃ  
krameṇa veditavyāḥ. evaṃ anyāsv api daṇḍikāsu bhāvanīyaṃ.*

*iti śrī-Tapācārya-śrī-Devendra-sūri-viracite 'yaṃ Siddhadaṇḍikā-  
stavasyāvacūriḥ samāptā.*

## 6. Karman und guṇa-sthāna

755

Ms. or. fol. 1729

Akz.-Nr 1892. 454. 22 Bl. 26,3 × 11,1 cm. ◇ *sādhvī-Jayaśrī-śiṣyaṇī-Ajitaśrī-  
paṭhanārthaṃ pratir iyaṃ samīcīnā kṛte'ti ti* (auf der vorangehenden Zeile von jüngerer  
Hand: *sādhvī-Jayaśrī-sādhvī-Ajitaśrīyor iyaṃ pratis tat-sva-likhītatvāt*). Ältere Schrift.  
11 Zeilen. In Bl. 9 und 10 Löcher mit Textverlust.

Karmagrantha. Prakrit. (600) Granthas. Gedr. (u. d. T.: Karmagrantha):  
Bhavnagar 1910—1912; 1—4 gedr. in Jaina-Ātmānanda-Grantha-Ratna-Mālā 85,  
Bhavnagar 1934. Theorie des Karmans, in 6 Büchern (1—5 von Devendra, 6 von  
Candra): Kammavivāga, Kammatthaya, Bandhasāmitta, \*Chalāsiyā, Sayaya,  
Sattari; mit Kommentar zu 1—5 von Devendra selbst (starb samvat 1327 [1271]),  
zu 6 von Malayagiri.

Anfang Bl. 1<sup>v</sup>:

*siri-Vīra-jīṇaṃ vandīa kamma-vivāgaṃ samāsao bucchaṃ  
kīrai jīṇa heṭhiṃ jeṇa to bhannae kammaṃ (1)*

Ende Bl. 22/22<sup>v</sup>:

*gāh'aggam Sayariē Canda-mahattara-mayāṇusāriē  
tīgāi-niamiāṇaṃ eg'ūṇā hoi nauī u (90)*

*iti Saptatikā samāptā.*

*iti Karmagranthaṣaṭkaṃ sūtrataḥ samāptam iti.*

756: *iti Sattari samattā (×) samāptā ṣaḍ api śrī-Karmagranthāḥ.*

Vgl. v. Glasenapp: Die Lehre vom Karman. . . nach den Karmagranthas  
dargestellt. Leipzig 1915.

756

Ms. or. fol. 1972

Akz.-Nr. 1892. 426. 17 Bl. 25,7 × 10,8 cm. ◇ Undatiert. Ältere und jüngere Schrift. 13 Zeilen. (500) Granthas.

Karmagrantha. Bis Bl. 11 einschl. mit vielen Randnotizen in Sanskrit.  
Vgl. 755.

Anschließend auf Bl. 17<sup>v</sup>: 2) [aṇantā pāva-rāsio] (vgl. 788). 3) [seṇāvai : gāhāvai] (vgl. 808).

757

Ms. or. fol. 2111

Akz.-Nr 1894. 417. 25 Bl. 26,1 × 10,9 cm. ◇ (bis Bl. 14<sup>v</sup> mit Verzierungen). Undatiert. 13 Zeilen. Bis Bl. 14<sup>v</sup>: Text in stärkerer Schrift — 4 oder 5 Zeilen —, Kommentar über 1 oder 2 von ihnen in schwächerer Schrift ohne Absetzungen.

Karmagrantha. (950) Granthas. Die 6 Karmagrantha, 1—3 mit Ṭabo (Gujarati).

Text vgl. 755.

Komm. Anfang Bl. 1:

*śrī-Vira-jina vāṇḍī karma nā vipāka phala samāsataṁ saṃkṣepaṁ bolisum . . .*

Komm. Ende Bl. 14<sup>v</sup>:

*e Bandhasāmitva grantha śrī-Devendra-sūrii kīdhaṁ, ehaṇaṁ artha jāṇivaṁ bīja . Karmmagrantha Karmastava bhaṇīṁ śukla leśyā i tera guṇaṭhāṇā karī sarī śubadha . sām̐bhalīnāi.*

*iti Bandhasāmitvabālābodhaḥ samāptaḥ.*

Hs.: *gratha* (2mal), *Badha*°.

758

Ms. or. fol. 2249

Akz.-Nr 1895. 212. 83 Bl. 27,3 × 11 cm. ◇ Undatiert. 13 Zeilen.

Karmagranthabālāvabodha. Prakrit (Text) und Gujarati (Kommentar). 3400 Granthas.

Anfang Bl. 1<sup>v</sup>:

*śrī-Varddhamāna pratiṃ namaskāra karīnāi Karmavipāka sūtra naṁ vicāra kaḥum . siri . . .* (vgl. 755) . . . *kammaṃ* (1)

*śrī-Vira jina vāṇḍīnāi karma naṁ vipāka saṃkṣepiṃ huṃ kaḥum . . .*

Ende Bl. 83:

*gāh'aggam . . .* (vgl. 755) . . . *naui u* (90)

*gādhā nī sattarīṃ Canda-mahattarā nāma tanaṁ aṇusāriṇī ṭikā cūnnī thiku nīpajāvī ekaṁ uṇāneṁ* (90)

*iti śrī-Tapāgacha-śṛṅgāra-śrī-Devendra-sūri-kṛta-Karmmagrantha-sattarībālāvabodha saṃpūrṇaḥ.*

759

Ms. or. fol. 2584

Akz.-Nr 1897. 103. 166 Bl. (1 fehlt). 25,4 × 10,8 cm. ◇ 17—19 Zeilen.

Devendra: Karmagrantha mit eigener Ṭikā. Prakrit (Text) und Sanskrit (Kommentar). 4340 Granthas. 1—4 gedr. in Jaina-Ātmānanda-Grantha-Ratna-Mālā 85, Bhavnagar 1934. Anfang der Hs. S. 2, Zeile 11 dieses Druckes. Devendras Ṭikā zu Karmagrantha 1, 2, 4, 5; anonyme Avacūri zu 3. Dharmakīrti (= Dharmaghoṣa) und Vidyānanda waren Schüler Devendras, vgl. JStSd, Prast. S. 59f., auch Peterson I, App. 1, S. 17, Zeile 3 von unten (vgl. Brown, Story of Kālaka, 234, S. 33); Peterson III, App. S. 309, 1, Rajendralala Mitra 8, 229, 6. 1 bis Bl. 29<sup>v</sup>, 2 bis Bl. 44, 3 bis Bl. 51, 4 bis Bl. 94<sup>v</sup>, 5 bis Bl. 166<sup>v</sup>. Auf Bl. 166<sup>v</sup> der Anfang von Malayagiris Saptatikāvṛtti (vgl. 767).

Bl. 2:

*r mithyā'virati-kaṣāya-yoga-lakṣanais caturbhiḥ sāmānya-rūpaiḥ*  
*padīnīyattaṇa-ninhava-uvaghāya-paosa-antarāṇa*  
*accāsāyanayāe āvaraṇa-dugaṇ jiu jayaī-*  
*ty-ādibhir viśeṣa-prakārair ih' aiva vakṣyamāṇaiḥ . . .*

Ende Bl. 166<sup>v</sup>:

*saṃprati . . . Śataka-śāstraṃ samarthayann āha:*

*Devinda-sūri-lihiyaṃ Sayagam iṇaṃ āya-saraṇ'atthaṃ*  
*Devendra-sūriṇā . . . likhitam akṣara-vinyāsikṛtaṃ . . . Śatakaṃ . . . ātma-smara-*  
*nārtham ātma-smṛti-nimittam iti śrī-Devendra-sūri-viracitā svopajna-Śataka-ṭikā*  
*samāptā.*

*Viṣṇor iva . . . (1) . . . (3)*

*kramāt prāpta-nav'ācāryēty-abhijñā bhikṣu-kāyakāḥ*  
*sambhūvan kule Cāndre śrī-Jagaccandra-sūrayaḥ (4)*

*jagaj-janita-bodhānāṃ teṣāṃ śuddha-caritriṇāṃ*  
*vineyāḥ samajāyanta śrīmad-Devendra-sūrayaḥ (5)*

*svānyayor upakārāya śrīmad-Devendra-sūriṇā*  
*svopajna-Śatakaṭikā subodhe 'yaṃ vinirmame (6)*

*vibudha-vara-Dharmakīrti-śrī-Vidyānanda-sūri-mukhya-budhaiḥ*  
*sva-para-samay'aika-kuśalais tadaiva saṃsodhitā cēyaṃ (7) . . . (9)*

760

Ms. or. fol. 1943

Akz.-Nr 1892. 206. 46 Bl. 26,5 × 10,6 cm. Undatiert. 19—26 Zeilen. Verschiedene Hānde. (3200) Granthas.

Karmagranthāvacūri. Sanskrit. Avacūri zu Karmagrantha 1—5. 1 bis Bl. 7<sup>v</sup>, 2 bis Bl. 14, 3 bis Bl. 17, 4 bis Bl. 29, 5 bis Bl. 46<sup>v</sup>.

Anfang Bl. 1:

*karmaṇāṃ vipāko 'nubhavaḥ karma-vipākāḥ kriyate 'njana-cūrṇa-pūrṇa-*  
*samudgakavan nirantara-pudgala-nicite loke kṣīra-nīra-nyāyena vahny-ayaḥ-piṇḍa-*  
*vad vā karma-vargaṇā . . . tasmāt kāraṇāt karma bhaṇyate . . .*

Ende Bl. 46<sup>v</sup>:

*varaṇa tti prākṛtatvād ākāra-lope āvaraṇāni. maty-ādi-jñāna 5 cakṣur-ādi-darśana 4  
varaṇa-lakṣaṇāni nava dve dve vighn'āvaraṇāni teṣāṃ kṣaye jñānī kevala-jñānī  
bhavati (99) (100)*

*iti Śata-kāvācūriḥ.*

Anschließend auf Bl. 46<sup>v</sup>: 2) Yathāsthitaparamadevastotra (vgl. 574).  
3) [Rudraḥ śūli kapālī] (vgl. 727).

761

Ms. or. fol. 1973

Akz.-Nr 1892. 210. 23 Bl. 25,6 × 11,3 cm. Undatiert. 5 Zeilen Text, darüber  
je bis 5 Zeilen Kommentar, auch am Rand.

Devendra: Karmagrantha 1—4 mit Ṭabo. Prakrit (Text) und Gujarati  
(Kommentar). 2554 Granthas.

Text Anfang vgl. 755.

Komm. Anfang Bl. 1<sup>v</sup>:

*śrī khatām 8 prātihārya-rūpa śobhā-sakita śrī-jina vāṃdīnāṃ karma nā vipāka  
karma nā phala te samāsao ka° saṃkṣepaī kahisyuṃ . . .*

Text Ende Bl. 23:

*khetten' antānantā havai jittḥaṃ tu vavaharai majjhaṃ  
iya suhum'attha-viyāro liho Devinda-sūrihiṃ (84)*

*iti śrī-Śaḍaśītikākṣa caturthaḥ Karmagranthaḥ samāptaḥ.*

Komm. Ende Bl. 23:

*liho ka° likhyau śrī-Devindra-sūri nāmā suvihita-gaccha-nāyakaṃ.*

*iti śrī-Chayāsī nāma cauthā Karmagrantha nau ṭabārthaṃ saṃpūrṇaṃ.*

Auf Bl. 23<sup>v</sup> folgt eine Tabelle mit kurzer Erläuterung.

762

Ms. or. fol. 2522

Akz.-Nr 1896. 261. 8 Bl. 26,2 × 11 cm (mit lila Wasserflecken). Rückseiten  
am Rand: ● mit Verzierung, dreifarbig. (Zu Beginn:) *vā° śrī-Satyameru-gurubhyo namaḥ.*  
Ältere Schrift. 10 Zeilen.

Devendra: Karmagrantha 5. Prakrit. (125) Granthas.

Anfang Bl. 1<sup>v</sup>:

*namiya jinaṃ dhuva-bandhō-(1)daya (2) saṃtā (3) ghāi (4) puṇṇa (5)  
pariattā (6)*

*seyara (12) cauha vivāgā (16) vucchaṃ bandha viha (20) sāmī (24) a (1)*

Ende Bl. 8<sup>v</sup>:

*chaga (6) puma (1) saṃjalaṇā (4) do niddā (2) viggha (5) varaṇ' (9) nāṇī  
akkhāe (12)*

*Devinda-sūri-lihiyaṃ Sayagam ināṃ āya-saraṇ'atthā (100)*

*iti śrī-Śatakaṃ samāptam.*

763

Ms. or. fol. 1983

Akz.-Nr 1892. 439. 12 Bl. 25,6 × 11,1 cm. Undatiert. 5 Zeilen Text, darüber bis 4 Zeilen Kommentar.

Candra mahattara: Karmagrantha 6 mit Ṭabo. Prakrit (Text) und Gujarati (Kommentar). (500) Granthas.

Text Anfang Bl. 1<sup>v</sup>:

*siddha-paehiṃ maha'ttham bandhōdaya-santa-payādi-ṭhāṇāṇam  
bucchaṃ suṇa saṃkhevaṃ nīsandaṃ Diṭṭhivāyassa (1)*

Komm. Anfang Bl. 1<sup>v</sup>:

*siddha-pade prasiddha-pade karineṃ moṭo chaṭṭi artha jīṇamaṇṇe sū bandha-udaya-  
sattā rā prakṛti-sthānaka tiṇa ro artha saṃkṣepeṃ karineṃ kaḥisyuṃ bho śiṣya  
tuṃ sām̐bhali artha kahevo chaṭṭi Dṛṣṭivāda pūṛva tiṇa ro nisyaṇda bindu mātṛa chaṭṭi (1)*

Text Ende Bl. 12:

*gāh'aggamaṃ . . . (vgl. 755) . . . nauṭi u (93)*

Komm. Ende Bl. 12:

*gāthā nī saṃsyā e Sattarī grantha naṭi viṣaṭi Candramahattarāṭi ṇaṭi nāmaṭi je pūṛ-  
v'ācāryeṃ teha nāma tanaṭi anusāraṭi ṛttikāraṭiṃ prakṣepa nī gāthā ghālatāṃ ekaṭi  
uṇi 90 gāthā hoi (93)*

*iti Saptatikāsūtram samāptam tat-samāptau ca Karmagranthasūtram  
saṃpūṛṇam.*

764

Ms. or. 2583

Akz.-Nr 1897. 102. 77 Bl. 26,8 × 11 cm. ◇ Undatiert. Ältere und jüngere Schrift. 17 Zeilen.

Muniśekhara: \*Navyakarmagranthāvacūri. Randt.: Karmagrantha-  
ṭikā. Sanskrit. (4000) Granthas. Avacūri zu Devendras Karmagrantha 1—5.  
Vgl. Jaina-Granthāvalī 119 und 555. 1 bis Bl. 8<sup>v</sup>, 2 bis Bl. 22, 3 bis Bl. 28,  
4 bis Bl. 53, 5 bis Bl. 77.

Anfang Bl. 1<sup>v</sup>:

*śriyā 'ṣṭa-prātihārya-rūpayā catuṣtriṃśad-atīśaya-samyddhyā vā yukto Virah, sa  
cāsau jinaś ca, taṃ vanditvā karmaṇāṃ jñān'āvaraṇi'yādīnāṃ vipākaḥ, taṃ  
vaksye . . .*

Ende Bl. 77:

*ayogi-kevali-guṇa-sthānakam āruhya tad-dvicarama-samaye dvāsaptati-prakṛtiś, tac-  
carama-samaye trayodaśa prakṛtiś ca kṣapayitvā śivam amand'ānandaṃ āśūdayati.  
atha Śataka-śāstra-samarthanam āha (100) iti śrī-Devendra-sūriṇā Śatakam idaṃ  
likhitam Karmaprakṛti-Pancasaṃgraha-Vṛhacchatakebhyaṭi iti śeṣaḥ (100)*

*iti Navyaśatakaāvacūriḥ samāptā.*

765

Ms. or. fol. 1984

Akz.-Nr 1892. 440. 43 Bl. 26,3 × 10,2 cm. ◇ Undatiert. Ältere Schrift. 19 Zeilen.

Guṇaratna: Navyakarmagranthaṣaṭkāvācūri. Sanskrit. (3500)  
 Granthas. Avacūri zu Devendras Karmagrantha 1—5 und Candras Karma-  
 grantha 6. Verfaßt samvat 1459 [1403]. 1 bis Bl. 3<sup>v</sup>, 2 bis Bl. 6<sup>v</sup>, 3 bis Bl. 8<sup>v</sup>,  
 4 bis Bl. 13<sup>v</sup>, 5 bis Bl. 25, 6 bis Bl. 43<sup>v</sup>.

Anfang Bl. 1:

sirī° śriyā 'ṣṭa-prātihārya-rūpayā catustriṃśad-atīśaya-samṛddhyā vā yukto  
 Vīraḥ śrī-Vīraḥ, sa cāsau jinaś ca taṃ. kriyate 'njana-cūrṇa-pūrṇa-samudga-  
 kavan nirantara-pudgala-nicite loke karma-dravyam ātma-sambaddham jīvena . . .

Ende Bl. 43<sup>v</sup>:

aha° athēti karma-kṣayād anantaram śucikam na rāg'ādi-doṣa-vyāmīśram sakala-  
 sāmsārīka-mukha-nīkuramba-śekhara-bhūtam tri-ratna-sāram jñān'ādīnām sāram  
 phalam-īha bandh'ādīnām samvedhaś cintitah so 'pi sāmānyena tato viśeṣa-jijñāsāyām  
 atideśam āha (73) du° jo° spaṣṭe (74) (75) iti Saptatikāvacūriḥ saṃpūrṇā (×) (×)  
 śrīmat-Tapāgana-nabho'rka-yugōttam'ābha-  
 śrī-Devasundara-gurōttama-pādukānām  
 śiṣyair jin'āgama-sudhā'mbudhi-līna-cittaiḥ  
 śrī-sūri-rāja-Guṇaratna-munīndra-candraiḥ (1)  
 nandēṣu-manu 1459-mite 'bde Karmagranthāvacūrṇiḥ iyam araci  
 śrī-Devendra-gaṇ'eśvara-kṛta-vivṛteḥ svānya-hita-hetoḥ (2)  
 iti Navyakarmagranthaṣaṭkāvācūriḥ Tapā-śrī-Guṇaratna-sūribhiḥ kṛtā.

766

Ms. or. fol. 1982

Akz.-Nr 1892. 438. 60 Bl. 26,8 × 10,3 cm. ◇ Undatiert. 17 Zeilen.

Malayagiri: Saptatikāvṛtti. Randt.: Sattarivṛtiḥ. Sanskrit. (4000)  
 Granthas. Malayagiris (XII<sup>2</sup> Jh.) Kommentar zum 6. Karmagrantha.

Anfang Bl. 1<sup>v</sup>:

aśeṣa-karmamāṃśa-tamaḥ-samūha-  
 kṣayāya bhāsvān iva dīpta-tejāḥ  
 prakāśitāśeṣa-jagat-svarūpaḥ  
 prabhuk sa jīyāj jina-Varddhamānaḥ [(1)]  
 jīyāj jin'eśa-siddhānto mukti-kāma-pradīpanaḥ  
 kuśrutya-ātapa-taptānām sāndro malaya-mārutaḥ [(2)]  
 cūrṇaḥ nāvagamante Saptater mmanda-buddhibhiḥ  
 tataḥ spaṣṭārabodhārtham tasyaś tīkāṃ karomy ahaṃ [(3)]  
 ahaṃniśam cūrṇi-vicāra-yogāt  
 mando 'pi śakto vivṛtiṃ vidhātum  
 nirantaram kumbha-nigharṣa-yogāt  
 grāvā 'pi kūpe samupaiti gharṣam (4)  
 īha yat śāstram prakaraṇam vā sarvavīn-mūlam tat prekṣāvatām upādeyam  
 bhavati nānyat. tataḥ Saptatikākhyam prakaraṇam ārabhamāṇa ācāryaḥ prekṣā-  
 vatām prakaraṇa-viśaye upādeya-buddhi-parigrahārtham prakaraṇasya sarva-

*vin-mūlatāṃ tathā sarvavin-mūlatve 'pi na prekṣā-pūrvvakāriṇo 'bhidhey'ādi-  
parijñānam antareṇa yathā kathamcit pravarttante prekṣāvattā-kṣati-prasangāt,  
tatas teṣāṃ pravṛtṭy-arthaṃ abhidhey'ādikam ca pratipādayiṣur idam āha (×)  
siddha-paehi mah'atṭhaṃ bandhōdaya-santa-payādi-ṭhāṇāṇaṃ  
voccham suṇa saṅkhevaṃ nīsandaṃ Dittḥivāyassa (1)*

Ende Bl. 59<sup>v</sup>:

*prakaraṇa-paripūrṇatā-vidhi-viṣaye teṣāṃ prārthanāṃ vidadhāna āha:*

*jo jattḥa apaḍipunno attḥo app'āgameṇa baddho tti  
taṃ khamiṭṭha bahu-suyā pūreṭṭhaṃ parikahantu.*

*atra Saptatikāśya-prakarāṇe . . . śiṣyebhyaḥ kathayantu.*

*nirupamam anantam anaghaṃ śiva-padam abhirūḍham apagata-kalankam  
darśita-śiva-pura-mārggaṃ Vira-jinaṃ namata parama-śivaṃ (1) . . . (3)*

*prakaraṇam ctad viṣamaṃ Saptatikākhyaṃ vivṛvatā kuśalaṃ  
yad avāpi Malayagiriṇā siddhiṃ tenāśnutāṃ lokaḥ (4) . . . (5)*

*iti śrī-Malayagiri-viracitā Saptatikāvṛttiḥ.*

Peterson IV, 128ff.; Keith 7560.

767

Ms. or. fol. 2584

Zur Beschreibung der Hs. vgl. 759,

Bl. 166<sup>v</sup>:

*Malayagiri: Saptatikāvṛtti.*

*aśeṣa . . . (vgl. 766) . . . pratipādayiṣur idam āha (×)*

768

Ms. or. fol. 2463

Zur Beschreibung der Hs. vgl. 580.

3) Bl. 4<sup>v</sup> bis 5:

*Dānavijaya: Karmasajjhāya. Gujarati. Verf. wohl wie 410.*

Anfang:

*kapūra hoī atī ujalo reṃ e deśī.*

*Sarasatī mātā mayā karī reṃ dya mujha vāṃṇī sūra*

*karma taṇā phala varṇavūṃ re anūṇṇamati āpo māya re (1) prāṇṇī*

*mananāṃṇe cīsa vāda e to karama taṇā prasāda re prāṇṇ° ṭeka.*

Ende:

*doṣa na dije devaneṃ reṃ karama viṭambanā hoyā*

*mūṇī Dāṇṇa kahe: jaga jīvaḍā re dharama sadā sūsa joya reṃ prāṇṇ° (9)*

*iti śrī-Karama nī sajjhāya saṃpūrṇaṃ.*

769

Ms. or. fol. 2477

Akz.-Nr 1896. 215. 5 Bl. 25,9 × 11,5 cm. *liṣitaṃ paṃ Harṣavijayena. 13 Zeilen.*

*Jayasoma: \*Caturdaśaguṇasthānakasvādhyāya. Gujarati. (135)  
Granthas. Die 14 Guṇa-sthāna. Jayasoma, Schüler Yaśaḥsomas, schrieb saṃvat  
1712 [1656] ein Werk desselben ab (Prakaraṇaratnākara 4, 605—772). Vijaya-  
deva saṃvat 1634—1681 [1578—1525].*



*jain'āgamaṃ vāhita-śeṣa-śūstra-*

*nyagbhāvam āpūrṇa-yathārtha-vādaṃ (2)*

*vivṛṇomi Pancasaṃgraham atinipuṇa-gabhīram alpa-buddhir api*

*śāstrāntara-tīkāto gurūpadeśāc ca sukha-bodhaṃ (3)*

*iha śiṣṭāḥ kvacid iṣṭe vastuni pravarttamānāḥ santa iṣṭa-devatā-namaskāra-purassa-*  
*ram eva pravarttante . . .*

Ende Bl. [352]<sup>v</sup>:

*bahv-arthaṃ alpa-śabdaṃ prakaraṇam etad vivṛṇvatā likhitaṃ*

*yadi vā 'pi Malayagiriṇā siddhāntenāśnutāṃ lokaḥ (3)*

*arhanto mangalaṃ, siddhā mangalaṃ mama, sādharah*

*mangalaṃ, mangalaṃ dharmas, tan-mangalam aśiśriyaṃ (4) (×)*

*iti śrī-Malayagiri-viracitā Pancasaṃgrahaṭīkā samāptā.*

Vgl. v. Glasenapp, Lehre vom Karman (755) S. 9.

771

Ms. or. fol. 2114

Zur Beschreibung der Hs. vgl. 859.

Bl. 26 bis 27:

**Samayasundara:** Karmachattīsī. Gujarati. 36 Strophen über das  
Karman, verfaßt samvat 1668 [1612].

Anfang:

*karama thakī koī chutai nahī prāṇṇī*

*karama savala duṣa śāṇṇī jī*

*karama taṇai vasi jīva paḍyā sahū*

*karama karai te pramāṇṇa jī ka° (1)*

Ende:

*śrī-Mūlatāṇṇa nagara mula-nāyaka śrī-Pārśvanatha jiṇa joi jī*

*Vāsapūjya śrīmati prasādai loka suṇī sahu koi jī (33) [ka°]*

*śrī-Jiṇacanda śrī-Siṃhasūri gachapati guṇa bharapūra [jī]*

*śrī-Sindhū Jesalamerī śrāvaka Śarataragaccha paḍūra jī (34) ka°*

*Sakalacanda sada-guru supasāyai solai sai aḍasatṭhi jī*

*Karmachattīsī e mai kīdhi posa taṇī sudi chatṭhi jī (35) ka°*

*Karmachattīsī kāmna suṇījai karajyau vṛta pacaśāṇṇa jī*

*Samayasundara kahai: siva suṣa lahisyai dharama taṇai paramāṇṇa jī (36) ka°*

*iti śrī-Karmachattīsī jāṇṇivī.*

772

Ms. or. fol. 2250

Akz.-Nr 1895. 213. 12 Bl. 27,6 × 13,2 cm. Undatiert. 9 Zeilen.

**Nemicandra saiddhāntika:** \*Kammapayaḍī. Randt.: *Karmmakāṇḍa*.  
Prakrit. (300) Granthas. Digambara-Werk. Enthält aus Nemicandras Gomma-  
ṭasāra, Kammakāṇḍa Strophe 1 (unten Strophe 1)—51, 127—144, 180—184,  
800—810 (unten Strophe 160), z. T. mit Unterbrechungen, auch einige Strophen

(481, 483—485, 283—286, 272—274) aus dem Jīvakāṇḍa, vgl. Rāyacandra-Jaina-Śāstra-Mālā, Bombay 1928 (Karmakāṇḍa) und 1927 (Jīvakāṇḍa). Zwischen den Strophen oft kurze Erklärung in Sanskrit, zahlreiche ebensolche Bemerkungen über der Zeile und am Rand.

Anfang Bl. 1<sup>v</sup>:

*paṇamiya sirasā Nemim guṇa-rayana-vihṛsaṇam mahā-bīraṇ  
sammatta-rayana-nīlayaṇ payaḍi-samukkittanaṇ vocchaṇ (1)*

Ende Bl. 12<sup>v</sup>:

*para appāṇaṇ nindā-pasaṃsaṇaṇ nīca-goda-vandhassa  
+ sada-sada-guṇāṇam ucchādaṇam ubbhāvaṇam idi' hodi (159)  
pāṇa-vadh'ādīsu rado jīna-pūjā-mokkha-magga-vigghayaro  
ajjei antarāyaṇ, ṇa lahai jaṇ icchiyaṇ jeṇa (160)  
iti śrī-Nemicandra-saiddhāntika-viracitaṇ Karmaṇprakṛti-granthaḥ samāptaḥ.  
Vgl. Karmakāṇḍagāthā des Nemicandra: Peterson III, S. 401.*

773

Ms. or. fol. 1689

Akz.-Nr 1892. 257. 5 Bl. 24,4 × 10,8 cm. s. 1831 varṣe sāvaṇa māseṇ sukala paṣe 14 tithoṇ pūjya śrī 108 Sūmajī-jī tata śiṣa Tārūcada-jī tata śiṣa liṣataṇ ṛṣa Anopacandam gāma Vāḍoda madhye. 20—22 Zeilen.

Guṇatthāṇaduvāra. Gujarati. (250) Granthas. 25fache Betrachtung der guṇa-sthāna.

Anfang Bl. 1<sup>v</sup>:

*pacīsa duvāra 14 guṇa-tthāṇāṇ upareṇ cālasye te liṣiṇ chai te 14 guṇa-tthāṇā  
Samavāyāṅga sūtra tathā Bhagavatī māhi kahyā chai . . .*

Ende Bl. 5<sup>v</sup>:

*tethi pahilā guṇa-tthāṇā nā dhaṇi ananta-guṇā nigoda nī apekṣā sarva-mithyādrṣṭī  
jīva jāṇavā 12. iti alpā-bahutva duvāra 25 mo saṃpūrṇam.*

*iti śrī-Guṇatthāṇā upare 25 duvāra saṃpūrṇa.*

774

Ms. or. fol. 1754

Akz.-Nr 1892. 479. 28 Bl. (1, 29ff. fehlen). 28,7 × 13,3 cm. Undatiert. 9 Zeilen.  
[Guṇasthānaracanā.] Gujarati. (400) Granthas.

Bl. 2:

*-veda 1 strī-veda 1 puruṣa-veda 1 mithyātva 1 ajnāna 1 asaṃyama 1 asiddhatva 1  
kṛṣṇa-leśyā 1 . . . sarve mili bheda 53 jāṇivā.*

*atha guṇa-sthāna-racanā bhāva 53 ūpari: (folgt Tabelle)*

Bl. 28:

*atha yathākhyaṭa-saṃyama-racanā. guṇa-sthāna 4 upasānta-moh'ādi bhāva manu-  
ṣya-gati 1 śukla-leśyā 1 . . . (Tabelle) . . . kṣāyika-dān'ādi 4 bhavyatva 1 asiddhatva 1  
manuṣya-gati 1 kṣāyika-cāritra 1 vi°*

## 7. Weltbild

775

Ms. or. fol. 1746

Akz.-Nr 1892. 471. 13 Bl. 24,6 × 11,6 cm. Undatiert. 13 Zeilen.

**Ratnaśekhara:** Khettaviyāra. Prakrit. (300) Granthas. Weltbeschreibung, gewöhnlich (wie auch hier) Laghukṣetrasamāsa genannt, vgl. Leumann, Übersicht S. 56<sup>b</sup>, wo auch die Einteilung dieser Hs. Verf. lebte XIV<sup>2</sup> Jh. Seinen Lehrer Jayaśekhara vgl. in Strophe 1.

Anfang Bl. 1<sup>v</sup>:

*Viraṇ jaya-sehara-paya-paiṭṭhiyaṇ paṇamiṭṭha sugurūṇ ca  
mandu tti sa-saraṇ'atthā Khittaviyārāṇum unchāmi (1)*

Ende Bl. 12<sup>v</sup>/13:

*iya kaivai-dīvōdahi-viyāra-leso mae vimaiṇā vi  
lihio jiṇa-gaṇahara-guru-suya 2 devī-pasāeṇaṇ ([2]63)  
sesāṇa dīvāṇa taho 'dahīṇaṇ  
viyāra-vitthāram aṇora-pāraṇ  
sayā suyāo paribhāvayantu  
savvaṇ pi savvanu-ma'ikka-cittā ([2]64)  
sūrihiṇ jaṇ Rayāṇasehara-nāmaehiṇ  
app'attham eva raiyaṇ nara-khitta-vakkhaṇ  
saṃsohiyaṇ payaraṇaṇ suyaṇehi loe  
pāveu taṇ kusala-rangamaṇ pasiddhiṇ ([2]65)  
iti śrī-Laghukṣetrasamāsa-sūtraṇ samāptam.*

Weber 858ff. Keith 7515 zu lesen Ratnaśekhara statt Rāja°.

776

Ms. or. fol. 2587

Akz.-Nr 1897. 106. 19 Bl. (19 nicht voll, 20ff. fehlen). 26,8 × 11,5 cm. ◇ Ältere Schrift. 17 Zeilen. Abbildungen auf Bl. 2, 5, 6, 10, 12<sup>v</sup>, 13, 14, 15<sup>v</sup>.

**Ratnaśekhara:** Khettaviyāra mit eigenem Vivaraṇa. Prakrit (Text) und Sanskrit (Kommentar). (1300) Granthas.

Anfang Bl. 1:

*arhaṇ iti vrahma-padaṇ paramaṇ parameṣṭi-vācakaṇ siddhaṇ  
dhyāyāmi dhavalam amalāṇ mūlaṇ sakalārtha-siddhīnāṇ (1)  
jayati śrī-Vīra-jino Gautama-mukhyaś ca sarva-sūri-gaṇaḥ  
api sakala-bhāṣya-karttā Jinabhadra-gaṇiḥ kṣamāśramaṇaḥ (2)  
jayati śrī-Malayagīrir yat-kṛta-vivaraṇa-balena sūtrārthaṇ  
guru-gaditam iva vyaktaṇ buddhyānte manda-matayo 'pi (3) . . . (4)  
śrī-Vajrasena-guravo jīyāsū Hematilaka-guravaś ca  
cintāmaṇir iva yaṇ-nāma-saṃsmṛtir diśati me 'bhīmatāṇ (5)  
iti kṛta-deva-guru-smṛti-dhairya-balād alpa-buddhīnā. 'pi mayā  
svakṛta-Kṣetrasamāśasya likhyate vivaraṇaṇ kiṃcit (6)*

*ādaṃ mangalābhidhey'ādy-arthāṃ ādyāṃ sūtra-gāthāṃ āha:*

*Virāṃ jaya-sehara-paya-paitṭhiyaṃ paṇamiṭṭha sa-gururū ca  
mandu tti sa-saraṇ'aṭṭhā Khittaviyārāṇum unchami (1)*

*ahaṃ Kṣetravicārāṇum Samayakṣetra-vicārāṇā-lavam unchāmi gr̥hīta-dhānyā-  
vasiṣṭa-kaṇ'ādānam iva stokam stokam gr̥hnāmi . . .*

777: (2) *jinaḥ śrī-Gautama-mukhya-sūri-vargaś ca*, vor *ādaṃ*: *tad*, vor *ahaṃ*: *vyā°*, *icchāmi*.

Bl. 19<sup>v</sup>:

*prathamam paradhi-karaṇam gāthā-pūrvārdhen' āha:*

*vikkhambha-vagga dāha-guṇa mūlaṃ vaṭṭassa parirao hoi [188<sup>a</sup>]*

*vṛtta-kṣetra-viṣkambho vistāra-yojan'ādi-rāśiḥ sthāpyate . . . tathā cānyā rītyā  
Kamaladvīpa-cūla-kūṭa-Kāncanagiri-kunḍa-Mervv-ādīnāṃ paridhayaḥ samāneta-  
vyā, sthāpanā cēyaṃ: (Tabelle fel. lt.)*

777

Ms. or. fol. 1747

Akz.-Nr 1892. 472. 30 Bl. (21 zweimal gezählt). 25,3 × 11,3 cm. Undatiert.  
20 Zeilen.

**Ratnaśekhara:** Khettaviyāra mit eigenem Vivaraṇa. Prakrit (Text)  
und Sanskrit (Kommentar). (2000) Granthas.

Anfang Bl. 1<sup>v</sup> vgl. 776.

Ende Bl. 30:

*sesāṇa . . . (vgl. 775) . . . ikka-cittā (262)*

*śeṣāṇam dvīpānām . . . prarūpayantu ve 'ty arthaḥ.*

*iti katicid-dvīpōdadhi-vicāra-leśasya vivaraṇam sūriḥ*

*śrī-Ratnaśekhar'ākhyah śāstrād uddhṛtya likhati sma (1)*

*yad vādham mūdha-dhiyā mayā 'py ado vivaraṇam kim api likhitaṃ*

*tatra sakala-prasādaś fikākārasya Malayagireḥ [(2)]*

*Malayagiri-vacana-candana-tarvv-anubhāvena vivaraṇam hy etat*

*gaurava-padam bhaviṣyati nimba-kadamb'ādi-tulyam api (3) . . . (5)*

*iti Kṣetrasamāsavivaraṇam samāptam iti.*

778

Ms. or. fol. 1748

Akz.-Nr 1892. 473. 18 Bl. 26,3 × 10,9 cm. ◇ (auch rechts und links am Rande).  
Undatiert. Ältere Schrift. Bis 11 Zeilen Text, Kommentar oben, rechts, links, unten.

**Ratnaśekhara:** Khettaviyāra mit dem Tabo des Pārśvacandra. Prakrit  
(Text) und Gujarati (Kommentar). (1000) Granthas. Pārśvacandra vgl. 650.

Text Anfang Bl. 1<sup>v</sup>:

*Virāṃ . . . (vgl. 775) . . . unchāmi (1)*

Komm. Anfang Bl. 1<sup>v</sup>:

*Virāṃ ka° śrī-Mahāvīra kehavao chaī? jaya-se° jaga nao śekhari loka nao agra  
ehavao je pada sthāna tihāṃ pratiṣṭita chaī . . .*

Text Ende Bl. 18:

*iya kaivaya-dīvādaḥi-viyāra-leso mae vimaiṇā vi  
liḥio jīṇa-gaṇahara-guru-suya-suyadevi-pasāeṇa ([2]61)  
sūrīhiṃ jaṃ Rayanasehara-nāmaehiṃ  
app'attham eva raiyaṃ nara-khitta-vakkhaṃ  
saṃsohiyaṃ payaraṇaṃ sayanehi loe  
pāveī taṃ kusala-rangamayaṃ pasiddhiṃ ([2]62)  
sesāṇa dīvāṇa taho 'dahīnaṃ  
viyāra-vitthāram aṇora-pāraṃ  
sayā suyāo paribhāvayantu  
savvaṃ pi savvanna-ma'ikka-cittā ([2]63)  
iti Laghukṣetrasamāsa-prakaraṇaṃ samāptam iti.*

Komm. Ende Bl. 18:

*sadā śrūta siddhānta thakī vicāraṇyo saghalao jna mata naī viṣaī ekacitta ehaṇṇ  
thaī pāri pahuciṇyo ([2]63).  
iti śrī-Laghukṣetrasamāsa-vivaraṇa. iti śrī-Nāgapurīya-Tapāgaccha-śrī-Sādhu-  
ratna-paṇḍita-vara tac-chiṣya śrī-Pārśvacandra-sūrīndra-vara tena kṛtaṃ śrī-Laghu-  
kṣetrasamāsavivaraṇaṃ saṃkṣepataḥ sādhu-sādhvy-ādīnāṃ parōpakāra-hetāya likhi-  
taṃ . . . e Kṣetrasamāsa saṃkhepa thī likhiṇṇa chaī ṭabā mātra sādhu sādhy nā  
upakāra hetī te likhitāṃ . . .*

779

Ms. or. fol. 1745

Akz.-Nr 1892.470. 22 Bl. 27,2 × 11,1 cm. ● Undatiert. Ältere Schrift. 11 Zeilen.

Somatilaka: Narakhettaviyāra. Prakrit. 550 Granthas. Weltbe-  
schreibung. Verf. saṃvat 1355—1424 [1299—1368]. Peterson VI, 42f.; Leumann,  
Übersicht S. 56<sup>a</sup>.

Anfang Bl. 1<sup>v</sup>:

*siri-nīlayaṃ kevaliṇaṃ avitaha-bayaṇaṃ namittu Vīra-jīṇaṃ  
nara-khitta-viāra-lavaṃ buccāmi suāu sa-para-hiaṃ (1)*

Ende Bl. 22:

*ia nara-khitta-viāro Somatilaya-sūrīṇā samāseṇa  
liḥio sa-paresi hio soheavvo suaharehi (33)  
iti śrī-Kṣetrasamāsaḥ samāptaḥ.*

780

Ms. or. fol. 2615

Akz.-Nr 1897. 135. 14 Bl. 26,3 × 11,2 cm. ◇ (auf der Rückseite verziert).  
s. 1492 varṣe vaiśākhe ikṣu-ṛṭṭyāyāṃ alekhi (Komm.: s. 1492 varṣe vaiśākhe śukla-  
pakṣe akṣaya-ṛṭṭyāyāṃ likhitā sādhu-Vīra-gaṇinā likhitātma-paṭhanārthaṃ). Ältere  
Schrift. Bis 19 Zeilen Text, Kommentar oben, rechts, links, unten.

Somatilaka: Narakhettaviyāra mit der Avacūri des Guṇaratna.  
Prakrit (Text) und Gujarati (Kommentar). (2100) Granthas. Guṇaratna Schüler  
Devasundaras (geb. saṃvat 1396 [1340], Sūri saṃvat 1420 [1364]). JStSd 2,  
Prast. S. 84.

Text vgl. 779.

Komm. Anfang Bl. 1:

*śrī-Vīra-jīna-varēndraṃ sarv'aikānta-tamo-raviṃ  
natvā navyo Laghukṣetrasamāso hy avacūrṇṇyate (1)  
aidamṃyugīna-janān saṃkṣipta-rucīn apekṣya bhagavadbhīḥ  
śrī-Somatilaka-sūriśvarair vidadhe 'yam atimahā'rthaḥ (2)*

*tatrēdam ādi-sūtraṃ: siri-nīlayaṃ°. atr' ādya-pada-catuṣṭayena catvāro 'tiśayāḥ  
pūjā'tiśay'ādyā uktāḥ . . .*

Komm. Ende Bl. 14<sup>v</sup>:

*iti nara-kṣetra-vicāraḥ śrī-Somatilaka-sūriṇā sva-para-hitārthaṃ likhitaḥ kṛta  
ity arthaḥ (389)*

*sphūrjad-guṇa-prakara-vāsita-viṣṭapānāṃ  
śrī-Devasundara-mahattara-sūri-rājnāṃ  
śiṣyo 'vacūrṇṇim akarod Guṇaratna-sūriḥ  
saṃskāra-bodha-vidhaye sva-parārthaṃ etāṃ (1)*

*śrī-Vṛddhakṣetrasamāsa-satke laghu-vṛtti-vṛhad-vṛtti vilokya bhāṭṭāraka-prabhu-  
śrī-Jnānasāgara-sūri-pāda-kṣatāvavacūrṇṇim ca viracite 'yaṃ (×)  
iti śrī-Somatilaka-sūri-viracitasya Navyakṣetrasamāsasavyāvavacūrṇṇiḥ śrī-Guṇaratna-  
sūri-viracitā.*

781

Ms. or. fol. 1749

Akz.-Nr 1892. 474. 15 Bl. 25,4 × 10,5 cm. *liṣataṃ śrī-ṛṣi śrī 6 Mādhavasya  
śiśunā ṛ° Kṛṣṇena sv'ātma-paṭhanāya ca parōpakārāya . . . s. 1648 varṣe aśvini śudī  
13 dine ravau.* Ältere und jüngere Schrift. Bis 14 Zeilen Text, Kommentar oben,  
rechts, links unten.

\*Khattasamāsa mit Bālāvabodha. Prakrit (Text) und Gujarati (Kommen-  
tar). (500) Granthas. Bearbeitung von Jinabhadras Kh., vgl. Leumann, Über-  
sicht, S. 55<sup>b</sup>, Zeile 42ff.

Text Anfang Bl. 1<sup>v</sup>:

*namitūṇa sajala-jalahara-nibhassanaṃ Vaddhamāṇa-jīna-vasahaṃ  
Samayakkhitta-samāsaṃ vuccāmi gurūvaesenaṃ (1)*

Komm. Anfang Bl. 1<sup>v</sup>:

*bālāvabodha kiṃcita liṣite. namitūṇa° ka° namīnāṃ jeha bhagavanta sajala ka°  
bharyā meghavanta guṇe bharyā nibhasa° ka° chavā śrī-Varddhamāṇa-jīna vṛkhabha  
jima saṃyama-bhāra-nirvāhaka . . .*

Text Ende Bl. 15:

*paṇarasa tisa chapannā dunnī samuddā ya lakkha paṇayālā  
eyaṃ Khittasamasāṃ jhāijjā samma-ditṭhīe ([1]88)*

*iti śrī-Ṣetrasamāsa samāptaṃ.*

Komm. Ende Bl. 15:

*panara ka 15 karma-bhūmi 30 akarma-bhūmi 56 antara-dvīpa samudra 2 paryāpt'ādi karī 4500000 joyaṇa lābu puhulau Śetrasamāsa dhyāivo samyag-dṛṣṭiṃ ([1]88)*  
*iti śrī-Śetrasamāsa samāptah.*

Hs.: *paryātādi.*

Auf Bl. 15<sup>v</sup> die beiden Gāhā:

*vikkhambha-vagga daha-guṇa karaṇi vaṭṭassa parirao so u*  
*vikkhambha-pāya-guṇio gaṇiaṃ vaggo sa saṃ[...].]ṇo (1)*  
*visama-paya caia vagge mūle thāṇ'uttīhe duguṇie a*  
*laddhaṃ panti-thiaṃ dhua-vaggaṃ duguṇaṃ puṇ' addhiaṃ karaṇi (2)*

und andere, moderne Rechnungen. Zu (1) vgl. 783 Anfang.

782

Ms. or. fol. 2989

Akz.-Nr 1898. 778. 8 Bl. 26,9 × 11,1 cm. s. 1673 varṣe aśvani sudau ravi-vāsare śrīmad-Argalapure śrīmat-Kharataragacchīya-śrīmad-vādi-rāja-śrī-Matīlābhas, tac-chiṣyo śrī-Matisundaras, tac-chiṣyena Tilakasundareṇa liṣitaṃ sva-pāṭhāya. Bis 11 Zeilen Text, Kommentar oben, rechts, links, unten.

\*Khetrasamāsa mit Bālāvabodha. Prakrit (Text) und Gujarati (Kommentar). (500) Granthas.

Text Anfang Bl. 1 vgl. 781.

Komm. Anfang Bl. 1:

*haṃ śrī-guru nai upadesaiṃ sva-samaya-prasiddha-kṣetra Jamvūdvīpa tehanai sa-*  
*māsa saṃkṣepai kahuṃ ... śrī-Mahāvīra anai Rṣabha śrī-Ādinātha namaskarīnai ...*

Text Ende Bl. 8/8<sup>v</sup>:

*joyaṇa-lakkha-pamāṇaṃ nimesa-mittaṃ pi jāi jo devo*  
*chammāseṇa ya gamanaṃ evaṃ rajju-ppamāṇaṃ iṇaṃ ([1]11)*  
*Sayambhu-purim'antāo avar'antāo ya rajjuo*  
*eṇa rajju-māṇeṇaṃ loo cauddasa-rajjuo ([1]12)*  
*iti Kṣetrasamāsaprakaraṇaṃ samāptam.*

Komm. Ende Bl. 8/8<sup>v</sup>:

*eka candramā nai nakṣatra graha tārā nai māna karaī, atthāvisa nakṣatra atthāsi*  
*graha, chāsathi sahassa nava saī pacahattari tārā nī koḍākoḍi eka candramā nai*  
*parivāra jāṇicai ([1]10)*

*iti śrī-Kṣetra[samā]māsa saṃkṣepai vālāvivodha saṃpūrṇah.*

783

Ms. or. fol. 1780

Akz.-Nr 1892. 506. 38 Bl. 26,1 × 10,8 cm. ◇ Undatiert. Ältere Schrift. 15 Zeilen.

Jambuddivakarāṇacunṇi. Randt.: *Jambū° cū°* oder *Jambū° ddī°*, Bl. 1: *Jambuddivakarāṇacunnī*, Bl. 38 (von anderer Hand?): *Jambuddivapannatticūrṇi*. Prakrit. (1860) Granthas. Rechnungen zur Kosmographie (kein Kommentar zur Jambuddivapannatti). Vgl. OLZ 40, 1937, Sp. 185.

Anfang Bl 1:

*namīṭṭha viṇaya-viraiya-karayala-kaya-matthay'anjali-payau  
sura-vara-maṇi-ṛayaṇ'ukkaḍa-phuranta-parighatṭha-pāviḍham  
vara-vasabha-matta-gaya-va-salaliya-vikkanta-kanta-gai-gamaṇam  
vara-hema-taviya-campaga-diṇayara-kara-sappabham Usaham  
avasese vi jīn'inde namīṭṭham Cand'Inda-Dhaṇaya-paṇivaie  
karaṇa-vibhāvaṇa roccham Jambuddivass' aham iṇamo.  
vikkhambha-ragga-dasa-guṇa karaṇi vaṭṭassa parirao hoi  
vikkhambha-pāya-guṇo u parirao tassa gaṇiya-payam.*

*eīe gāhāe vibhāsā: Jambuddivassa vikkhambh'aṃsam ṭhāveum imaṇ lakkham  
10000. eyassa vaggo dasa-guṇo, jātam imaṇ 100 000 000 000. eyassa mūla-gayaṇ  
imaṇ 316227 . . .*

Ende Bl. 38:

*evam uvarilla-vibhāgassa terāsiam c'eva paunjiavram. vitthāro cc'eva vadḍhio  
āṇeavvāo (×)*

*Jambuddivakaraṇaṇam Cuṇṇi samattā.*

Hs. z. T. sehr ungenau. Die Schlußworte nur versuchsweise (Hs.: *vitthasevvevaṭṭi ā°*).

Vgl. Kapadia I 233ff.

784

Ms. or. fol. 2287

Akz.-Nr 1895. 259. 3 Bl. 25,3 × 11 cm. ● s. 1712 varṣe pha° vadi 14 śukre śrī-  
Stambhatīrthe laṣyatam. Ältere Schrift. 9 Zeilen. (40) Granthas.

Haribhadra: Jambuddivasamgahaṇī. Prakrit. Gedr. in den Grdr.  
§§ 197 und 200 genannten Ausgaben. Kurze Darstellung des Jambūdvipa.

Anfang Bl. 1:

*namiya jīṇam savvanṇam jaya-pujjam jaya-gurum Mahāvīram  
Jambuddiva-payatthe buccam sutṭā sa-para-heum (1)*

, Ende Bl. 3<sup>v</sup>:

*khaṇḍ'āi gāhāe dasahiṇ dārehiṇ Jambuddivassa  
saṃgahaṇi sammattā raiyā Haribhadda-sūrihiṇ (30)  
iti śrī-Jambudvīpasamgrahaṇi śrī-Haribhadra-sūri-kṛtā.*

Es folgt: 2) Bl. 3<sup>v</sup>: Statistik zu Nandiṣeṇa: AjiyaSantitthaya (vgl. zu 485).

785

Ms. or. fol. 2105

Akz.-Nr 1894. 411. 450 Bl. (89 und 220 zweimal gezählt, 323/324 = 1 Blatt, 451ff. fehlen). 25 × 11 cm. ∴ Ältere und jüngere Schrift. 15 Zeilen. Zierstück auf Bl. 1, Tirthamkara auf Bl. 1<sup>v</sup>, weiter viele Abbildungen zur Erläuterung, z. T. ganzseitig, auf Bl. 437ff. leerer Platz dafür.

Vinayavijaya: Lokaparakāśa. Sanskrit. (17500) Granthas. Gedr. u. a.:  
Devacand-Lālbhāi-Jaina-Pustakoddhāra 65. 74. 78. 86, Bombay 1926—37. Be-

schreibung des Weltalls. Verfaßt samvat 1708 [1652]. Die substantielle Beschreibung (*dravya-loka*) schließt Bl. 115<sup>v</sup>, die räumliche (*lṣetra-loka*) Bl. 344. Sarga 5 bis Bl. 84<sup>v</sup>, 10 bis Bl. 110, 15 bis Bl. 161<sup>v</sup>, 20 bis Bl. 236<sup>v</sup>, 25 bis Bl. 286<sup>v</sup>, 30 bis Bl. 425<sup>v</sup>. Die Hs. endet mit 31, 193.

Anfang Bl. 1<sup>v</sup>:

*om namah param'ānanda-nidhānāya mahasvine*  
*Śankheśvara-purōttama-sa-Pārśvanāthāya tūyine (1) ... (5)*  
*jīyāj jagad-gurur viśva-jīvātu-vacanāmṛtaḥ*  
*śrī-Hīravijayah sūrir madīyasya guror guruḥ (6)*  
*śrī-kīrti-vijayān sūte śrī-Kīrtivijayābhīdhaḥ*  
*śatakr̥tvo 'nubhūto 'yaṁ mantraḥ stād iṣṭa-siddhidah (7)*  
*asti loka-svarūpaṁ yad viprakīrṇaṁ śrutāmbudhau*  
*parōparakāribhiḥ pūrvam paṇḍitaiḥ piṇḍyate sma tat (8) ... (10)*  
*tatas tad-upakṛty' aitan mayā kiṁcid vitanyate*  
*karaṇōkty-ādi-kāthinyam apākṛtya yathūmati (11)*

Bl. 450<sup>v</sup>:

*caturasrās ca tryasrās ca vṛttās ca svastikās tathā*  
*mandūrāḥ sarvatobhadra ekabhūmā dvibhūmakāḥ ([1]92)*  
*tribhūm'ādyāḥ saptabhūmaṁ yūvat sāmānya-bhūbhujām*  
*prāsādāḥ koṭīśas tatrābhūvan ratna-sucar[ṇajāḥ] ([1]93) yugmaṁ*

786

Ms. or. fol. 2671

Akz.-Nr. 1897. 194. 13 Bl. 26,1 × 11,9 cm. Undatiert. 11 Zeilen.

Devendra: \*Siddhapannāsī mit Avacūri. Prakrit (Text) und Sanskrit (Kommentar). (250) Granthas. Text und (ausführlichere) Avacūri gedr.: Ātmānanda-Jaina-Grantha-Ratna-Mālā 16, Bhavnagar 1913. Das Dasein der Er lösten. Verf. wie 754.

Anfang Bl. 1<sup>v</sup>:

*atha Siddhapancāsikā likhyate. gāthā.*

*siddham siddh'attha-suyam namium tihuyāṇa-payūsayaṁ Vīraṁ*  
*siri-Siddhapāhūḍao siddha-sarūvaṁ kim avi vucchaṁ (1)*

*vyākhyā. siddhāḥ pratiṣṭitāḥ satyatvena kenāpy acālyā arthā jivājivā padār-  
 thāḥ ...*

Ende Bl. 13<sup>v</sup>:

*tad evaṁ iha saṁnikarṣo dravya-pramāṇe cintitaḥ. śeṣeṣu dvāreṣu Siddhaprabhṛtād  
 bhūvanāyaṁ (50)*

*iti śrī-Devendra-sūri-viracita-Siddhapancāsikāvacūriḥ samāptā.*

787

Ms. or. fol. 2012

Akz.-Nr 1982. 132. 223 Bl. (157 fehlt, 207 zweimal gezählt). 31,5 × 13,3 cm. 9 Zeilen. Bl. 153 von anderer Hand; Bl. 223 nicht vollgeschrieben. Schluß des Kolophons fehlt.

**Sakalakīrti:** Siddhāntasāradīpaka. Sanskrit. „4516“ Granthas. Digambara-Werk. Weltbeschreibung in 16 Adhikāra. Verf. vgl. 195. Adhikāra 4 bis Bl. 40, 8 bis Bl. 96<sup>v</sup>, 12 bis Bl. 168, 16 bis Bl. 223.

Anfang Bl. 1<sup>v</sup>/3:

*śrīmantaṃ tri-jagan-nāthaṃ sarvvaajnaṃ sarvadarśinaṃ  
sarvva-yogīndra-bandhyāmhrinṃ bande viśvārtha-dīpakam (1) ... (34)  
natve 'ti jina-tan-mūrtti-siddha-siddhānta-sad-gurūn  
viśva-vighnahanārāṇ śreṣṭhān jagan-māṅgalyakārīṇaḥ (35)  
vighna-hānyai ca māṅgaly'ūptyai svānya-hita-siddhaye  
vakṣye granthaṃ jagan-netraṃ siddhānta-sūra-dīpakam (38)*

Ende Bl. 223:

*etat siddhānta-tīrthaṃ jina-vara-mukhajaṃ dhūritaṃ śrī-gaṇ'eśair  
vandyam mānyam sadā 'rccyam tribhuvana-patibhir doṣa-dūraṃ pavitraṃ  
ajñāna-dhvānta-hantr-pravaram iha param dharmma-mūlam sunetraṃ  
viśv'āloke ca bhavyair asama-guṇa-gaṇair yātu vṛddhiṃ śivāya (18) ... (19)  
iti śrī-Siddhāntasāradīpaka-mahā-granthe bhāṭṭāraka-śrī-Sakalakī*

## 8. Kleinere Einzelheiten

788

Ms. or. fol. 1972

Zur Beschreibung der Hs. vgl. 756.

2) Bl. 17<sup>v</sup>:

[aṇantā pāva-rāsio.] Prakrit. Von der Vergeltung in künftigen Daseinsformen.

*aṇantā pāva-rāsio jayā udayam āgayā  
tayā itthittanaṃ patlā, sammaṃ jāṇāhi Goyamā (1)  
iha Bharāhe kei jīā micchaddiṭṭhiya bhaddayā bhavvā  
te mariūṇaṃ navame varise hohanti kevaliṇo (2)  
caudasapuvvī āhāragā vi mana-nāṇī vīya-rūgā vi  
hunti pamāya-para-vasū tay-aṇantaram eva cau-gaiyā (3)*

789

Ms. or. fol. 1690

Akz.-Nr 1892. 258. 1 Bl. (auf der Textseite als 6 bezeichnet). 26,2 × 10,9 cm. □ Undatiert. Ältere Schrift. 30 Zeilen. 1 Bildseite mit beschrifteter Darstellung des Weltalls. (75) Granthas.

\*Appabahuttaviyāra. Prakrit. Gedr. (u. d. T.: Alpa bahutvavicāra stavana) in: Ātmānanda-Jaina-Grantha-Ratna-Mālā 6, Bhavnagar 1912. Über die relative Anzahl von Seelen (vgl. Grdr. S. 33). Nach der Ähnlichkeit der Strophen mit dem Kāyaṭṭhiṭṭhaya wäre auch hier der Verf. Kulamaṇḍana.

Anfang Bl. 6<sup>v</sup>:

*bhīme bhavammī bhamio jñ'inda-ānūi vajjio jāim  
jia-appa-bahu-tthānūim vinnavissūmi tāim aham (1)*

Ende Bl. 6<sup>v</sup>:

*iya maha daṇḍagam asaim bhamio 'nuttara-payattha-siddhi viṇa  
saṃpai tuha āna-thio sūmia 'nuttara-payam desu (22)*

*Alpabahuṭṭavivaraṇam.*

Es folgt: 2) Bl. 6<sup>v</sup>: Kulamaṇḍana: \*Kāyatṭhiitthaya (vgl. 792).

790

Ms. or. fol. 2244

Akz.-Nr 1895. 206. 6 Bl. 26 × 11 cm. s. 1668 varṣe caitra vadi 10 bhūmau Vīra-  
vāsa-madhye liṣattam ṛṣi śrī 5 Kāmha-jī nā śaṣya ṛṣi Gāṅgakeṇa svayam-vācanārtham.  
5—8 Zeilen Text, darüber und darunter Kommentar.

Siddhasena: Ekkaviśatṭhāṇa mit Ṭabo. Prakrit (Text) und Gujarati (Kommentar). (225) Granthas. Lebensumstände der Tīrthaṃkara in 21facher Betrachtung.

Text Anfang Bl. 1<sup>v</sup>:

*cavaṇa-vimāṇū nayarī jaṇayū jaṇaṇī ya rikkha rāsio  
lacchaṇa pamāṇa āum vann' antara dikkha tava bhikkhā (1)  
nāna-tthāṇam gaṇahara muṇi-ajjiya-saṃkha jakkha devīu  
siddhi-tthāṇam ca kameṇam sūhimo jīṇa-var'indūṇam (2)*

Komm. Anfang Bl. 1<sup>v</sup>:

*tīrthaṃkara nā ekaviśa sthānaka likhīyāi chaī. je vimāṇa thakī cavyū ne vimāṇa-  
nāma (1) nagarī nāma (2) pitū nāma (3) mātū nāma (4) ...*

Text Ende Bl. 6:

*iya ikkaviśa thāṇū uddhariyā Siddhasena-sūrihim  
cavvīsa-jīṇa-varāṇam asesa sūhāraṇā bhāṇiyā (68)  
iti śrī-Ikaviśatṭhāṇa-prakarāṇam samāptam.*

Komm. Ende Bl. 6:

*e ekaviśa thāṇaṃ uddhariṃ Siddhasena-sūri cavvīsaī tīrthaṃkara nā āseṣa  
samagra sūdhāraṇaī kahyā (68) iti ekaviśa thāṇā no akṣarārtha kahīu sāta sahasra  
saṃyukta ananta mokṣa 3.*

Peterson I, App. S. 31, 61, 67, Rajendralala Mitra 8, 176.

791

Ms. or. 8° 493

Akz.-Nr 1892. 165. 11 Bl. 20,7 × 11 cm. Bharuaca-grāme laṣattam ṛ° Govāla  
Laba-jī paṭṭhanārtham. 6 Zeilen Text, darüber 1 oder 2 Zeilen Kommentar.

Siddhasena: Ekkaviśatṭhāṇa mit Ṭabo. (200) Granthas.

Text Abfang Bl. 1<sup>v</sup>:

*cavaṇa-vimāṇā (1) nayarī (2) jaṇayū (3) jaṇaṇīu (4) rikkha (5) rāsio (6)  
laṃchaṇa (7) pamāṇa (8) āum (9) vann' (10) antara (11) dikkha (12)  
tava (13) bhikkhā (14) (1)*

*nāṇa-tthāṇaṃ (15) gaṇahara (16) muṇi (17) ajjiya-saṃkha (18) jakkha (19) devīu (20) siddhi-tthāṇaṃ ca kameṇa (21) sāhimo jīṇa-var'indāṇaṃ (2) Savvattha (1) Vijaya (2) uvarima-hiṭṭhima-Gevijja (3) do Jayanta tu (4) (5) uvarima-uvarima-Gevijja (6) majjhimōvarima-Gevijje (7) (3)*

Komm. Anfang Bl. 1<sup>v</sup>:

*Ruṣabha (1) Vijaya (2) Ajita (7) Graiveyaka sātamu jāṇiva (3) Jayanta (4) Jayanta (5) 6 Graiveyaka (9) 6 Graiveyaka sātamaṃ naī (7) (3)*

Text Ende Bl. 11<sup>v</sup>:

*Aṭṭhāvayammi Usaho, Vīro Pāvāi, Campa Vasupujjo,  
Ujjantammi a Nemī, Sammee sesayā siddhā (69)  
iya ikkavīsa-tthāṇā uddhariyā Siddhasena-sūrihiṃ  
cauvīsa-jīṇa-varāṇaṃ asesā-sāhāraṇā bhaṇiyā (70)  
iti śrī-Ekavīsattthāṇaṃ saṃpuraṇaḥ.*

Komm. Ende Bl. 11<sup>v</sup>:

*Aṣṭāpadi Rṣabha, Vīra Apāpā-nagarīṃ, Vāsūpūja Campūiṃ, Revatācalaī Nema,  
Samati gīrīṃ seṣa thākata mugati gayā (69)*

Vgl. 790.

792

Ms. or. fol. 1690

Zur Beschreibung der Hs. vgl. 789.

2) Bl. 6<sup>v</sup>:

**Kulamaṇḍana:** \*Kāyaṭṭhiitthaya. Prakrit. Gedr. (u. d. T.: Kāyasthiti-stotra): Ātmānanda-Jaina-Grantha-Ratna-Mālā 8, Bhavnagar 1912. Über den Verbleib in bestimmter Wesensgattung (vgl. Grdr. S. 99). Verf. saṃvat 1409 bis 1455 [1353—1399] (Weber 1012).

Anfang:

*jaha tuha daṃsaṇa-rahio kāya-tthi-bhisaṇe bhavāranne  
bhamio bhava-bhaya-bhaṇjaṇa jīṇ'inda tuha vinnavissāmi (1)*

Ende:

*iya kāya-tthiṃ bhamio sāmīya tuha daṃsaṇaṃ viṇā bahuso  
dittho si saṃpayamaṃ tā akāya-paya-saṃpayamaṃ desu (24)*

*Kāyasthitistavanam.*

793

Ms. or. fol. 2020

Zur Beschreibung der Hs. vgl. 947.

2) Bl. 11<sup>v</sup>:

[Caturviṃśati-tīrthaṃkara-lakṣaṇāni.] Sanskrit. Die Attribute der 24 Tīrthaṃkara.

*gaur gajo 'śvaḥ kapiḥ kokaḥ sarojaṃ svastiko 'nkuśaḥ  
makaraḥ śrī-yuto vṛkṣo gaṇḍo mahiṣa-sūkarau  
sedhā vajraṃ mṛgo cchāgaḥ pāṭhinaḥ kalasas tathā  
kaśyapaś cōtpalaṃ śaṅkha nāga-rājaś ca kesarī.*

*iti caturviṃśati-tīrthaṃkara-lakṣaṇāṇīyaṃ.*

794

Ms. or. fol. 2302

Zur Beschreibung der Hs. vgl. 126.

5) Bl. 18<sup>v</sup>:

[tīrthaṃkara-śarīra-pramāṇa.] Apabhraṃśa. Die Körpergröße der Tīrthaṃkara vermindert sich von 500 *dhanu* bei (1) Ṛṣabha um je 50 bis (9) Puṣpadanta, um je 10 bis (14) Ananta, um je 5 bis (22) Nemi. Vgl. Samavāya.

*Risahu sūmiya 2 dhanuḥa saya panca  
pannūsa-ūṇau kamiṇu  
Pupphadanta navamaṇu bhaṇijjai  
dasa-ūṇau Ananta jiṇu  
panca-ūṇu Nemi dijjai  
nava hatṭhu su sūmiṇu Pūsa jiṇu  
satta hatṭha Vadhamāṇu  
cauvīsaṃ tīrthaṃkaraḥaṃ ehu sarīra-pramāṇu (1)*

Hs.: ūṇau (getilgt: pahu) kemiṇu, satṭha.

795

Ms. or. fol. 2020

Zur Beschreibung der Hs. vgl. 947.

5) Bl. 11:

[Nābheyasya śatāni panca.] Sanskrit. Die Körpergröße der Tīrthaṃkara.

*Nābheyasya śatāni panca dhanuṣūṃ mānaṃ paraṃ kīrtitaṃ  
sadbhis tīrthakardṣṭakasya nipuṇaiḥ pañcāśad-ūnaṃ hi tat  
pañcānūṃ ca daś'onakaṃ bhuvi bhavet pañc'onakaṃ cāṣṭake  
hastās syur nava, sapta cāntya-jinayor yeṣāṃ nuto naumy ahaṃ (1)*

796

Ms. or. fol. 1812

Zur Beschreibung der Hs. vgl. 295.

2) Bl. 1<sup>v</sup>:

Pancaparamēṣṭhivivaraṇa. Prakrit und Sanskrit. Der Pancanamaskāra (vgl. 378) als Grundlage für die Einteilung der 24 Tīrthaṃkara nach Farben, Formeln, Tagen, Nakṣatra usw. Bei *om n. arih.* stehen Candraprabha und Suvidhi (weiß), bei *om. n. siddh.* Padmaprabha und Vāsupūjya (rot) usw.

Anfang:

*om namo arihantāṇaṃ. Śrī-Candraprabha-Suvidhināthau śveta-varṇṇau, śveta-dhyānena vrahma-sthāne mastaka-sthītau dhyātavyau . . .*

Ende:

*om hrah sarva-sādhubhyo namaḥ. anena dhyānena  
pāv'uccādaṇa-māraṇa-niṇṇā sāhū sayā sayahū (×)  
iti śrī-Pancaparamēṣṭhivivaraṇaṃ.*

797

Ms. or. fol. 1835

Akz.-Nr 1892. 319. 5 Bl. 24,9 × 12,1 cm. s. 1794 *jeṭha sudi 3 dine li° śrī-Ja-hannāmvāda-madhye paṃ° Lūṇakaraṇēdam*. 9 Zeilen.

[*pancavidhaḥ saṃsāraḥ*.] Hindi. (75) Granthas. Digambara-Werk. *dravya-, kṣetra-, kāla-, bhava- und bhāva-saṃsāra*, zu 1—3 Prakrit-Gāhās, beginnend *agahida missaṃ gahidaṃ; savve vi puggalā khalu; savvaṃhi loga-khitte; tinni sayā teyālū; ussappiṇi-avasappiṇi*.

Anfang Bl. 1<sup>v</sup>:

*pancavidhaḥ saṃsāraḥ. tatra prathamato dravya-parivarttanam ucyate. su dravya-parivarttana dvai prakāra: eka nokarma-dravya-parivarttanu, dūsaro karma-dravya-parivarttanu. yā trailoka māṃhi sakala-pudgala-rāsi ananta hai . . .*

Ende Bl. 5:

*aīsā thiti-andha antaḥ koṭākoṭi sūgara tai le kari tīsa koḍākoḍi sūgara sthiti lagi jetā samaya-rāsi hoi tetā sthiti-bheda jñān'āvaraṇa kā isa bhānti sūte karma kā. saṃ-pūrṇaṃ* (folgen 2 Tabellen).

798

Ms. or. fol. 2020

Zur Beschreibung der Hs. vgl. 947.

4) Bl. 11<sup>v</sup>:

[*pumso dvādaśa*.] Sanskrit.

(buchstäblich):

*pumso dvādasa agra saṇḍha mahiṣā vāhū sahasraṃ gaja  
vyāghraṃ taṃdisi kesarī ca sarabhaṃ lakṣaṃ tathā lāngulī  
do kesī nava cakra koṭir avarā tasyaṃvarūkhaṇḍalā  
nāgēndra-tridasēndra viśva-bhuvana tīrthaṃ karoty adbhutaṃ (1)*

Hs.: über *vāhū*: a[. . . . .], zu *sara°*: *śardūla*, zu *lā°*: *valabha*, zu *avarā*: *deva*, zu *ākha°*: *Indra*.

799

Ms. or. fol. 1893

Akz.-Nr 1892. 365. 1 Bl. 24,1 × 10 cm. ◇ Bl. 1<sup>v</sup>: 2 Abbildungen. *Abhaya-nandi-gaṇinā likhitaṃ sva-parōpakārāya*. 19 Zeilen.

*Meruvicāra*. Sanskrit. (50) Granthas. Beschreibung des Meru.

Anfang Bl. 1:

*atha Meruvicāraḥ.*

*Meroś catasṛṣu dikṣu 50 yojaneṣu catvūri siddh'āyatanāni, catasṛṣv api vidikṣu prāsūddāvataṃsakāḥ . . .*

Ende Bl. 1<sup>v</sup>:

*evam Airāvateṣv api pancasu. teṣu jīna-janma-samaye Mahāvīdeheṣu dina-sad-bhāvān nādhikatvam iti Meru-cūlikā-vicāraḥ samāptaḥ.*

800

Ms. or. fol. 1922

Akz.-Nr 1892. 389. 3 Bl. 25,8 × 11,6 cm. li° Nayanandena. 20 Zeilen.

Lokanālisūtrāvacūri. Randt.: *Lokanālavṛtti*. Sanskrit. 180 Granthas. Kommentar zu Dharmaghoṣa: Loganālibattisī (Lokanālidvātriṃśikā, gedr.: Ātmānanda-Jaina-Grantha-Ratna-Mālā 3, Bhavnagar 1912). Über die Ortsveränderung der Seele nach dem Tode.

Anfang Bl. 1:

*jīṇe ti jīna-darśanam vinā yal-lokaṃ caturdaśa-rajjv-ātmakam janma-maraṇaiḥ pūrayan jīvo anantān bhavān bhramati tasya svarūpaṃ kim api vaksye. prathamam lokasya saṃsthānam āha (1) va° vaiśūṣa-sihūnavat . . .*

Ende Bl. 3v:

*etāranta ūrddhva-loke khaṇḍalū syuḥ (31) iya° bho loka iti . . . yathā iha asmin loke bhṛsam atyarthe na bhramata loka-nāli-yantram haste gṛhītvā esā 'vacūrir vilokya (32)*

*iti Lokanālivacūri samāptā.*

801

Ms. or. fol. 1921

Akz.-Nr 1892. 388. 7 Bl. *likhito 'yaṃ [bālavabodhaḥ] śrī-Stambhatīrtha Darśanābdhinā*. 17 Zeilen. Anf. Bl. 7v große Zeichnung des Weltgebäudes.

Kalyāṇa: Lokanālisūtrabālāvabodha. Gujarati und Sanskrit. (350) Granthas. Verfaßt saṃvat 1712 [1656]. Vgl. 800.

Anfang Bl. 1:

*śrīmad-Vimalanāthasya natvā pūdāmbuja-drayaṃ vārttikam bāla-bodhāya Lokanālistabe bruve (1)*

*iti prathama mangalika-śloka:*

*jīṇa-daṃsanam vinā jaṃ loyam pūranta-jamma-maraṇehiṃ bhamai jio 'nanta-bhave tassa sarūvaṃ kim avi vucchaṃ (1)*

*gāthā-vyākhyā. jīna tīrthaṃkara nā darśana bhāva-darśana vinā jaṃ je loyam tti loka canda rāja pramāṇa pūranta tti pūrio . . .*

Ende Bl. 7:

*iya payara lihiya vaggiya saṃvaṭṭiya loga-sūram uvalabbha suya-dhamma-kīṭṭiyaṃ taha jayaha jahā bhamaha na iha bhisam (34)*

*vyākhyā. e pratara likhita chapana pangati rūpa vaggiya tti te varagī kīdho hunto . . . bhisā tti kahīṃ atihēṃ dukkha na pāmo iti 34 mī gāthā'rthah.*

*Kaṭukagacche Kalyāṇena kṛto 'yaṃ Bālabodhakaḥ sapṭadaśasate varṣe pramīte dvādaśōttare 1712 (1)*

*iti Lokanālisūtra nau Eālāvabodhaḥ saṃpūrnaḥ saṃjātaḥ.*

802

Ms. or. fol. 2652

Akz.-Nr 1897. 174. 1 Bl. 24,6 × 10,5 cm. Undatiert. 3 Zeilen Text, Kommentar darüber und darunter.

\*Viyāragāhā. Text (Prakrit) und Kommentar (Sanskrit). (50) Granthas. 3 Strophen über Größenverhältnisse in Mahāvideha und Bharata; eine 4. über die Anzahl menschlicher Wesen (= Hemacandra maladhārin: Jīvasamāsa Strophe 154 [vielmehr: 153] der Ausg. Āgamodaya-Samiti-Granthoddhāra 50, Indaur 1927, nebst eigenem Kommentar).

Text Bl. 1:

+ battisaṃ kaval'āhāro battisaṃ tattha sūdayā kavalo  
ego sūḍa-sahasso cauvisāe samahio ya (1)  
rayaṇio pannāsaṃ Videhavāsammai vayanā-parimāṇaṃ  
pattatalassa pamāṇaṃ sattara dhanuḥāṇi dīhaṃ tu (2)  
muha-nantaena tesim satthi sahasāṇi ega-lakkho a  
Bharahassa ya sākūṇaṃ eam muha-nantaya-pamāṇaṃ (3)  
Simaṇdhara-svāmi-mukhavastrikā-pramāṇaṃ (1)  
saṃkhiṇṇā pajjattā maṇuā apajattayā siyā n' atthi  
ukkoseṇa jai bhāve sedhīe asaṃkha-bhāgo u (1)  
iti Vicāragāthā sampūrṇa.

Komm. Anfang Bl. 1:

iha Videheṣu ca sampūrṇaṃ puruṣasya āhāraḥ 32 kavalaiḥ syāt, ek'aikaś ca Mahāvideha-kavalaḥ ihatyaiḥ 32 mūḍhakaiḥ syāt... iti śrī-gāthā-trayasya vyākhyā sampūrṇā...

Komm. Ende Bl. 1<sup>v</sup>:

sarve 'pi samuditā manuṣyā utkr̥ṣṭataḥ śreṇy-asamkhyeya-bhāga-pramāṇā bhavanti. samvartita-ghanīkṛta-lokasya aikasya śreṇer asamkhyeyatame bhāge yūvantāḥ pradeśās tāvat-pramāṇāḥ sarve 'pi manuṣyā utkr̥ṣṭā bhavantīti gāthā'rthah. iti Jīvasamāsavṛttau sampūrṇaḥ.

Einen Text gleichen Namens (Vicāragāthā) vgl. 705.

803

Ms. or. fol. 2020

Zur Beschreibung der Hs. vgl. 947.

3) Bl. 11<sup>v</sup>:

[samāḥ ṣaṣṭir dviguṇā.] Sanskrit. Die Lebensdauer des Menschen und höherer Tiere.

samā ṣaṣṭir dviguṇā manuṣa-kariṇoḥ panca ca nisāḥ  
hayānāṃ dvātriṃśat śara ca karabhayoḥ panca ca kṛtīḥ  
virūp'āsāyī āyur vṛṣabha-mahiṣayor dvādaśa śunūṇ  
smṛtaṃ chāg'ādīnāṃ daśaka-sahitaṃ ṣaṭ ca paramaṃ (1)

Hs. fügt über den Wörtern die Zahlzeichen hinzu, zu nisā: dina, zu śunūṇ: kuttā.

Deutsches Handschriftenverzeichnis, Jaina-Handschriften

804

Ms. or. fol. 1987

Zur Beschreibung der Hs. vgl. 561.

3) Bl. 2<sup>v</sup> bis 3<sup>v</sup>:

Dharmaghoṣa: \*Samosaraṇatthaya mit Avacūri. Prakrit (Text) und Sanskrit (Kommentar). Gedr.: Ātmānanda-Jaina-Grantha-Ratna-Mālā 1, Bhavnagar 1911. Schauplatz und Zuhörerschaft der Predigt eines Kevalin. Dharmaghoṣa saṃvat 1302—1357 [1246—1301], Avacūri nach 805 s. 1785 [1729]. [Vgl. 759.]

Text Anfang:

*thuṇimo kevali-vatthaṃ vara-vijjānanda-dhamma-kitti'tthaṃ  
dev'inda-ṇaya-payatthaṃ tittayaraṃ samavasaraṇatthaṃ (1)*

Komm. Anfang:

*tirthakaraṃ samavasaraṇasthaṃ stumhaṃ kevaly-arasthaṃ . . .*

Text Ende:

*dutthiya-samattha-atthiya-jāna-patthiya-attha-sattha-susamattho  
itthaṃ thuṇo lahu jānaṃ tittayaro kuṇaṇu supayatthaṃ (24)  
iti śrī-Samavasaraṇavicāraṣṭavānaṃ samūptam.*

(24): 805: *attha-dāna-su°*, 806: *śugama°*, *kuṇai*.

Komm. Ende:

*duḥsthita-samastārthika-jāna-prārthitārtha-sārtha-susamarthak laghu sīghraṃ tīr-  
thakaro jānaṃ supadasthaṃ mokṣa-padasthaṃ karoti (24)  
iti Samavasaraṇāvacūri samūptā.*

(+) *etac ca: dhaṇu-saya-bahulaṃ chad dhaṇu-sayaṃ kosa 1 kos'addha 2 kosa 3  
viccāla sāla tiya cauramse iti Tīrthodgāra-prakīrṇaka-vacanād uktam . . . vedikā-  
racanā-viśeṣa.*

805: *karotu*. Hs.: *jīrṇodvāra*.

805

Ms. or. fol. 1986

Akz.-Nr 1892. 441. 1 Bl. 25,3 × 10,7 cm. Undatiert. 10 und 8 Zeilen Text, Kommentar oben, rechts, links, unten. Ränder mit Textverlust beschädigt.

Dharmaghoṣa: \*Samosaraṇatthaya mit Avacūri. (25) Granthas.

Text vgl. 804.

*iti Samavasaraṇastotraṃ samūptam.*

Komm. vgl. 804.

*iti [śrī-]Dharmaghoṣa-sūri-viracita-śrī-Samavasaraṇāstavāvacūri samūptam.  
s. 1785 caitra śudī 12 dine śrī-Jesalamera-mahā-durgge likhite 'yaṃ.*

806

Ms. or. fol. 2425

Akz.-Nr 1895. 423. 1 Bl. (auch als 3 bezeichnet). 26 × 11,2 cm. 3 ◇ Undatiert. Ältere und jüngere Schrift. 11 und 15 Zeilen Text, Kommentar oben, rechts, links, unten.

Dharmaghoṣa: \*Samosaraṇatthaya mit der Avacūri des Āgamamāṇikya. Prakrit (Text) und Sanskrit (Kommentar). Ās Guru Jñāhaṃsa s. 1516 [1460].

Text Anfang Bl. 1 vgl. 804.

Komm. Anfang Bl. 1:

*vayaṃ tñuṇimo stumaḥ kaṃ? tīrthaṃkaraṃ kevalino 'vasthā yasya sa kevaly-  
avasthaḥ . . .*

Text Ende Bl. 1<sup>v</sup> vgl. 804.

*iti śrī-Samavasaraṇastavaḥ samāptaḥ.*

Komm. Ende Bl. 1<sup>v</sup>:

*duḥsthitāḥ duḥkhitā ye samastā arthika-jaṇā yācaka-lokāś teṣāṃ prārthitā arthāś  
teṣāṃ sūtrāḥ samūhāḥ teṣu susamarthaḥ . . . supadasthaṃ sva-padasthaṃ vā ka-  
rotu (24)*

*iti Samavasaraṇasūtrāvacūriḥ samāptiā likhitā śrī-Ratnaśekhara-sūri-śiṣya-vāca-  
n'ācārya-śirovataṃsa-paṃ Jinahaṃsa-gaṇi-śiṣy' Āgamamāṇikyā-muninā.*

807

Ms. or. fol. 2022

Akz.-Nr 1892. 156. 1 Bl. Undatiert. 25,9 × 11 cm. 14 Zeilen.

Sūksmavicāra. Sanskrit. (40) Granthas. Über die „feinen“, d. h. dem  
Sinnen unzugänglichen Wesen. Zusammenhang mit Jinavallabhas (bis samvat  
1168 [1112]) Suhumaviyāra (vgl. Klatt, Specimen S. 36)?

Anfang Bl. 1:

*sthūlā suhumā jīvā saṃkapp'ūrambhāo a te duvihā  
savarāha niravarāhā sāvikkhā c'eva niravikkhā (1)*

*vyākhyā. prāṇi-vadho dvividhaḥ sthūla-sūkṣma-jīva-bhedāt. tatra sthūlā dvīndriy'ā-  
dayaḥ sūkṣmāś ca traikendriyāḥ prthvy-ādayaḥ . . .*

Ende Bl. 1<sup>v</sup>:

*eraṃvidhān nigod'ādi-sūkṣma-vicārān na paryavasyati. tathā 'pi yat sarvajñair  
bhūṣitaṃ tat sarvaṃ tathatva satyam eva na kim apy anyathā . . . evaṃ ca tasya  
samyaktvaṃ nirmalataram eva bhavati.*

*iti Sūksmavicārah samāptaḥ.*

808

Ms. or. fol. 1972

Zur Beschreibung der Hs. vgl. 756.

3) Bl. 17<sup>v</sup>:

[seṇāvai gāhāvai.] Prakrit. Die 14 Kostbarkeiten eines Weltkaisers (auch  
im Kommentar zu Uttarajjhāyā 11, 22, Charpentier S. 321, mit falscher Be-  
anstandung von *camma*).

*seṇāvai (1) gāhāvai (2) purohi' (3) gaya (4) turaya (5) vadḍhaī (6) itthī (7)  
cakkam (8) chattam (9) cammam (10) maṇi (11) kūgiṇi (12) khagga (13)  
daṇḍo a (14) (1)*

809

Ms. or. fol. 2302

Zur Beschreibung der Hs. vgl. 126.

8) Bl. 18<sup>v</sup>:

[haṃsa-livī.] Prakrit. Achtzehn Arten der Schrift. Andere 18 vgl. Samav. 35<sup>v</sup>, Pannav. 56. Die Strophen stammen nach Abhidhānarājendra s. v. *livī* aus Visesāvassaya.

*haṃsa-livī bhūya-livī jakkhī taha rakkhī c'eva bodhavvā  
udḍi javanī turakkī kiḍi daviḍi ya sindhī ya (1)  
mālavinī naḍi nāgiṇi lāḍa-livī pārasī ya bodhavvā  
taha anamitti ya livī cāṇikkā mūladevī ya (2)  
aṣṭadaśa lipi nūma.*

Hs.: *rakkhī* (getilgt: *mī c' eva*) *bo°*, *saṃdhīthiyā*, *mali°*, *parasi*.

810

Ms. or. fol. 2020

Zur Beschreibung der Hs. vgl. 947.

6) Bl. 11<sup>v</sup>:

[haritau Supārśva-Pārśvau.] Sanskrit. Die Farben der 24 Tīrthaṃkara.

*haritau Supārśva-Pārśvau, śvetau Candrābha-tatparau  
kṛṣṇau Suvṛtta-Nemīsau, raktau Padmābha-dvādaśau  
pare pītāḥ (1)*

Hs.: über *Ca°*: *Candraprabha*, über *ta°*: *Puṣpa°*.

# G. Ethik

## 1. Werke

811

Ms. or. fol. 2540

Akz.-Nr 1896. 280. 10 Bl. 25,8 × 11 cm. Undatiert. 13 Zeilen.

Yaśovijaya: Aḍhārapāpathānakasvādhyāya. Gujarati. (250) Granthas. Die 18 Sünden. Verf. (bis samvat 1745 [1689]) JStSd 1, Prast. 90—101, wonach das Werk gedruckt ist.

Anfang Bl. 1<sup>v</sup>:

*kapūra hoim ati ujalum re e deśi.*

*pāpa thāmnika pahikum kahyum re hiṃsā nāma duranta  
mūraī je nara jīva neṃ re te lahai maraṇa ananta re (1) prāṇi jina-vāṇi  
dharo citta*

Hs.: °nika aus °naka.

Ende Bl. 10<sup>v</sup>:

*je mithyāta lava-leśa na rāṣeṃ sudho māruga bhāṣeṃ jī  
te samaki sura-taru-phala cāṣeṃ rahiṃ valī aṇīṃ āṣeṃ jī  
moṭā isī huī guṇa pāṣaiṃ guṇa prabhu samakīta dāṣaiṃ jī  
śrī-Nayaviṇaya vibudha raya sevaka vācaka Jasa ima āṣaiṃ jī (8)  
iti śrī-Aḍhārapāpathānakasvādhyāyaḥ (18)*

Hs.: dāṣeṃ.

812

Ms. or. fol. 2337

Zur Beschreibung der Hs. vgl. 961.

2) Bl. 8<sup>v</sup>:

[atha sahi tti sakhā.] Sanskrit. Anscheinend im Anschluß an eine mit 'sahi' beginnende Strophe oder Prosa-Ausführung.

*atha sahi tti sakhā mitram. sa ca yathā sva-hārda-vaśamvadatayaiva na punar  
dhan'ādi-lipsayā jīvikādi-hetor vā pravarttayati sūmnā mitram hite . . . praka-  
ṭayati tat-guṇ'ādi ca. tad uktam:*

*pāpān nivārayati, yojayate hitāya . . . (1)*

*param yathāvasaram bahumāna-dān'ādy-upacāram apekṣate prāyaḥ abahumānitas  
tu svalpa-sneho niḥsneho 'pi vā bhavet. tathā c' āhuh:*

*addaṃsaṇeṇa aidamṣaṇeṇa diṭṭham aṇālavanteṇa*

*māṇeṇa pavāseṇa ya pancavihaṃ jhiṃjjhae pimmaṃ (1)*

*tataś ca tāḍṛk-kārya-vistar'ādāv udāste 'pīti evaṃ kecid guravaḥ sarva-sattveṣu para-  
ma-maitrī-pavitra-cittalayaiva . . . anuśāsanti hitam prakūṣayanti vivekaṃ nir-  
nāṣayanti.*

813

Ms. or. fol. 1676

Akz.-Nr 1892. 245. 62 Bl. 27,6 × 13,6 cm.

*saṃvat cāritra-bhede nayana-hayamite vatsare Vikramārkat  
vadi cetre ṣaṣṭi-divase Dhanyapura-nagare śāstram iṣṭya pūrtti  
Adhyātmakalpavallī muni-jana-vibudhā sodhanīyā ma sadyaḥ  
Jayasaubhāgyābhīdhāno liṣitām ahanīṣam alasyaṃ dū.*

Bis 5 Zeilen Text, Kommentar darüber und darunter.

**Munisundara:** Adhyātmakalpadruma mit der Vṛtti des Ratnacandra.  
Sanskrit. Gedr. (mit anderem Kommentar) Bombay 1906 u. ö. „2459“ Gran-  
thas. Verf. vgl. 524. Kommentar verfaßt saṃvat 1674 [1618].

Text Anfang Bl. 1<sup>v</sup>/2:

*athāyaṃ śrīmān śānta-nāmā rasādhirājaḥ sakal'āgam'ādi-susūtrārṇnavoṇpaniṣad-  
bhūta-sudhārasāyamāna aihikāmuṣmīkānant'ānanda-saṃdoha-sūddhanatayā pāra-  
mārthikōpadeśatayā sarva-rasa-sūra-bhūtatvāt śānta-rasa-bhāvan'ātmā 'dhyātma-  
kalpadrumābhīdhānaṃ granthāntaraṃ grantha-nīpunena padya-saṃdarbbheṇa  
bhavyate.*

*jaya-śrīr antarārīṇāṃ lebhe yena praśāntitāḥ  
taṃ śrī-Vīra-jinaṃ natvā rasaḥ śānto vibhūvyate (1)*

Komm. Anfang Bl. 1<sup>v</sup>:

*pranata-surāsura-koṭi-koṭīra-manī-mayūṣa-mahita-padam  
śrīmat-Supārśva-sūryaṃ Maṇḍapadūrg'āvalī-ratnaṃ (1)  
natvā 'dhyātmakalpadruma-vivṛtim ahaṃ svalpa-buddhi-bodhārthaṃ  
śrī-Vijayadeva-sūri-prāsād'ādeśatas tanomi mudā (2) yugmaṃ*

*athāyaṃ iti vyākhyā. atha-śabdo mangalārthaṃ ...*

Text Ende Bl. 60<sup>v</sup>/62<sup>v</sup>:

*śānta-rasa-bhāvan'ātmā Munisundara-sūribhiḥ kṛto granthaḥ  
vrahma-spr̥hayā 'dhyeyaḥ sva-para-hito 'dhyātmakalpatarur eṣaḥ (7) gītyāryā  
imam iti matimān adhītya citte*

*ramayati viramaty ayaṃ bhavād drāk*

*sa ca niyata-manā rameta cāsmiṃ*

*saha-bhava-vairi-jaya-śrīyā śiva-śrīḥ (8) (278)*

*iti ṣoḍaśo 'dhikāraḥ samāptaḥ (16) iti Adhyātmakalpadruma samāptaṃ.*

Komm. Ende Bl. 61<sup>v</sup>/62<sup>v</sup>/62 [so!]:

*imam itīti vyākhyā. ity amunā prakāreṇa ... asmiṃ śiva-śrī rametēty api vyā-  
khyānam iti mangalyaṃ (8) iti ṣoḍaśo 'dhikāraḥ.*

*śrī-Śānticandra-vara-vācaka-dugdha-sindhu-  
labdha-pratiṣṭa-vara-vācaka-Ratnacandraḥ*

*Adhyātmakalpaphaladasya cakāra tīkāṃ*

*tatrādhikāra iti ṣoḍaśa eṣa sārīhaḥ (1)*

*iti navama-śānta-rasa-bhāvanātmā 'dhyātmakalpadrumo 'yaṃ granthaḥ śrī-Muni-  
sundara-sūribhiḥ samarthitāḥ. atha praśastir likhyate.*

*śrī-Vīra-patṭāmbuja-bhāskar'ābha-*

*śrīmat-Sudharmā gaṇabhyā babhūva.*

*adyāpi vāṇi prasarisarīti*

*yasya prabhoh paṇḍita-tattva-sārā [(1)]*

*babhūva tat-paṭṭa-paramparāyām*

*sūrir Jagaccandra iti prasiddhaḥ*

*yasmād gaṇo 'yaṁ prathitāvadātaḥ*

*[.....] (2)*

*paramparāyām api tasya jātaḥ*

*sādhu-kriyā-mārga-vikāśa-bhāsvān*

*Ānanda-pūro Vimalāgra-sūrir*

*jagaj-jan'ānandakaraḥ pratītaḥ (3)*

*tasyāpi paṭṭe Vijayāgradāna-*

*sūrir babhūva prabala-pratāpaḥ*

*rāṣiṇ guṇānām kila yasya vārām-*

*rāṣeḥ samānikurute kavīndraḥ (4)*

*babhūva sūriḥ kila tasya paṭṭe*

*śrī-Hīra-pūro Vijayo 'rjita-śrīḥ*

*lebhe pratiṣṭām kila bhūyasīṇ yo*

*narēndra-lakṣmīndra-kṛtām ajasraṁ (5)*

*tasyāpi paṭṭe 'jani sūri-rājāḥ*

*Senōttara-śrī-Vijayāgra-śāstrī*

*tatāra jain'āgama-vārīrāṣiṇ*

*nāvā sva-buddhyōttama-bhāgyabhāg yaḥ (6)*

*vijayate kila tat-pada-sevayā*

*'sulabha-sūri-pada-pravaṇo gurau*

*Vijayadeva-gurur garimāmbudhis*

*Tapagaṇe gagane kim u candramāḥ (7)*

*śrī-Ānandavimala-guru-śiṣyāḥ śrī-Sahajakuśala-vibudha-va[rāḥ]*

*Lumpāka-matam apāsyāṅga-malam iva nirmal'ābhābhāḥ (8)*

*teṣāṇ ca śiṣya-mukhyāḥ vācaka-vara-Sakalacandra-nāmānaḥ*

*candrā [ ] ca vṛṣṭayo vibudha-vara-peyā (9) iti*

*śrī-Śānticandrā vara-vācakēndrās*

*teṣāṇ ca śiṣyāḥ bahu-śiṣya-mukhyāḥ*

*babhūvur uddāma-guṇair upetāḥ*

*prabhāvakāḥ śrī-jina-śāsanasya (10)*

*śrīmaj-Jambūdvīpaprajñapter vṛtti-vṛttikā-caturāḥ*

*yeṣāṇ buddhiṇ sūra-gurur ap' ihate viśva-geya-subha-yaśasāṇ (11) gītyāryā*

*teṣāṇ gurūṇāṇ guṇa-sūgarūṇāṇ*

*prasūda-leśaṇ samavāpya cakre*

*Adhyātma-kalpādrumavṛttim enūṇ*

*parōpakṛd vācaka-Ratnacandraḥ (12)*

*śrī-Vidyamānagacchādhirāja-vara-Vijayadeva-sūriṇāṇ*

*prapyānujñāṇ Tapagaṇa-gagaṇāṅgaṇa-bhāskara-śrīṇāṇ (13)*

*yuga-muni-rasa-śiva-mūsirṣe vijayadaśamikū-divase*

*śukle 'dhyātmasuradrumavṛttiś cakre mayū lalitā (14) yugmaṃ ... (17)  
iti Adhyātmakalpadumavṛtti Adhyātmakalpalatā-nāmnī saṃpūrṇā.*

In dem zugänglichen Druck fehlt die Praśasti. Hs.: (1) *sārtham*, (5) *pūrvō 'grathaḥ  
vija°*, (8) *nirmalajāḥ*, (9) *candrāisudhāṃ ca vr°*.

814

Ms. or. fol. 2114

Zur Beschreibung der Hs. vgl. 859.

Bl. 29 bis 29<sup>v</sup>:

Rāmacandra: [ava jina-rāja]. Hindi.

*ava jina-rāja milīyāṃ**avaluṃ mai bheda lahyau nahī prabhu-jī kau gati 2 mai atī rulīyū (1) a°**nīdrā moha gaī aba hiya tai gyūṃna apūrava ṣulīyāṃ (2) a°**darasana kara nīja darasana pūyau suṣa sūt'ādika bhilīyū (3) a°**caraṇa-kamala pūjati thiratā lahai eka ahaṃ sudha jhīlīyū (4) a°**Rāmacandra jina guṇa varana takī sakala pāpa ṭali calīyū (5) a°**iti.*Hs.: *n* und *t* mehrfach nicht zu unterscheiden.

815

Ms. or. fol. 1882

Zur Beschreibung der Hs. vgl. 823.

3) Bl. 7<sup>v</sup> bis 10:

\*Āiṇāhadesaṇoddhāra. Prakrit. Wohl ein Auszug (*uddhāra*) aus der so-  
genannten Ādināthadesanā (Jaina-Granthāvalī 169).

Anfang:

*saṃsāre n'atthi suhaṃ jamma-jarū-marāṇa-roga-sogehiṃ**taha vi hu micch'andha-jīū na kuṇanti jin'inda-vara-dhammaṃ (1)*

Ende:

*sammatta-patta-jīvā nārāya-tiriā na hunti kaiā vi**suha-māṇasa-devehiṃ uppajjittā sivaṃ janti (88)**iti śrī-Ādināthadesaṇoddhāraṃ.*

Titel mehrfach in Bhandarkar 1883/84 (zuerst 164<sup>b</sup>, 39 und 221<sup>a</sup>, 29).  
Vgl. zu 823.

816

Ms. or. fol. 2076

Zur Beschreibung der Hs. vgl. 1077.

5) Bl. 28<sup>v</sup>:

Śrīsāra: Ātmabodhagītā. Gujarati. Verf. vgl. 923.

Anfang:

*rāga soratṭha.**merao ātama atī abhimāṇnī ho me**kahi hita sīsa bahu samajhāyao samajhāi nahī ya gumāṇnī ho (1) me°**kūyū rūpa mahala māi baiṭhao kari māyū paṭarāṇnī ho me**śrī-arīhanta kī phirai duhūi ina kachu āṇṇa na māṇnī ho (2) me°*

Ende:

*Pāsi ratana ke jatana na kīne paryao patana maī pāmnī ho me°  
Sukṛtasamyoga suguru kī vāmnī aba Śrīsāra picchāmnī ho (7) me°  
iti Ātmabodhagītaṃ sampūrṇam.*

817

Ms. or. fol. 2463

Zur Beschreibung der Hs. vgl. 530.

5) Bl. 5<sup>v</sup>:

**Devavijaya:** \*Ātmaśikṣāsvādhyāya. Gujarati. D.s Guru Vijayaratna wurde Sūri im Tapāgaccha saṃvat 1732 [1676] (Klatt Ind. Antiquary 11, 256) und lebte noch mindestens bis saṃvat 1766 [1710] (Prakarāṇa-Ratnākara II, 789 Strophe 6, vgl. auch ebenda 124, Str. 6).

Anfang:

*Sambhava jīna vara vīnatī e deśi.*

*jīvana cetana cetīṃ pūṇmī neṃ nara-bhava-sāra reṃ  
sāra saṃsāra māṇ lahi karī calī lahi dharma udāra reṃ jīvana° (1)*

Ende:

*śrī-Vijayaratna sūr'isvarū Devavijaya cita dhāra re  
dharma thī śiva śuṣa saṃpajem jīma laho sūṣa apāra reṃ jīvana cetanacetīṃ (7)  
iti śrī-Ātmaśikṣāsvādhyāyaḥ.*

818

Ms. or. fol. 2572

Akz.-Nr 1897. 91. 3 Bl. 26,1 × 12,1 cm. *śrī-Jayanagara-madhye lekhi paṃ°* Udenduyendune 'damm. 13 Zeilen.

**Pārśvanāga:** Ātmānuśāsana. Sanskrit. (100) Granthas. Gedr.: Ahmedabad 1928. Verfaßt saṃvat 1042 [986] (vgl. Peterson III, 31 und App. S. 9, dazu Kielhorn, Ind. Antiquary 19, 29; in (77) *arggala* statt *angula*).

Anfang Bl. 1:

*sakala-tribhuvana-tilakaṃ prathamam devaṃ pranamya sarvvajnam  
ātmdnuśāsanam aham sva-para-hitāya pravakṣyāmi (1)*

Ende Bl. 3<sup>v</sup>:

*iti Pārśvanāga-viracitam anuśāsanam ātmano vibhāvayatām  
samyag-bhāvena nṛṇāṃ bhavati na duḥkhaṃ kathamcid api (76)  
dvyaṅgula-catvāriṃśat-samadhika-vatsara-sahasra-saṃkhyāyām  
bhādrapada-paurṇamāsyām budhōttarā-bhādrapadikāyām (77)  
iti Ātmānuśāsanam.*

819

Ms. or. fol. 1701

Akz.-Nr 1892. 234. 3 Bl. 25,9 × 11,1 cm. ◇ Undatiert. 15 Zeilen.

**Hirakalaśa:** \*Ārādhanā. Gujarati. (100) Granthas. Verfaßt saṃvat 1623 [1567].

Anfang Bl. 1:

*cauvīsa jīna-vara pranameva  
samariya sahu guru Sūrada deva*

*ātama hīta prahita eka-manū*  
*prabhaṇisu anukrama ārūddhanū (1)*

Ende Bl. 3:

*saṃvata bhuvana nayaṇa rasa sasi*  
*māhā sukala paṣi terasī*  
*niṣata joga rasi e garatha kīyau*  
*bhavika jīva sūcaṇ citi dharau (83)*  
*Ṣarataragacha Jinacanda sūr'isa*  
*pratapaṇ rāja Hariṣaprabha sīsa*  
*Hīrakalasa muni prabhaṇi eha*  
*ārūdha suṣa avicala eha (84)*

*iti Arūddhanū saṃpūrṇaṇam.*

Hs.: (83) java.

820

Ms. or. fol. 2232

Akz.-Nr 1895. 191. 4 Bl. 25,2 × 11,7 cm. s. 1740 varṣe posa vadi 5 likhitam paṇḍita-śrī-Kesaravimala-gaṇina śrī-Dvīpa-bandire. 11 Zeilen.

\*Ārādhanā. Gujarati. (75) Granthas.

Anfang Bl. 1<sup>v</sup>:

*dūhā.*

*nīramala nāṇa-divāmaṇi jīṇa-vara Śānti jīṇ'anda*  
*samarī suha bhāvaīm bhaṇuṇ ārahāṇa suha kanda (1)*

Ende Bl. 4<sup>v</sup>:

*uttama ārahāṇa iṇa pariṇ pabhaṇeṇ mana rasāla jī*  
*bhaṇatām guṇatām suṇatām thāiṇ nisa dina mangala māla jī (65) bhavi*  
*sāyara thī bhaviyām viramo° (×)*

*iti śrī-Ārādhanā saṃpūrṇaṇam iti.*

821

Ms. or. fol. 2045

Akz.-Nr 1893. 336. 484 Bl. (15 ergänzt, 42 fehlt). 29,3 × 14,9 cm. liṣata Josi Toḍaraḥ (jüngere Hand:) s. 1727 śrī-Mūlasaṃghe Sarasvatīgacche Valatkaragane śrī-Kundakund'acāryānvaye bhāṭṭāraka-śrī-Candrakīrttis, tat-paṭṭe bhāṭṭāraka-śrī-Narendrakīrttis, tat-paṭṭe bhāṭṭāraka-śrī-Surendrakīrttis, tad-amnāye Khaṇḍelavālvānvaye Savaḍa gotre sō Śambhū idam pustakam liṣyāpya acārya-Mahīndrakīrttaye dattam, paścāt Mahīndrakīrttinā Saṃgānera-madhye sva-hastena śodhitam. 12 Zeilen. Zweite, stärke Hand ab Bl. 290<sup>v</sup>.

Aparājita: Ārādhanāṭīkā. Sanskrit. (12500) Granthas. Kommentar zu Śivakoṭis mit enthaltener Ārādhanā (Prakrit). Dīgambara-Werk. Die Ārādhanā nach dieser Hs. herausgehoben in Leumanns Nachlaß, ebenda Auszüge aus der Ṭīkā (ihr Name Śrīvijayodayā).

Anfang Bl. 1<sup>v</sup>:

*darśana-jñāna-cāritra-tapasām ārādhanāyūḥ sva-rūpaṇ vikalpaṇ tad-upāyaṇ*  
*sādhakān sahāyān phalaṇ ca pratipādayitum udyatasyāsya śāstrasy' ādau manga-*

laṃ svasya śrotṛṇāṃ prārabdha-kūrya-pratyūha-nirākṛti-kṣamaṃ śubha-pariṇā-  
maṃ vidadhatā tad-upāya-bhūte 'yam araci gāthā:

siddhe jaya-ppasiddhe cauvvih'ārāhaṇā-phalaṃ patte  
vandittā arahante vucchaṃ ārāhaṇaṃ kamaso (1)

siddhe ...

Ende Bl. 484/484<sup>v</sup>:

ārādhaṇā bhagavadī evaṃ bhattīe vaṇṇidā santi

saṃghassa Siv'ajjassa ya samūdhī-varam uttamaṃ deu ([21]46)

ārādhaṇā bhagavadī ārādhaṇā bhagavatī. evaṃ ... saṃghasya Siv'acāryasya ca ...

siddhiṃ prayacchatu (×)

asura ... ([21]47)

khama ... ([21]48)

namaḥ sakala-tattvārtha ... ([1])

śrutāyājñāna-tamasah ... ([2])

'Candranandi-mahā-karma-kṛty'acārya-prasiṣyeṇa ārutīya-sūri-cūlāmaṇinā Nā-  
ganandi-gaṇi-pūda-padmaṇḍapasevū-jāta-mati-vibhavana Baladeva-sūri-śiṣyeṇa jina-  
śūsanōddharāṇa-dhīreṇa labdha-yaśah-prasūreṇ Āparājita-sūriṇā Śrīnandi-gaṇinā  
'vacoditeṇa racitā Ārādhanāṭikā Śrīvijayodayā nāmnā samāptā (×)

evaṃ bhagavatī Ārādhaṇā samāptā.

Hs.: Badhaladeva.

822

Ms. or. fol. 2231

Akz.-Nr 1895. 190. 37 Bl. ◇ s. 1674 varṣe māgaśara śudī 12 śani-dīne lakhite  
'śrī-Dīva-madhya. Ältere Schrift. 13 Zeilen.

\*Ārāhaṇāpādāgā. Prakrit. (1000) Granthas. Geistige Bereitung zum  
frommen Tode. Umschrift des gleichen Werkes Bhandarkar 1894, Nr. 1039 in  
Leumanns Nachlaß.

Anfang Bl. 1<sup>v</sup>:

paṇamira-nar'inda-dev'inda-vandiyam vandium jīṇaṃ Vīraṃ  
bhīma-bhav'aṇṇava-vahaṇaṃ paṇṇant'ārāhaṇaṃ bucchaṃ (1)

Ende Bl. 37/37<sup>v</sup>:

kammāmayā-ppasamaṇaṃ lacchi-nivāsa-ppabhūyam iha vibhū  
ajarū'maya-paya-heuṃ sevaha ārāhaṇā-amayaṃ (932)

ili śrī-Ārādhanāpatākū bhagavatī samāptam.

823

Ms. or. fol. 1882

Akz.-Nr 1892. 271. 10 Bl. 26 × 10,8 cm. ◇ Bl. 4: likhitaṃ kṛtaṃ Candravīreṇa  
sva-para-hitāya. Ältere Schrift. 13 Zeilen. (400) Granthas.

\*Indiyaparājayasayaya. Sanskrit. Gedr. u. a. in: Prakaraṇaratnākara 4,  
1881, S. 1ff.; hrsg. von Tessitori in Riv. Studi or. 7, 533—564.

Anfang Bl. 1:

su ccia sūro so c'eva paṇḍio taṃ pasamśimo niccaṃ  
indīya-corehiṃ sayā na luṇṭhiṃ jassa caraṇa-dhaṇaṃ (1)

824: luṇṭhiṃ, 825: luṇṭhiyaṃ.

Ende Bl. 4:

*kiṃ bahuṇā — jaṃ vanchasi jīva tumaṃ sūsayam suhaṃ aruaṃ  
tā piyasu visaya-vimuho saṃvega-rasūyaṇaṃ niccaṃ. (101)  
iti Indriyaparājayaśatakaṃ samūptaṃ.*

824: *jai va°*, Kolophon ohne *iti* und *sa°*, 825: *iti śrī-I°* ohne *sa°*.

Es folgen: 2) bis Bl. 7<sup>v</sup>: Bhavaveraggasayaya (vgl. 905). 3) bis Bl. 10: Āināhadesanoddhāra (vgl. 815). Vielleicht sind alle 3 Texte Auszüge aus der Jaina-Granthavali 169 angeführten Ādināthadesanā.

824

Ms. or. fol. 1704

Akz.-Nr 1892. 222. 5 Bl. 25,8 × 11 cm. ◇ Undatiert. Ältere Schrift. 13 Zeilen.

\*Indiyaparājayasayaya. (100) Granthas.

Vgl. 823.

825

Ms. or. fol. 2536

Akz.-Nr 1896. 276. 7 Bl. 25,3 × 10,8 cm. Undatiert. 7 Zeilen Text, darüber je 1—2 Zeilen Kommentar.

\*Indiyaparājayasayaya mit Ṭabo. Prakrit (Text) und Gujarati (Kommentar). Text vgl. 823.

Komm. Anfang Bl. 1:

*tehi ja sūra tehiḥ paṇḍita tehanaṃ praśamsū nitya indriya-core sadā na luṭaṭ  
jehano cāritra (1)*

Komm. Ende Bl. 5<sup>v</sup>:

*ghaṇo kisum kahīyaṃ? jo tūṃ jīva vāṃchaṃ sāsvatā suṣa niroga mokṣa pada to  
tūṃ bāpaḍi jīva viṣaya thī uparāvau saṃvegamaya rasūyana nitya (100) etale:  
indrī no jīpivo te kahyo.*

826

Ms. or. fol. 2223

Zur Beschreibung der Hs. vgl. 644.

3) Bl. 5<sup>v</sup> rechts:

Ṛṣabhadāsa: [udayo pṛthivī ūparaī]. Gujarati. Verf. vgl. 185.

Anfang:

*udayo pṛthivī ūparaī Vira jīṃ'sara bhāṇa  
ārī jāuṃ pragatyaṃ punya prajā taṇo jāṇa  
isa hīya su jāṇa  
ārī jāuṃ svāmī ro darśana bhalo e ākaṇī [(1)]  
ūgī sūrija dina karaī ramantī āvaī rātī ārī°  
kevala eka anopama to ro loka vikhyāta (2) ā° svāmī*

Hs.: (1) °īyau, svamī, (2) α°.

Ende:

*dejyo seva dayā karī mujha mana moṭī āsa ā°*  
*tāraka tūṃ prabhu māharo e jāno aradāsa (16) ā° svā°*  
*susakārī sada-guru bhālo nāmaī Śrīkalyāṇa ā°*  
*Rṣabhadāsa i pari kaha smaraṇa hoyā sujāṇa (17) ā° svā°*  
*samattaṃ.*

Hs.: (16) *svā°* (so die vorhergehende Str.) fehlt, (17) *smaraṇa*, *ā° svā°* fehlt.

827

Ms. or. fol. 1892

Akz.-Nr 1892. 361. 28 Bl. 26 × 11,8 cm. Undatiert. 14 Zeilen.

Sādhuranga: Upadeśarasāla. Randt. (Bl. 1—7): *Upadeśarasāla*. Sanskrit und Prakrit (am Schluß 2 Zeilen Gujarati). (1100) Granthas. Titel nach Randt. auf Bl. 1—7. Bendall, A Journey . . . in Nepal and Northern India, Cambridge 1886, S. 48 und 63: Sādhuranga, Schüler des Bhuvanasoma (Khara-taragaccha), schrieb den Upadeśarasāla saṃvat 1587 [1531]. Belehrung über *dharma* bis Bl. 21<sup>v</sup>, dann betr. *pātra-dāna* die Erzählung von Meghanāda bis Bl. 28<sup>v</sup>, 5 Zeilen über *tapas* (dagegen nichts von *śīla* und *bhāvanā*, dem 2. und 4. Bestandteil des *dharma*) und 5 Zeilen Anhang in kleiner Schrift: *paḍimāu tti pratimā abhigraha-viśeṣa. tatra bhadrū dina-dvayena samāpyate . . . guṇa-saṃvat-sara e tapa nū tera mūsa ūpari . . .*

Anfang Bl. 1<sup>v</sup>:

*dhammo mangalam ukkiṭṭhaṃ ahiṃsā saṃjamo tavo*  
*devū vi taṃ namaṃsanti jassa dhamme sayā maṇo (1)*  
*dhammo mangalam ity ādya-padyaṃ vyākhyāyate, iha jagati sarva-kārya-prasā-*  
*dhakaṃ mahā-mangalaṃ śrī-jīna-dharmmo bhavati . . .*

Die Strophe = Dasaveyāliya 1,1.

Ende Bl. 28/28<sup>v</sup>:

*iti . . . śrī-Meghanādaḥ . . . Madanamānjari-yutaḥ pravavrāja. bahu-varṣāṇi cari-*  
*tram ārādhyā kevala-jñānaṃ prāpya dvāv api mokṣaṃ prāptau ananta-saukhyam*  
*avāpatuḥ. iti pātra-dāne Meghanāda-rāja-kathā samāptā.*  
*guṇa-ratna-saṃvatsara-nūma tapa liṣyate. prathame māse caturthaṃ, dvitīya-*  
*māse ṣaṣṭhaṃ . . . evaṃ ṣoḍaśabhiḥ māsais tapaḥ pūrṇaṃ bhavati . . . evaṃ tapaḥ.*

828

Ms. or. fol. 1719

Akz.-Nr 1892. 181. 29 Bl. 26,4 × 11 cm. ● (dreifarbig) und andere Ausschmückung. Ab Bl. 7<sup>v</sup> und 22<sup>v</sup> aus der Anordnung roter Akṣaras gebildet: *śrī-Hemavimala-sūri-vijaya-rājye paṃ° Śrutamānikya-gaṇi-śiṣya paṃ° Labdhiśruta-gaṇi*. Ältere und jüngere Schrift. 11 Zeilen (rote Schrift bildet Figuren, Symbole und Akṣaras). Bl. 27 ist brüchig.

Dharmadāsa: Uvaesamālā. Prakrit. (550) Granthas. Hrsg. von Tessitori, P. 1, Florenz 1913.

Anfang Bl. 1<sup>b</sup>:

*namiūṇa jīṇa-var'inde Inda-narind'accie tiloya-gurū  
uvaesa-mālam iṇamo vucchāmi gurūvaeseṇaṃ (1)*

Ende Bl. 29<sup>b</sup>:

*akkhara-mattā-hīṇaṃ jaṃ cia paḍhīaṃ ayūṇamāṇeṇaṃ  
taṃ khamaha majjha savvaṃ jīṇa-vayaṇa-viniggayā Vāṇī (544)  
iti Upadeśamālā samūptā.*

829

Ms. or. fol. 2987

Akz.-Nr 1898. 776. 65 Bl. 25,2 × 10,9 cm. Undatiert. Ältere Schrift. 5 Zeilen Text, darüber je 1 oder 2 Zeilen Kommentar.

Dharmadāsa: Uvaesamālā mit Ṭabo. Prakrit (Text) und Gujarati (Kommentar). (1150) Granthas.

Text vgl. 828.

Komm. Anfang Bl. 1<sup>v</sup>:

*namiūṇa kahīi namīnai tīrthakara pratīi Indra anaī manuṣya nū thākura tehe  
pūjita trihuṃ loka nū guru . . .*

Komm. Ende Bl. 65<sup>v</sup>:

*akṣara-mātra tīṇaṃ karī uchauṃ . . . parameśvara nū mukha thikau nīkalī vāṇī  
(544)*

*iti śrī-Upadeśamālāarthah sampūrṇah.*

830

Ms. or. fol. 2119

Akz.-Nr 1894. 426. 126 Bl. 25,4 × 10,7 cm. ◇ Undatiert. Ältere Schrift. 15 Zeilen. Die Blätter sind am Rand vielfach ausgefleckt.

Upadeśamālābālābodbha. Gujarati (Kommentar) und Prakrit (Text). (4500) Granthas.

*śrī-Varddhamāna-jīṇa-varam ānamya tanomi bāla-bodhāya  
prākṛta-vārttā-rūpaṃ vivaraṇam Upadeśamālāyāḥ (1)*

*namiūṇa . . . (vgl. 828) . . . gurūvaeseṇaṃ (1)*

*jīṇa-varēndra śrī-Tīrthaṃkara-deva namiūṇa kahīiṃ namaskarīi iṇamo e upadeśa  
nī mālā śreṇi vucchāmi bolisu . . .*

Ende Bl. 216<sup>v</sup>:

*akkhara . . . (vgl. 828) . . . vāṇī (544)*

*akṣara° akṣari karī athavā mātrā karī jaṃ kārī hīṇau uchau athavā adhikau paḍhiyaṃ  
hui . . . e śrī-Upadeśamālā śrī-Mahavīra jīvatāṃ nīpanī teha bhaṇī siddhānta tathā  
ya jāṇivo (544)*

*iti śrī-Upadeśamālābālābodbha samūpta.*

831

Ms. or. fol. 1720

Akz.-Nr 1892. 182. Bl. 1—97, 98 = links oben 1, weiter ebendort 2—54, 86—103 (55—85 fehlen). 26 × 12 cm. s. 1904 *vaiśaṣa suda aṣṭamya tithau lipīkṛtaṃ śrī-Palinagare li° paṃ Phatesāgareṇa*. 15 Zeilen.

**Somagaṇi:** Upadeśamālāvivarāṇa. Sanskrit. (5700) Granthas. Kommentar zu Dharmadāsa's Uvaśamālā, am Schluß die Anfangsstrophe derselben. Verf. versuchsweise nach dem Umfang von Somagaṇi's Upadeśamālāvṛtti Bhandarkar, Deccan College Catalogue S. 63.

Anfang Bl. 1<sup>v</sup>:

*śreyaskaraṃ kāmīta-dāna-dakṣaṃ  
pranamyā Viram jita-karma-pakṣaṃ  
padārtha-mātra-sphuṭa-darśanenō-  
padeśamālāṃ vivṛṇomi kiṃcit (1)  
yady api anekāḥ kila santi tīkās  
tathā 'py anindyā kriyate mayaiṣū  
sati prakāśe 'pi Vidher jagatyāṃ  
na yuṣyate kiṃ sadane pradīpaḥ? (2) ... (4)  
atra Raṇasiṃhōdāharaṇaṃ nigadyate. Jambūdvīpe Bharate ...*

Ende Bl. 103<sup>v</sup>:

*nirgatū niḥśṛtū etādṛśi Vānī śruta-devī (544)  
namiūṇa ... (vgl. 828) ... gurūvaśeṇaṃ (1)  
iti śrī-Dharmadāsa-gaṇi-viracitaṃ Upadeśamālā-prakaraṇaṃ.  
iti śrī-Upadeśamālā-prakaraṇaṃ saṃpūrṇa.*

Der Anfang dieses Kommentars bildet auch Weber Nr 2004 (Weber 1084).

832

Ms. or. fol. 2506

Akz.-Nr 1896. 245. 216 Bl. (Bl. 173—216 zusätzlich gezählt 1—44). 27,3 × 12,7 cm. Undatiert. 14 Zeilen. Bl. 173—216 von anderer Hand.

**Munisundara:** \*Uvaśarayaṇāgara mit eigenem Kommentar. Sanskrit (Text) und Prakrit (Kommentar). 8675 (korrigiert aus 7675) Granthas. Munisundara saṃvat 1438—1503 [1382—1447]. Verf. vgl. 524. Taṭa 1, Aṃśa 1 bis Bl. 43<sup>v</sup>, 2 bis Bl. 93<sup>v</sup>, 3 bis Bl. 121<sup>v</sup>, 4 bis Bl. 135; Madhyādhikāra, Aṃśa 1 bis Bl. 168<sup>v</sup>, 2 bis Bl. 189, 3 bis Bl. 200, 4 bis Bl. 216; Taṭa 2 fiel fort.

Anfang Bl. 1<sup>v</sup>:

*jaya-śrī-prāptito moha-ripor amala-kevalaḥ  
yo jagat-kṛpayā dharmam ūce taṃ śrī-jinaṃ stuve (1) ... (11)  
iti stutya-gaṇaṃ stutvā Munisundara-sūriṇā  
jaina-dharmōpadeśena kriyate vāk-phale grahiḥ (12) ... (24)  
etad-ṛtta-dvayasya vyākhyā: vyākhyākṛtāṃ buddhi-bhedān ... śrotṛṇāṃ apy  
āśayaṃś c' aṭad-anusūreṇa vibhūrya ...*

Ende Bl. 216/216<sup>v</sup>:

*dyṣṭānta-satair bahudhōpadarśitaṃ dharma-padam iti śrutvā  
suddhe tasmin prayatā bhava-ripu-vijaya-śriye bhavata (1) (×)*

*iti yuga-pradhāndvātāra-śrī-Tapāgaccha-nāyaka-śrī-Devasundara-sūri-śrī-Jnāna-  
sāgara-sūri-śrī-Somasundara-sūri-śiṣyair śrī-Munisundara-sūribhir viracite jaya-  
śry-anke śrī-Upadeśaratnākare madhyādhikāre prakīrṇakōpadeśa-nūmni turye  
'mśe dvādaśas tarangaḥ (×) (12) sampūrṇo 'yaṃ madhyādhikārāḥ. granthāgraṃ  
624. tat-samūptau ca sampūrṇaṃ viśama-gūthū-vivāraṇaṃ (×) athāparaṃ tatam,  
tat-sugamatvān na vibriyate. iti sampūrṇo 'yam Upadeśaratnākara-granthaḥ  
sampūrṇaṃ . . .*

*rangat-taranga-nikaraḥ sva-kṛtōpadeśa-  
ratnākaro vijayatām vilasaj-jaya-śrīḥ  
bhūyāsū asya ca lavān upajīvyā viśvag  
viśvōpakāra-niratā vibudhāmbuvāḥ (1)*

833

Ms. or. fol. 2242

Akz.-Nr 1895. 202. 3 Bl. 26 × 11 cm. ● (Stern). *lilikhāṇaḥ śrīmati Ahamm-  
dāvāda-nagare Dharmakalaśa-gaṇinā s. 1525 varṣe Guṇabuddhi-gaṇi-kṛte. 12 Zeilen.*

Upadeśaratnakośabālābodbha. Prakrit und Gujarati. (85) Granthas. [Bālābodbha] zu [Padma-Jineśvaras] Uvaesarayana-kosa oder Uvaesarayana-mālā. Das Grundwerk gedr. Ahmedabad 1909 u. ö. Die den Verfassernamen Pauma-Jinesara enthaltende Schluß-Strophe (vgl. Rajendralala Mitra 10, 34, 3285) fehlt hier.

Anfang Bl. 1:

*uvaesa-rayana-kosaṃ upadeśa rūpiṃ ratna teha tanaṭi bhaṇḍāra nāsia-nīsesa-  
loga-dogaccaṃ nasūḍiṃ saghalā loka naṭi dāridrya chaṭi jīṇaṭi uvaesa-rayana-  
mālāṃ chavi Upadeśaratnamālā buccaṃ namiṃna Vīra-jīṇaṃ śrī-Mahāvira-  
tīrthaṃkara namaskarīṇaṭi kahisu hūṃ (1)*

Ende Bl. 3/3<sup>v</sup>:

*Uvaesarayana-mālāṃ upadeśa-rūpa ratna nī mālā śreṇī jo evaṃ kuṇai suṭṭhu nī-  
kaṇṭhe je puruṣa āpanaṭi kaṇṭhi rūḍi pari karaṭi so nara siva-suha-Lacchī-vacchayale  
ramaṭi secchāe te puruṣa mokṣa Lakṣmī-rūpa strī tehanaṭi vakṣaḥ-sṭhali hīe svecchūṃ  
ramaṭi kṛḍā karaṭi (25)*

*iti śrī-Upadeśaratnakośaḥ sūrthaḥ sampūrṇaḥ.*

Hs.: *sacchāe.*

834

Ms. or. fol. 2243

Akz.-Nr 1895. 203. 1 Bl. 28 × 11,8 cm. □ 23 Zeilen.

Uvaladdhivihi. Prakrit. (100) Granthas. Der rechte Wandel als Mittel, die Erlösung zu erreichen. Schluß fehlt.

Anfang Bl. [1]:

*namiṃna Risaha-nāhaṃ majjhattha-niyatta-kamma-vāvūhaṃ  
vuccaṃ uvaladdhi-vihiṃ bhavvūṇaṃ mokkha-maggassa (1)*

ege bhaṭṭha-carittā dāvva-carittā ya bhāva-cāritṭā  
saṃsārattā dunha vi, bhāva-caritto ya mukkh'attho (2)

Ende Bl. [1]<sup>v</sup>:

ahunā vāhira-juggo kālo na vi[.....]Jeyam avi micchā  
nivasau jattā vi katthā vi jai veraggaṃ aṇicchā ya (61)  
je puṇa bhaṭṭha-carittā tesim kiṃ lakkhaṇaṃ phudam bhaṇimo?  
je paḍaḥaṃ vāyantā bhamanti caccara-caukkesu (62) (×)

Hs.: (61) na vi vi e°; (63) statt (62).

An (×) schließen sich unmittelbar Sanskrit-Strophen ohne jainistischen Inhalt mit folgenden Pratikas und Nummern: *datte yo na niṣedhate* (1), *svāṃ Lakṣmīm sukrīdārjitāṃ* (2), *go-dānāt svargga-lokaṃ* (3), *siṃho garjati, rorubhīti vṛṣabhaḥ* (4), *madhukara-gaṇās cūtaṃ tyaktvā* (5), *āmodārthī yathā bhṛṅgaiḥ* (6); *prāṇ'eśa, nōllasati tāmra-sikhasya nādo* (1), *śrī-devarāja, graha-dig nahi pinga-rūpaṃ* (2), *rucyo 'si, rucyaṃ matiman na nirīksyase [-]* (3), *adyāpi n' aiva paṭhitūḥ paṭhi saṃcaranti* (4), *upānahaṃ mayā datte* (5), *kuṭila-matī[h] kuṭila-gatīḥ* (6), *gītī śīghrī śiraḥkampī* (7), *gardabhasya svaren' aiva* (8), *śvetāmvarāḥ kalita-kambala-daṇḍadhārī* (9), *yadi dharmiṇaḥ sat-puruṣā* (10), *dhruvam astu hi kanduka te hṛdayaṃ* (11), *eko 'pi trayo vibhāti* (12), *payodhar'ākāradharo hi kandukaḥ* (13).

835

Ms. or. fol. 2606

Zur Beschreibung der Hs. vgl. 443.

2) Bl. 3/4<sup>v</sup> bis 6:

Vādirāja: Ekībhāvastotra. Sanskrit. Gedr. Kāvyaṃālā P. VII, Bombay 1890, S. 17—26.

Anfang:

ekībhāvaṃ gata iva mayā yaḥ svayaṃ karma-vandho  
ghoraṃ duḥkhaṃ bhava-bhava-gato durnnivāraḥ karoti  
tasyāpy asya tvayi jina-rave bhaktir unmuktaye cej  
jetuṃ śakyo bhavati na tayā ko 'paras tāpa-hetuḥ? (1)

Ende:

vādi-rājam anu śābdika-loko  
vādi-rājam anu tārkkika-siṃhaḥ  
vādi-rājam anu kāvyakṛtas te  
vādi-rājam anu bhavya-sahāyaḥ (26)  
iti śrī-Vādirāja-kavīndra-viracitam Ekībhāvastotraṃ samūptaṃ.

836: c fehlt, °rāja-kṛtam E° saṃpūrṇam.

Vgl. Rangacharya und Kuppaswami Sastri 18, 9433f.

836

Ms. or. fol. 1934

Zur Beschreibung der Hs. vgl. 466.

5) Bl. 14<sup>v</sup> bis 17:

Vādirāja: Ekibhāvastotra.

Anfang:

*atha Ekibhāvastotraṃ likhyate.*

Vgl. 835.

837

Ms. or. fol. 2268

Akz.-Nr 1895. 237. 2 Bl. 25,9 × 11,3 cm. ◇ im Kommentar am Rand. Undatiert. Ältere und jüngere Schrift. 9—12 Zeilen Text, Kommentar oben, rechts, links, unten.

Schüler des Vajrasena: Gurugunachattisī. Prakrit (Text) und Sanskrit (Kommentar). (100) Granthas. 36 Vorzüge eines Vorgesetzten in 36 verschiedenen Zusammenstellungen. Gleicher Schluß (*chattīsa* ...) in Strophe 2—38. Kommentar ohne Schluß. Die letzte vollständig erklärte Strophe ist 25.

Text Anfang Bl. 1:

*Virassa pae paṇamiya siri-Goyama pamuha-gaṇaharāṇaṃ ca  
guru-guṇa-chattīsīo chattīsaṃ kittaiśśūmi (1)  
cau-desāṇa-kaha-kusalo cau-bhāvāṇa-dhamma-sūraṇāirau  
cauviha-cau-jhāṇa-viū chattīsa-guṇo gurū jayau (2)*

Komm. Anfang Bl. 1:

*ākṣepaṇī (1) mithyātv'ādi-vikṣepaṇī (2) saṃvedanī (3) nivedanī (4) ... śaṭtriṃśad-  
guṇo gurur jayatu (1) prathamā śaṭtriṃśikū ...*

Text Ende Bl. 2<sup>v</sup>:

*siri-Vairasena-suha-guru-sīseṇaṃ viraiṇaṃ kulayam eam  
paḍhiūṇa asaḍha-bhāvū bhavvū pāvantu kallāṇaṃ (41)  
iti Gurugunachattisī kulakaṃ sa°*

Komm. Ende Bl. 2<sup>v</sup>:

*hasta-karma-karaṇa-kāraṇa (1) ... (17) āku-phal'ādi-bhojana (18) varṣāntōda-  
śodaka-lepaka*

838

Ms. or. fol. 1760

Akz.-Nr 1892. 486. 2 Bl. 26,1 × 11,3 cm. Undatiert. 6 Zeilen Text, darüber je 1—3 Zeilen Kommentar.

\*Gautamakulaka. Randt.: *Lodhana°*, *Luddhānara*. Prakrit (Text) und Gujarati (Kommentar). (100) Granthas.

Text Anfang Bl. 1:

*luddhā narā attha-parā havanti  
mūḍhā narā kāmā-parā havanti  
buddhā narā khaṇti-parā havanti  
missā narā tinni vi āyaraṇti (1)*

Komm. Anfang Bl. 1:

*lu° lābhā na° manuṣya a° artha lakṣū melavūiṃ viṣai . . . miśrau nara hoi te tīṇe  
vūnū agi thoḍā 2 ttiṇi volā ācari (1)*

Text Ende Bl. 2<sup>v</sup>:

*asāsayaṃ jīviyaṃ āhu loe  
dhammaṃ care sūhu-jaṇōvattṭhaṃ  
dhammo ya tāṇaṃ saraṇaṃ gaī ya  
dhammaṃ nisevittu suhaṃ lahanti (20)  
iti śrī-Gotamakalā sapuraṇaṃ.*

Komm. Ende Bl. 2<sup>v</sup>:

*dharma nī sevā nū ghaṇū jīva anand'ādika sukha nū pāmū chaī ane śrāvaka nū  
parī (20)*

*iti śrī-Gautamākulaṃ sapūrṇa chaī.*

839

Ms. or. fol. 2589

Akz.-Nr 1897. 108. 4 Bl. 25 × 10,2 cm. Undatiert. 5 Zeilen Text, darüber je 1—3 Zeilen Kommentar. (100) Granthas.

\*Gautamakulaka. Prakrit (Text) und Gujarati (Kommentar).

Text vgl. 838.

Komm. Anfang Bl. 1:

*lobhīyā mūnasa dravya viṣai tatpara hui . . . paṇḍita nahī mūrṣa nahī ti ko miśra  
kahījaī artha kūma kṣamā tihum nai ācarai (1)*

Komm. Ende Bl. 3:

*dharma nai sevyaṃ thakī iyaī anya bhavaī suṣa sātū rau demṇahāra bhagavaṇti  
kahyau.*

*iti śrī-Gautamasvāmikulaka samāptaṃ.*

Es folgt: 2) bis Bl. 4: Puṇṇakula (vgl. 883).

840

Ms. or. fol. 2129

Zur Beschreibung der Hs. vgl. 485.

6) Bl. 13<sup>v</sup>:

Caukkasāyatthaya mit Avacūri. Apabhraṃśa. Gedr.: Devasirāipratikra-  
maṇa, Ahmedabad 1913, S. 148—150; Stutisaṃgraha, Mhesana 1912, S. 37  
(mit anderer Avacūri).

Text:

*cauk-kasūya-paḍimall'ullūraṇa dujjaya-mayaṇa-būṇa-musamūraṇa  
sarasa-piyangu-vanna-vara-gūmiya jayau Pāsa bhuvana-itaya-sūmiya (1)  
jasu taṇu-kanti-kaḍappa-siṇaddhau sohai phaṇi-maṇi-kiraṇa-liddhau  
naṃ nava-jalahara-taḍi-laya-laṃchiya so jīna Pāsa payacchau vanchiya (2)*

Komm.:

*anayor vyākhyā. cauk-kasāya iti. bhuvana-traya-svāmī Pārśvo jayatu. kiṃ-lakṣaṇaḥ Pārśvaḥ? catuṣkaṣāya-pratimallōllūraṇaḥ ... ucchedakaḥ ... musa-mūraṇo bhaṇjakaḥ ... kaḍappaḥ samūhaḥ ... taḍil-latā vidyul-latā tābhīḥ laṃ-chitaś cihṇitaḥ.*

*ity Avacūriḥ.*

841

Ms. or. fol. 2261

Akz.-Nr 1895. 228. 2 Bl. 26,1 × 11,9 cm. ● Undatiert. Ältere Schrift. 11 Zeilen.

\*Cangaijīvarāsikhāmaṇakulaya. Prakrit. (40) Granthas. Abbitte an die Wesen aller 4 Stufen. Scheint verschieden zu sein vom Jivakhāmaṇakulaka Bhau Daji's Mem. S. 61 und Bhandarkar 1883/84, S. 221<sup>b</sup> Nr. 40 (69 bzw. 51 Bl.).

Anfang Bl. 1:

*jo ko vi mae jīvo cau-gai-bhava-[rāsi?]-majjhayārammi  
duha-vihio mohaṇaṃ tam ahaṇ khūmemi tīvīheṇaṃ (1)*

Ende Bl. 2<sup>v</sup>:

*ia khāmaṇā u esā caugaim āvannayāṇa jīvāṇaṃ  
bhāva-visuddhīe maha kamma-kkhaya-kāraṇaṃ hoi (37)  
iti Caturgatijīvarāsikhāmaṇakulakaṇ samūpta.*

842

Ms. or. fol. 1773

Akz.-Nr 1892. 502. 3 Bl. 25,8 × 11,1 cm. ◇ s. 1854 varṣe poṣa vadi 2 bhaume lakṣataṃ. Ältere und jüngere Schrift. 11 Zeilen.

Pārśvacandra: \*Cāritramanorathamālā. Gujarati. (40) Granthas. Verf. vgl. 650.

Anfang Bl. 1:

*suha guru paya praṇamaṇṇ nisi dīsa  
kara joḍīnaiṇ nāmīya sīsa  
jāsū pasāiṇ nirmala nāṇa  
lahiyai mugati taṇau ahināṇa (1)*

Hs.: *praṇamaṇṇṇ.*

Ende Bl. 3<sup>v</sup>:

*Pāsacanda iṇma vīnavai sambhalijyo sahu koi  
āṇa sahita kiriyā milī śiva-sukha-dāyaka hoi (41)  
iti Cāritramanorathamālā.*

843

Ms. or. fol. 2537

Zur Beschreibung der Hs. vgl. 416.

3) Bl. 4<sup>v</sup> bis 5<sup>v</sup>:

Udayaratna: Cetaāsasajjhāya. Gujarati. Verf. vgl. 902.

Anfang:

*pyārī re te prīu neṃ prīchaveṃ peṣī najīka prayāṇṇa re panthiyadā vaṭṭaṇḍā*  
*re āja no vāṇso*  
*tum to ihāṃ vasyo re kāla nāṃ kihāṃ hosyeṃ melāṇṇa re pamthi° (1)*

Ende:

*cetana nija pīu neṃ ceta māṇ re bālā bujhaveṃ ema reṃ paṃ°*  
*ā ceta sātheṃ ehavī āsa kī re koho neṃ kijeṃ kema reṃ paṃ° (10)*  
*Udaya vadeṃ jo arihanta ne reṃ asa kī thāsyēṃ atīva reṃ paṃ°*  
*paḍasyēṃ nahi je moha nā pāsa māṇ re mugati jāsyeṃ te jīva re paṃ° (11)*  
*itī śrī-Ceta āsa kī sajjhāya samāptam.*

844

Ms. or. fol. 1668

Zur Beschreibung der Hs. vgl. 1021.

5) Bl. 3<sup>v</sup> bis 4:

Udayaratna: Cyārikasāyacaritravīṇatī. Gujarati. Gedicht über die 4 Leidenschaften. Nicht dasselbe wie Udayaratnas samvat 1763 [1707] in Cambay verfaßtes Gedicht über *krodha* usw. (gedr.: Bṛhatkāvyadohana 2, Bombay 1887, 862). Verf. vgl. 902.

Anfang:

*prabho pāya pūjī pavitreya hoi*  
*namūṃ nimmala bhāvīhi sāmī joī*  
*ghaṇā kāla nuṃ khāmi maiṃ āja dīthu*  
*majha lāgaṃ cintīu amiya mīṭhu (1)*

Ende:

*ainimmala bhāvīhi buddhi svabhāvīhi udaya majjhi jīna sāra tūṇya*  
*valī 2 thuṇī ghaṇuṃ kisiuṃ bhaṇī āvāgaṇa nivāri mūya (15)*  
*itī Cyārikasāyacaritravīṇatī sa.*

Hs.: *yaṇuṃ*.

845

Ms. or. 8° 504

Akz.-Nr 1892. 424. 56 Bl. 19,7 × 11,2 cm. (Alte Hand:) *Josī Kevaladāsena lipīkṛtaṃ* (darunter Hand des Hauptbestandes auf altem Bl. :) *s. 1714 sāvaṇa vadī 11 likhāvantah Jodharāja Godī ka, aīmaṇaṃ paṭṭhanārthaṃ kriyate*. 8 Zeilen (alte Bl.: 7—9 Zeilen). Alter Bestand: Bl. 4 und 49—52. 54—56, ursprünglich gezählt 51—54 und 56—58. 51—54. 55 mit Löchern; das Papier des Hauptbestandes ist z. T. mit karierten Linien bedruckt. Bl. 16 freigelassen, 17<sup>v</sup> verkehrt beschrieben; noch jünger ist Bl. 10.

Kundakunda: \*Chappāhuda. Prakrit. (500) Granthas. Gedr.: Māṇik-chand-Digambara-Jaina-Grantha-Mālā 17, Bombay 1921. Digambara-Werk.

Pāhuḍa 1 (*darśana*) bis Bl. 6<sup>v</sup>, 2 (*sūtra*) bis Bl. 11, 3 (*carana*) bis Bl. 18, 4 (*bodha*) bis Bl. 25, 5 (*bhāva*) bis Bl. 44<sup>v</sup>, 6 (*mokṣa*) bis Bl. 56<sup>v</sup>.

Anfang Bl. 1<sup>v</sup>:

*atha Śaṭapāhuḍa liṣyate. om namaḥ siddhebhyaḥ.  
kāṭṭha namoyūraṃ jīna-vara-vasahassa Vaddhamāṇassa  
daṃsaṇa-maggaṃ vucchāmi jahūkammaṃ samāseṇa (1)*

Ende Bl. 56<sup>v</sup>:

*evaṃ jīna-paṇṇattam mokkhassa ya pāhuḍam subhattie  
jo paḍhai sunai bhāvai so pūvai sūsayam sokkham (106)  
iti śrī-Kundakund'ūcūrya-viracite Mokṣapāhuḍa-grantha samāptam.*

846

Ms. or. fol. 2683

Zur Beschreibung der Hs. vgl. 848.

2) Bl. 1<sup>v</sup>:

Śrīdeva: [jīna jāṇe]. Gujarati.

Anfang:

*jīna jāṇe jīna dyugati mere dila dī  
moha udaya mujha kaṭṭa caladī taṭṭa kumati mahelī ṣiladī jīna°  
kāṭṭa anādī nigoda rulandī taṭṭa mūnava yonī na mīladī (1) jīna°  
bhramada 2 māṇṇa saba jaga bharamyū taṭṭa vora na sūṭī dhiladī jīna°  
laṣi caurāsī yonī māṇ pharasi taṭṭa suṣa duṣa dī riti bhiladī jīna° (2)*

Ende:

*śrī-jīna-dharmma dī prīti laḥi je kirama-jī rūga rangiladī jīna°  
Gyānacanda guru sīsa yūṇ āsitāṭ Śrīdeva vāṇī hiladī jīna° (7)  
iti saṃpūrṇṇā.*

847

Ms. or. fol. 1811

Akz.-Nr 1892. 303. Bl. 1—7 und 1—12 (Bl. 6—12 der zweiten Zählung gehören hinter 1—5 der ersten, und 6 und 7 der ersten Zählung hinter 1—5 der zweiten. [Bl. 1—12 und 1—7]). 25,6 × 17,4 cm. (Bl. 7<sup>v</sup> der ersten Zählung:) *Daśaka tanau Ramma Paṇḍya Maharoṭha ka Cāṭasū mādhe lipī śrī-Candraprabha-svāmī kī caity'ale madhi paṇḍita Dodarāja kī uparālī prati sūm liṣi sva-paṭhanārtham . . . miti phāgaṇa sudi 5 s. 1827 ka. 7 Zeilen Text, darüber je bis 3 Zeilen Kommentar. (500) Granthas.*

Yogīndu: Jogasāra. Apabhraṃśa (Text) und Hindi (Kommentar). Gedr. in: Māṇikchand-Digambara-Jaina-Grantha-Mālā 21, Bombay 1923, kritisch hrsg. von A. N. Upadhye in Rāyacandra-Jaina-Śāstra-Mālā 10, Bombay 1937. Verf. dort Yogīndu, 6. Jh. Digambara-Werk.

Text Anfang 1. Zählung Bl. 1<sup>v</sup>:

*atha Jogasāra-jī kā duhā likhyate.  
dohā.*

*nimmala jhāṇṇa pariṭṭhiyā kamma-kalanka ḍahevī  
appū laddharu jeṇa parū te param'appa rāvevi (1)*

*ghāya caukkaha kin vilan nanti caukka paditthu  
tāhi jin'andai pagu navivi akkhami kavvu suitthu (2)*

Komm. Anfang 1. Zählung Bl. 1<sup>v</sup>:

*nirmala dhyāna visai tiṣṭi kari karma-kalanaka kaṃ vāli jihim param'ātmā pāyo  
tihin param'ātmā kaṃ namau haṃ (1)*

Text Ende 2. Zählung Bl. 12<sup>v</sup>:

*saṃsāraha bhaya-bhīyāhaṃ Jogicanda munieṇaṃ  
appū saṃvohana kayāhaṃ dohā ikka-maṇeṇa (107)  
iti śrī-Jogasāra kā duhā saṃpūrṇaṃ.*

Komm. Ende 2. Zählung Bl. 12<sup>v</sup>:

*saṃsāra visai bhaya-bhīti bhae jivani kaṃ Jogicandra muni kari ātmā saṃ-  
vোধana rūpa kiṇhai dohe eka mana kari.*

Es folgt: 2) 2. Zählung Bl. 1—5, 1. Zählung Bl. 6 und 7: Nemicandra  
saiddhāntika: Davvasaṃgaha mit Ṭabo (vgl. 734).

848

Ms. or. fol. 2683

Akz.-Nr 1897. 207. 4 Bl. 25,4 × 11,1 cm. Undatiert. 15 Zeilen. (150) Granthas.

Banārasidāsa: Jnānapaccīsī. Hindi. Gedr.: Ratnasāra 1, Benares 1823,  
S. 41; Jainaprabodha 1, Bombay 1873, S. 79. Verf. (vgl. 915) nur vermutungsweise.

Anfang Bl. 1:

*sura nara tira jaga yoni mā naraga nigodi bhamanti  
mahā-moha kī ninda mā sue kāla ananta (1)  
jasai jura kaī jora saī bhoja kī ruci jāya  
tasai kukarama kaī udaī dharmma vacana na suhāya (2)*

Ende Bl. 1<sup>v</sup>:

*meli ṣaṭāi miṭṭiye pūrā paragaṭa rūpa  
sukala dhyāna abhyāsa taī darśana nyāna anupa (24)  
kahe upadeśa Vanārasī cetana aba kachu ceti  
āpa bujhāvata āpa kuṃ udaya karma keheta (25)  
iti Gyāna25sī saṃpūrṇā.*

Es folgen: 2) bis Bl. 1<sup>v</sup>: Śrīdeva: [jina jāṇe] (vgl. 846). 3) bis Bl. 2:  
Śrīdeva: [goṣa caḍhi Rājala] (vgl. 540). 4) bis Bl. 2<sup>v</sup>: Śrīdeva: [dhanya Dhano]  
(vgl. 1025). 5) bis Bl. 2<sup>v</sup>: Śrīdeva: [devara duri] (vgl. 541). 6) bis Bl. 3: Rājasa-  
mudra: [suṇi beheni] (vgl. 943). 7) bis Bl. 3<sup>v</sup>: Śrīdeva: [jina-vacane vairā-  
giyo] (vgl. 1026). 8) bis Bl. 3<sup>v</sup>: Śrīdeva: [suṇo Sumatī] (vgl. 522). 9) bis Bl. 4:  
Śrīdeva: [Simamdhara svāmi suṇo] (vgl. 619). 10) bis Bl. 4<sup>v</sup>: Śrīdeva: [tere  
kāraṇi] (vgl. 1058). 11) bis Bl. 4<sup>v</sup>: Jinaharṣa: Sītāsajjhāya (vgl. 1106). 12):

*āgataḥ Pāṇḍavā sarve Duryoddhana-śamīhayā  
tasmai gūṇ ca suvarṇaṃ ca ratnāny ūbharānāni ca (1)  
narakaṃ liṣitāṃ kena narake litāṃ yadi  
Narakeśariṇa smarttuṃ narake pattanaṃ kutaḥ (2)*

Buchstäblich! U. a. zu lesen: samīpagāḥ, lalāṭe likhitāṃ yadi.

849

Ms. or. fol. 2048

Akz.-Nr 1893. 339. 144 Bl. 25,2 × 11,6 cm. s. 1836 *puṣya-māse śukla-pakṣa 2 tiṭhau vāra śanau Surata-bandare Ādinātha-caityālaye śrī-Mūlasaṃghe Svarasatīgacche. Balātkaṛagaṇe bhāṭṭāraka-śrī-Vidyānandī-jit tasya śiṣya Brahma-Jinasāgareṇa svastena atikaṣṭhena likhitam Jnānārṇavaśāstraṃ apara-nāmaṃ Yogaśāstraṃ sampūrṇam.* 9 Zeilen.

Subhacandra: Jnānārṇava. Sanskrit. (2700) Granthas. Digambara-Werk. Gedr.: Rāyacandra-Jaina-Śāstra-Mālā 5. 7. 9, Bombay 1927. Verf. vgl. A. N. Upadhye, Annals of the Bhandarkar Oriental Institute, 13, 1931/32, 37f.

Anfang Bl. 1<sup>v</sup>/2:

*jñāna-Lakṣmī-ghan'āśleṣa-prabhav'ānanda-nanditam  
niṣṭitārtham ajam naumi param'ātmānam avyayaṃ (1) ... (10)  
avidyā-prasarōdbhūta-graha-nigraha-kovidam  
Jnānārṇavam imam vakṣye satām ānanda-mandiram (11)*

Ende Bl. 144/144<sup>v</sup>:

*iti katipaya-vara-varṇanair ddhyāna-phalam kirtitam samāsenā  
niḥśeṣam yadi vaktum prabhavati devaḥ svayaṃ Vīraḥ (90) ... (92)  
ity ācārya-śrī-Subhacandra-viracite Jnānārṇave yoga-pradīpādhikāre mokṣa-pra-  
karaṇam.*

Vgl. Weber 907.

850

Ms. or. fol. 2512

Akz.-Nr 1896. 251. 126 Bl. 26,6 × 13 cm. s. 1845 *varṣe āsoja sudi caudisa liṣa-  
am Gulābacanda mahatma Veṭa Sītārāma ka leṣaka pāṭhika ciraṃ jīyāt.* 10 Zeilen.

Subhacandra: Jnānārṇava. 2700 Granthas.

Vgl. 849.

851

Ms. or. fol. 2676

Akz.-Nr 1897. 200. 207 Bl. (53 fehlt, 143—207 auch als 1—65 gezählt; 207 auf der Vorderseite statt auf der Rückseite gezählt, mit anhängender leerer Bogenhälfte). 26,2 × 12,3 cm.

*saṃvat ugaṇī sai tīna mādava-māsa vicāra  
śukla pakṣa pañcamī dine śrī-Vīkanera majhāra (1)*

Samghatilaka: Tattvakaumudī. Sanskrit. „7711“ Granthas und 4 Akṣaras. Kommentar zur Samyaktvasaptati. Verfaßt saṃvat 1422 [1366].

Anfang Bl. 1<sup>v</sup>/2:

*sac-cāmīkara-bandhurōddhuratara-skandha-sphurad-dor-lataḥ  
prodyat-kumbhala-kānta-kānti-laharī-svacchāsmagarbha-cchadaḥ  
dantōddyota-sujāta-mauktika-samaḥ svēcchā'nurūpaṃ phala-  
kalpadrur Vṛṣabha-prabhur vijayate vyākhyāsu sākṣād iva (1) ... (6)  
siddhāntōnnati-śālino naya-caya-prorjasvi-garjjājūṣaś  
chando-vyākaraṇa-pramāṇa-sumaḥ saudāminī-mālinah  
dhinvanto nikhilam dharitri-valayaṃ vyākhyā'mṛtōdvarṣaṇaiḥ  
śrīmanto Guṇaśeṣar'ākhyā-guravo nandantu meghā iva (7)*

*Dhilyāṃ sāhi Mahammadam Śaka-kula-kṣmūpāla-cūdāmaṇiṃ  
yena jñāna-kalā-kalāpa-muditaṃ nirmūya śaddarśanī  
prākāśyaṃ gamitā nijena yaśasā sākaṃ sa sarv'āgama-  
granthajño jayatāj Jinaprabha-gurur vidyā-gurur naḥ sadā (8)  
eteṣāṃ guṇa-śālināṃ pada-payojanma-dvayī-sevanāt  
saṃjātādhigamaḥ sa Saṃghatīlak'ācāryo jaḍo 'py anjasā  
pūrv'ācārya-kṛter vicāra-catura-jñātārtha-sārthōdgateḥ*

*Samyaktvāgraga-Saptater vivaraṇaṃ kartāsmi saṃkṣepataḥ (9)*

*iha hi hetu-yukti-dṛṣṭānta-kṛta-duṣṭa-śāsane śrīmaj-jina-śāsane . . . samyaktvam  
eva vruvate 'rantaḥ . . . . . prathama-gāthām āha:*

*daṃsaṇa-suddhi-payāsaṃ litthayaram apacchimam namaṃsittā  
daṃsaṇa-suddhi-sarūvaṃ kittemi suyānusāreṇa (1)*

*vyā° daṃsaṇa-suddhi tli . . .*

Ende Bl. 206/207:

*atha sarva-śāstrārthaṃ nigamayann āha:*

*iya bhāvīṇa tattam guru-ānārāhane kuṇaha jattam  
jeṇa siva-sukḥa-biyaṃ daṃsaṇa-suddhiṃ dhuvam lahaḥ (70)*

*vyā° iti pūrbōktaṃ tattvaṃ . . . . . bhavantiṭi gāthā'rthaḥ (x)*

*yā śrī-jin'esa-samayāmbudhino grhītva  
samyaktva-tattva-maṇi-saptatikā vyadhāyi  
pūrvair mun'isvara-varair adhunā mayā 'nu  
so 'ttejitā vivṛti-śānaka-yantra-yogāt (1) . . . (2)*

*iti śrī-Rudrapallīyagaccha-gagana-maṇḍana-dinakara-śrī-Guṇaśekhara-sūri-paṭṭā-  
vataṃsa-śrī-Saṃghatīlaka-sūri-viracitāyāṃ Samyaktvasaptatikāvṛttau Tattvakau-  
mudī-nūmnyūṃ samyaktva-sihāna-ṣaṭka-svarūpa-nirūpaṇo nāma dvādaśo 'dhikāra  
samāptaḥ. graṃ° 526 a° 25. aṭha pra°*

*śrī-Vira-śāsana-maho'dadhitaḥ prasūtaḥ*

*prodyat kalābhīr abhitaḥ prathitaḥ pṛthivyāṃ*

*mādyan-mahaḥ prasara-nāsita-tūmaso 'sti*

*śrī-Candragaccha iti candra ivādbhuta-śrīḥ (1)*

*tatr' āsīd dharapēndra-vandya-caranaḥ śrī-Varddhamāno gurus*

*tat-paṭṭe ca Jineśvaraḥ suvihita-śreṇī-śiraḥ-śeṣaraḥ*

*tac-chiṣyo 'bhayadeva-sūrīr abhavad rangan-navāṅgī-mahā-*

*vṛtti Stambhana-Pārśvanātha-jīnarāṭ mūrtti-prakāś'aikakṛt (2)*

*tat-paṭṭa-pūrvācala-cūlikāyāṃ*

*bhāsvān iva śrī-Jinavallabh'ākhyāḥ*

*sac-cakra-sambodhana-sāvadhūna-*

*buddhiḥ prasiddho guru-mukhya āsīt (3)*

*tac-chiṣyo Jinaśekhara gaṇadharo jāṇe 'tīvijnāgrāṇīs*

*lat-pādāmbuja-rājahaṃsa-saḍṣaḥ śrī-Padmacandra-prabhuh*

*tat-paṭṭāmbudhi-barddhanāḥ kuvalaya-prodyat-prabodh'aika-dhīḥ*

*śrīmān śrī-Vijayendur induvad abhūc śaśvat-kulālamkṛtīḥ (4)*

*paṭṭe tadīye 'bhayadeva-sūrīr āsīd dvitīyo 'pi guṇādvitīyāḥ*

*jūto yato 'yam jayatiha Rudrapalliyagacchah sutarām atucchah (5)*  
*tat-pādāmbhoja-bhṛngo 'jani jina-samayāmbodhi-pūtho'dhijanmā*  
*sūrindro Devabhadro 'nupama-sāma-ramā rūma-meghōpamūnaḥ*  
*tasyāntevāsi-mukhyaḥ kumata-mati-tamaś-caṇḍa-mārtitaṇḍa-kalpah*  
*kalpadruḥ kalpitārtha-pravitarāṇa-vidhau śrī-Prabhūnanda-sūriḥ (6)*  
*jyotiḥ-stomair amūnaiḥ pratihata-jagati-vartti-tejasvi-tejah-*  
*sphūrti tat-paṭṭa-pūrvācala-vimala-lasan-mauli-maulīyamūnau*  
*śrīmān Śricandra-sūrir Vimalaśaśi-guruś cāprameya-prabhārau*  
*jūtau śrī-rājahamśau iva bhavika-jana-vyūha-bodh'aika-dakṣau (7)*  
*ā Kaśmīra-marīṇa-cūru-dhiṣaṇāt vādīndra-vṛndīrakūn*  
*mādyad-vāda-vidhau vijītya jagati prāpta-pratiṣṭo'dayāḥ*  
*sūrīndrā Guṇaśekharāḥ smayaharāḥ Śṛṅgārācandra-kṣamā'-*  
*dhīśābhyaṛcyā-padāmbujāḥ samabhavaṃs tat-paṭṭa-śṛṅgārīṇaḥ (8)*  
*śrī-Saṃghatīlak'ācāryās tat-pādāmbhoja-reṇavaḥ*  
*Samyaktvasaptater vṛttiṃ vidadhus Tattvakaumudīṃ (9)*  
*asmac-chiṣya-varasya Somatīlak'ācāryānujasyādīhunū*  
*śrī-Devendra-mun'īśvarasya vacasū Samyaktva-sat-saptateḥ*  
*śrīmad-Vikrama-vatsare dvi-nayanā 1422 mbhodhi-kṣapākṛt-prame*  
*śrī-Sārasvata-pattane viracitā dīpōtsave vṛtikā (10)*  
*sā Somakalaśa-vācaka-varānujair atra vihita-sūhūyyaiḥ*  
*pratham'adarśe likhito 'pādhyūyaiḥ śrī-Yasaḥkalaśaiḥ (11) ... (13)*

... iti śrī-Samyaktvasaptatikāvṛttau Tattvakaumudī saṃpūrṇam.

Peterson I, 53f., 92—94.

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Ms. or. fol. 2114

Zur Beschreibung der Hs. vgl. 859.

Bl. 10 bis 10<sup>v</sup>:

Jinaharṣa: Tījivādīsijjhāya. Gujarati. Das Meiden der Frauen.  
 Zum Titel vgl. das Gedicht śīyala nī nava vāda viṣe von Udayaratna (saṃvat  
 1763 [1707]) in Bṛhatkāvyaadohana 2.

Anfang:

*dūhā.*

*citra-likhita je pūtalī te joivī nāmhi*  
*kevalanyāmṇī ima kahaī Dasavikālaka māmhi (1)*  
*nārī veda narapati thayā caṣyu kuṣīla kahāya*  
*laṣi bhava cauthī vāda taji rūlīyau rūpī rāya (2)*

*dhāla kareḷā nī.*

*maṇahara indrī nā dīṭhām vadhaī vikāra*  
*vāgara kāmī bhṛga bhaṇī ho pūsa racyau karatāra (1)*  
*sugunī re nārī rūpa na joīyai re joīyai nahī dhari rāga sugunī re ṭeka*  
*nārī rūpī dīvalau kāmṇī puruṣa patanga*  
*jhampai ṣuṣa nai kāraṇai ho dājhai anga suranga (2) su°*

Ende:

*rūpa kūpa deṣī karī māhi paḍai kām'andha*  
*duṣa māṇai jūnai nahī ho kahai Jinaharaṣa prabandha (8) su°*  
*iti Tījivādīsijjhāya.*

853

Ms. or. fol. 2448

Akz.-Nr 1896. 186. 18 Bl. 26,1 × 10,8 cm. ◇ Undatiert. Ältere und jüngere Schrift. 13 Zeilen.

Jayaśekhara: \*Tribhuvanadīpaka. Gujarati. (650) Granthas. Allegorie vom wahren Fürsten Paramahansa. Sieger über Moha usw. JGK I, 24f. (wonach das Werk auch Paramahansaprabandha heißt, gedr. 1921). Verf. schrieb samvat 1436 [1380].

Anfang Bl. 1/1<sup>v</sup>:

*dhuri dūhā. rāga dhanyūsi.*

*pahilūṃ paramesaru namī avigata avicala citti*  
*samarisu samarasi jhīlatī haṃs'āsani Sarasatti (1) ... (7)*

*hiva vastu.*

*nūṇu nīrupama 2 jagaha uvayūru*  
*ghaḍḍh'abhintari nirmmalau jasū nāmi savi roga nūsaīṃ*  
*jara rakkhasi vegalī sayala siddhi nivasanti pūsaīṃ*  
*punṇya pūpa ehevaī talaīm dīsaī mukkhā duyūru*  
*sāvadhāna te sambhalau hariṣīṃ haṃsa-vicāra (8)*

*hiva caupaī. drupadu.*

*tejavantu trihuṃ bhuvana majhāri*  
*Paramahansa nara-vara avadhāri*  
*jeha japatūṃ navi lagaī pūpu*  
*dīni 2 vādhaī adhika pratāpa (9) ... (13)*  
*rūṇi tūsu Caturacetanā*  
*ketū guṇa bolatūṃ tehanā*  
*rāu rūṇi be mana naī meli*  
*phiri phiri karaīṃ katūhala keli (14)*

Ende Bl. 18/18<sup>v</sup>:

*hiva drūpada.*

*Tribhuvana dīpaku eu prabandha*  
*pūpa tanu sūṃsahaī na gandhu*  
*moha dhyātu hiva toi ji talaī*  
*jaī vesānari tanu parajalaī*  
*dhyānānāli naū khāi syuṃ kāṣha*  
*sahacara karma achaī amha āṭha ([40]1) ... ([4]11)*  
*Paramahansa sahū ko jampaī*  
*Paramahansa dīṇayaru jima tapaī*  
*Paramahansa lagaī bhājai bhranti*  
*Paramahansi naū lāgi khanti ([4]12)*

*ehu ji mangalu ucchava eu*  
*ehu ji māi bāpu e deu*  
*ini tirathi nhātām hui suddhi*  
*e sū [... Loch ...] rai buddhi ([4]13)*  
*kalpa-druma kūma-dhenu e hoi*  
*cintāmaṇi eha avara na hoi*  
*ehu ju siddhi-purī naṭi panthu*  
*ehu ji jīva nu savihum grantha ([4]14)*  
*mūla mantra maṇi e maṇi māni*  
*tapa japa num phala ehanaiṃ dhyāni*  
*ini sūvi saṃpada āvaiṃ pūri*  
*ima bolai śrī-Jayaśekhara-sūri (415)*  
*iti śrī-Tribhuvanadīpakaprabandhaḥ samāptaḥ.*

854

Ms. or. fol. 1803

Akz.-Nr 1892. 301. 36 Bl. (vor dem Anfang und hinter dem Schluß je 1 leeres: ungezähltes Blatt). 33,9 × 13 cm. Undatiert. 9 Zeilen.

\*Daśalakṣaṇabhāvanāvacanikā. Hindi. (1000) Granthas. Die 10 Sittengebote für den Mönch, vgl. Umāsvāti: Tattvārth. 9, 6.

Anfang Bl. 1<sup>v</sup>:

*atha daśa-lakṣaṇa rūpa dharma ki bhāvanām liṣyate.*  
*ina daśa cihna kari antargata dharma jāṇiye haiṃ uttama kṣamā (1) utama*  
*mārdava (2) utama ārjava (3) utama satya (4) utama śauca (5) utama saṃya-*  
*ma (6) utama tapa (7) utama tyāga (8) utama ākiṃcanya (9) utama vrahma-*  
*carya (10) e daśa dharma ke lakṣaṇa haiṃ ...*

Hs.: bhāvanām.

Ende Bl. 36<sup>v</sup>:

*aisaiṃ daśa-lakṣaṇa-dharma kūṃ saṃkṣepa kari barnana ki jo daśa-lakṣaṇa solā.*  
*kāraṇa dhyāvai karai karāvaiṃ so nara tirajyūṃ cyavana nahī pāvaiṃ.*

*iti Daśalakṣaṇa-jī ki dasū Bhāvanāvacanikā samāptā.*

Hs.: cūjana statt cyavana.

855

Ms. or. fol. 2301

Akz.-Nr 1895. 276. 11 Bl. (Zählung verziert). 25,2 × 11,4 cm. s. 1797 varṣe mahā vadi 7 budha-vāsare. 10 Zeilen.

Jnānavimāla: Daśavidhayatidharmasajhāya. Gujarati. (200) Granthas. Die 10 Sittengebote für den Mönch (Umāsvāti, Tattvārth. 9, 6).

Anfang Bl. 1<sup>v</sup>:

*dūhā.*

*sukṛta-latā-vana śimcavū nava puṣkara jala dhāra*  
*praṇamī pada-yuga tehanā dharma taṇā dūtāra (1)*  
*dasavidha muni-vāra dharmma je te kahīṃ caritra*  
*dravya bhūva thī ācaryūṃ tehanā janama pavitra (2)*

Ende Bl. 10<sup>v</sup>/11:

.kalasa.

*inma dharmā muni-vara taṇo daśavidha kahyo śruta anusūra e  
bhavi e ārādho sukha sādho jīmma laho bhava-pūra e (1)  
śrī-Jñānavimāla sūrinḍa pabhaṇeṇ rahi Surati caumāsa e  
kavi Sukhasūgara kahana thī e kahyo inma abhyūsa e (2) ... (3)  
inma guṇa-visālā kusuma-mālā jeha jana kaṇṭhe the ṭhaveṇ  
te sayala-mangala kusaka-kamalā sujasa līlā anubhaveṇ (4)  
iti Daśavidhayatidharmmasajhāya saṃpūrṇaṇam.*

856

Ms. or. fol. 260<sup>7</sup>

Akz.-Nr 1897. 127. 15 Bl. 28,3 × 12,9 cm. Undatiert. 10 Zeilen.

Dvādaśānuprekṣā. Sanskrit. (375) Granthas. Die zwölf sog. weltenschmerzlichen Betrachtungen, vgl. Umāsvāti: Tattvārth. 9, 7.

Anfang Bl. 1<sup>v</sup>:

*ath' ādau hi pravakṣyāmy anuprekṣū dvādaś'ātmikāḥ  
saṃvega-vyāla-vyāghraghṇā rūḡōraga-vināśinīḥ (1)  
anityāśaraṇe saṃsūr'aikatvānyatvam eva hi  
tathā 'śucy-āśravau saṃvaras tato nirjjarā śubhā (2)  
loko 'pi vahu-bhed'ātmā vodhi-durlabha eva hi  
dharmas cēti dviṣaḍ-bhedā anuprekṣū virūgadāḥ (3)*

Hs.: saṃvegāṇṇvūlavayā°.

Ende Bl. 15<sup>v</sup>:

*ananta-guṇa-vāridhiṃ trijagad-īśvaraiḥ pūjitam  
apūra-bhava-duḥkhataḥ sva-kṛpayā satāṃ rakṣakaṃ  
asaṃkhyā-sura-sevitaṃ muni-gaṇaiḥ sadārādhitam  
stuve 'tra Vṛṣabhaṃ jinaṃ sakala-tad-guṇūyānīśam ([30]3)  
dharmānu[pre]kṣā.*

*iti Dvādaśānuprekṣū (andere Hand:) samāptā.*

Hs.: īśvara.

857

Ms. or. fol. 1700

Zur Beschreibung der Hs. vgl. 875.

2) Bl. 2<sup>v</sup>:

[dukkāḍa-garihā.] Prakrit. Aus einem Ārādhana-Text.

Anfang:

*dukkāḍa-garihā jīvāṇa khāmaṇaṃ bhūvaṇā ya causaraṇaṃ  
pancaṇha namukkāro aṇasaṇam: ārahāṇā esā (1) ... (7)  
jo koi lo*

858

Ms. or. fol. 2608

Akz.-Nr 1897. 128. 18 Bl. 25,8 × 10,8 cm. s. [1764] varṣe jṣṣṭa vadi 10 gurau. dine pūjya prama pūjya ṛṣi śrī 5 pūjya Dīpa-jī tat-śiṣya liṣataṃ Kaṃṇha, Āṭva-grāme. (Komm.: s. 1764 varṣe jṣṣṭa śudi 10 dine artha puro thayo liṣataṃ . . . Kaṃṇha, Jaiṭa-ṛaṇa-madhye). 5 Zeilen Text, darüber je 1—3 Zeilen Kommentar; Fortsetzung am Rand. Rechts Wurmfraß mit Textverlust; der Text auf Blatt 1 und 2 von anderer, gleichzeitiger Hand.

Tejasimha: Dṛṣṭāntaśataka. Sanskrit (Text) und Gujarati (Kommentar). (Komm.): 700, (1000) Granthas. In jeder Strophe ein auf die Sittenlehre bezügliches Gleichnis. Tejasimhas Schüler Kāṇa schrieb saṃvat 1766 [1710] (Klatt).

Text Anfang Bl. 1<sup>v</sup>:

natvā śrī-Vṛṣabhaṃ sadā vṛṣadharaṃ saukhy'ākaraṃ sundaraṃ  
devēndr'ādi-nataṃ munīndra-mahitaṃ paurastya-tīrthaṃkaraṃ  
śrotṛṇāṃ pratibodhakaṃ sukhakaraṃ dṛṣṭāntakūṇaṃ ahaṃ  
kurve kāvya-śataṃ nijāpara-nṛṇāṃ vyākhyāna-sad-dhetave (1)

Komm. Anfang Bl. 1<sup>v</sup>:

namaskāra karīṇaiṃ śrī-Rṣabhadeva naī sadāiva dharma nūṃ dhāraka chaī bhavya-jīva nā sukha nā karaṇahāra sundara manohara ruṣavat . . .

Text Ende Bl. 18:

śrī-Lunk'ākhyā-gaṇe gaṇ'īśvara-guru-śrī-Keśavāntasthitaḥ  
śiṣyeṇa sukṛtaṃ varaṃ nija-dhiyā dṛṣṭāntakūṇaṃ śataṃ  
chando'laṃkṛti-śabda-śāstra-rahitaṃ kāvyaṃ yadā nirmmitaṃ  
tat sarvaṃ muni-Tejasimha-gaṇinā dhīraiḥ viśodhyaṃ varaiḥ (102)  
iti Dṛṣṭāntaśataka saṃpūrṇaṃ.

Komm. Ende Bl. 18:

Lunkāgaccha-nāyaka ācārya śrī 6 Keśava-jī naī navamai pūṣa udyotakāri tehanā antevāsī sadā samīpaiḥ rahyā ehaṃ śiṣya Tejasimha nāmā tinai kīdho potā nī buddhi karīnai 100 dṛṣṭānta 100 kāvya teha madhye jaī te kāmī chanda-alaṃkāra-vyākaraṇa-viruddha-śabda āvya hue ajnāṃnapaṇai te śabda jnāṇinai je koī dhīra paṇḍita hue tinaiṃ sudha karavo piṇa gumāṇna kari nindā na karavī paṇḍitai śuddha karavum . . . (102)

iti Dṛṣṭāntaśataka saṃpūrṇaṃ.

859

Ms. or. fol. 2114

Akz.-Nr 1894. 420. 35 Bl. (2—4 und 11 fehlen, 23 in der Zählung übergangen, 28 als 27 bezeichnet). 25,4 × 11,2 cm. Undatiert. 15 Zeilen. Randt.: z. T. Stavana-saṃgraha. (1200) Granthas.

[dhana sāsana.] Gujarati.

Anfang Bl. 1:

dhāla saphala-saṃsāra nī e.

dhana sāsana Vīra-jīna-vara taṇau

*jūsa parasūda upagūra thūyai ghaṇau*  
*sūtra siddhānta guru muṣa thakī sām̐bhālī*  
*lahīya samakitta nai viratī lahīyai valī (1)*

Bl. 1<sup>v</sup>:

*parigraha viramaṇa doṣa-prasanga*  
*tijai guṇa-vrata mūṃhe bhanga*  
*cyūra śiṣyū-vrata aticāre*  
*āmbila triṇa pratyaikakī dhāre (23)*  
*tihūṃ jo rūga doṣa jaṇūya*  
*kriyū nai pha*

Es folgen (die Lücken in der Hs. erlauben keine Zählung): Bis Bl. 5<sup>v</sup>: Vimalaprabha: GauḍīPārśvanāthabṛhatstavana (vgl. 580). Bis Bl. 6: Samayaranga: GauḍīPārśvanāthabṛhatstavana (vgl. 583). Bis Bl. 6<sup>v</sup>: Jinalābha: [kara jodī vinati karuṃ] (vgl. 612). Bis Bl. 7: Samayasundara: Maunaekādasīstavana (vgl. 421). Bl. 7: Jinarāja: GauḍīPārśvanāthālaghustavana (vgl. 581). Bis Bl. 7<sup>v</sup>: Jinalābha: Cīntāmaṇīstavana (vgl. 585). Bl. 7<sup>v</sup>: Ṛddhiharṣa: Nemikumārādhama (vgl. 533). Bl. 7<sup>v</sup>: Jinabhakti: [māi ranga bhari] (vgl. 910). Bis Bl. 8: Bhuvanakīrti: Pārśvanāthālaghustavana (vgl. 549). Bl. 8: Vijayaharṣa: Pārśvastavana (vgl. 558). Bis Bl. 8<sup>v</sup>: Jinabhakti: GauḍīPārśvastavana (vgl. 584). Bis Bl. 9: Jinacandra: GauḍīPārśvanāthastavana (vgl. 582). Bl. 9: Jinaharṣa: Pārśvajinagīta (vgl. 545). Bis Bl. 9<sup>v</sup>: Samayasundara: LoiyapuraPārśvajinastavana (vgl. 598). Bis Bl. 10: Vijayaharṣa: Sanatkumārasiṃhāya (vgl. 1105). Bl. 10: Samayasundara: Cetaṇāsīṃhāya (vgl. 1010). Bis Bl. 10<sup>v</sup>: [toraṇa āyā Nemaṇi] (vgl. 531). Bl. 10<sup>v</sup>: Jinaharṣa: Tījivādisīṃhāya (vgl. 852). Bis Bl. 15<sup>v</sup>: Puṇyasāgara: Sādhuvandanā (vgl. 645). Bis Bl. 20: Kanaka kavi: Meghakumāracaudhāliya (vgl. 1057). Bis Bl. 22<sup>v</sup>: Dharmasiṃha: Daśārṇabhadrarājarsīcaudhāliya (vgl. 1022). Bis Bl. 25: Samayasundara: Cyārepratyekebuddhasīṃhāya (vgl. 972). Bis Bl. 26: Samayasundara: Puṇyachattīsī (vgl. 884). Bis Bl. 27: Samayasundara: Karmachattīsī (vgl. 771). Bis Bl. 27 d. i. 28<sup>v</sup>: Rājasamudra: Śīlabattīsī (vgl. 937). Bis Bl. 29: Rāco: Rācābattīsī (vgl. 895). Bis Bl. 29<sup>v</sup>: Rāmacandra: [ava jina rāja] (vgl. 814). Bl. 29<sup>v</sup>: Rāmacandra: [Dhana muni-rāja] (vgl. 1023). Bis Bl. 30: Lāvaṇyasvāmin: Pañcatīrthajinastavana (vgl. 483). Bl. 30: Jinabhakti: Ādināthastavana (vgl. 494). Bis Bl. 30<sup>v</sup>: Samayasundara: Metārījamahāmuni-sīṃhāya (vgl. 1059). Bis Bl. 32<sup>v</sup>: Vimalakīrti: Paḍikamaṇāstavana (vgl. 299). Bl. 32<sup>v</sup>: [gājai Gavaḍiya rājiya] (vgl. 578). Bis Bl. 33<sup>v</sup>: Sādhukīrti: Puṇḍarikastavana (vgl. 668). Bis Bl. 34: Dharmasiṃha: Caurāsīāsātanāstava (vgl. 392). Bis Bl. 34<sup>v</sup>: Lakṣmīvallabha: Muhapattīstavana (vgl. 300). Bis Bl. 35: Jayasoma: Settumjayastavana (vgl. 676). Bis Bl. 35<sup>v</sup>: Jinaharṣa: Sīmaṇḍharasvāmībṛhatstavana (vgl. 618). Bl. 35<sup>v</sup>: Jinaharṣa: [mere dhanī sem] (vgl. 523). Anschließend: Bl. 35<sup>v</sup>: Bhūḍharadāsa: [āja gira rāja ke sikhara] (vgl. 508).

860

Ms. or. fol. 2475

Akz.-Nr 1896. 213. 65 Bl. (1—25. 28. 29. 39—41, 66ff. fehlen). 25,6 × 11,1 cm.  
 ◇ (jüngere Hand:) s. 1653 varṣe. Ältere Schrift. 12 Zeilen.

Devendra: Dhammarayaṇapagaraṇa. Prakrit (Text) und Sanskrit (Kommentar). (900) Granthas. Mit Bl. 1—25 fehlen Strophe 1—27, mit Bl. 66ff. Strophe 116—145 nebst Kommentar, doch wird das Werk als abgeschlossen bezeichnet. Die Belegerzählungen in Prosa. Verf. lebte bis saṃvat 1327 [1271].

Bl. 26:

*Kālī-devī-yutaḥ samāgūt. vakti: tava pitarau tvad-viyogārttau staḥ . . .*

(7. Zeile:) . . . *iti Bhīma-kathā* (×) (20). *labdha-lakṣya-guṇam āha:*

*lakkhei laddha-lakkho suheṇa sayalaṃ pi dhamma-karaṇijjaṃ  
 dakkho susūsaṇijjo turīyaṃ ca susikkho hoi* (28)

*vyākhyā. lakṣayati jñāti . . .*

Bl. 64/65<sup>v</sup>:

*saṃghayaṇ'ād'anurūpaṃ ārambhai sakkam ev' anuṭṭhānaṃ*

*bahu-lābham appa-cheyaṃ suya-sāra-visārao sujāi* ([1]15)

*saṃhanan'ādy-anurūpaṃ tapaś-caraṇ'ādi samārabhate saṃbandhaḥ* (×) *dharmakarmam ity āha. śubhaṃ bhavatu. iti saṃpūrṇaṃ granthaṃ. kalyāṇaṃ bhūyāt* (×) (×)

*jñānām aṣṭadhā pūjā karttavyā suvivekibhiḥ*

*sarvēṣṭa-siddhi-vallīnām bījaṃ yā parikīrtitā* (1) . . . (20)

*pūjāyām Aśokamālikakathā* (1)

*appaṃ pi bhāva-sallaṃ anuddhāriyaṃ rūya-vaṇiya-taṇaehiṃ*

*jāyaṃ kaḍuya-vivāgaṃ kiṃ puṇa bahuyāiṃ pāvāiṃ* (1) . . . (16)

*ity Ārdrakumārakathā.*

*soṭṭam Aggisammo dhammaṃ sammaṃ susāhu-pūsammi*

*ginhai vayaṃ sabhaṃ kiṃ tu maṇe kiṃci sasineho* (1) . . . (7)

*ity Ilāputrakathā.*

(jüngere Hand:) *iti Tapāgacchādhināyaka-bhaṭṭāraka-prabhu-śrī-Jagaccandra-sūri tat-paṭṭāṇkarāṇa-śiṣya-śrī-Devendra-sūri-viracite Dharmaratnaprakaraṇa-granthaḥ.*

Anschließend: 2) Bl. 64—65<sup>v</sup>: [Kathātraya] (vgl. 967).

861

Ms. or. fol. 2063

Akz.-Nr 1893. 354. 24 Bl. 26,8 × 11,2 cm. ◇ Undatiert. 24 Zeilen. Bl. 24 in roter Tinte flüchtig ergänzt.

Amitagati: Dharmaparīkṣā. Sanskrit. (2200) Granthas. Digambara-Werk. Polemische Erzählungen. Verfaßt saṃvat 1050 [944].

Anfang Bl. 1:

*śrīmān rajasvat traya-tunga-śālaṃ*

*jagad-gṛhaṃ bodhamayaḥ pradīpaḥ*

*samantato dyotayate yadīyo*

*bhavantu te tīrthakarāḥ śrīye naḥ* (1)

Ende Bl. 24/24<sup>v</sup>:

*akṛta Pavanavego darśanaṃ candra-bimbaṃ  
divija-manuja-pūjyaṃ līlayā 'rhad-dvayena  
Amitagatir ivēdaṃ svasya mūsa-dvayena  
prathita-viśada-kīrtiḥ kāvyam uddhūta-doṣam (90)  
iti Dharmapari<sup>o</sup> viṃśatīlakaḥ paricchedaḥ (×) (20)  
siddhānta-pūthonidhi-pūragamī  
śrī-Vīraseno 'jani sūri-varyaḥ  
śrī-Māthurāṇāṃ yamināṃ gariṣṭhaḥ  
kaṣāya-vidhvaṃsa-vidhau paṭiṣṭhaḥ (1) ... (17)  
dharmo jainaḥ pavitraḥ prabhavatu bhuvane sarvadā śarmadūyī  
śāntiṃ prāpnotu loko, dharaṇim avanipū nyūyataḥ pūlayantu  
hatvā karmāri-vargaṃ yama-niyama-śaraiḥ sūdhavo yūntu siddhiṃ  
vistīrṇāḥ śuddha-bodhā jinahita-niratā jantavaḥ santu sarve (18)  
iti Amitagati-kṛtā Dharmaparikṣā samāptā.*

Hs.: (18): *daṣa* statt *hatva*; *jāriḥ* statt *śaraiḥ*.

Vgl. Mironow: Die Dharmaparikṣā des Amitagati, Diss. Straßburg, 1903, Weber 1101—12, Peterson III, 294ff., JStSd 1, Prast. S. 16f. Die Hs. ist von Mironow benutzt worden.

862

Ms. or. fol. 2309

Akz.-Nr 1895. 286. 118 Bl. 26,8 × 12,6 cm. s. 1915 *varṣe miti āśvina kṛṣṇa pratipadā 1 vṛhaspati-vāsare Pharukanagara-madhye lipīkṛtaṃ Svetāmvaragacche*. 10 Zeilen. Bl. 77<sup>v</sup> ist verkehrt beschrieben.

Manoharadāsa: Dharmaparikṣā. Hindi. (2950) Granthas. Digambara-Werk. Bearbeitung von Amitagatis Dharmaparikṣā (vgl. 861) in [20] Saṃdhi (auch: Pariccheda). Verfaßt saṃvat 1705 [1649]. Saṃdhi 5 bis Bl. 32, 10 bis Bl. 79, [15 bis Bl. 93], [20 bis Bl. 118].

Anfang Bl. 1<sup>v</sup>:

*atha Dharmapariṣyū likhyate .  
soraṭhā.*

*pranamum arihanta deva guru niragantha dayā dharama  
bhava dadhi tārana eva avara sakala mithyāta bhaṇi (1)*

Ende Bl. 116<sup>v</sup>/118:

*soraṭhā.*

*muni Amitagati jāṇna saṃhasa kṛti pūrava karī  
yū meṃ vuddhi pracāṇna bhāṣā kinī jori kaiṃ ([19]67) ... ([19]82)  
satāreṃ seṃ panca uttareṃ pausa dasami guru-vāra  
saṃpūrāṇa bhayau grantha iha saj-jana-jana hitakāra ([19]83)*

*ṣaṭpada.*

*nagara Dhāṇmapura māṃhi karī bhāṣā vuddhi śārū  
Dharmaparikṣā mitra aratha vinjana dhari vārū*

*nāṃ kachu kīrati hetī na kachu ārata dhana banchana  
yathāsakati mati maṇḍi racī pada pada rasa sancana  
paḍhaiṃ sunaiṃ upajēṃ suvudhi hvaiṃ kalyāṇṇa subha suṣa dharāṇa  
mana rahasi Manohara ima kahaiṃ saṃgha mangala karaṇa ([19]84)  
iti śrī-Dharmaparīkṣābhāṣā Manoharadāsa Saṃdelavāla kṛta saṃpūrṇa.*

863

Ms. or. fol. 2310

Akz.-Nr 1895. 287. 4 Bl. 24,2 × 10,5 cm. li° Saganīṭāmbrena numimā. 16 Zeilen.  
(175) Granthas.

**Dharmasiṃha: Dharmabāvanī.** Hindi. Strophe 4 eine *sarva-guru-Sarasvatī-stuti*, Anfang Bl. 1: *siddhā rūpī sūcī devā*; Strophe 5 eine *sarva-laghu-yat'īśvara-stuti*, Anfang Bl. 1: *dharoti dharama na garahati durita*. Strophe 6ff. mit alphabetischen Anfängen: *a—ṛ, rī, li, lī, e—au, aṃ, 'anūpa', ka—ṇa ('nū namaī'), ca—jha, na ('naina'), ṭa—ḍha, na ('nahī'), ta—ha, la ('laṃchana'), kṣa, jna*. Verfaßt saṃvat 1725 [1669].

Anfang Bl. 1:

*omkāra udāra agamma apūra saṃsāra maiṃ sūra padūratha nāṃmī  
siddha samṛddha sarūpa anūpa bhayo saba hī siri bhūpa sudhāmī  
mantra maiṃ yantra maiṃ grantha maiṃ pantha maiṃ jū kuṃ kīyau dhurī  
antarajāmī  
panca hī iṣṭa vasai paramiṣṭa sadā Dharmasī karai tāhī salāmī (1)*

Ende Bl. 4:

*jñāṃna ke mahā-nidhāna bāvana varana jñāṃna kīnī tū kī jora yaha jñāṃna  
lī jagāvanī  
pāṭhata paṭhata joi santa suṣa pūṃvai soi vimala kīrati hoi sārāi hī suhāvanī  
sauṃ satarai pacīsa kātī vadi nauṃmi dīsa vūra hai vimala canda ānanda  
vadhāvanī  
naira Riṇī kuṃ nirakkha nitta hī vijai harakkha kīnī tahāṃ Dharmasīha  
nāma Dharmabāvanī (57)  
iti Dharmabāvanī samāptaṃ.*

Es folgen: 2) Dharmasiṃha: [sukulīnī sundarī] (vgl. 942). 3) [āyur naśyati] (vgl. 427).

864

Ms. or. fol. 2611

Akz.-Nr 1897. 131. 59 Bl. 27,3 × 12,11 cm. Undatiert. 14 Zeilen.

**Lakṣmīvallabha: Dharmopadeśa** mit eigenem Kommentar. Sanskrit.  
(1600) Granthas. Verfaßt saṃvat 1735 [1679].

Anfang Bl. 1<sup>v</sup>:

*śrī-Pūrśvaṃ praṇipaty' ādau śrī-guruṃ Bhūratīṃ tathā  
Dharmōpadeśa-granthasya vṛttir eṣā vidhīyate (1) . . . (3)  
tatr' ādimāṃ kūvyaṃ.*

*om ity akṣaram akṣara-dyuti-dharaṇ trailokya-garbhaṇ paraṇ  
vrahmākāram akhaṇḍa-bindum amalāṇ navyārdha-candr'orddhvagaṇ  
maule yad dadha[d a]rka-bimba-ruciraṇ jyotis tama-stomabhī  
pāncānāṇ parameṣṭīnāṇ api padaṇ dhyāyāmi hṛt-pankaje (1)  
artha. ahaṇ tat akṣaraṇ hṛt-pankaje . . . dhyāyāmi cintayāmi . . .*

Ende Bl. 57<sup>v</sup>/59<sup>v</sup>:

*iti vimala-ras'ādhyo mātrkā-varṇa-padye  
viracitam iha kāvyāṇ cāru dharmopadeśaṇ  
prapañhati vara-buddhyā yaḥ pumān artha-śuddhaḥ  
sa bhavati kavi-Lakṣmyā vallabhaḥ saj-janānāṇ ([1]11)  
arthaḥ. sa pumān . . . iti bhāvaḥ ([1]11)  
iti śrī-Dharmopadeśābhidhāna-kāvyasya Lakṣmīvallabha-gaṇi-viracitasya svopa-  
jn'ākhyāyāṇ tīkāyāṇ ātma-tattva-cintana-prakramo dvādaśaḥ 12 saṃpūrṇam.*

*[ . . . . . ] śrīmaj-Jinakuśala-sūri-nāmāṇaḥ  
bhāṭṭarakā babhūvur bhāsvad-guṇa-ratna-vāridhayaḥ (1)  
śrī-Vinayaprabha-nāmā tac-chiṣyāḥ pāṭhakaḥ tu gaṇi-mukhyāḥ  
tac-chiṣya-Vijayatīlakaḥ pāṭhaka-pada-dhārakaḥ śreṣṭhaḥ (2)  
dakṣas tadīya-śiṣyo jagati khyātāḥ suvācako viditāḥ  
śrī-Kṣemakīrti-nāmā bahu-śiṣya-śreṇi-saṃsaktaḥ (3)  
samyak-tapasvi-ratnaṇ tac-chiṣyaḥ pāṭhakaḥ tapo-ratnaḥ  
Tejorāja supāṭhaka ādhyāḥ śiṣyāḥ śrīyā c' aiva (4)  
vācaka-padabhṛc chiṣyas tasyābhūd Bhuvanakīrti-san-nāmā  
Harṣādikunjar'ākhyas tac-chiṣyo vācaka-śreṣṭhaḥ (5)  
tattas tad-antavāsī vara-vācaka-Labdhimaṇḍan'āhvo 'sthāt  
tac-chiṣyaḥ kila pāṭhaka-śrī-Lakṣmīkīrti-nāmā 'bhūt (6)  
śiṣyaḥ sad-upādhyāyaḥ tasya śrīmān satāṇ sadā mānyaḥ  
Lakṣmīvallabha-nāmā tenēdaṇ nirmitaṇ kāvyāṇ (7)  
Dharmopadeśa-nāmakaṇ atiramyāṇ vibudha-panca-jana-yogyāṇ  
svopaj'n'ākhyā vṛttir vinirmitā tasya ten' aiva (8)  
saṃvat pāṇḍava-pāvaka-muni-bhūmi-mite ca mādhave mūsi  
+ śuklāyāṇ tṛtīyāyāṇ saṃpūrṇā vṛttir eṣā 'bhūt (9) . . . (10)  
iti śrī-Dharmopadeśa-kāvyāṇ saṃpūrṇam.*

*yādṛśaṇ pustakaṇ dṛṣtvā . . . (1) . . . (8)*

*iti śrī-Dharmopadeśavṛtti sasūtrārtha likhitā saṃpūrṇam agāt.*

Hs.: (1) Anfang fehlt, (5) 'tti tan, (6) tataḥ, anta°, Labdhimaṇḍanāhrastha.

865

Ms. or. fol. 1823

Akz.-Nr 1892. 281. 2 Bl. 26 × 10,9 cm. ● Undatiert. Ältere und jüngere Schrift.  
11 Zeilen.

\*Navatatta. Prakrit. (40) Granthas. Die neun Tattva (Grundwahrheiten).  
Verschiedentlich gedr. (vgl. Grdr. S. 224). Hier und in den folgenden Hss.  
 Fassungen sehr verschiedenen Umfangs, vgl. dazu Keith 1294, Weber 841. Abha-  
yadeva, dem 867 zugeschrieben wird, ist Verf. eines Bhāṣya zu Devaguptas

Navatattvaparakaraṇa (mit diesem gedr.: Ātmānanda-Jaina-Grantha-Ratna-Mālā 10, Bhavnagar 1913). Strophe 1 hier ist darin Strophe 4.

Anfang Bl. 1:

*jīv(1)ājīvā (2) punṇaṃ (3) pāv' (4) āsava (5) saṃvaro ya (6) nijjaraṇā (7) bandho (8) mukkho ya (9) taḥā nava tattā hunti nāyavvā (1)*

Ende Bl. 2<sup>v</sup>:

*osappinī anantā puggala-pariyaṭṭau muneyavvo  
te 'nantāti'addhā aṇāgaya'addhā ananta-guṇā (42)  
iti Navavadaparakaraṇaṃ samāpta.*

866

Ms. or. fol. 1975

Zur Beschreibung der Hs. vgl. 939.

6) Bl. 19 bis 19<sup>v</sup>:

\*Navatatta. Prakrit.

Anfang:

*jīvājīvā punṇaṃ pāv'āsava saṃvaro ya nijjaraṇā  
bandho mukkho ya taḥā nava tattā hunti nāyavvā (1)*

Bl. 19<sup>v</sup>:

*davva-pamāṇe siddhāṇa jīva-davvūṇi hunti nantūṇi  
logassa asaṃkhiṇe bhoge ego a sarve vi (21)  
phusaṇā ahiā kālo iga siddha paḍucca sūru nanto  
paḍivāyā bhāvāo siddhāṇaṃ antaraṃ n'a[tthi (22)]*

Diese letzten Strophen sind Strophen 34f. in 865 und 40f. in 869.

867

Ms. or. fol. 1788

Zur Beschreibung der Hs. vgl. 740.

2) Bl. 3 bis 5:

\*Navatatta. Prakrit. Verf. vgl. 865.

Anfang:

*jīv(1)ājīvā (2) ... (vgl. 865) ... nāyavvā (1)*

Ende:

*jīna ajīna tith' atitthā giha anna salinga thī nara napuṃsā  
pattea sayam-buddhā buddhā boh' ikk' anikkā ya (50)  
iti śrī-Abhayadeva-sūri-viracitaṃ Navatattvaparakaraṇaṃ samāptaṃ.*

868

Ms. or. fol. 2992

Akz.-Nr 1898. 781. 44 Bl. 25 × 10,7 cm. s. 1825 varṣe māgasira māse kṛṣṇa-pakṣe 5 budha-vāsare saṃpūrṇaḥ; sakala-paṇḍita-śiromaṇi-paṇḍita śrī 5 śrī paṃ Vasantasāgara-gaṇi-śiṣya pāya rāja reṇu samāna paṃ° Māṇikyāsāgara-gaṇinā Navatattvaparakaraṇa lakṣitaṃ śrī-Mumai-bindare lakṣitaṃ śrī-Anantīnātha-prasādat. Bis 3 Zeilen Text, darüber Kommentar. Bl. 1 und 44<sup>v</sup>: Blumenornament, Bl. 1<sup>v</sup>: Bild: Ṛṣabha sitzend, mit je 2 Mönchen, Elefanten und Haṃsas.

\*Navatatta mit dem Ṭabo des Mānavijaya. Prakrit (Text) und Gujarati (Kommentar). *sūtraṃ gr. 125, artha gr. 1055, sarva gr. 1250 (!) sahī.*

Text Anfang Bl. 1<sup>v</sup>: vgl. 865.

Komm. Anfang Bl. 1<sup>v</sup>:

*śrī-Vīra-jinaṃ natvā matvā tad-diṣṭa-bhāva-cakraṃ ca  
Navatattvārtha-vivaraṇaṃ kurve 'haṃ bāla-bodhāya (1)  
jīva tatva (1) cetanā sahita hoi te, ajīva tatva (2) cetanā rahita hoi te ...*

Text Ende Bl. 42<sup>v</sup>/43<sup>v</sup>:

*usappinī . . (vgl. 865) ... (99)  
jaiyū hohī pucchū jīnāna maggammī daṃsaṇaṃ taiyū  
ikkassa nigoassa o ananta-bhāgo ya siddhi-gao (100)  
iti śrī-Navatattvaparakaraṇaṃ saṃpūrṇaṃ iti śreyaḥ.*

Komm. Ende Bl. 43/43<sup>v</sup>:

*ekaiṃ nigoda no anantamo bhāga hajī siddhiṃ gayo cheṃ.  
iti śrī-Navatattvārtha-leśa-ṭabārthaḥ saṃpūrṇaṃ iti.  
śrīmat-Ṭapagaṇa-bhartṛ-śrī-Vijayānanda-sūri-rājānām  
sat-paṭṭe 'laṃkurvati sūri-vare Vijayarāj'āhve (1)  
vibudha-vara-Śāntivijaya-padāmbuje Māṇnavijaya-gaṇi-nāmnā  
Navatattvataṭārtha 'yaṃ likhitaḥ svānyōpakārāya (2)  
iti śrī-sakala-gaṇi-śiromaṇi-śrī 5 paṇḍita-Māṇnavijaya-kṛta-Navatattva sūtra artha  
sahita saṃpūrṇaṃ.*

Hs.: (2) vijayāṃtipadāmbudhe.

869

Ms. or. fol. 1824

Akz.-Nr 1892. 282. 4 Bl. 25,8 × 10,8 cm. *likhita pratir īyaṃ Vakyatakāyaṃ paṃ° Sumatisena-gaṇina.* Ältere und jüngere Schrift. 5 Zeilen Text, darüber je 1—3 Zeilen Kommentar.

\*Navatatta mit Ṭabo. Prakrit (Text) und Gujarati (Kommentar). (Späte Hand in Textzeile:) 100, (in Kommentarzeile — für das Ganze geltend? —:) 600 Granthas.

Text Anfang Bl. 1:

*jīva(1)ājīva(2) punnaṃ (3) pāv' (4) āsava (5) saṃvaro ya (6) nijjaraṇū (7)  
bandho (8) mukkho ya (9) taḥā nava tattū hanti nāyavvū (1)*

Komm. Anfang Bl. 1:

*pahilā nava tatva likhāyaī chaī: jīva tatva (1) ajīva tatva (2) ...*

Text Ende Bl. 4<sup>v</sup>:

*jina ajina tith' atithā gihi-linga salinga thīnara napuṃsā  
patteya sayam-buddhā buddhā boh' ikk' anikkā ya (48)  
iti śrī-Navatattva-prakaraṇaṃ samāptaṃ.*

Komm. Ende Bl. 4<sup>v</sup>:

*tīrthaṃkara thakī sīdhā te jina siddha (1) tīrthaṃkara vinā sāmānya-kevalī sījhaī  
(2) tīrtha-siddha (3) atīrtha-siddha (4) Marudevī-pramuṣa . . . buddha tīrthaṃ-  
kar'ādi karaī samīpaī buddha-bodhita eka-siddha aneka-siddha. itaraī śrī-ṇava-  
tatva (48) aḍatālīse gāhe pūraū huan.*

870

Ms. or. fol. 1825

Akz.-Nr 1892. 280. 15 Bl. 25 × 10,9 cm. Undatiert. Ältere Schrift. 13 Zeilen.  
Sādhuratna: Navatattvavivarana. Sanskrit. (525) Granthas.

Anfang Bl. 1:

*jayati śrī-Mahāvīraḥ śreyah-śrī-śreṇi-saṃśrayaḥ  
samyak jīva'di-tattvānām avabodha-nibandhanam (1)*

*Navatattva-sūtrasya parimita-parimāṇasya prabhūtatarārthasyātivagambhīrasya  
mugdha-janāvbodhāya vicāraḥ kiṃcid ucyate (1)*

*tathā hi:*

*jīva'jīvā punnaṃ . . . (vgl. 865) . . . nāyavvā (1)*

*vyākhyā. etāni navānām tattvānām nāmāny uktāni, tathā hi: jīva-tattvaṃ (1) . . .*

Ende Bl. 15<sup>v</sup>:

*samyaktva-phalam āha:*

*anto-muhutta-mittam pi phāsiyam jehim hujja sammattam  
tesim avaḍḍha-puggala-pariyaṭṭo c'eva saṃsūro (19)*

*gāthā-vyākhyā. antar-muhūrta-mātram api kālam . . . kiṃ tu siddhatvaṃ śīghram  
prāpnvanti (×)*

871

Ms. or. fol. 2547

Akz.-Nr 1896. 287. 12 Bl. 26,4 × 12,5 cm. *lipīkṛtam ṛ Pratāpacandra svaya  
ātama arthe.* 15—17 Zeilen.

Sādhuratna: Navatattvabālāvbodha. Gujarati. (400) Granthas. Verf.  
schrieb samvat 1456 [1400] (Jaina-Granthāvalī 124).

Anfang Bl. 1:

*pahelo jīva-tatva (1) bījo ajīva-tatva (2) trījo punya-tatva (3) . . . navamo mokṣa-  
tatva (9) e nava tatva nām nāṇma kahyā. have ehanām bheda kahe che: jīva-tatva  
nā 14 bheda . . .*

Ende Bl. 12<sup>v</sup>:

*te siddha nā 15 bheda kahe che: jina-siddha (1) ajīna-siddha (2) tīrtha-siddha (3)  
. . . eka-siddha (14) aneka-siddha (15). jina-si[ddha] tīrthaṃkara thāim . . . aneka-  
siddha te Rṣabhadeva svāmī (15) jīva saṃvara nirjarā neṃ mokṣa e cyāre arūpi*

*kaññiṃ, punya pāpa āśrava neṃ bandha e cyāre rūpī kaññiṃ, ajīva neṃ miśra kaññiṃ.*

*iti śrī-Navatattvabālābodha sampurnah.*

*Navatattvavivaraṇaṃ bālāvabodhaṃ śrī-Sādhurātina-sūribhiḥ kṛtaṃ.*

Den Anfang des Kommentars vgl. Weber 841; Keith 7539.

872

Ms. or. fol. 2447

Akz.-Nr 1896. 185. 62 Bl. 25,9 × 11 cm. ◇ Undatiert. 13 Zeilen.

\*Brhannavatattvavivaraṇa. Gujarati. (2500) Granthas.

Anfang Bl. 1<sup>v</sup>:

*śrī-Vīraṃ viśva-vibhuṃ śrī-Ancalagaccha-nāyakāṃś ca gurūn*

*śrī-Merutunga-sūrīn natvā tattvāni vivṛṇomi (1)*

*jīva(1)ājīvā (2) punṇaṃ (3) pāv' (4) āśava (5) saṃvaro ya (6) nijjaraṇā (7)*

*bandho (8) mukkho ya (9) taḥā nava tattā hunti nāyavvā (1)*

*jīva (1) ajīva (2) punya-prakṛtaya (3) pāpa-prakṛtaya (4) āśrava (5) saṃvara (6)*  
*ca-śabdaḥ samuccaye . . . prākṛtatvāl linga-vyatyayaḥ. jīva jñānamaya (1) ajīva*  
*jñāna-rahita (2) punya-prakṛti je śubha pariṇāmīṃ bandhāiṃ (3) . . .*

Ende Bl. 62<sup>v</sup>:

*siddha rahaṃ ananta-jñāna ananta-darśana ananta-sukha ananta-vīrya e cyāri*  
*bhāva ananta huiṃ (4) sarvārthasiddhi vimāna tau mukti-śilā bāre joyane huiṃ.*  
*īṇī pari mokṣa-tatva-svarūpa leśa naṭi kañi.*

*iti VṛhatNavatattvavivaraṇa samāptam.*

873

Ms. or. fol. 2495

Zur Beschreibung der Hs. vgl. 256.

3) Bl. 6<sup>v</sup> bis 7<sup>v</sup>:

Somasūri: Pajjantārāhaṇā. Prakrit. Gedr. in: Payannāsaṃgraha, Bhāga 1, Ahmedabad 1906.

Anfang:

*namīṇa bhāṇai evaṃ: bhayavaṃ samaḍciyaṃ samāsisasu*  
*tatto vāgarai gurū Pajjantārāhaṇaṃ eyaṃ (1)*

Ende:

*evaṃ gurūvattṭhaṃ Pajjantārāhaṇaṃ nisamiṇaṃ*

*vosattṭha-savva-pāvo taḥēva āsevae eso (67)*

*panca-paramittṭhi-samaraṇa-parāyaṇo pāvīṇa pancattam*

*patto pancama-kappammī Rāyasīho sur'indattam (68)*

*tap-pattī Rayanavaī taḥēva āseviṇaṃ taḥiṃ kappe*

*sāmūṇiya tti pattā, tao cuā nivvaissantī (69)*

*iti Vṛhadārādhanā samāptam.*

(67) S74. S75. S76: *nisuṇiṇaṃ*, (68) S75. S76: *sumaraṇa*, S74: *°siṃho*, (69) fehlt in S75. S74: *ārāhiṇa tak-kappe*, S75: *ārāhiṇa ta°*, S73: *°ṇiyatta-*, S73. S75: *nivvu°*.

874. 875. 876 noch:

*siri-Somasūri-raiyam Pajjantārāhaṇam pasama-jāṇaṇam  
je anūsaranti sammam lahanti te sūsayam sukkham (70)*

875: *jāṇaṇim*. Zählt 69 in 875, 73 (falsch 72) in 876, Kolophon 874: *iti śrī-Ārādhanā samāptā*, 875: *iti Āradhānākulaṇ samāptam*, 876: *iti Paryantārādhanā samāptā*.

874

Ms. or. fol. 2230

Akz.-Nr 1895. 189. 3 Bl. 25,8 × 10,8 cm. ∴ s. 1659 varṣe phagūṇa 4 vadi  
3 *śukre Ghaghā-bāndere paṇ° Rāmaviṇaya-gaṇi-carāṇa-sevī Śrīvijayena likhite 'yam*.  
11 Zeilen.

Somasūri: Pajjantārāhaṇā. (75) Granthas.

Vgl. 873.

875

Ms. or. fol. 1700

Akz.-Nr 1892. 233. 2 Bl. (3ff. fehlen). 25,8 × 10,7 cm. ◇ Ältere Schrift. 15 Zeilen. Schluß fehlt. (90) Granthas.

Somasūri: Pajjantārāhaṇā.

Vgl. 873.

Es folgt: 2) bis Bl. 2v: [dukkaḍa-garihā] (vgl. 857).

876

Ms. or. fol. 1843

Akz.-Nr 1892. 327. 4 Bl. 26,3 × 10,9 cm. ◇ Undatiert. 9 Zeilen.

Somasūri: Pajjantārāhaṇā. (50) Granthas.

Vgl. 873.

877

Ms. or. fol. 1836

Akz.-Nr 1892. 320. 129 Bl. (42/43 ein Blatt.) 27,8 × 11,3 cm. s. 1619 varṣe  
*phālguna sudi 5 śani-vāṣare rohaṇi-nakṣatre Rativāsā-nāma-nagare śrī-pā ācāryya-jī  
Śubhacandra-jī tac chiṣya paṇḍita Goṣacandra-jī tac-cheva Karāyacandra teṣam idaṇ  
pustakaṇ. 7 Zeilen. Ab Bl. 42/43 andere Hand.*

Padmanandin: Pancaviṃśatikā. (Randt. ab Bl. 82v:) *Padmanandī-pacīṣi*. Sanskrit (13f.: Prakrit). (2000) Granthas. 26 (dem Titel nach: 25) Werke Padmanandins, meist ethischen Inhalts. Der Verf. (ob der Vorgänger Sakalākīrtis — vgl. 195 — ?) heißt in verschiedenen Schlußstrophen: Abja-, Ambhoja-, Ambhoruha- und Pankajanandin. 1) Dharmopadeśāṃṛta bis Bl. 33v, 2) Dāna-pancāśat bis Bl. 40v, 3) Anityapancāśat bis Bl. 51, 4) Ekatvasaptati bis Bl. 58, 5) Yatibhāvanāṣṭaka bis Bl. 59v, 6) Upāsakasamskāra (vgl. 259) bis Bl. 65, 7) Deśavratoddhyotana (vgl. 260) bis Bl. 70, 8) Siddhastuti (vgl. 637) bis Bl. 75v, 9) Ālocanā bis Bl. 82, 10) Sadbodhacandrodāya bis Bl. 88, 11) Nisṣayapan-cāśat bis Bl. 94, 12) Brahmācāryarakṣāvartī bis Bl. 98, 13) Usahatthuya (vgl. 504) bis Bl. 103v/104, 14) Jīṇavaradaṃsaṇatthuya (vgl. 433) bis Bl. 107,

15) Śrutadevatāstuti (vgl. 623) bis Bl. 110<sup>v</sup>/111, 16) Svayaṃbhuvāstotra (vgl. 482) bis Bl. 113<sup>v</sup>, 17) Suprabhātāṣṭaka (vgl. 460) bis Bl. 115, 18) Śānti-nāthastuti (vgl. 529) bis Bl. 116<sup>v</sup>, 19) Jinapūjādaśaka (vgl. 341) bis Bl. 118, 20) Karuṇāṣṭaka bis Bl. 118<sup>v</sup>, 21) Kriyākāṇḍacūlikā bis Bl. 121, 22) Ekātva-bhāvanāṣṭaka bis Bl. 122, 23) Paramārthavimśati bis Bl. 125<sup>v</sup>, 24) Śarīrāṣṭaka bis Bl. 127, 25) Snānāṣṭaka bis Bl. 128<sup>v</sup>, 26) Brahmacaryāṣṭaka bis Bl. 129<sup>v</sup>. 4) ist gedr. in Kāvyaṃbudhi 1ff. (1893f.).

Anfang Bl. 1<sup>v</sup>:

*kāyōtsarg'āyatāngo jayati jina-patir Nābhi-sūnur mah'ātmā  
madhyāhne yasya bhāsvān upari parigato rājate smōgra-mūrttiḥ  
cakram karmmēndhanānām ativahu dahato dūram audāsyā-vāta  
sphūrjjan sad-dhyāna-vahner iva ruciratarah prodgato visphulingah (1)*

Hs.: °jjatsadhyāna.

Ende Bl. 129<sup>v</sup>:

*yuvati-saṃgati-varjjanam aṣṭakam  
prati mumukṣu-janam bhaṇitam mayā  
surata-rāga-samudra-gatā janāḥ  
kuruta mā krudham atra munau mayi (9)  
iti Vrahmacaryāṣṭakam samāptam.*

878

Ms. or. fol. 2050

Akz.-Nr 1893. 341. 63 Bl. 26,7 × 12,9 cm. Undatiert. 11 Zeilen.

Padmanandin: Pancavimśatikā. (2000) Granthas. 5 bis Bl. 29<sup>v</sup>, 10 bis Bl. 43, 15 bis Bl. 54<sup>v</sup>, 20 bis Bl. 58<sup>v</sup>, 26 bis Bl. 63<sup>v</sup>.

Vgl. 877.

879

Ms. or. fol. 2302

Zur Beschreibung der Hs. vgl. 126.

2) Bl. 18<sup>v</sup>:

[panca-sahiya jeṇa bambheṇa.] Apabhramśa. Ethische und kosmographische Daten. Die Erläuterungen sind von der gleichen Hand wie 794.

*panca-sahiya jeṇa bambheṇa jini panca vi nijjiniya  
panca cattu pancahiṃ vibhūsiya  
atthāri atthihiṃ rahi  
atthe sāhu atthahiṃ alanki  
bāraka nava pancaha vvari jo saṃṭhiu sura sūru  
so jhāu tiyalukka guru jima chindahu saṃsūru (1)*

Hs.: sāhiya, nijja°. Über panca-sā° steht: jnāna 5, über panca vi: karaṇāḥ, über panca ca°: viśaya, über vibhū°: mahā-vrata, über atthāri: karmaṇah, über atthe sāhu: prāti-harya (geschr.: °hyaya), über atthi°: gupty-adinā tṛbhīḥ (am Rand: aṣṭabhiḥ samī[ti]bhīḥ), über bāraka: deva-loka, über nava: graiveyā, zu pancaha am Rand: anuttara.

884

Ms. or. fol. 2114

Zur Beschreibung der Hs. vgl. 859.

Bl. 25 bis 26:

Samayasundara: Punyachattīsī. Gujarati. Verfaßt samvat 1669 [1613].

Anfang:

*dhāla ādara jīva śimā guṇa e°**punya taṇū phala paratiṣa deṣo punya karo sahu koi jī  
punya karantā pūpa pulayai jīva suṣī jagi hoi jī pu° (1)*

Ende:

*saṃvata nidhi (9) darasana (6) rasa (6) sisahara (1) Sidhapura nagara-  
majhāra jī-**Śāntinātha suprasādai kīdhi Punyachattīsī sūra jī (35)**jugapradhūmna savāi jīna-saṃgha sūra Sakalacandra-śiṣya jī**Samayasundara kahai punya karau sahu punya nā phala parataḥsa jī (36)  
iti Punyachattīsī.*

885

Ms. or. fol. 2329

Akz.-Nr 1895, 312. 10 Bl. 26,2 × 11,1 cm. ◇ Undatiert. Ältere Schrift. 17 Zeilen.

Hemacandra maladhārin: \*Pupphamālā. Prakrit. (600) Granthas.

Verf. vgl. 149.

Anfang Bl. 1:

*siddham akammam aviggaham akalankam asangam akkhayaṃ dhīraṃ.**paṇamāmi sugai-paccala-paramattha-pagūsaṇaṃ Vīraṃ (1)**jīna-vayaṇa-kāṇaṇāo cīṇiṭṭha suvaṇṇam asarisa-guṇ'addhaṃ**uvaesa-mālam eyaṃ raemi vara-kusuma-mālaṃ va (2)*

Ende Bl. 10:

*Hema-maṇi-canda-dappaṇa-sūra-risi-ppaḍhama-vanna-nāmehiṃ**siri-Abhaya-sūri-sīsehiṃ viraiyaṃ pagaraṇaṃ iṇamo ([50]1)**Uvaesa-māla-nāmaṃ pūriya-kāmaṃ sayā paḍhantūnaṃ**kallāṇa-riddhi-saṃsiddhi-kāraṇaṃ suddha-hiyayūṇaṃ ([50]2)**ittha hi vis' ahigārū jīva-dayāhiṃ vivīha-atthīhiṃ**gūhāṇaṃ paṇca sayā paṇ'uttarū hunti saṃkhāe ([50]3) ... ([50]5)**iti śrī-Puṣpamālā-prakaraṇaṃ samāptaṃ.*

Vgl. Keith 1378.

886

Ms. or. fol. 1854

Akz.-Nr 1892. 339. Bl. 490—601 (537 zweimal gezählt) = [2] —114 (489 = 1 und 602ff. = 115ff. fehlen). 26,1 × 10,8 cm. ● Ältere Schrift. 15 Zeilen.

Hemacandra maladhārin: Puṣpamālāvṛtti. Sanskrit. (5000) Granthas. Gedr.: Mhesana/Ahmedabad 1911. H. m. s Kommentar zu seiner eigenen Pupphamālā, vorwiegend Erzählungen enthaltend. Pupph. Strophe 100 bis Bl. 32, 200 bis Bl. 57, 300 bis Bl. 76, 400 bis Bl. 98<sup>v</sup>.

Bl. 490 = [2]:

*tvāt, yadvā śidh-anc saṃrāddhau, siddhyati sma siddhaḥ, śikṣayati smēty arthaḥ.  
taṃ 'siddham'. tathā 'akarmāṇaṃ' niṣṭita-jñān'āvaraṇīy'ādi-niḥśeṣa-karmāṇaṃ.  
atha vā akramyaṃ rāg'ādibhir anākramaṇīyaṃ. tathā 'avigrahaṃ' . . .*

Bl. 601<sup>v</sup> = 114<sup>v</sup>:

*tāny eva dvārāṇy āha:*

*gaṇa-nissaraṇā (1) para-gaṇa (2) siti (3) saṃlehe (4) agīya (5) saṃ-  
viggā (6)  
ego (7) bhoyāṇa (8) anne (9) anapuccha (10) para-titthiyā (11) loe (12)  
([4]84) . . . ([4]86)*

*iha bhakta-pratyākhyānaṃ cikīrṣuṇā . . . . . agīya tti agītārthāntike bhaktaṃ na  
pratyākhyātavyaṃ, te hi bubhukṣā-pipāsādinā bādhyamānaṃ bhakt'ādi.*

Peterson III, 47.

887

Ms. or. fol. 2545

Akz.-Nr 1896. 285. 11 Bl. 24,2 (bis 25,2) × 12 cm. Undatiert. 12 Zeilen.

Amṛtacandra: Puruṣārthasiddhyupāya. Sanskrit. (375) Granthas.  
Gedr.: u. a. Rāyacandra-Jaina-Śāstra-Mālā 1, Bombay 1905, mit Übers.: Sacred  
Books of the Jainas 4, Lucknow 1933. Sittenlehre für Laien.

Anfang Bl. 1:

*taj jayati paraṃ jyotiḥ samaṃ samastair ananta-paryāyair  
darppaṇa-tala iva sakalā pratiphalati padārtha-mālikā yatra (1)*

Ende Bl. 11<sup>v</sup>:

*varṇair kṛtāni citrair padāni tu padair kṛtāni vākyūni  
vākyair kṛtaṃ pavitraṃ śāstram idaṃ. na punar asmābhir ([2]25)  
ity Amṛtacandra-sūri-kṛtir Puruṣārthasiddhyupāyo 'yaṃnāmā jina-  
pravacana-rahasya-koṣaḥ śrāvaka'ācāraḥ samāptam iti.  
888: sūriṇaṃ. śrāvaka'ā° fehlt, samāptam itaḥ ([2]24) iti.*

888

Ms. or. fol. 2057

Akz.-Nr 1893. 348. 15 Bl. 28,5 × 13 cm. Undatiert. 9 Zeilen.

Amṛtacandra: Puruṣārthasiddhyupāya. (300), auf Bl. 1: 270 Granthas.  
Vgl. 887.

889

Ms. or. fol. 2626

Akz.-Nr 1897. 146. 37 Bl. 28,3 × 12,8 cm. Undatiert. 11 Zeilen.

Amṛtacandra: Puruṣārthasiddhyupāya mit Kommentar. Sanskrit.  
(1000) Granthas. Vgl. 887.

Anfang Bl. 1<sup>v</sup>:

*taj jayati . . . (vgl. 887) . . . (1)*

*vyākhyā.*

*natvā tattv'āspadam Vīraṃ jagat-sukhakaram param  
etac-chāstrasya śuddhārtho likhyate deva-bhūṣayā.  
tat param acintya-sūmarthyam jyotiḥ ūtma-svarūpam aṣṭa-karma-mala-rahitam  
jayati sarvōtkarṣeṇa varttate . . .*

Hs.: *tatraspa°*.

Ende Bl. 36<sup>v</sup>/37:

*varṇaiḥ . . . (vgl. 887) . . . ([2]23)  
granthakāraḥ sva-laghutām vakti. citraiḥ . . . punaḥ asmābhiḥ idaṃ śāstram na  
kṛtam etan na sva-kṛtam ity akṛtam (223)  
ity Amṛtacandra-sūrinām kṛtiḥ Puruṣārthasiddhyupāyo 'yaṃ.*

890

Ms. or. fol. 1858

Akz.-Nr 1892. 343. 1 Bl. 25,9 × 11,3 cm. ◇ Undatiert. 17 Zeilen. Auf der Vorderseite Stern aus roten Linien unter der linken Hälfte der Schrift. (75) Granthas..

\*Pratibodhakula. Gujarati.

Anfang Bl. 1:

*tīrthaṃkara caṭvīsa jīṇa mani te samareṇ  
tribhuvana-tāraṇa vīta-rāga tīhaṃ calaṇa nameṇ  
kṛpā karṇu deva sūnidhiṃ vinu garathaha puṇya  
nisuṇaṇ bhaviyāṃ eka citti jīṇa sūsaṇa dhanya (1)*

Ende Bl. 1/1<sup>v</sup>:

*sūhami vacchala saṃgha pūja tīhaṃ puṇya apūro  
rātri-bhojana ananta-kūya cūḍi parihāro  
śuddhi bhāviṃ dāna śīla tapa bhāvanā bhāvaṃ  
te nara niścaṃ sayala sukkha anukramiṃ pāmāṃ (11)*

*Pratibodhakulam samāpta.*

Es folgt: 2) Bl. 1<sup>v</sup>: Somasundarasvādhyāya (vgl. 657).

891

Ms. or. fol. 1867

Akz.-Nr 1892. 352. 1 Bl. 25,3 × 10,1 cm. s. 1772 varṣe mi° śrā° va° 3. 15 Zeilen.  
Vimala: Praśnottararatnamālā. Sanskrit. (30) Granthas. Gedr.  
Kāvyaṃālā P. VII, Bombay 1890, 121ff.

Anfang Bl. 1:

*praṇipatya jīṇa-varēndraṃ praśnōttara-ratna-mālikāṃ vaksye  
nāga-narāmara-vandyaṃ devaṃ devādhipaṃ Vīraṃ (1)*

898: *paddhatiṃ* statt *mālikāṃ*, 892: *prathamam* statt *Vīraṃ*.

Ende Bl. 1<sup>v</sup>:

*racitā sita-pāṭa-guruṇā Vimalāvimalena ratna-māle 'va  
praśnottara-māle'yaṃ kaṇṭha-gatā kaṃ na bhūṣayati? (29)  
iti śrī-Praśnottararatnamālā samāptā.*

892: °*mala-prakaraṇaṃ*.

Vgl. Winternitz, Geschichte d. ind. Litt. II, 342; Weber 1118ff.

892

Ms. or. fol. 2353

Akz.-Nr 1895. 340. 3 Bl. 26,2 × 11 cm. Undatiert. Ältere Schrift. 8 Zeilen Text, darüber 1 Zeile Kommentar, am Rande fortgesetzt. (150) Granthas.

Vimala: Praśnottararatnamālā mit Ṭabo. Sanskrit (Text) und Gujarati (Kommentar).

Text vgl. 891.

Komm. Anfang Bl. 1:

*pranamī karī tīrthaṃkara deva pṛcchā anai ūtara nī śreṇī e bolesu . . .*

Komm. Ende Bl. 2<sup>v</sup>:

*nīpajāvī śvetāmvara taṇaim gurindraṃ nirmala Vimala isiṃṇ nūmiṃṇ ācāryaiṃ ratna nī śreṇī anaiṃ ūtara nī śreṇī e kaṇṭhi rahī hūmtī . . .*

Es folgt: 2) bis Bl. 3<sup>v</sup>: Abhayadeva: Virajinathaya mit Ṭabo (vgl. 611).

893

Ms. or. fol. 2340

Akz.-Nr 1895. 323. Bl. 1—79 (31 zweimal gezählt), 1—82. 25,8 × 10,6 cm. s. 1781 varṣe magasīra māse kṛṣṇa-pakṣe daśamī-tīthau ravi-vāre paṃ Prīṭavijayena lipīkṛtā śrī-Jaītaraṇa-nagara-madhya. 15 (2. Hälfte: 16) Zeilen. Bl. 77 der 1. Hälfte gleiche Schrift wie die 2. Hälfte.

Devendra: Praśnottararatnamālāvṛtti. Sanskrit. 7922 Granthas. Verfaßt samvat 1429 [1373] nach der hier nicht erhaltenen Praśasti, vgl. Weber 1118. 1122. Devendras Verfasserschaft zweifelhaft (JStSd 1, Prast., S. 56).

Anfang Bl. 1<sup>v</sup>:

*śrī-Nābhībhūr jīna-varaḥ kuśalāya va syād  
yasyāṃśayor upari kuntala-bhāra-dambhāt  
bhavyāṅginūṃ bhava-samudbhavanūya śāntyai  
kūdambinī kim u samunnatīm ālatāna (1) . . . (4)*

*viśva-praśasya-guṇa-ratna-samudra-Rudra-  
pallīyagaccha-gagaṇāṅgaṇa-śīla-bhāsa-  
cāritra-pūtra-mati-mātra-sam'aika-sattraṃ*

*śrī-Pūrvasiṃgha-tilakū guravo jayanti (5)  
tat-paṭṭāmbhoja-tigṃūṃśuḥ śrī-Devendra-mun'īśvaraḥ  
Bholā-Khetā'bhidha-bhrātṛ-yugendtyartham arthitaḥ (6)*

*Praśnottararatnamālāṃ Vimal'ācārya-nirmīṭāṃ  
vivṛṇomi sudṛṣṭāntair hy upakūrī satāṃ śramaḥ (7) yugmaṃ  
iha hi śreyaḥ śrī-niveśa-sad-upadeśa-prūsūda-mahā-stambhe Praśnottararatnamālā-  
prakaraṇa-prārambhe . . . śrī-Vimalacandra-sūriḥ . . . ādyām āryām āha: . . .*

Ende Bl. 82<sup>v</sup>:

*yathā ratna-mālā gala-kandalasthā pumūṃsaṃ striyaṃ vā bhūṣayati tathe 'yam api  
Praśnottararatnamālā kaṇṭha-pīṭhasṭhā arghyā pratyadhītā satī naraṃ nārīm vā  
śṛṅgārayatīty āryū'rthaḥ (x)*

*samāptā c'eyaṃ Praśnottararatnamālāvṛttiḥ.*

894

Ms. or. fol. 2630

Akz.-Nr 1897. 150. 6 Bl. 26,1 × 10,8 cm. "H" (auch am Rand). s. 1523 varṣe aṣaḍha su 11 bhaume leṣaka-Hoṭhī-likhitam. Ältere und jüngere Schrift. 16—18 Zeilen Text, Kommentar oben, rechts, links, unten. Kleine Löcher mit Textverlust.

Jinavallabha: Praśnottaraikaṣaṣṭisāta mit Avacūri. Sanskrit. (500) Granthas. Verf. lebte bis samvat 1168 [1112].

Anfang Bl. 1:

krama-nakha-daśakōḍyad-dīpra-dīpti-pradūnair  
 daśavidha-tanu-bhājām ujjvalam mokṣa-mārggaṃ  
 pṛthag iva vidīśantaṃ Pārśvam ānamya samyak  
 katicid abudha-buddhyaṃ vacmy ahaṃ praśna-bhedān (1)  
 kīḍṛg vapuṣ tanubhṛtām atha śilpi-sikya-  
 dehān udāharati, kū dhvanir atra kū ruk  
 kūs cārucan samavasṛty-avanau bhavāmbu-  
 madhya-prapūti-janato'ddhṛti-rajju-rūpūḥ? (2)  
 jina-danta-rucayaḥ.

Komm. Anfang Bl. 1:

jīnat hāniṃ gacchat, jyā hānau dhātuh. śatṛ-pratyayaḥ. nū-vikaraṇe grahi-jy[ā-va]-  
 yīty-ādinā samprasāraṇam, tad-dīrghēty-ādinā dīrghatvam . . . te 'nte yasya kū  
 dhvaniḥ. tato yathākramam kū ruk kāca kūya iti bhava[ṃ]i arhad-daśana-dīptayaḥ  
 (2) . . .

Text Ende Bl. 6<sup>v</sup>:

pratyekam hari-dhānya-bheda-śaśinaḥ pṛcchanti kiṃ lubdhaka  
 tvam prāptam kuruse 'ṣṭaga-vrajam atho khādad grahitā 'vadat  
 kīḍṛg bhūti saro 'rhatā ca [. . . . .] nam kiṃ bālyā-dhīr n' āpnuvan  
 pṛstāḥ prāha tathā ca kena muninā praśnāvali 'yam kṛtā ([1]60)  
 Jinavallabhena gat'āgata-dvir-gataḥ.  
 kim api yad ih'āśliṣṭam kliṣṭam tathā 'cira-sat-kavi-  
 prakāṣita-pathā 'niṣṭam śiṣṭam mayā mati-doṣataḥ  
 tad amala-dhīyā bodhyaṃ śodhyaṃ subuddhi-dhanair manah-  
 pranaya-viśadam kṛtvā dhṛtvā prasāda-lavaṃ mayi ([1]61)  
 iti Praśnottaram ekaṣaṣṭisātam (x) Kharataragacchīya-Jinavallabha-sūri-kṛtam.

Komm. Ende Bl. 6<sup>v</sup>:

([1]59) he jina Viṣṇo, he valla dhānya-bheda, bham nakṣatram tasya inah svāmī  
 bhēna [6] tasya saṃbodhanam, he bhēna candra nabhe nabhītyasya varttamānā  
 e-rūpaṃ trayāṇām api saṃbodhanam . . . ([1]60)

iti Praśnaśatāvavacūriḥ samāptaḥ.

Bendall, Catalogue of the Sanskrit Manuscripts in the British Museum 1902, 426 und ZDMG 33, 697 mit der Avacūri des Kalyāṇamandira.

895

Ms. or. fol. 2114

Zur Beschreibung der Hs. vgl. 859.

Bl. 27<sup>v</sup> d. i. 28<sup>v</sup> bis 29:

Rāco: Rācābattisī. Gujarati.

Anfang:

*jīvaḍḍā jāga re! sovai kūṇī? sopkhī amala karo jima āvai  
bhaja śrī nūṇma sadū bhagavanta re jarū-marāṇa miṭa jāvai (1) [jī°]*

Ende:

*calana cāla te kūṇī na cetyau? kumbha jema piṇḍa kūcau  
arihanta deva japau re yūrau rūḍhū kahai chai Rācau (32) jī°  
iti śrī-Rācāvattisī sampūrṇam.*

896

Ms. or. fol. 2307

Akz.-Nr 1895. 283. 6 Bl. 25,7 × 11,2 cm. Undatiert. 13 Zeilen.

Schüler des Yaśaḥsoma: Bārabhāvanāveli. Gujarati. (150) Granthas.

Anfang Bl. 1:

*duhā.*

*Pāsa jīṇ'esara pūya namī saha guru neṇ ādhāra  
bhavianaṇa jaṇa neṇ hita bhaṇī bhaṇasyuṇ bhāvana bāra (1)*

897, 898: *dūha*, 898: *Pasi, nai, bhaviana jaṇa bhaṇī bhaṇasyu bhāvina vara*, 897: *bha-  
viana jaṇa naiṇ.*

Ende Bl. 6<sup>v</sup>:

*śrī-Jasasoma vibudha beṇrūgī jasa jasa cihuṇ saṇḍa cāvau  
tāsa sīsa kahēṇ bhāvana bhaṇatāṇ ghara 2 hoi vadhāvau reṇ (4)*

*duhā.*

*bho jana nabha guṇa varasa śuciṇ sita terasa kuja vāra  
bhagata hetu bhāvana bhaṇī Jesalameru majhāri (5)  
iti śrī-Bārabhāvanāveli samāptaṇ.*

Hs.: *sāma*, 898: *vaīrāgī*, Hs.: *°gī jasa jasa beṇrāgī ja°*, *cihu khaṇḍa*, Hs.: *bāvau*,  
898: *kahai, ghari ghari hoi, re (11) bhavi°*. 898: *śuci seta terisi, °mera, °ra (12).*  
*śrī-Bhāvanāveli sampūrṇa.*

897'

Ms. or. fol. 2581

Akz.-Nr 1897. 100. 5 Bl. 26,5 × 11,7 cm. Undatiert. 10 Zeilen.

Schüler des Yaśaḥsoma: Bārabhāvanāveli. (125) Granthas.

Anfang Bl. 1<sup>v</sup> vgl. 896.Bl. 5<sup>v</sup>:

*ubhaya taṅka āvaśyakam cita° sundara vali sajjhāya catura ci°  
posaha sāmāyika karo cita° nita prati niyama nabhāya catura ci (85)*

*karma sūjhaṇa kanak'āvalī cila° dharma taṇo udama savi karaso re ca°  
eṇī rīte pūlajo ci° mugati nagara sidhāvaso ca (86)*

*Kanakakumārīrāsa saṃpūrṇaṃ (vgl. 993).*

Von *dharma* ab andere Hand, nämlich falscher Abschluß durch Endstrophe und Kolophon eines *Kanakakumārīrāsa*. In 896 (Bl. 5) lautet die Strophe vielmehr:

*karmma suḍana kanakāvalī ci° sīhanikīlīa doiṇ ca°*

*śrī-guṇara[ya]ṇa-saṃvaccharo ci° sādhu paḍima dasaṃ hoiṇ ca° (5)*

898: Bl. 5<sup>v</sup>: *karma sū°, sīṃha-nikīṃliya doi catu° śrī-guru° savaccharo cita°, dasa doi catu° (5).*

898

Ms. or. fol. 2492

Akz.-Nr 1896. 230. 7 Bl. 25 × 10,7 cm. Undatiert. 10—12 Zeilen.

Schüler des Yaśaḥsoma: Bārabhāvanāveli. (150) Granthas.

Vgl. 896.

899

Ms. or. fol. 2003

Akz.-Nr 1892. 141. 13 Bl. 26,3 × 10,6 cm. Bl. 2<sup>v</sup>: *s. 1736 varṣe prathama jeṣṭha sudi 3 dine paṃ° Dānacandra liṣataṃ śrī-Saluṇḍa-grāmai*. 19 Zeilen. (800) Granthas.

Jayasoma: Bārasabhāvanāsaṃdhi. Gujarati. Verfaßt saṃvat 1646 [1590] (JGK 1, 493: saṃvat 1676 [1620]).

Anfang Bl. 1:

*Ādisara jina vara taṇū pada-pankaja paṇamevi  
bhaṇisum bāraha bhāvanū, sāṃnidha kari śrutadevi (1)*

Hs.: *padamevi*.

Ende Bl. 2/2<sup>v</sup>:

*rasa vāradha rasa sisahara varisaṃ  
Vikānera nayara mani harisaṃ  
śrī-Jinacanda-sūra guru rājaṃ  
eha vicāra bhaṇyau hita kājaṃ (71)  
Pramodamāṇṇika-gaṇi sahu guru sīsaṃ  
gaṇi Jaisoma kahaṇi sujag'isa  
Ādisara sura-taru supasāṃyaṃ  
eha bhaṇaṃtāṃ siva suṣa thāyāi (72)*

*iti śrī-Bārasabhāvanāsaṃdhi samāptā.*

Es folgt: bis Bl. 13<sup>v</sup>: 2) Samayasundara: Sādhuvandanā (vgl. 651).

900

Ms. or. fol. 1945

Zur Beschreibung der Hs. vgl. 492.

14) Bl. 27<sup>v</sup> bis 29:

Śālibhadra: Buddhirāsa. Gujarati. Ein anderes Werk des Verf. datiert von saṃvat 1241 [1185] (JGK 1, 1).

Anfang:

*paṇamavi devi Ambūi Pancāṇaṇa-gūmiṇi*  
*samaravi devi siddhāi jīṇa-sūsaṇa sūmiṇi (1)*  
*paṇamīya gaṇahara Goyama sūmi*  
*duriya paṇūsai jehanaī nūmi*  
*suha guru vayanē saṃgraha kījaī*  
*bholā loka sīṣūmaṇi dījaī (2)*

Ende:

*Sālibhadra guru saṃkalīya e savi guru upadesa*  
*paḍhai guṇaī je sūṃbhala[ī] e tīha savi tālaī kīlesa (52)*  
*iti Buddhirūsaḥ (53)*

901

Ms. or. fol. 2269

Akz.-Nr 1895. 238. 3 Bl. 25,7 × 11 cm. s. 1683 varṣe phaguṇa sudi 9 buddha  
 vāre śrī-Urṇāyuka-grāme likhitaṃ. 16 Zeilen.

Samarasiṃha: Brahmacarī. Gujarati. (125) Granthas. Pārśvacandra,  
 der Guru des Verfs., lebte samvat 1572 [1516].

Anfang Bl. 1:

*Goyama gaṇahara pūya praṇamī karī*  
*vrahma-vrata tharasyauṃ haraṣi hiyaī dharī*  
*sūdhau pālī bhava-sūyara tarī*  
*pūmī pūmaiṃ pūmaiṃ śiva purī*  
*śiva purī nūṃ suṣa lahai bhaviyaṇa teya phala bambhacera taṇau*  
*mani vacani kūyā suddha pūlaya kīsaṃ kahiyai jīya ghaṇau*  
*siddhānta mūṃhiṃ achaiṃ vistara teya saṃkhepaiṃ bhāṇauṃ*  
*bhaviyaṇā upagūra hetaiṃ sūra-bhūta saviṃ suṇauṃ (1)*

Ende Bl. 3<sup>v</sup>:

(andere Hand am Rand:) [ka]lāsa.

*eka [... ]ka indrī vasi[... ]*  
*āṭha karmma granthi sudraḍha karaiṃ*  
*anādi anaiṃ (am Rand: ananta) caurangaṃ*  
*kāla anantaṃ saṃcaraya*  
*siri śrī-Pāśacanda sūri nau sīso*  
*śrī-Samarasiṃgha ūcaraya*  
*indrīya taṇau je karai saṃbara*  
*helai śiva ramaṇī varaya (53) jo°*  
*iti śrī-Vrahmacarī saṃpūrṇa.*

Anschließend: 2) Megharāja: Gurubhāsa (vgl. 653). 3) Pancāṅgī-  
 vicāra (vgl. 294).

902

Ms. or. fol. 2537

Zur Beschreibung der Hs. vgl. 416.

2) Bl. 2 bis 4<sup>v</sup>:

Udayaratna: Brahmacaryavāḍīnavavāḍisajjhāya. Gujarati. Gedr.: Ratnasāra 1, 33—38; Br̥hatkāvyaḍoḥana 2, 862—69. Verfaßt samvat 1763 [1707].

Anfang:

*dūhā.*

*śrī-guru neṃ caraṇeṃ namī samarī Sārada māya  
nava-vidhī sīdhi sīyala nī vāḍi no uttama kahūṃ upāya (1)*

Ende:

*iṃma jāmṇī nara nārī sīyala taṇī saddahaṇū ho suddhī mana māṃ dhārayo  
lahīyeṃ duragati nuṃ mula abrahma-sevā māṃ jūtāṃ mana naim vārayo (4)  
Tapagaccha-gayana-jīṇ'anda vanchīta phala dātāra ho śrī-Hīraratna-sur'-  
īsarū*

*pāmṃ tāsā pasūya vāḍi vaṣāmṇī ho sīyala nī eha manoharu (5)  
Ṣaṃbhātī rahī comāsa sattara seṃ traīṃsaṭheṃ ho śrāvāṇa sudi bīja buddheṃ  
bhaṇī Udayaratna kara joḍi sīyala je pūleṃ tehane jāmṇuṃ bhāmṇmaṇeṃ (6)  
iti śrī-Brahmacaryavāḍīnavavāḍisajjhāya saṃpūrṇam.*

Jhaveri, Milestones in Gujarati Literature, Bombay 1914, S. 167—169.

903

Ms. or. fol. 1881

Akz.-Nr 1892. 270. 38 Bl. 25 × 11,2 cm. ● s. 1588 varṣe aṣāḍha sudi 2 budhe  
baī Caṃḍū bhaṇanārthaṃ. Ältere Schrift. 9 Zeilen.

Hemacandra maladhārin: Bhavabhāvaṇā. Prakrit. (700) Granthas.  
Verfaßt samvat 1170 [1114].

Anfang Bl. 1<sup>v</sup>:

*namīṇa namira-sura-vara-maṇi-maṇḍa-phuranta-kirana-kabburiyaṃ  
bahu-punn'ankura-niyar'ankiyaṃ ca sirī-Vīra-paya-kamalaṃ (1)  
siddhanta-sindhu-saṃgaya-sujutti-suttī saṃgaheṇaṃ  
muttāhala-mālaṃ piva raemi bhava-bhāvaṇaṃ vimalaṃ (2)*

Ende Bl. 37/37<sup>v</sup>:

*igatīsāhiya pancahiṃ saehiṃ gāhā-vicitta-rayanehiṃ  
suttāṇugayā-vara-rayana-māliya nimmiyā eṣā ([5]30)  
bhuvanaṃmi jāva viyarai jīṇa-dhammo tāva bhava-jīvāṇaṃ  
bhava-bhāvaṇa-vara-rayan'āvalī kirau alaṃkāro ([5]31)  
iti Bhavabhāvanā samāptā.*

Weber 855.

904: *kīrai*. Kolophon: *iti Bhavabhāvanāprakaraṇaṃ* (geschr. °ihaka°) *saṃaptaṃ Mala-  
dhari-śrī-Hemacandra-sūri-vīracitaṃ.*

904

Ms. or. fol. 2471

Akz.-Nr 1896. 209. 28 Bl. 26,3 × 11,1 cm. ◇ (Jüngere Hand:) *sāha Śrīvaccasuta sāha Sahisakarāṇa sva-punyārtha pustaka bhaṇḍārikṛta. suta Varddhamāna pustaka pratipālanārtham*. Ältere Schrift. 11 Zeilen.

Hemacandra maladhārin: Bhavabhāvanā. (700) Granthas.

Vgl. 903.

905

Ms. or. fol. 1882

Zur Beschreibung der Hs. vgl. 823.

2) Bl. 4 bis 7<sup>v</sup>:

\*Bhavaveraggasayaya. Prakrit. Hrsg. von Tessitori Giornale della Società Asiatica Italiana 22, 1909, S. 179—211, mit Nachtrag in 24, 1911, S. 405 bis 416. Von der Weltflucht. Vgl. 823.

Anfang:

*saṃsāraṇṇi asūre n'atthi suhaṇ vāhi-veaṇṇā-paure  
jāṇanta iha jīvo na kuṇai jiṇa-desiaṇ dhammaṇ (1)*

Ende:

*kiṃ bahuṇṇā—taha dhamme jaiavvaṇ jaha bhavōdahiṇ ghoram  
lahu tarium aṇanta-suhaṇ lahai jio sāsayaṇ thāṇam ([10]3)  
iti Bhavavairūgyaśatakaṇ samāptaṇ.*

906

Ms. or. fol. 1939

Akz.-Nr 1892. 405. 10 Bl. 25 × 10,5 cm. s. 1844 *rā mitī āsvana sudi 1 lipikṛtaṇ paṃ Amaraviṇaya gharatare* (Komm.: s. 1844 *mite phālguna vadi tritīya dine likhita paṃ Vivekakalyāṇena Kālāṇa-grāme*). 5 Zeilen Text, darüber je bis 4 Zeilen Kommentar.

\*Bhavaveraggasayaya mit Avacūri. Prakrit (Text) und Sanskrit (Kommentar). (300) Granthas.

Text vgl. 905.

Komm. Anfang Bl. 1<sup>v</sup>:

*Vīraṇ vūridhi-gambhīraṇ praṇamya śirasā mayū  
Vairūgyaśatakasya' aiṣa vyākhyā-leso vidhīyate (1)  
asmin saṃsāre 'sāre caturgatika-rūpe nāsti sukhaṇ, kiṃ-bhūte saṃsāre? vyādhi-  
vedanā-pracure . . .*

Komm. Ende Bl. 10:

*laghu śīghraṇ tīrtvā ananta-sukhaṇ anavasāna-saukhyam labhase yathā śāśvataṇ  
sthānaṇ mokṣa-lakṣaṇam (104)  
iti Vairūgyaśatakāvacūriḥ.*

907

Ms. or. fol. 2346

Akz.-Nr 1895. 330. 10 Bl. (3 fehlt). 25,2 × 10,7 cm. Undatiert. Ältere Schrift. 6 Zeilen Text, darüber je 1 Zeile Kommentar.

\*Bhavaveraggasayaya mit Ṭabo. Prakrit (Text) und Gujarati (Kommentar). (250) Granthas.

Text vgl. 905.

Komm. Anfang Bl. 1:

*saṃsāra asāra māhi nathī sukha vyādhi vedanā pravara māhi . . .*

Komm. Ende Bl. 10<sup>v</sup>:

*jima saṃsāra-samudra ghora ūtāvalu tarīnāi aṃnata sukha lahai jū śāsvatum  
ṭhāma (104)*

*iti Bhavaverāgyaśataka.*

908

Ms. or. fol. 2994

Akz.-Nr 1898. 784. 18 Bl. 28,3 × 12,6 cm. *likhitam śrī-Sūrata-bandireṃ s. 1870 varṣa pose sūda 8 vāra guru muni Rddhivijaya*. 4 Zeilen Text, darüber je bis 3 Zeilen Kommentar.

\*Bhavaveraggasayaya mit Ṭabo. Prakrit (Text) und Gujarati (Kommentar). (500) Granthas.

Text vgl. 905.

Komm. Anfang Bl. 1<sup>v</sup>:

*Vāmeyaṃ Pārśvanāthaṃ taṃ praṇami param'eśvaraṃ  
Bhavavairāgyaśatake ṭabārtho likhyate mayā (1)*

*asāra je e saṃsāra tehamāṇ sukha nathī . . .*

Komm. Ende Bl. 18<sup>v</sup>:

*lahem pāmīṃ hem jīva śāsvatum ṭhāma te mokṣa-sṭhānaka nī prāpti śighra ṭhāṃ  
(109)*

*iti śrī-Bhavavairāgyaśataṭabārtha saṃpūrṇaṇaṃ.*

909

Ms. or. 8° 500

Akz.-Nr 1892. 272. 12 Bl. 10,7 × 15,8 cm. *mīti vaiśāṣa kṛṣṇa 7 guru-vāra s. 1934 ka lī° Valamukanda Śarmāhaṃ liṣayataṃ munī Lāla*. 14 Zeilen.

Lakṣmīvallabha: \*Bhāvanāvilāsa. Hindi. (150) Granthas. Verfaßt samvat 1724 [1668].

Anfang Bl. 1<sup>v</sup>:

*attha Bhāvanāvilāsa liṣyate.*

*chanda ghanācharī tathā:*

*manahara praṇami caraṇa yuga Pāsa jīna rāja jūke vighana ke cūraṇa hai  
puraṇa hai āsa ke*

*diḍha dila māṃjhe dhyāna dhari śrutadevatā kau sevata sapūrata hai mano-  
 rathe dāsa ke  
 gyāna dṛga dātā guru baḍe upagārī mere dinakara jaisaiṃ dīpai gyāna para-  
 kāsa ke  
 ina ke prasāda kabi-rāja sadā muṣa kāmja sabai eva nāvata hai bhāvanā vi-  
 lāsa ke (1)*

*atha dvādaśa bhāvanā nāmāni . . .*

Hs.: °haran pra°, yāsa, bhāvanāmāni.

Ende Bl. 12/12v:

*doharā.*

*dvīpa yugala muni śaśi varasa jā dina janame pāsa  
 tā dina kī nau rāja kavi yaha Bhāvanāvilāsa (51)  
 yaha nīkai kaha jānīyai paḍhīyai bhāṣā suddha  
 suṣa samtoṣa ati samṣajai vṛddhi na hoi virudda (52)  
 iti śrī-Bhāvanāvilāsa upādhyāya-śrī-Lakṣṇīvallabha-gaṇi-kṛta samāptaṃ.*

910

Ms. or. fol. 2114

Zur Beschreibung der Hs. vgl. 859.

Bl. 7v:

**Jinabhakti:** [māī ranga bhari]. Gujarati. Verf. nach Klatt, Specimen S. 27.

Anfang:

*rāga vasanta.*

*māī ranga bhari ṣelai gedha māla  
 hama mīti milai Aśvasena lāla mā° (1)*

Ende:

*aisai Pārasaprabhu jī angaṇa āya  
 Jinabhakti ramai jina-vara suhāya mā° (5)  
 iti padaṃ.*

911

Ms. or. fol. 2537

Zur Beschreibung der Hs. vgl. 416.

5) Bl. 6:

**Māṇikya:** Māṃkaṇabhāsa. Gujarati. Allegorisches Gedicht von der Wanze (gehört die Allegorie von Kāno — vgl. 912 — mit dazu?) Verf. muni Māṇaka, Schüler des Rūpakīrti, Jainalāvaṇīsamgraha S. 64 (Klatt)?

Anfang:

*māṃkaṇa no caṭako dohilo  
 kehanem navi lāgem sohilo re māṃkaṇa mubālo  
 e to nilaja nem nahim kāmna*

*ehane hīyadeṃ nahim sūṇṇa re mām° (1)*  
*eka hato pūṭa palanga māṇhiṃ āveṃ*  
*caṭako deī chāṇṇo jāveṃ re mām° (2)*

Ende:

*Māṇṇikya muni kahem suṇo saraṇā*  
*tume jīvani karaḷo jayaṇā re mām° (7)*  
*māṇkaṇa Bharuaccha nagara thī āvyo*  
*Rāyadhanapura māṇhiṃ gavāyo re mām° (8)*  
*iti śrī-Māṇka[ṇa]bhāsaḥ.*

912

Ms. or. fol. 2537

Zur Beschreibung der Hs. vgl. 416.

5a) Bl. 6:

**Kāno:** [māṇkaṇa māṭhām]. Gujarati. Allegorie von der Wanze, noch mit zu 5 (Māṇikya: Māṇkaṇabhāsa, vgl. 911) gehörig?

*māṇkaṇa māṭhām māṇnasām eha thī rahīm duri*  
*kara joḍi Kāṇno kahim vijao nadī pura (1)*  
*māṇkaṇa māṭhām māṇnasām dhāṇkyām na rahem ligāra*  
*kara joḍi Kāṇno kahem vadana taṇem vikāra (2)*

913

Ms. or. fol. 2361

Akz.-Nr 1895. 348. 1 Bl. 26,3 × 10,9 cm. ◇ (Komm.): *Siṃhavinaya-gaṇi-likhitani*. 13 Zeilen Text, Kommentar oben, rechts, links, unten.

**Mūrkhāṣataka** mit Avacūri. Sanskrit (Text) und Gujarati (Kommentar). (50) Granthas. 100 Handlungen eines Toren.

Text Anfang Bl. 1:

*śṛṇu mūrṣa-śataṃ rājan taṃ taṃ bhāvaṃ vivarjaya*  
*yena tvaṃ rājase loke doṣa-hīno maṇir yathā (1)*  
*sāmarthya-vigatōdyogaḥ (1) sva-ślāghā prājña-parśadi (2)*  
*veśyā-vacasi viśvāsī (3) pratyaṃ dambha-dambare (4) (2)*

Komm. Anfang Bl. 1:

*koi paṇḍita kuṇaha eka rūya naiṃ kahaṃ: aho rāja na mūrṣa nā saṃ prakāra*  
*sāmbhali . . .*

Text Ende Bl. 1<sup>v</sup>:

*bhikṣukaś cōṣṇabhojī ca (97) guruś ca śithila-kriyāḥ (98)*  
*kukarmaṇy api nirlajjaḥ (99) syān mūrṣa sva-sva-hāsaḥ (100) (26)*

Komm. Ende Bl. 1<sup>v</sup>:

*eka bhīsūrī naī unhatūṃ jīmavā vānchaī (97) guru pūjya vadaī hui anai kriyā dīlhi melhaī satkryāpanaī na cālaī (98) kukarma karīnaīm nīlaja thāī, loka nī laja na karaī (99) āpahañī vūta karaī, āpahañī hasaī (100) etale prakūre māṇasa mūrṣa [ki]jhivarāī.*

*iti śrī-Mūrṣasatakāvacūriḥ samāptā.*

Vgl. Bhandarkar, Deccan College Catalogue S. 35, Nr 304. Am Anfang: *śrī-Indranandi-sūri-gurubhyo namaḥ.*

914

Ms. or. fol. 2125

Zur Beschreibung der Hs. vgl. 488.

2) Bl. 5<sup>v</sup> bis 7<sup>v</sup>:

Mokalī Ārādhanā. Prakrit (Strophen) und Gujarati. Von der Vorbereitung zum Sterben. Zugrunde liegt Somasūris Pajjantārāhaṇā (gedr. in Payannā-saṃgrah, Bh. 1, Ahmedabad 1906), im Wortlaut erscheinen aber nur Pajj. 1 und 2 (als 1 und 2) und 31, 37, 39, 46, 49, 51, 57, 60, 65 (als 1—9).

Anfang:

*namīūṇa bhaṇai evaṃ: bhayavaṃ sama'ucciyam samāisasu  
tatto vāgarai gurū pajjant'ārāhaṇam eyam (1)*

*deva namaskarijyo hu ārādhanā karāvau.*

Ende:

*namo arihantāṇam eka-pada nūṃ dhyāna karijyo hu anai śrī-Śatujaya, Girināra, Aṣṭāpada, Saṃmetasihara, Nandīśvara, Sīmaṃdhara-svāmi-pramukha je je tirtha chaī tehanauṃ dhyāna karijyo.*

*iti Mokalī Ārādhanā samāptā.*

915

Ms. or. fol. 2525

Akz.-Nr 1896. 264. 2 Bl. 25 × 11 cm. Undatiert. 11 und 10 Zeilen.

Banārasidāsa: Mokṣamārgapaidī. Hindi. (40) Granthas.

Anfang Bl. 1:

*atha Mokṣamārgapayaḍī liṣyate.*

*ikka samaiṃ rucivanta nau guru aṣyai Sunumalla  
jai tujha antara cetanā havaī tu sādīalla (1)*

*paidī.*

*e jīna-vacana suhāvane Sunu catūra thayallā  
aṣyai rocaka siṣya nauṃ guru dīna dayallā  
ema bujhaī budhi lahe lahe nahi rahi mayallā  
isa dū marama na jānaī so dupada bayallā (2)*

Hs.: °nā vahaī, tthayalla, mayala.

Ende Bl. 2:

*doharā.*

*yaha santa gura dī desanū kari āśrava dī vāḍi  
laddhī paidī moṣa dī karama kapūṭa ughāḍi (23)  
bhava thiti jinha kī ghaṭi gaī tinha sauṃ kahiyaṃ upadeśa  
kahata Vanūrasidūsa yaṃ mūdha na samujhai lesa (24)  
iti śrī-Mokṣamūrgapayaḍī samāpta.*

Hs.: *hesanā.*

916

Ms. or. fol. 1895

Akz.-Nr 1892. 368. 9 Bl. 25 × 10,8 cm. s. 1737 varṣe matī vaisāṣa sudi 3 dine  
liṣataṃ Jodhapura-madhye vā° śrī-Abhaisoma-jī-gaṇi-śiṣya paṃ° Matimandira-jī-gaṇi-  
śiṣya paṃ° Rangasamudra-jī śiṣya paṃ° Sahasakarṇṇa liṣatam. 15 Zeilen.

Samayasundara: Yatyārādhana. Sanskrit und Gujarati. (325) Gran-  
thas. Verfaßt samvat 1685 [1629].

Anfang:

*svasti-kalyāṇa-karttāraṃ natvū śrī-Śītalāṃ jināṃ  
aham Ārādhanaṃ vacmi yatīnām ātma-suddhaye (1)*

*tatra asyāṃ yaty-ārādhanaṃ ṣaḍ adhikārū jneyās, tathā hi: pūrvam samyaktva-  
suddhiḥ (1) tato aṣṭādaśa-pūpa-sthūnaka-parihāraḥ (2) tataś caturaśīti-lakṣa-jīva-  
yoni-kṣāmaṇaṃ (3) tataḥ saṃyama-virādhanaṃ mithyā-duḥkṛta-dūṣaṇaṃ (4) tato  
duḥkṛta-garhā [(5)] tataḥ sukrāntanumodanā (6) . . .*

Ende Bl. 9/9v:

*valī ārādhanaṃ karāvījai ti vūrai viśeṣapaṇai saṃbara karāvījai āṃṣaḍi paca-  
kḥhāṇa viśeṣa karāvījai 4 saraṇa karāvījai gaṇṭhī bandhūvījai sarva-mangala-  
māṅgalyaṃ.*

*bhāṣṭa-rasa-somābde Riṇī-nagara-saṃsthitāḥ*

+ *śrī-Yatyārādhanaṃ cakre Samayādisundaraḥ [(1)]  
yad Yatyārādhanaṃ kṛtvā puṇyam upārjitaṃ śubhaṃ  
tena me prānta-velāyāṃ nāmōdayam upaitu māṃ (2)  
iti śrī-Yatyārādhanaṃ samāpta.*

Vgl. Leumann, Übersicht S. 16<sup>a</sup>.

917

Ms. or. fol. 1915

Akz.-Nr 1982. 382. 5 Bl. 25,4 × 10,7 cm. ◇ *likhita Cāritrasāgara-mu[ṇi]nā.*  
13 Zeilen.

Puṇyanandin: \*Rūpakamālā. Gujarati. (100) Granthas. Gleichnis-  
Strophen über *brahmacarya* aus kanonischen und anderen Texten (Strophe 3  
= Uttarajjhayana 16, 16), zusammengestellt unter Jinasamudra (samvat 1530  
bis 1553 [1474—1497]).

Anfang Bl. 1:

*rāga sūhavi.*

*ādi jin'esara ādisaṃ Sarasati dāmsaṇa dāṣi  
śīla taṇā guṇa gāisyuṃ tihuyāṇa sāmīni sāṣi (1)*

*ātīm'ārūma śīla dhare śīlāiṃ param'āṇanda*  
*ātām'ārāma° ima pabhaṇaī śrī-Puṇyanandi*  
*ātāmā° ancalī (2)*

śrī-Uttarādhyāyana Vrahmacarya-samādhau:

*deva-dāṇava-gandhavvā jakkha-rakkhasa-kiṇṇarā*  
*bambhayāriṃ namamsanti dukkaraṃ je karanti taṃ (3)*  
*soha śīla lājaīṃ lahaī bhūṣaṇa bhūrima anga*  
*asādhu vādinī samskṛtā kima ri gūhai ranga (5) ātamā*

śrī-Vṛ[ha]tkalpopāye:

*na bhūsaṇaṃ bhūsayate sarīrayaṃ*  
*+ vibhūsaṇaṃ śīla-hirī itthie*  
*girāhu saṃkhāra-juā visajjuyā*  
*na pesalā hoti asādhuvādinī (2)*

Ende Bl. 5v:

*sabala śīla mahimā nilao kusala sūri siri sūta*  
*śrī-Jinasamudra-suri so bhavaī Kharatara-guru kaī pāṭa (30)*  
*kuśīla uṭhāpaka susīla saṃsthāpaka Sāgaracanda*  
*sūri-rāya vayan'āyariya Rayanakīrati gaṇi-canda (31)*  
*śrī-samaya-bhagata-vara-vācakāṃ Vira-viṇey'āṇanda*  
*rūpaka-mālā śīla nī pabhaṇaī śrī-Puṇyanandi (32) ātam'ārūma śīla dhare°*  
*śrī-siddhānta-prakarāṇa-paurāṇika-sūtra-suprasiddhebhyaḥ*  
*kiṃcil likhitam asuddhaṃ viśodhya sujanah śriyā dīśatu (72)*  
*iti Rūpakamālā śīlavatī sārthā samāptā.*

Hs.: (30) *kuśīla sū°*, (31, gezählt 30) *kuthale*.

Vgl. JGK 61.

918

Ms. or. fol. 2651

Akz.-Nr 1897. 173. 11 Bl. 24,6 × 11 cm. s. 1720 āso māsa kṛṣṇa-pakṣe ṣaṭṭī  
*dīne soma-vāsare laṣitaṃ gaṇi-Satyavijaya ātma artha.* 15 Zeilen. Der Platz für die  
 Strophenummer ist jedesmal freigeblieben; Text durch Wasserflecke stellenweise  
 verwischt.

Yaśovijaya: Vāhanasamudravivādarāsa. Gujarati. (325) Granthas.  
 Streitgespräch zwischen Schiff und Meer, mit dem Sieg des ersteren. Verfaßt  
 samvat 17.. (die Jahresangabe enthält nur 17); Yaśovijaya lebte bis samvat  
 1745 [1689].

Anfang Bl. 1:

*dūhā.*

*śrī-rava ṣaṇḍa aṣaṇḍa guṇa namīya Pāsa bhagavanta*  
*karasyuṃ kautuṃka kārāṇaīṃ vāhaṇa samudra vṛttanta [(1)]*  
*eha māṃ vāhaṇa samuṇdra vāda vacana vistāra*  
*sāmbhalatāṃ mati ulhasaīṃ jima vasanta saḥikāra [(2)]*

*moṭā nāṃnā sām̐bhalo mata koī karo gumāṇna*  
*garva karyo rayan'ūyarim, tālyo vāhaṇa nidāna [(3)]*

Ende Bl. 10<sup>v</sup>/11<sup>v</sup>:

*doya paṃṣi jima paṃṣio ho ratha jima doya turanga*  
*sūka vāhaṇa saḍhanañim balañim ima vāhaṇa calaī atiranga [(1)] ha°*  
*... [(11)] ha°*

*āvvyā vāhaṇa sohāmañim ho Ghoghā Velākula*  
*ghari ghari hoñim vadhāmañim śrī-saṃgha sadā anukula [(12)] ha°*  
*vyavahārī bheṭañim mudā ho prathama pūsa nava ṣaṇḍa*  
*sūrabhi dravya pūjā karañim lei kesara nāī śrī-ṣaṇḍa [(13)] ha° ... [(15)] ha°*  
*e upadeśa racyo bhalo ho garva-tyāga hita kāja*  
*Tapagaccha-bhūṣaṇa sobhatā śrī-Vijaya[se]na sūrī rāja [(16)] ha°*  
*śrī-Nayavijaya vibudha taṇo ho sīsa bhaṇaī ullāsi*  
*e upadesañim je rahi te pāṇmaī sujana ullāsa [(17)] ha°*  
*muni vidhu saṃvata jñāñim ho tehaṇa varṣa pramāṇa*  
*kavi Jasavijaiñim e racyo Ghoghā-bandira e racyo upadeśa sūmāṇa [(18)] ha°*  
*ṣita jana hūā ho lāla pūṇmya jayata siri suṣa līla.*

*iti śrī-Vāhaṇasamudravivādarāsa sūṃpūrṇam.*

Hs.: (18) racyo upadeśa racyo sū°.

919

Ms. or. fol. 2220

Zur Beschreibung der Hs. vgl. 703.

2) Bl. 1<sup>v</sup> bis 2:

Vicārakāvya. Sanskrit (Text) und Gujarati (Kommentar). Merkstrophen von 18 Eigenschaften, die schließlich zur Bekehrung führen. Für die zugehörigen Erzählungen wird auf die Aṣṭādaśadr̥ṣṭāntavṛtti verwiesen; der Kommentar gibt sie in Kürze.

Text:

*lajjāto (1) bhayato (2) vitarkka-vaśato (3) mātsaryataḥ (4) snehato (5)*  
*lobhād (6) deva-hatthā (7) bhīmāna (8) vinayūt (9) śṛṅgāra (10) -kīrtty-*  
*āditaḥ (11)*  
*duḥkhāt (12) kautuka (13) -vismaya (14) -vyavahr̥te (15) bhāvāt (16) kul'ācā-*  
*rato (17)*

*vairāgyāc (18) ca bhajanti dhārmam anisaṇ, teṣūm ameyaṇ phalaṇ (1)*  
*ity Aṣṭādaśadr̥ṣṭāntavṛttito jneyāḥ.*

Komm. Anfang:

*lajjā thakī 'rddhamāṇḍita-Nāgilā mūṃkī Bhavadeva vidhava Bhāvadeva nī paravī*  
*cāritra dharma lahai te kathā thakī bhāvārtha jñānavau (1) ...*

Komm. Ende:

*e aḍhārai dr̥ṣṭāntañim dharma ārādhyāṇ nā phala ūpari chai. dharma se[ṽ]jyāṇ thv*  
*ehavā phala pāṇmañim ima jñānī dharma kījyo. etaiḥ dharmmaṇ prāpyate.*  
*iti śrī-Vicārakāvyaṇ saṃpūrṇam.*

920

Ms. or. fol. 1958

Zur Beschreibung der Hs. vgl. 1080.

4) Bl. 21<sup>v</sup>:

Rājasamudra: Sijhāya. Hindi. Verf. (= Jinarāja) vgl. 581.

*dhāla.*

*viṇajūrū rī viṇajūrū re*  
*nūyaka suṇi ika vāta tūṃ paradesī pāhūṇau vi° vi°*  
*ma kari ma kari gṛha-vāsa āja ki kāla nai cālanau vi° (1) vi°*  
*rasaka na kījai mīta vāta na puchai viraha kī vi° vi°*  
*caurāsī laṣa nūri taiṃ paraṇī te paraharī (2) vi° vi°*  
*jīṇa se tī prīta kara pīchai pachatāīyai vi° vi°*  
*jā kau avihaḍa teha tāhī syuṃ cita lāīyai vi° (3) vi°*  
*āi juḍai jaba sātha taba tau tūṃ na sakai rahī vi° vi°*  
*aisau manta na tanta rūṣuṃ huṃ ancara grahī vī° (4) vi°*  
*bhari bhari naina ma roi kari kūyara kāthau hīyau vi° vi°*  
*mogali nava sara hāra so the sambala na līyau vi° vi° (5)*  
*jevo lāu sātha jūsuṃ thūrai rusaṇau vi° vi°*  
*durajana hasai na koya kūja na vīnasai āpaṇau vi° (6) vi°*  
*lāṣī nū dina jāya citana tūṃ cetai nahī vi° vi°*  
*Rājasamudra ima sūṣa āpaṇai jīva suṃ e kahī [vi°] (7) [vi°]*  
*iti Sijhāya saṃpurna.*

921

Ms. or. fol. 2495

Zur Beschreibung der Hs. vgl. 256.

2) Bl. 4 bis 6<sup>v</sup>:

Āsaḍa: Vivegamanjarī. Prakrit. Gedr.: Jaina-Vividha-Śāstra-Mālā,  
 Benares 1919. Verfaßt saṃvat 1248 [1192].

Anfang:

*Siddhipura-satthavāhaṃ Viraṃ namiūṇa carima-jīṇa-nāhaṃ*  
*savaṇa-suh'ārāsa-sariyaṃ buccūmi Vivegamanjariyaṃ (1)*  
*duṭṭh'atṭha-kamma-vasagū bhamanti bhīme bhavammi nissīme,*  
*bhaṭṭha-vivega-paīvū jīva nū muṇanti param'atthaṃ (2)*

Ende:

*raiyaṃ pagaraṇam eyaṃ jīṇa-pavayāna-sūra-saṃgahena mae;*  
*sammaṃ sammatta-viyāsa-ḍambaraṃ disau bhaviyūṇaṃ ([1]43)*  
*siri-Bhīlavāla-nimmala-kula-saṃbhava-Kaḍuarāya-taṇaṇaṃ*  
*ia Āsaḍaṇa raiyaṃ vasu-jalahi-dīnesa-varisammī (144)*  
*iti Vivekamanjarīprakaraṇaṃ samāptaṃ.*

Vgl. Peterson III, Index.

922

Ms. or. fol. 1931

Akz.-Nr 1892. 400. 5 Bl. 26 × 11,8 cm. Undatiert. 14 Zeilen.

Āsaḍa: Vivegamanjarī. (200) Granthas.

Vgl. 921.

923

Ms. or. fol. 2229

Zur Beschreibung der Hs. 986.

2) Bl. 11 bis 13<sup>v</sup>:

Śrīsāra: Vairāgyasajjhāya. Randt. Bl. 13<sup>v</sup>: *Utapati*. Gujarati..  
Verf. schrieb zwischen samvat 1684 [1628] und 1702 [1646] (JGK. 1, 534ff.).  
Der Vairāgyasajjhāya ebenda S. 539 u. d. T.: Upadeśasattarī, Jīvautpatti-  
sajjhāya und Tandulaveyalisūtrasajjhāya.

Anfang:

*utapati jovaḷyo āpaṇi mana māṇhi vimūsa*  
*garabbhāvāsai jīvaḍo baṣiyo nava mūsa (1) utapati°*  
*nārī taṇi nābhi taleṇ jīṇa bacaneṇ joi*  
*phūla taṇi jima nālikū tima nūḍi doi (2) u°*

Ende:

*kalasa.*

*ima jena dharma bicāra sūṇbhali tīyeṇ saṇyama bhāra e*  
*pari siṃha kerī sadā pāleṇ niyama niratīcāra e*  
*samsāra nā sukha sakala bhogavī le laheṇ savi pūra e*  
*śrī-Ratnaharaṣa susīsa rangeṇ ima kaheṇ Śrīsāra e (71)*  
*iti śrī-jīna-dharmmōpari ātmōpari ca Vairāgyasajjhāya saṃpūrṇam.*

924

Ms. or. fol. 1941

Akz.-Nr 1892. 407. 15 Bl. 25,3 × 11,7 cm. s. 1854 ka miti karttika vadi 11 dine  
soma-vāsare liṣataṇ jaṭi Phatecand śrī-Ujjena-madhye śrī r jaṭi Candrabhāṇa-jī vaca-  
nārthaṇ. 12 Zeilen. Das rechte Drittel von Bl. 14 ist abgerissen.

Vyākhyānaśloka. Sanskrit, Prakrit und Gujarati. (400) Granthas. 11 (wohl  
aus Kommentaren geläufige) Strophen, vorwiegend in Sanskrit, in Gujarati er-  
läutert.

Anfang Bl. 1<sup>v</sup>:

*deva-pūjā (1) dayā (2) dānaṇ (3) tīrtha-yātrā (4) japas (5) tapaḥ (6)*  
*śrutam (7) parōpakāraś ca (8) marttya-janma-phalāṣṭakam (1)*  
*artha. arthaḥ. arhanta bhagavanta guru gītārtha bhavya-jīva teha prateṇ ehavaat*  
*hitōpadeśa upadisai . . .*

Ende Bl. 15:

*sa jīvati guṇā yasya yasya dharma sa jīvati  
guṇa-dharma-vihīnasya niṣphalaṃ tasya jīvitam (3)*

*ima sarva-sukha no kārāṇa dharma jāmṇī, dharma naiṃ viṣeṇ udyama karavo.  
karatām mangalika mālā sāmpace (11)*

*iti śrī-V[y]ākhyānaśloka sampūrṇam.*

925

Ms. or. fol. 2678

Akz.-Nr 1897. 202. 9 Bl. (1—3 fehlen). 26,7 × 10,9 cm. ◇ Undatiert. 14 Zeilen.

Ratnamandana: Saṃvādasundara. Sanskrit. (250) Granthas. Gedr. Jāmnagar 1916. Verf. lebte Mitte des XV. Jhs. Auf den erhaltenen Blättern Streitgespräche zwischen loka und Lakṣmī bis Bl. 4, *siṃhī* und *hastinī* bis Bl. 5, *godhūma* und *canaka* bis Bl. 6, *panca indriya* bis Bl. 7, *mṛga* und *madacandana* bis Bl. 8 und *dāna*, *śila*, *tapas*, *bhāva* bis Bl. 9<sup>v</sup>.

Bl. 4:

*r ekadā Kamalām prati jalpitaṃ:*

*he Lakṣmī kṣaṇike svabhāva-capale dhig mūdha-pāpādhamē  
na tvaṃ marttya-viṣeṣam icchasi male prāyeṇa duṣcārīṇi  
ye ke paṇḍita-satya-sauca-niratā ye vā 'pi dharme ratās  
tebhyo naśyati nirghṛṇe gata-bhaye nīco jano vallabhaḥ (1)  
khana-mitta-ditṭha-vatthi hā Lacchī jeṇa teṇa takkemi:  
taḍilaya-taranga-suradhāṇu-davvehim kayā imā Vihīṇā (2) ...*

Ende Bl. 9<sup>v</sup>:

*iti nirasya dān'ādīnām vivādam bhagavānś caturvidha-śrī-saṃghaṃ prati śrī-  
dharma-prathama-bhadrasya dānasy' āśīrvādam adād yathā:*

*pratyaśaḥ puṇya-pūṣṇaḥ, kulīsa-vilasitaṃ durga-daurgatya-mudrā-  
raudrādreḥ, svar-bhavadāntarbhava-vibhava-nav'ārāma-sekāraghaṭṭaḥ  
nānādhi-vyādhi-velā, mṛga-kula-kavalikāra-pūrindra-potaḥ  
srotaḥ siddhi-sravantyaḥ prabhavatu bhavatām bhūtaye dāna-dharmaḥ (15)  
iti dān'ādi-catuṣka-saṃvādaḥ sampūrṇaḥ (×)*

*Saṃvādasundara iti prathit'āhvayo 'yaṃ*

*granthaś ciraṃ jayatu [... ..] jna-loke*

*saṃvādam ekam api yasya suvarṇam āpya*

*vyākhyā-vadhūr bhavati medura-maṇḍana-śrīḥ (16)*

*iti nava-saṃvādamayaḥ Saṃvādasundara-granthaḥ kṛtaḥ śrī-Ratnamandana-sūri-  
rājaiḥ parōpakṛtaye.*

926

Ms. or. fol. 2422

Akz.-Nr 1895. 420. 133 Bl. 26 × 12,9 cm. s. 1881 *kā miti māha suda 13 dine bhauma-  
vāsare prathama prahare sampūrṇam*. 7 Zeilen Text, darüber bis 2 Zeilen Kommentar.

Somakīrti: Saptavyasanakathāsamuccaya mit Ṭabo. Sanskrit (Text) und Gujarati (Kommentar). (4500), Text: „2272“. Granthas. Digambara-Werk. 7 Erzählungen, welche die Folgen der in Strophe 1, 4 genannten Laster an den

Pāṇḍava, Vaka, den Yādava, Cārudatta, Brahmadatta, Śivabhūti und Rāvaṇa schildern. Verfaßt s. 1532. Sarga 1 (283 Strophen) bis Bl. 19<sup>v</sup>, 2 (87 Str.) bis Bl. 25<sup>v</sup>, 3 (529 Str.) bis Bl. 59, 4 (260 Str.) bis Bl. 76, 5 (65 Str.) bis Bl. 80<sup>v</sup>, 6 (113 Str.) bis Bl. 88, 7 (671 Str.) bis Bl. 133.

Text Anfang Bl. 1<sup>v</sup>:

*praṇamya śrī-jinān siddhān ācāryān pāṭhakān yatīn  
sarva-dvandva-vinirmuktān sarva-kūmārtha-dāyakaṇ (1) ... (2)  
gurūnām caraṇau natvū vakṣye vuddhy-anusūrataḥ  
saptānām vyasanānām hi kathām bhavya-hitāya vai (3)  
dyūtaṃ māṃsaṃ surā veśyū pūparddhi caurikā tathā  
para-strī-gamaṇaṃ cēti sapī' aiva vyasanāni hi (4)*

Komm. Anfang Bl. 1<sup>v</sup>:

*prathama panca paramēṣṭi neṃ namaskāra karījaiṃ jina pratāiṃ siddha pratāiṃ  
namaskāra karaiṃ ...*

Text Ende Bl. 132<sup>v</sup>/133:

*Nandibhaṭṭ'āṣye bidite hi saṃghe  
śrī-Bhīmasenasya padaṃ prasādāt  
binirmīto manda-dhīyū mayū 'yaṃ  
vistāraṇīyo bhuvi sādhu-saṃghe ([6]67)  
yo vā paṭhati vimṛśyati śṛṇoti bhavyo 'pi bhāvanā-yuktaḥ  
+ labhate sa sauṣṇyam anīṣaṃ granthaḥ Somakīrttinā racitaḥ ([6]68)  
radana-krama-samete bāṇa-yukte ca candre  
gatavati sati nūnaṃ Bikramasy' aiva kālē  
pratipada-dhavalāyāṃ māgha-māsasya saumye  
harati dina-manojne nirmīto grantha eṣaḥ ([6]69) ... ([6]71)  
ity ārṣe bhāṭṭāraka-śrī-Dharmasena-paṭṭe bhāṭṭāraka-śrī-Bhīmasena-śiṣya-ācārya-  
śrī-Somakīrtti-viracite Saptavyasanakathāsamuccaye para-strī-vyāsana-phala-bar-  
nāno nāma saptamaḥ sargaḥ (7)*

Komm. Ende Bl. 133:

*radana dānta 32 vāṇa yukteṃ 5 sahita candre 1 iṃ 1532 Vikrama no itaro kālā  
gayāṃ māgha nū māsa nī andhārī paḍivāreṃ dina vudhavāreṃ āchā dina meṃ e  
grantha pūro karyo ([6]69) ...*

2) Bl. 2 bis 2<sup>v</sup>:

Hemasāra: Saptavyasanaveli. Gujarati.

Anfang:

*arihanta deva susādhu guru sāvaya kuli jina-dhamma  
pāmī punya pasūlāiṃ hārīma mānusa-jamma (1)*

Ende:

*vasaṇa phalāphalu jāṇi karima karahu anu micchatu*  
*bhaviya hue ku ji pāṭiyai*  
*jīṇa-bhāṣita samakitu Hemasūra bhaṇai e param'akṣara e paramāratha-tatva*  
*hiya° (9)*

*iti Saptavyasanaveli samāptā.*

928

Ms. or. fol. 2233

Zur Beschreibung der Hs. vgl. 988.

3) Bl. 10 bis 10<sup>v</sup>:

Schüler des Jnānasāgara: \*Samasyābandhastavana. Gujarati.

*līno re mana mero jana seṃ*  
*Udadhīsūtā pati Nandana vanitā*  
*aha nīsa raheṃ jyūṃ prema madana siṃ*  
*līno re mana mero jana siṃ (1)*  
*jyūṃ Gīrīrāja sūtā tasa sāṇmī*  
*tāsa tilaka kuṃppāra rohaṇa seṃ līno re° (2)*  
*jyūṃ Dadhisuta vāhana tasa ripu ke*  
*laya lūgī asūdeṃ ghana siṃ līno re (3)*  
*Dhanapati kavaṇa kavaṇa Gaurīpati*  
*tyāga he . . . . kaho kahā mana seṃ lī° (4)*  
*sīha vaseṃ kahā suta kuṇa prasaveṃ*  
*kavaṇa ta āgeṃ dhūro mana seṃ līno re° (5)*  
*ādyā akṣara su[. . . N]yānasyāgara ko*  
*sāhība ma jana sevo dhana seṃ*  
*līno re mana mero jina seṃ (6)*

*Samasyābandhastavana.*

*ādyā akṣara levo.*

Hs.: (1) *udadhā°*, (2) statt (3), in (4) 2 Akṣara abgerieben, in (6) 1 desgl.

929

Ms. or. fol. 2423

Akz.-Nr 1895. 421. 5 Bl. 25,8 × 10,7 cm. ◇ s. 1695 *asāḍha vada 5 tathau dīne*  
*śrī-Jesalamera-madhe liṣataṃ bhaṃ° Netasī. 11 Zeilen.*

Jayaśekhara: Saṃbohasattari. Prakrit. (100) Granthas. Gedr.: Ātmānanda-Jaina-Grantha-Ratna-Mālā 53, Bhavnagar 1916. Verf. schrieb saṃvat 1436 [1380]. Grdr. S. 223, 16 von unten lies „Jayaśekhara (s. 1436)“ statt „Ratnaśekhara“ usw.

Anfang Bl. 1:

*namiṭṇa tiloa-gurum. lodloa-ppayāsayaṃ Vīraṃ*  
*Saṃbohasattarim ahaṃ raemi uddhāra-gāhāhiṃ (1)*

Ende Bl. 11<sup>v</sup>:

*saṃvega-maṇo Saṃbohasattariṃ jo paḍhei bhavva-jio  
siri-jaya-sehara-ṭhāṇaṃ so lahai, na ittha saṃdeho (92)*

*iti śrī-Saṃboddhasattarīsūtraṃ samāptaṃ.*

930: *iti śrī-Jayaśekhara-sūri-viracitaṃ Sambodhasapta*, 931: *iti Sambodhasattari saṃ-  
pūrṇaṇa.*

930

Ms. or. fol. 2500

Akz.-Nr 1896. 239. 21 Bl. (Zählung verziert). 26,2 × 11,5 cm. Undatiert. 3 oder 4 Zeilen Text, darüber je bis 5 Zeilen Kommentar.

Jayaśekhara: Saṃbohasattari mit Ṭabo. Prakrit (Text) und Gujarati (Kommentar). (500) Granthas.

Text vgl. 929.

Komm. Anfang Bl. 1<sup>v</sup>:

*namī nāiṃ mana vacana kūyūiṃ tri-karaṇa-śuddhiṃ praṇīma karīnāi . . . (unleser-  
lich) . . . [deva-]loka manuṣya-loka pātāla-loka no guru . . . śrī-Mahāvīra . . .  
Saṃbodhasattari nāmi grantha te prataiṃ hū śrī-Jayaśeṣara-sūri ehavaī nāmi  
ārya khaī chaī racuṃ karuṃ chuṃ . . .*

Komm. Ende Bl. 21:

*eha vāta no saṃdeha saṃśaya. iti śrī-suvihita-sādhu-śṛṅgāra-hāra Tapū śrī śrī śrī-  
jina-siddhāta nī viśeṣa gūthā uddharīnāiṃ śrī-Jayaśekhara-sūri raciu eha Saṃ-  
bodhasattari nāmaiṃ grantha no ṭabo mātra sūtrārthaṃ saṃpūrṇaṇaṃ.*

931

Ms. or. fol. 1992

Akz.-Nr 1892. 434. 10 Bl. 25,3 × 11,3 cm. Undatiert. 5 Zeilen Text, darüber 1 oder 2 Zeilen Kommentar.

Jayaśekhara: Saṃbohasattari mit Ṭabo (anderer als in 930). Prakrit (Text) und Gujarati (Kommentar). (500) Granthas.

Text vgl. 929.

Komm. Anfang Bl. 1<sup>v</sup>:

*namīnāi triloka-guru lokāloka-prakāśaka śrī-Mahāvīra Saṃbodhasattari huṃ  
racaiṃ chaī uddhāra-gūthā e karī (1)*

Komm. Ende Bl. 10:

*vairāga mana thakaṃ hūṃtāi Saṃbodhasattari je paḍhai bhavja-jīva śrī-Jayaśe-  
sara sthānaka te lahai ihāṃ saṃdeha nahī (73)*

932

Ms. or. fol. 1993

Akz.-Nr 1892. 451. 4 Bl. 29,9 × 11,1 cm. *śrīmati Kṛṣṇadurgge*. Bis 6 Zeilen Text, darüber bis 8 Zeilen Kommentar.

\*Sammattakulaya. (Randt.): *Sammaktakulo ta°*. Prakrit (Text) und Gujarati (Kommentar). (150) Granthas.

Text Anfang Bl. 1<sup>v</sup>:

*jaha sammatta-sarūvaṃ parūviyaṃ Vīra-jīna-var'indeṇaṃ  
taha kittapeṇa tam ahaṃ thuṇāmi sammatta-suddhi-kae (1)*

Komm. Anfang Bl. 1<sup>v</sup>:

*jaha kahatāṃ jīma upasamīk'ādika-bheda karī samyaktā nau svarūpa-lakṣaṇa . .*

Text Ende Bl. 4<sup>v</sup>:

*vitthāraṃ tuha samayā sayū sarantāṇa bhavva-jīvāṇaṃ  
sāmī tuha-ppasūyū haveu sammatta-saṃpattī (31)  
iti Samyaktvakulakaṃ samūptam agamat.*

Komm. Ende Bl. 4<sup>v</sup>:

*viṣṭāra jñāvo tāharū siddhānta thakī sadā sadā sarantā āsrayā je jīva eharā je  
bhavya jīva tihāṇnāi le svāmin tāharū prasāda thakī hou samakita nī prāpti.*

933

Ms. or. fol. 1997

Akz.-Nr 1892. 452. 403 Bl. (96 zweimal gezählt). 27,5 × 12,2 cm. s. 1867 nā varṣe jyeṣṭha sudi 8 gurau vāsare lipikṛtaṃ. 10—13 Zeilen. Andere Hand ab Bl. 36.

Vibudhavimala: Samyaktvapariṅkṣā mit Bālāvabodha. Sanskrit (Text) und Gujarati (Kommentar). (10000) Granthas. Text gedr.: Devcand-Lālbhāi-Jaina-Pustakoddhāra 28, Bombay 1916. Sehr fehlerhaft. Die Text-Strophen sind in die leere Mittelzeile jeder Seite nachträglich und ohne Verständnis eingetragen (Strophe 7 auf Bl. 77<sup>v</sup>, im Kommentar schon Bl. 17<sup>v</sup>, Strophe 38 auf Bl. 177<sup>v</sup>, im Kommentar Bl. 329<sup>v</sup> usw.). Der Kommentar zählt die Strophen des 4. Adhikāra von neuem 1—144. Zwischen Bl. 186<sup>v</sup> und 329<sup>v</sup> 88 Lehrpunkte (bola) der Dhunḍhiyā. 4 Adhikāra: 1 (*mithyātva*) bis Bl. 79, 2 (*samyaktva*) bis Bl. 114<sup>v</sup>, 3 (*naya-pramāṇa*) bis Bl. 169<sup>v</sup>, 4 (*samyaktva-sihira-karaṇa*) bis Bl. 403.

Text Anfang Bl. 9:

*praṇamya parayā bhaktyā śrīmat-Pārśva-jin'eśvaraṃ  
natvā guru-kramāmbhojaṃ samyaktv'ādi pariṅkṣyate (1)*

Komm. Anfang Bl. 1<sup>v</sup>/2:

*praṇamya Pārśvanāth'eśaṃ gurūṇāṃ caraṇāmbujaṃ  
bhavya-jīvōpakārāya Samyaktbodho vitanyate (1)*

*asyārthaḥ likhyate. praṇamya kahetāṃ praṇāma karineṃ . . . ehi grantha no nāma  
Samyaktvapariṅkṣā nau bālāvabodha jñānavo . .*

Text Ende Bl. 375<sup>v</sup>/403:

*iti catur-adhikāraiḥ sāra-samyak-pariṅkṣā  
pravacana-vacanōktyā jaina-yuktā prasiddhā*

*kumati-mata-tamisra-cchedinī caitya-vṛtṭyām*

*Vibudhavimāla-sūr'isōditā tīriha-bhaktiyā (171)*

*Vimāla-padaabhṛt śrī-Ānandābhīdhāna-mun'isvarāḥ*

*suviḥita-varāḥ sad-gītūthās Tapāgana-maṇḍanaṃ*

*kṛta-nija-hitās teṣāṃ paṭṭa-prabhākara-śekhara*

*Vijaya-pada-yuk-śrī-Dān'ākhyā yuge śubha-sūrayaḥ ([1]72)*

*teṣāṃ paṭṭa-viyat-tale sa Vijayaḥ śrī-Hīra-sūryōpamāḥ*

*kṣityām Akbara-sūhinā dyutimatā vikhyāta-sat-kīrttayaḥ*

*śrī-Senād Vijay'ākhyā-sūri-subhagāḥ paṭṭe sapād'āspadaṃ*

*sūri-śrī-Vijayādideva-munayo gacche Tapā-nūmani ([1]73)*

*teṣāṃ paṭṭe Prabh'ākhyā Vijaya-pada-yutāḥ sūri-mukhyā babbhūvus*

*tat-paṭṭe Jnāna-sūri-pravara-sa Vimālāḥ Sādhusaṃvigna-saṃjnāḥ*

*śrī-Saubhāgyābhīdhānā Jaladhi-pada-yujāḥ sūri-saṃpat-prayuktās*

*teṣāṃ paṭṭe tapasvī Sumatiḥ jalaṇidhiḥ sūri-saṃjñā'nvito 'bhūt (174)*

*dhatte nyāya-yaśā yaśovijayatām śrī-vācako nūmani*

*sūhāyyād budha-Rddhi-nūmā-Vimālāḥ saṃvega-mārg'usthitaḥ*

*tac-chiṣyo guru-kīrtti-Kīrttivimālo buddho gurus tac-chiśuḥ*

*sūriḥ śrī-Vibudhābhīdhāna-Vimālo granthaṃ vyadhattēmakam [(175)]*

*Norāṅgāvāda-pūryām prathita-jina-gṛha-śrāddha-vargānvitūyām*

*ācāryo yaśovarāḥ sa Vimāla-Mahimā sūri-nūmnā prasiddha*

*ity-ādyaiḥ sūra-śiṣyair śubha-parikarito grantha-rūpaṃ tv akārṣit*

*bhavyānām dharma-hetoḥ sa Vibudhavimālo śuddha-Samyakpari-*

*kṣām (176)*

+ yat' ārādhyā jainyaḥ pratimāḥ samyag-dṛṣṭibhiḥ śrāddhaiḥ

*grantho Vibudhavimāla-gaṇi-kṛtaḥ sa Samyakparikṣe 'ti (177)*

*Sāke nanda-vārdhi-rasa-candra-mite saṃvatsare 1679 jyeṣṭha-māsi vahni-vidhu-*  
*parvata-candra-mite Vikrama-saṃvatsare 1813 śubhe*

*śukle pakṣe trayodaśyām samāpto 'yaṃ hi granthakaḥ*

*Bhānuvimāla-sādhv-arthaṃ bhavinām sukhakārakaḥ (178)*

+ yat kimcit siddhānta-viruddhaṃ likhitaṃ anupayogena

*tac chodhyaṃ vidvadbhir, mithyā tad duṣkṛtaṃ me 'stu (179)*

*granthaḥ siddhānta-yuktārtho vāda-vādi-samanvitaḥ*

*ciraṃ jīyāj jagatyām hi yāvac candra-divākaraḥ (180)*

*iti śrī-bhaṭṭāraka-śrī-Vibudhavimāla-sūri-viracita-Samyakparikṣā-nūmā grantha*  
*sampūrṇa.*

Komm. Ende Bl. 403/403<sup>v</sup>:

*śukle pakṣe ... (s. o.) ... sukhakṛt ([1]43)*

*... sa grantha samāpto yaṃ ka° eha pratyakṣa gataḥ Samyakparikṣā rūpa grantha*  
*samāpta. Bhānuvimāla-sādhv-arthaṃ ka° sādhu Bhānuvimāla āgraha thakī e*  
*grantha karyo bālāvabodho ka° ... bhavika-jīva-sukhakṛt ka° ...*

*yat kimcit ... (s. o.) ... me 'stu (144)*

*vyākhyā. yat kimcit ka° je kōi ... tahe vicārīnem sodhajyo paṇḍita hoe teha mujha*  
*neṃ to mīcchā mī dukkaḍaṃ hojyo (144)*

*iti śrī-Samyaktvaparikṣā-nūmā grantha sampūrṇa.*

934

Ms. or. fol. 2677

Akz.-Nr 1897. 201. 135 Bl. (1 fehlt, 136ff. desgl., doch vorläufiger Abschluß auf ergänztem Bl. 136; 7 zweimal gezählt; 80—135 auch 1—56 gezählt). 29,9 × 11,5 cm. ◇, ab Bl. 80 auch □. (Bl. 136:) s. 1617 *mārgasīrṣa śukla aṣṭamyam bhauma-vāsare*. Ältere Schrift. 13—15 Zeilen. Bl. 80—135 von 2. und anderen Händen.

Śrītilaka: Samyaktvaprakaraṇavṛtti. Sanskrit. (5500) Granthas. Innere Kolophone: Bl. 32: *iti pūjya-śrī-Cakreśvara-sūri-prārabdhāyām tat-praśiṣya-śrī-Śrītilak'ācārya-nirvāhitāyām Samyaktvavṛttau samarthitam ādimam deva-tattvaṃ* (Bl. 101<sup>v</sup>: *dvitīyam dharma-tattvaṃ*; es folgt *mārga-t.*, bis Bl. 130 28 Str.). Das von Śrītilaka samvat 1277 [1221] kommentierte Grundwerk ist nach Jaina-Granthavali 191 das Samyaktvaprakaraṇa (Sammattapagaraṇa). Die unten gegebene Unterschrift von später Hand ist danach falsch.

Bl. 2:

*-cakṣuḥ kuca-dvaitam advaitam punar ānanam (30)*  
*anga-nyāsaḥ kumārīṇām vibhartty ālekhyā-mātratām*  
*yuvatinām tu mṛdnāti rūpa-garvaṃ Rater api (31)*

Bl. 136:

*praṇamya vinayāpagāmbudhir ath' Ādrak'ākhyo munih*  
*sa Rājagṛham āgataṃ carama-tīrtha-nāthaṃ tadā*  
*avāpya vimalām vidam sakala-karma-nirmūlanād*  
*vihr̥tya janānāṃ ciraṃ śiva-padam prapade tataḥ (199) (×)*  
*Ādraka-kathānakam samāptam (×)*

(spätere Hand:) *ili śrī-Samyaktvasattarivṛtti-kathānakam samāptam.*

935

Ms. or. fol. 1985

Akz.-Nr 1892. 443. 43 Bl. 25,3 × 11,8 cm. Undatiert. 13 Zeilen.

Nityayaśas: Samyaktvastavabālāva bodha. Gujarati. (1200) Granthas.

Anfang Bl. 1<sup>v</sup>:

*śrīmad-Viraṃ jinam natvā guruṃ śrī-Jnānasāgaraṃ*  
*śrī-Samyaktvastavasārtho likhyate loka-bhāṣayā (1)*  
*gurūpadeśataḥ samyag kiṃcic chāstrānusārataḥ*  
*vṛddha-paramparāṃ jñātvā kriyate bodhi-samgrahaḥ (2)*

*atha śrīmad-Vira-param'ūtmā neṃ namaskāra karīneṃ tathā jñāna-vṛṣṭi dātāra*  
*paramōpakārī śrī-guru-jī nāṃ caranāravindaneṃ namaskāra karīneṃ . . . Sama-*  
*kitapancaviṣī nūmeṃ prakaraṇa tehano artha loka-bhāṣāmeṃ . . . yathāmati kāmika*  
*samkṣepa artha likhe chaṃ. tihūṃ prathama sūtrakāra nī prathama gāthā likhaiṃ*  
*chaiṃ:*

*jaha sammatta-sarūvaṃ parūviyaṃ Vira-jina-var'indeṇa*  
*taha kittaneṇa tam ahaṃ thuṇāmi sammatta-suddhi-kae (1)*

*arthaḥ. yathā kahemṭūṃ jineṃ prakāreṃ . . . samakita nuṃ sva-rūpa . . . prarū-*  
*pyuṃ prakāsyuṃ . . .*

Ende Bl. 42<sup>v</sup>/43<sup>v</sup>:

*sūtram.*

*vitthūraṃ tuha samayū sayū sarantūṇa bhavva-jīvūṇaṃ  
sūmiya tujjha pasūyū hoū sammatta-saṃpattī (25)*

*arthaḥ. vitthūraṃ ka° vistūra . . . samakita prāpti lhāo. e prakaraṇakūra nī aśīṣa  
che.*

*iti śrī-Samakitastavabūlavabodhaḥ saṃpūrttitūm agamat.*

*atha prasasti likhe cche.*

*yaha vidhi samakita guṇa bhaṇī prāpati āgama māhi  
bhākhī nisūṇī Sarada he tasa do duragati nūhi (1) . . . (6)  
suvihita-sūri guṇe bharyū śrī-Puṇyasindhū sūr'īśa  
vācaka Jnūnasūgara-gaṇī Nitujasa nūme sīsa (7)  
tāsa śikhya pūrava taṇū tīratha bheṭaṇa kāja  
śubha-sakune Sūratī thakī kare prayūṇa śubha sūja (8)  
Yamunā-sura-taṭanī taṭe vandata śrī-jīna Pāsa  
nagara Magasudāvāda lagi poḥatū anukrame jūya (9)  
Sāsukhā gotreṃ bhalo sūha Sugūlasu nūma  
dukhamā kāleṃ dharma no karyo Sugūlasu thāma (10) . . . (12)  
tasa suta Bhūganidhi bhalo dātū dharamī dakṣa  
rāja-sabhū-maṇḍana samī abhinava Abhaya pratyakṣa (13)  
sūha Mūlū nūmeṃ nipūṇa āgama rucī prīya-dharma  
tāsa kahana thī e kīo bhāṣāmaya stava marma (14) . . . (20)  
durlabha coro anga meṃ samakita jēha amūla  
bhavijana tasa udyama karo jima śiva-sukha anukūla (21)  
iti śrī-Samakitastavabūlavabodhaḥ saṃpūrṇaḥ.*

936

Ms. or. fol. 1668

Zur Beschreibung der Hs. vgl. 1021.

4) Bl. 3 bis 3<sup>v</sup>:

\*Sādhukula. Gujarati.

Anfang:

*vandī Vira jīṇ'esara pūya  
moha taṇu jīṇī pheḍī uvāya  
bolūṃ sādhu asādhu guṇa kevi  
nisaṇu bhavīū kāṇṇa dharevi (1)*

Ende:

*isyū sādhu nūṃ saraṇa anasarao bhava-samudra jima helāṃ taru  
bhāva-sahita bhava cira gata karu siddhi-ramaṇī jima vegiṃṃ varu (19)  
iti Sādhukulaṃ.*

937

Ms. or. fol. 2114

Zur Beschreibung der Hs. vgl. 859.

Bl. 27 bis 27<sup>v</sup> d. i. 28/28<sup>v</sup>:

Rājasamudra: Silabattisī. Gujarati. Verf. (= Jinarāja) vgl. 581.

Anfang:

*sīla ratana jatanai kari rāṣau varaḥo viṣaya-vikāra jī*  
*sīlavanta avicala-pada pāṇmai viṣayā rulai saṃsāra jī*

Ende:

*juga-pradhāṇna Jinacanda jat'isara tāsa paṭa guṇadhāra jī*  
*Jinasīṅgha-sūri sīsa ima pabhaṇai Rājasamudra suvicāra jī (32)*  
*iti śrī-Sīlavattisī saṃpūrṇam.*

Hs.: *Rajasugudra*.

938

Ms. or. fol. 2408

Akz.-Nr 1895. 404. 3 Bl. 25,6 × 10,7 cm. (andere Hand?): *Mā* (aus *mo*) *mana-paṭhanārthaṃ*. 13 Zeilen.

Sīlabāvanmī. Gujarati. (80) Granthas. 52 (!) Strophen über reines Leben.

Anfang Bl. 1<sup>v</sup>:

*paraṣi paraṣi jīṇ lījīyai ratana javāhara lāla*  
*deva dharama guru paraṣi tiṇ sāceli jāīmāla (1)*  
*omkārdākṣara jīu alaṣa nārī carita visāla*  
*hā re Harihara devatā kyū nara vapu re māla (1)*  
*nara macchā, sara prema, jala nārī, viṣayā jāla,*  
*niradaya jhīvara kūma, taha cita cintahu kina māla (2)*

Ende Bl. 3:

*nara vinu avagunu kyū karaī eku ikelī nārī*  
*tālī eku na vājai cita vahu māla vicāri (57)*  
*nārī puruṣa mahi loḍiyai baḍaū eka guṇa sīla*  
*nāla bhalāi karana kahu kaṇi na karaī jaga dhīla (58)*  
*vācana akṣara sāra ihu dāna sīla upagāra*  
*kijai māla saphala janama nara nārī avatāra (59)*  
*iti śrī-Sīlabāvanmī saṃāptaṃ.*

939

Ms. or. fol. 1975

Akz.-Nr 1892. 423. 19 Bl. (2—4, 16, 20ff. fehlen). 25,9 × 10,8 cm. ◇ Undatiert.  
 Ältere Schrift. 14 Zeilen. (600) Granthas.

Jayakirti: \*Sīlovaesamālā. Prakrit. Gedr. mit Kommentar des Soma-tilaka Bombay 1909.

Anfang Bl. 1:

*ābālā-bambhayūriṇ Nemi-kumāraṃ namittu jaya-sāraṃ*  
*Sīlovaesamālāṃ vucchāmi vivega-kari-sālaṃ (1)*

Bl. 19<sup>v</sup>:

*jippanti suhenam cia hari-kari-sapp'āiṇo mahā-kūrā  
ikku ccia dujjeo kūmo kaya-siva-suha-virāmo (34)  
tihuṇa-jagaḍaṇa-ubbhaḍa pa*

Vgl. Weber 1085.

Es folgen: 2) bis Bl. 9: Nemicandra: Siddhantapagarāṇa (Satthisaya) (vgl. 257). 3) bis Bl. 13: Jinadatta (Somacandra): Gaṇaharasamthavaṇasaya (Ganaharasaddhasayaya) (vgl. 229). 4) bis Bl. 17<sup>v</sup>: Jinadatta, Saṁdehadolā-vali (vgl. 712). 5) bis Bl. 19: Śāntisūri: Jīvaviyāra (vgl. 741). 6) bis Bl. 19<sup>v</sup>: Navatatta (vgl. 866).

940

Ms. or. fol. 2418

Zur Beschreibung der Hs. vgl. 1108.

2) Bl. 2 bis 3<sup>v</sup>:

Jayakīrti: \*Sīlovaesamālā.

Vgl. 939.

Bl. 2:

*te dhannā gihīṇo vi hu maharisi-majjhammi je udāharāṇam  
niruvama-sīla-vaya-rayū pūvanti pasiddha-mūhappaṇ (44)*

Ende:

*iya sīla-bhāvaṇāe bhāvinto nīccam eva appūṇam  
dhanno dharijja bambhaṇ dhamma-mahā-bhavaṇa-thira-thambhaṇ ([1]14)  
iya Jayasiṃha-muṇ'isara-vīṇeya-Jayakittīṇā kayam eyaṇ  
Sīlovaesamālāṇ ārahia lahai bohi-phalaṇ ([1]15)  
iti śrī-Sīlopadeśamālā samūptā.*

941

Ms. or. fol. 2406

Akz.-Nr 1895. 402. 119 Bl. (1—4, 120 fehlen). 25,2 × 11,2 cm. ◇ Undatiert. 15 Zeilen.

Jayakīrti: \*Sīlovaesamālā mit Kommentar. Prakrit (Text) und Gujarati (Kommentar). (7000) Granthas.

Bl. 5:

*vantā krami 2 putra-janma huu. nāma Gāngeya dīdhau. bīja nā candramā nī pari-  
vṛddhi pāmatau . . .*

Bl. 6/6<sup>v</sup>:

*raṣi nī kathā. e ṛṣi nī kathā-vistāra Mahābhārata hūntau jāṇivau. e kathā trījī (×)  
(3) . . .*

*jāṇanti dhamma-tattaṇ kahanti bhāvanti bhāvaṇāo a  
bhava-kāyarū vi sīlaṇ dharimūṇ pālanti no pavarā (9)  
vyākhyā . . .*

Bl. 118:

*iya sīla-bhāvaṇṭe bhāvanto niccam eva appāṇaṃ  
dhanno dharijja bambhaṃ dhamma-mahā-bhavaṇa-thira-thambhaṃ (113)  
īṇaṃ prakāri . . .*

Bl. 119<sup>v</sup>:

*iti śrī-Dhanaśrī-kathā samāptā (43) hiva granthakāra grantha nī samāpti bhaṇi  
āpanaṃ nāma-garbhita-mangala-gā[thā]*

942

Ms. or. fol. 2310

Zur Beschreibung der Hs. vgl. 863.

2) Bl. 4:

**Dharmasiṃha:** [sukulīṇi sundarī]. Gujarati. Der Fromme bekommt eine gute Frau, der Unfromme eine schlechte. Verf. nach 863, wo alle Strophen-schlüsse ebenfalls *Dhar(a)masī* oder *Dhramasī* enthalten. Die Sprache ist allerdings verschieden.

*sukulīṇi sundarī mīṭhabolī mativanti  
cita coṣai aticatura jīha jī-kāra japanti  
dātāraṇi dīpatī puṇya karaṇi parakāsū  
hasata muṣi citaharaṇi sevi saṃtosai sāsū  
sukulīṇa sīla rāṣai sujasa gahai lāja nija geha nī  
Dharamasī, jeṇa kīdho dharama guṇavanta pāṇme gehanī (1)  
guṇa-hīnī gomarī baḍakabolī bahu rangī  
cancala gati coraṭi adhika kulatāū dhangī  
sata vihūṇi sumbaṇi dūṭha citti durabhāsū  
karatī ghara mai kalaha saṃkatī jūyai sāsū  
nāharī nāri gunjai nipata dhūjai nita ghara ro dhaṇi  
Dharamasī, jeṇa na kīdho dharama pāṇme ina pari pāpaṇi (2)*

Hs.: pāṇmī.

943

Ms. or. fol. 2683

Zur Beschreibung der Hs. vgl. 848.

6) Bl. 2<sup>v</sup> bis 3:

**Rājasamudra:** [suṇi behenī]. Gujarati. Verf. (= Jinarāja) vgl. 581.

Anfang:

*suṇi behenī prīṇo paradeṣi āja kai kāli calesī re  
kaho kuṇa mori sāra karesī china 2 viraha dahesī re suṇi behenī (1)  
prema viluddho aru madamāto kāla na jāṇyo jāto re  
acinta prīyāṇo āvyo tāto rahī na sake ranga rāto re (2) suṇi behenī  
vāṭa viṣama koī sanga na āvai prīu ekelo jāve re  
vinu svāratha kaho kuṇa pohocāve, āpa kīyū phala pāvai re suṇi° (3)*

Hs.: (1)<sup>a</sup> re fehlt, (2) statt (1), (3)<sup>o</sup> cave re° a°.

Ende:

*vairāgī antari verāgī prīti suṇata navi jāgī re  
Rājasamudra bhane: so vaḍa bhāgī nāri vinā vaḍa bhāgī re (7) suṇi° (×)*

## 2. Spruchsammlungen

944

Ms. or. fol. 2473

Akz.-Nr 1896. 211. 12 Bl. 25,8 × 11 cm. ● Kommentar: ❖ und ❖. s. 1651  
*varṣe aśvina-māse śukla-pakṣe pañcamyāṃ tithau candra-vāsare likhita Karpūraprakara-*  
*granthasya pustikā* (Komm.: *śrīmat-Stambhatīrtha-madhya likhita 'sti*). Ältere Schrift.  
 Bis 15 Zeilen Text, Kommentar oben, rechts, links, unten.

Hari: Karpūraprakara mit Avacūri. Sanskrit. (Text:) 350 Granthas.  
 (1000) Granthas. Gedr. in den Grdr. S. 222 angegebenen Ausgaben. Spruch-  
 sammlung zu bestimmten Gegenständen der Lehre und der Praxis (Weber 1101),  
 mit Kommentar (Strophe 174 nicht erklärt, Str. 175 nicht im Text). Der Verf.  
 ein Schüler des Vajrasena. Nach Klatt, Specimen S. 39 eine Laghuvṛtti, nach  
 Jaina-Granthavali S. 176 eine Avacūri von Jinasāgara.

Text Anfang Bl. 1:

*karpūra-prakaraḥ samāmṛta-rase vaktrēndu-candr'ātapah*  
*śukla-dhyāna-taru-prasūna-nicayaḥ puṇyābhdhi-phenōdayaḥ*  
*mukti-śrī-kara-pīḍanāccha-sicayo vāk-kūmadhenoh payo*  
*vyākhyā-lakṣya-jin'eśa-peśala-rada-jyotiś-cayaḥ pūtu vaḥ (1)*

Komm. Anfang Bl. 1:

*vyākhyā-lakṣyo vyākhyāna-velāyāṃ dṛṣyo jin'eśasya peśalo manojno rada-jyotiś-*  
*cayo daśana-dyuti-samūhaḥ . . .*

Text Ende Bl. 11<sup>v</sup>/12:

*śrī-Vajrasenasya guros triṣaṣṭi-*  
*sūra-prabandha-sphuṭa-vāg-guṇasya*  
*śiṣyena cakre Hariṇe 'yam iṣṭā*  
*sūkt'āvalī Nemīcaritra-kartrā ([1]74)*  
*iti Karpūraprakarābhīdhaḥ sūkt'āvalī samāptā.*

Komm. Ende Bl. 12:

*aho āścarye tava śreyase mokṣa-mangalaṃ māṅgalikyaṃ kasya kasya puruṣasya*  
*abhīṣṭaṃ na? api tu sarvasyāpi (175)*  
*iti Karpūraprakarasūtrasyāvavacūriḥ samāptam iti.*

945

Ms. or. fol. 2343

Akz.-Nr 1895. 326. 2 Bl. 26 × 11 cm. ◇ Undatiert. 16—18 Zeilen. Bl. 2<sup>v</sup>  
 rechte Ecke geringer Textverlust.

\*Pāiyagāhā. Sprüche in Prakrit (52 und 56: Sanskrit), Apabhraṃśa und  
 Gujarati (57 und 64ff.). (100) Granthas.

Anfang Bl. 1:

*porisi cautttha chaṭṭhe kāuṃ kammaṃ khavanti jaṃ muṇiṇo*  
*tan no nāraya-jīvā vāsa-saya-sahassa-lakkhehiṃ (1)*  
*pāṇi-vaha musā-vāe adatta mehuṇa pariṅgahe c'eva*

*disi bhoga danḍa samīḥ dese taha posaha vibhāge (2)*  
*battisaṃ dhanuyāṃ ceia-rukkho a Vaddhamāṇassa*  
*sesāṇaṃ tu jīṇāṇaṃ sa-sarīra bārasa-guṇo a (3)*

Ende Bl. 2<sup>v</sup>:

*paḍilehanīhiṃ pamaḍḍanīhiṃ je sajjhāu salagga*  
*te hūṃ vandaṭṭaṃ muṇi pavarā india jāhaṃ sabaddha (83)*  
*micchā dukkaḍa kāhu karaḥ hīruṃ ku sūḍhaṭṭaṃ jāhaṃ*  
*āheḍi nīcaṭṭaṃ namaḥ mārevā harināṭṭaṃ (84)*  
*jo guṇavaṇṭaṭṭa so namaḥ . . i . . ga thaḍḍhaḥi thāi*  
*avasi namatāṃ guṇa caḍḍaḥi dhunaha kahantaṭṭaṃ . . i (85)*  
*iti prākṛtagāthā vairāgyamayāḥ.*

946

Ms. or. fol. 3001

Akz.-Nr 1898. 701. 5 Bl. 25,8 × 11,3 cm. ◇ Undatiert. Ältere und jüngere Schrift. 14 Zeilen.

Somaprabha: Sindūraprakara. Sanskrit. (100) Granthas. Gedr.: Kāvya-Mālā, P. VII, Bombay 1890, 35—51 und andere indische Drucke, auch u. d. T. Sūktimuktāvalī. Ausg. mit Kommentar des Harṣakīrti Bombay 1924. Hrsg. und übers. von Pavolini in Studi italiani di Filologia indo-iranica 2, Rom 1898.

Anfang Bl. 1:

*sindūra-prakaras tapaḥ-kari-śiraḥ kroḍe kaśāyātavi-*  
*dāvārcir-nicayaḥ prabodha-divasa-prārambha-sūryōdayaḥ*  
*mukti-śrī-vadan'aika-kunkuma-rasaḥ śreyas-taroḥ pallavaḥ*  
*prollāsaḥ kramayor nakha-dyuti-bharaḥ Pārśva-prabhoḥ pātu vaḥ (1)*

947. 948. 950: *kuca-kumbha* statt *vadan'aika*, 950: *°n'endu* statt *°n'aika*,  
 947: *taro*, 948. 950. 951: *pallava*.

Ende Bl. 5<sup>v</sup>:

*prasarati . . . (96)*  
*abhajad Ajitadev'ācārya-paṭṭōdayādri-*  
*dyumaṇi-Vijayasimh'ācārya-pādāravinde*  
*madhukara-samatāṃ yas tena Somaprabheṇa*  
*vyaṛaci munipa-rājñā sūkta-muktāvalī 'yaṃ (97)*

947: *yasmin . . . (101)*

*abhajad ajita-vidyo vādi-vādādri-vajro*  
*nṛpati-vivudha-vandyo Gaurasenāṃhri-kanje*  
*madhukara-samatāṃ yaḥ Somadevena tena*  
*vyaṛaci munipa-rājñā sūkti-muktāvalī 'yaṃ (102)*

948. 949. 950. 952: *sūkti*.

*iti Sindūraprakaraḥ subhāṣita-granthaḥ samāptaḥ.*

947: *iti śrī-Somadevācārya-viracitaṃ Sūktimuktāvalīyaṃ samāptaṃ.*

Vgl. Weber 1132—1134.

947

Ms. or. fol. 2020

Akz.-Nr 1892. 155. 11 Bl. 29,3 × 14 cm. Undatiert. 11 Zeilen. (225) Granthas.

Somaprabha: Sindūraprakara.

Vgl. 946.

Anschließend: auf Bl. 11<sup>v</sup>, mehrere Hände: 2) [Caturvimśati-tīrtham-kara-lakṣaṇāni] (vgl. 793). 3) [samā śaṣṭir dviguṇā] (vgl. 803). 4) [pumso dvādaśa] (vgl. 798). 5) [Nābheyasya śatāni panca] (vgl. 795). 6) haritau Supārśva-Pārśvau] (vgl. 810). 7) [godhūma śāli] (vgl. 282). 8) [jina-bimbo jināgāraṃ] (vgl. 298). 9) [ajñātakam phalaṃ] (vgl. 280).

948

Ms. or. fol. 2021

Akz.-Nr 1982. 154. 13 Bl. 23,9 × 12,2 cm. Undatiert. 9 Zeilen.

Somaprabha: Sindūraprakara. (200) Granthas.

Anfang Bl. 1 vgl. 946.

Ende Bl. 13<sup>v</sup>:

*kare ślāghyas tyūgaḥ śirasi guru-pūda-praṇamanam  
mukhe satyā vūṇi śrutam adhihataṃ ca śravaṇayoḥ  
hydi svasthā vṛttir vijaya-bhujayoḥ pauruṣam aho  
vinā 'py aiśvaryeṇa prakṛti-mahatūṃ maṇḍanam idaṃ (99)  
abhajaḍ ... (vgl. 946) ... [(100)]*

951: *svaccha*, Hs. nach dem Kolophon: (101).

949

Ms. or. fol. 2014

Akz.-Nr 1892. 135. 18 Bl. 24,3 × 10,6 cm. ∴ *s. iṣv-abdhy-ṛṣi-candra-mīle proṣṭa-māse sitētara-pakṣe śrī-Māṇḍavī-bandare maho'pādhyāya-śrī 106 śrī-Bhuvana-soma-gaṇināṃ śiṣya paṃ° Rājasāgara-gaṇinā* (Komm.: *likhitā śrī-Māṇḍavī-bandare s. 1745 varṣe bhādrapada-māse sitētara-pakṣe ṣaṣṭhi-tīthau śrī-Kharataragacche maho'pādhyāya ... (wie eben) ... °naṃ śiṣyeṇa paṃ° Rājasāgara-gaṇinā sva-vācanāya*). Bis 7 Zeilen Text, Kommentar darüber und darunter.

Somaprabha: Sindūraprakara mit der Tīkā des Harṣakīrti. . Sanskrit- (1000) Granthas.

Text Anfang Bl. 1<sup>v</sup> vgl. 946.Komm. Anfang Bl. 1<sup>v</sup>:

*śrīmat-Pārśva-jinaṃ natvā śvaḥśvovaśīya-kārakam  
[sadyaḥ] saṃsmṛti-mātreṇa pratyūha-vyūha-vārakam (1)  
śrī-Candrakīrtti-sūrināṃ sad-gurūnāṃ prasādataḥ  
Sindūraprakara-vyākhyā kriyate Harṣakīrttinā (2) yugmaṃ  
grantha-kartā ādau ... śrotṛṇ prati āśīrvāda-vṛttam āha: Pārśva-prabhoh ...*

Text Ende Bl. 18<sup>v</sup>:

*soma-prabhā cāryama-bhū ca yan na  
pumśaṃ tamaḥ-pankam apākaroti*

*tad apy amuṣminn upadeśa-leśe*  
*niśamyamāne 'niśam eti nāśam (99)*  
*abhajad . . . (vgl. 946) . . . (100)*  
*iti śrī-Sindūraprakara-sūtram samāptam.*

Komm. Ende Bl. 18<sup>v</sup>:

*athōpadeśam sva-nāma ca samarthayati: soma-prabhā candra-kāntiś ca punaḥ*  
*aryama-bhā sūrya-prabhā 'pi . . . (99) atha prasastim āha: tena Somaprabheṇa . . .*  
*iyam sūkta-muktāvalī . . . vyaraci kṛtā (100)*  
*Sindūraprakar'ākhyasya vyākhyāyām Harṣakīrttibhiḥ*  
*sūribhir vihitāyām tu sāmānya-prakramo 'jani (1)*  
*Tapogane Nāgapuriya-pūrve*  
*śrī-Candrakīrtty-āhvaya-sūri-rājā*  
*teṣām vineya-rṣabha-Harṣakīrttiḥ*  
*sūr'īśvaro vṛttim imām akārṣīt (2)*  
*iti śrī-Sindūraprakarasya tīkā saṃpūrṇā.*

950

Ms. or. fol. 2027

Akz.-Nr 1892. 160. 23 Bl. 26 × 11,6 cm. *liṣatam Devindraviṇaya Ujjenī-nagare.*  
 13 (Bl. 11ff.: 14) Zeilen. 2. Hand ab Bl. 10<sup>v</sup>.

Somaprabha: Sindūraprakara mit Avacūri. Sanskrit. (590) Granthas.

Anfang Bl. 1<sup>v</sup>:

*sindūra-prakaras . . . (vgl. 946) . . . pātu vah (1)*  
*v[y]ā° Pārśva-prabhoḥ kramayoś caranayoḥ nakhasya dyutiḥ kāntis tasya bharo*  
*vo yuṣmān pātu rakṣatu . . .*

Ende Bl. 23:

*bhavāraṇyam . . . ([10]5)*  
*v yā° bhavāraṇyam ity-ādi . . . śarma-sadanam suṣa-grham bhavati kehatām hūo*  
([10]5)  
*soma-prabhā cāryama-bhā ca loke*  
*vastu-prakāśam kurute yathāśu*  
*tathā 'yam uccair upadeśa-leśaḥ*  
*śubhōtsara-jñāna-guṇāṃs tanoti ([10]6)*  
*iti Sindūraprakaraṇa samāptam.*  
*v yā° somēty-ādi soma-prabhā candrasya kāntiḥ . . . guṇān tanoti vistārayati (98)*  
*iti Somaśatāvaccūri samāptā.*

951

Ms. or. 8<sup>o</sup> 613

Akz.-Nr 1897. 208. 30 Bl. (Wasserzeichen u. a. Bengal Paper Mill(s) B. S. & Co.).  
 21,6 × 10,9 cm. (überstrichen 4 Akṣara) *Nārāyaṇa Dāsa kṛtā paṇḍita Pannalāla-jī*  
*kā Vasvā-madhye (andere Hand:) s. 1952 miti phalguṇa śuklā 13. 9 Zeilen.*

Somaprabha: Sindūraprakara mit Avacūri. Sanskrit. (550) Granthas.

Anfang Bl. 1<sup>v</sup>:

*sindūra-prakaras ... (vgl. 946) ... pātu vaḥ (1)*

*Pārśva-prabhoḥ kramayoḥ nakha-dyuti-bharaḥ vaḥ yuṣmān pātu ...*

Ende Bl. 30/30<sup>v</sup>:

*bhogān ... pumān (94)*

*anāvilāḥ viraktaḥ pumān ... muktiṃ labhate (94) vairūgya-prakramaḥ (20) atha ślokaḥ:*

*kare ... (vgl. 948)*

*kare ślāghyas tyūgaḥ ... maṇḍanam asti (1)*

*soma-prabhū ... (vgl. 949) ... (95)*

*iti Somaprabh'ācārya-viracitaṃ Sindūraprakara samāpto 'yaṃ granthaḥ.*

952

Ms. or. fol. 2082

Akz.-Nr 1893. 373. 14 Bl. (auf 10 fehlt die Zahl zufolge Beschädigung). 28,8 × 38,3 cm. s. 1799 varṣe vaiśāṣa vadi 8 śukara vāre liṣitaṃ paṇḍita mayācanda svetāmbara mahipalaṇi Saha-jī śrī śrī śrī-Ānandarāṃmaḥ. (Loch). Jra jivī Saha-jī śrī-Nirbhairāṃma-jī paṭhanārthe. 9 Zeilen Text, darüber je bis 3 Zeilen Kommentar. (550) Granthas.

Somaprabha: Sindūraprakara mit Ṭabo. Sanskrit (Text) und Gujarati (Kommentar).

Text Anfang Bl. 1 vgl. 946.

Komm. Anfang Bl. 1:

*śrī-jin'esvara bhagavāṃna nai namaskāra karīnaiṃ Sindūraprakara subhāṣita-sūtra ṭabārtha liṣai chai. sindūra samūha tapa hastī mastaka madhya-bhāga krodh'ādika bana ...*

Text Ende Bl. 14<sup>v</sup>:

*subhāṣit'ākhyam ... (99)*

*abhajad ... (vgl. 946) ... (100)*

*iti śrī-Sindūraprakarasubhāṣitakoṣaḥ sampūrṇa.*

Komm. Ende Bl. 14<sup>v</sup>:

*sevatau hūo Ajitadev'ācārya kū pūṭa rūpī udayācala naiṃ punaḥ sūrya Vijayasīṃha-ācārya kū caraṇa kamalāṃ kai viṣai ... Somaprabha nāṃma ācārya racyā muni (... Loch ...) rāṃ kī ājnā pāi subhāṣita rūpī motyūṃ kī pankti.*

Anschließend: 2) Mānatunga: Bhaktāmarastotra (vgl. 510).

953

Ms. or. fol. 2013

Akz.-Nr 1892. 134. 55 Bl. (1 fehlt) 24,5 × 11,7 cm. s. 1844 varṣe śake 1709 pravarttamāne aṣāḍha sudi 5 budhe śrī-Ancalagacch'eśa-pūjya-bha śrī-śrī-Amarasāgara-sūr'iśvara-śiṣya paṃ śrī-Satyasāgara-ga śiṣya mu śrī-Kṣamasāgara-ga śiṣya muni-Tejasāgara-gaṇibhir li śrī-Sūratī-bandire. 17 Zeilen.

Rājaśīla: Sindūraprakarabālāvabodha. Sanskrit. 2500 Granthas.

Bl. 2:

*śa yuktdyukta-vicārī te kāvya pravarttāvaiṃ etaleṃ satpuruṣa naiṃ abhyarthanā  
kīdhī. ity atra dṛṣṭāntam āha. ihāṃ grantha-karatā kahe cheṃ: ambhaḥ pānīyaṃ  
kamalāni sūte janayatīty arthaḥ . . .*

Ende Bl. 55:

*tena Somaprabh'ācāryeṇa śrī-Vīrasya tricatvārīṃśattama-paṭṭa-dhārīṇā munipa-  
rājñā śrī-Vaḍagacchādhirājena śrī-Maṇiratna-sūri-guru-bhrātṛā iyaṃ sūkta-muk-  
tāvalī vyaraci kṛte 'ty arthaḥ (100)*

*śrīmat-Kharataragacche ācāryāḥ śrī-Vivekaratna-varāḥ*

*śiṣyā mukhyās teṣāṃ jīyāsūr bhāsurā kāntiyū (1)*

*śrī-Sādhuharṣa-pāṭhaka-vidurāḥ chidurāḥ samagra-pāpasya*

*teṣāṃ śiṣyeṇḍyaṃ vihito hita-kārakah pumsāṃ (2)*

*Sindūraprakarābhīdha-śāstrasyāneka-saṃgatārthasya*

*Bālāvabodha-prakarāḥ pāṭhaka-vara-Rājaśīlena (3) . . . (5)*

*iti śrī-Sindūraprakarabālāvabodhaḥ samāptaḥ.*

954

Ms. or. fol. 2606

Zur Beschreibung der Hs. vgl. 443.

6) 3. Zählung Bl. 12:

Subhāṣita. Sanskrit und Gujarati. Zwischen den angeführten Sentenzen  
3 weitere (Gujarati). Vor dem Anfang zu Beginn von Bl. 12: *saṃpūrṇaṃ* (Schluß  
des auf Bl. 11<sup>v</sup> vorausgehenden Kolophons).

Anfang:

*subhāṣitaṃ idaṃ.*

*malinaṃ para-vastraṃ ca strī-vastraṃ hi tathatva ca*

*ṣaṇḍaṃ ca mūrkhakair viddhaṃ agni-dagdhaṃ ca barjjayet (1) . . . (3)*

*muṣa deṣaiṃ kī prīti so to sava koī kare*

*viphuṇi nyāra mīti vicchare naiṃ dūnī dhare (1)*

Ende:

*ihāmutra ca jantūnāṃ unnatyai pūjya-pūjanaṃ*

*tāpaṃ tatrānubadhnāti pūjya-pūjya-vyatikramāḥ (1)*

*āsāṃ saṃpati āsai dhana-rddhi na kṛyūṃ jīvanta*

*corī pīṇḍā devī kaṇaiṃ hiraḥ pāṇmūla caranta (1)*

955

Ms. or. fol. 2684

Akz.-Nr 1897. 209. 33 Bl. 26,8 × 12,1 cm. paṇḍita Nemīdasa Vīrhmācārya  
liṣṭapitaṃ s. 1658 varaṣe vaisāṣa māse śukla paṣye dvitīyā tithau budha-vāsare Amarasara-  
nayare liṣitaṃ Mathēṇa Acalādasa liṣitaṃ Amarānayare ācārya . . . (s. u.) . . . Kacha-  
vaha Raye Rāu śrī-Lūṇakaraṇa tat-bhāryā Mājīhamsāṃs tata-putra Rāu-jī Manohara  
Raye. 8 und 9 Zeilen. Linker Rand vielfach ausgebessert.

Sakalakīrti: Subhāṣitaratnāvalī. Sanskrit. (500) Granthas. Digam-  
bara-Werk. Verf. derselbe wie von 195 usw.?

Anfang Bl. 1<sup>v</sup>:

*jīnādhiśaṃ namaskṛtya saṃsārāmbudhi-tāraṇaṃ  
svānyasya hitaṃ uddiśya vakṣye sad-bhāṣit'āvaliṃ (1)*

Ende Bl. 33/33<sup>v</sup>:

*jīna-vara-muṣa-jūtaṃ granthitaṃ śrī-gaṇēndrais  
tribhuvana-pati-sevyaṃ viśva-tattv'aika-dīpaṃ  
amṛtaṃ iva sumiṣṭaṃ dharmma-bijaṃ pavitraṃ  
sakala-jana-hitārthaṃ jñāna-tīrthaṃ hi jīyāt (391) (×)*

*iti śrī śrī śrī śrī śrī (×) iti śrī-Subhāṣitaratnāvalī samāpataṃ iti (×) paṇḍita . . .  
(s. o.) . . . °nayare ācārya-śrī-Sakalakīrti-viracitaṃ Subhāṣitaratnāvalī samaptāṃ iti.*

956. 958: *iti bhāṭṭaraka-śrī-Sakalakīrti-viracitaṃ Subhāṣitāvalī-grantha (958: °citāḥ Śubha-  
ṣitagrantha) samāptaḥ; 957: iti Subhāṣitaratnāvalī-granthaḥ bha(andere Hand: )ṭṭaraka-  
Sakalakīrti-biracate Ratnāvalī sampūrṇaṃ.*

956

Ms. or. fol. 2018

Akz.-Nr 1892. 153. 18 Bl. 27,5 × 11,4 cm. *liṣyataṃ s. 1767 varṣe caitta māse  
kṛṣṇa-pakṣe saptaṃyāṃ tithyau śubha-guru-vāre pūrṇṇaṃ kṛtvā Ṭaunka-madhye . . .  
(andere Hand:) s. 1767 miti jyeṣṭha māse śukla-pakṣe saptaṃyā-tithyau bhauma-vāsare Ṭaunka-  
madhye āgataṃ tad-anantaraṃ caturmāso krataṃ ācārya-jī śrī-Maḡhanandi-jī Santinātha-  
caity'ālaye dvau pustakau sthāpitaṃ Subhāṣitāvalī dvitīya Samyaktvakaumudī bhavya-  
jīva-pratibodhanārthaṃ (×) vāṃcai jīhanaiṃ dharma-vṛddhi vācya.*

*jñānavān jñāna-dānena, nirbhayo 'bhaya-dānataḥ  
anna-dānāt sukhī nityaṃ, nirvyādhir bheṣaja bhavet (1)  
yataye draviṇaṃ dadyāt, tāmṇilāṃ vrahmacāriṇe  
caurebhyo 'py abhayaṃ dadyāt, sa datā naraḥ vrajet (2)*

*sa jñāna hoyā so i śloka ko artha samajhi lījyo (×) 11 Zeilen. Bl. 1<sup>v</sup> Zeile 1—8 von anderer  
Hand.*

Sakalakīrti: Subhāṣitaratnāvalī. (500) Granthas.

Vgl. 955.

957

Ms. or. fol. 2102

Akz.-Nr 1894. 408. 41 Bl. 24,6 × 9,8 cm. *liṣaittaṃ paṃ° śrī-Duga rasī-jī kī.  
7 Zeilen.*

Sakalakīrti: Subhāṣitaratnāvalī. (500) Granthas.

Vgl. 955.

958

Ms. or. fol. 2056

Akz.-Nr 1893. 347. 16 Bl. 25,5 × 11,1 cm. Undatiert. 15 Zeilen.

Sakalakīrti: Subhāṣitaratnāvalī. (300) Granthas.

Vgl. 955.

959

Ms. or. fol. 2130

Akz.-Nr 1894. 438. 30 Bl. (31ff. fehlen). 24,1 × 14,5 cm. Undatiert. 12 Zeilen.

Amitagati: Subhāṣitasamdoha. Sanskrit. (600) Granthas. Gedr.: Kāvya-mālā 82, Bombay 1903; hrsg. und übers. von Schmidt und Hertel ZDMG 59, 523—577, und 61, 542—582. Vgl. auch Hertel WZKM 17, 105—134. Unsere Hs. reicht bis 14,5 (ZDMG 59, 558). Digambara-Werk. Verfaßt saṃvat 1050 [994].

Anfang Bl. 1<sup>v</sup>:

*janayati mudam antar-bhavya-pāthoruhāṇām*  
*harati timira-rāśiṃ yā prabhā bhā navī 'va*  
*kṛta-nikhila-padārthōddyotanā bhāratī'ddhā*  
*vitāratu dhuta-doṣā sārhatī Bhāratī vaḥ (1)*

Bl. 30<sup>v</sup>:

*yat karma purā vihitam yātaṃ jīvasya pākam iha kiṃcit*  
*na tad anyathā vidhātum katham api Śakro 'pi śaknoti (5)*  
*dhātā janayati tāval lalāma-bhūtaṃ naraṃ tri*

# H. Legende

## 1. Sammlungen

### a) originale

960

Ms. or. fol. 2055

Akz.-Nr 1893. 346. 208 Bl. (24/25 1 Bl.) 27,1 × 11,6 cm. Undatiert. 11 Zeilen. 208 Bl. (2., gleichzeitige Hand: Bl. 26—109, 117—121, 148—154.

Brahma-Nemidatta: Ārādhana-kathākośa. Sanskrit. 5500 Granthas. Digambara-Werk. Pariccheda 1 (Kathā 1—14) bis Bl. 45, 2 (Kathā 15—41) bis Bl. 97<sup>v</sup>, 3 (Kathā 42—58) bis Bl. 128<sup>v</sup>, 4 (Kathā 59—114) bis Bl. 208. Die gekürzten Titel der Erzählungen sind: Pātrakesari-, Akalankadeva-, Sanatkumāra-, Samantabhadra-, (5:) Saṃjayanta-, Anjana-, Anantamatī-, Uddāyana-, Revatī-, (10:) Jinendrabhakta-, Vāriṣeṇa-, Viṣṇukumāra-, Vajrakumāra-kathā bis Bl. 45; Sūradatta-, (15:) Śivabhūti-kathā, bālako yathā paśyati tathā vadatīti kathā, Dhanadatta-Siṃhaśrīyoḥ, Brahmadatta-, Śreṇika-kathā, (20:) Padmaratha-dṛṣṭānta, Sudarśana-, Śrīyama-, Dṛdhasūrpā-, Yamapāla-, (25:) Mṛgasena-, Vasu-, Śrībhūti-, Nīlī-, Kādārapinga-, (30:) Devaratī-, Gopavatī-, Viravatī-, Surata-kathā, saṃsāri-jīva-dṛṣṭānta, (35:) Cārudatta-, Pārāsara-, Sātyaki-Rudrayoḥ, laukikasya brahmaṇaḥ, parigrahād bhayam iti kathā, (40:) dhana-hetoḥ caurāṇām abhavad bhayam iti, Maṇivata-kathā bis Bl. 97<sup>v</sup>; Piṇyāka-gandha-, lubdha-śreṣṭhi-, Vasiṣṭha-, (45:) Lakṣmīmātī-, Puṣpadattā-, Marīci-, Gandhamitra-, Gandharbasenā-, (50:) Bhīma-, Nāgadattā-, Dvīpāyana-, Ekapāt-, Sagara-, (55:) Mṛgadhvaja-, Paraśurāma-, Sukumāla-, Sukośala-kathā bis Bl. 128<sup>v</sup>; Gajakumāra-, (60:) Paṇika-, Bhadrabāhu-, dvātriṃśac-chreṣṭhi-putra-, Dharmaghoṣa-, Śrīdatta- (65:) Bṛṣabhasena-, Kārttikeya-, Abhayaghoṣa-, Vidyuccara-, Gurudatta-, (70:) Cilātaputra-, Dhanya-, pañca-śata-muni-, Cānakya-Vṛṣabhasen'ādi-muni-, (75:) Śālisikta-, Subhauma-, Śubha-, Sudrṣṭi-, Dharmasiṃha-, (80:) Vṛṣabhasena-, Yatīvṛṣabha-, Śakaṭāla-kathā, śraddhākhyāna, ātma-nindā-phala-dṛṣṭānta, (85:) garhaṇākhyāna, Somaśarma-kathā, kālādhyāyanasy'ākhyāna, akāl'ākhyāna, binay'ākhyāna, (90:) avagrah'ākhyāna, bahumāna-kathā, nīnava-vyākhyāna, vyanjana-hīn'ākhyāna, artha-hīn'ākhyāna, (95:) vyanjanārthayor hīnasya dṛṣṭānta-kathā, Dharasen'ācāryya-Puṣpadanta-Bhūtabali-, Bāsudeva-, Hariṣeṇa-, para-guṇa-graṇa-kathā, (100:) collaka-, pāsaka-, dhānya-, dyūta-, ratna-, svapna-, cakra-, kūrma-, yuga-, paramāṇu-dṛṣṭānta, bhava-, prema-, madya-, dharmamānūrāga-rakt'ākhyāna-kathā, (105:)

Jinadāsa-kathā, dvitīyā darśana-mukt'ākhyāna, Śreṇika-Celini-kathā, Prītimkara-svāmināḥ saṃkṣepena dr̥ṣṭāntakathā, Śrīṣeṇa-, (110:) Bṛṣabhasenā-, Kaunḍeśa-, sūkara-, Karakaṇḍukathā, jina-pāda-pūjā-phala-dr̥ṣṭānta-kathā bis Bl. 208<sup>v</sup>.

Anfang Bl. 1<sup>v</sup>:

śrīmad-bhabyābja-sad-bhānūl lokāloka-prakāśakūṇ  
 ārādhanā-kathā-koṣaṃ vakṣye natvā jin'ēśvarān (1) . . . (4)  
 śrī-Mūlasaṃghe bara-Bhāratīye gacche  
 Balātkāragāṇe 'tiramye  
 śrī-Kundakund'ākhyā-munīndra-baṃṣe  
 jātaḥ Prabhācandra-mahā-yatīndraḥ (5)  
 devendra-candrārka-samarccitena  
 tena Prabhācandra-mun'īśvareṇa  
 anugrahārthaṃ racitaḥ subākyaḥ  
 ārādhanā-sūtra-kathā-prabandhaḥ (6)  
 tena kramen' aiva mayā sva-śaktiā  
 ślokaḥ prasiddhaiś ca nigadyate saḥ  
 mārge na kiṃ bhānu-kara-prakāśe  
 sva-līlayā gacchati sarbba-lokaḥ? (7) tribhiḥ saṃbandhaḥ.

Ende Bl. 208/208<sup>v</sup>:

jātaḥ śrīmati Mūlasaṃgha-tilake Śārasvate sac-chubhe  
 gacche svacchatare prasiddha-mahimā śrī-Kundakundānvaye  
 śrī-jain'āgama-sindhu-barddhana-bidhur bidva-janaiḥ sebitaḥ  
 śrīmat-sūri-matallikā guṇa-nidhir jīyāt Prabhācandra-vāk (69)  
 śrīmaj-jaina-padābja-sūtra-madhukṛc chrī-Mūlasaṃghāgrāṇiḥ  
 samyag-darśana-sādhu-bodha-bilasac-cāritra-cūḍamanīḥ  
 Bīdyānandi-guru-prapaṭṭa-kamalōllāsaprado bhāskarāḥ  
 śrī-bhaṭṭāraka-Mallibhūṣaṇa-gurur bhūyāt satām śarmmaṇe (70)  
 śrī-sarbbajna-viśuddha-bhakti-nirato bhavy'auḡha-saṃbodhakaḥ  
 kāma-krūra-karēndra-durmada-laye kaṇṭhīravo niṣṭuraḥ  
 jñāna-dhyāna-rataḥ prasiddha-mahimā ratna-trayālaṃkṛtaḥ  
 kuryyāt śarmma satām pramoda-janakaḥ śrī-Siṃhanandī guruḥ (71)  
 prodyat-samyaktva-ratno jina-kathita-mahā-saptabhaṅgī-tarangair  
 nirddhūt'aikānta-mithyā-mata-mala-nikaraḥ krodha-nakr'ādi-dūraḥ  
 śrīmaj-jainēndra-vākyaḍmṛta-bisada-rasaḥ śrī-jinēndra-prabyddhir  
 jīyān me sūri-varyo rata-nicaya-lasat punya-panyaḥ śrutābdhiḥ (72)  
 teṣāṃ pāda-payoja-yugma-kṛpayā śrī-jaina-sūtrōcitāḥ  
 samyag-darśana-bodha-vṛtta-tapasām ārādhanā-sat-kathāḥ  
 bhavyānām vara-śānti-kānti-bilasat-kīrtti-pramodaṃ śriyaṃ  
 kuryuḥ saṃracitā viśuddha-śubhadāḥ śrī-Nemidattena vai (73)  
 iti Kathākoṣe bhaṭṭāraka-śrī-Mallibhūṣaṇa-śiṣya-Vrahma-Nemidatta-biracite śrī-  
 jaina-pāda-pūjā-phala-dr̥ṣṭānta-kathā-baṛṇanāyām caturthaḥ paricchedaḥ saṃāp-  
 taḥ. iti śrī-Kathākoṣa-grantham saṃpūrṇam.

Weber 1028f.; Leumanns Nachlaß; Alsdorf (238) S. 189.

961

Ms. or. fol. 2337

Akz.-Nr 1895. 320. 8 Bl. 25,9 × 11 cm. ◇ Undatiert. 18 Zeilen. 464 Granthas.

Merutunga: Prabandhacintāmaṇi. 2. Prakāśa. Sanskrit. 464 Granthas.  
Gedr. von Rāmacandra Dīnānātha, Bombay 1888, übers. von Tawney, Bibliotheca Indica, Calcutta 1901. Verfaßt samvat 1361 [1305].

Anfang Bl. 1:

*atha yadā Mālava-maṇḍale śrī-Bhojarājā rājyaṃ cakāra tadā 'tra Gurjara-maṇḍale  
Caulukya-cakravartī śrī-Bhīmaḥ pṛthivīm saśūsa . . .*

Ende Bl. 8<sup>v</sup>:

*tyūgaiḥ kalpa-druma iva bhuvi trūsitāśeṣa-dausthyaḥ  
sākṣād Vācaspatir iva javāt dṛbdha-nānā-prabandhaḥ  
Rādha-vedhe 'rjuna iva cirāt tasya kīrtiyo 'tka-cittair  
āhūtaḥ srūg amara-nikaraiḥ svar yayau Bhojarājāḥ (1)*

*iti śrī-Merutung'ācārya-viracite Prabandhacintāmaṇau śrī-Bhojarāja-śrī-Bhīma-  
bhūpayor nānū'vadāta-varṇaṇaṇo nāma dvitīyaḥ prakāśaḥ. graṃ° 464 (x)*

Am Abschluß folgt von gleicher Hand:

*kadūcit rājā Bhurkuṇḍa-nāmānam aparādhinam vadhūy' ādideśa . . .*

*laghutara-śṛṅgair laghutara-vayasū  
yā vikhṛtā ghanatara-payasū  
rājan mahiṣiṃ dāpaya mahyaṃ  
kānjika-pānam na mayū sahyam (1)*

Anschließend: Bl. 8<sup>v</sup>: 2) [atha sahi tti sakhā] (vgl. 812).

962

Ms. or. fol. 1994

Akz.-Nr 1892. 448. 32 Bl. 26,6 × 11,2 cm. s. 1768 varṣe 16 [ ] (freigelassen)  
*pravartitamāṇne aṣāḍha-māse sukla-pakṣe tithau saptamyam soma-vāsare lipikṛtam ṛṣi  
Hara-jī tat-śiṣya ṛṣi Rūpa-jī tat-śiṣya ṛṣi Netasī lipikṛtam Mīnaca-grāṇme śrī-Vijai-  
ghai. 15 oder 16 Zeilen.*

Samyaktvakaumudī. Sanskrit. (1350) Granthas. Prosa und Verse. Die  
nicht oder nur durch Zwischenräume bezeichneten Abschnitte endigen Bl. 12,  
14<sup>v</sup>, 17, 20<sup>v</sup>, 23<sup>v</sup>, 25<sup>v</sup>, 27<sup>v</sup>, 32.

Anfang Bl. 1<sup>v</sup>:

*śrī-Varddhamānam ānamya jīna-devam jagad-prabhum  
vakṣye 'ham kaumudim nṛnām samyaktva-guna-hetave (1)*

*atha Jambudvīpe Bharataḥsetre Magadha-viṣaye saṃtata-pravṛttōtsavam . . . ghana-  
haṭṭa-parimaṇḍitam . . . Rājagṛham nāma nagaram asti. tatra samasta-rāja-  
maṇḍalī-maṇḍita-siṃhāsanaḥ . . . Śreṇiko nāma rājā 'sti . . .*

Ende Bl. 32<sup>v</sup>:

*tato rājñā mantri-bhāryayā cora-bhāryayā 'nyābhiś ca Udayasrī-pravarttinī-  
samīpe vratam gṛhitam. ugram tapah kṛtvā te sarve tā sarvāś ca svargam gatāḥ.  
yataḥ:*

*dharmena gamanam ūrdhvaṃ, gamanam adhastāt bhavaty adharmena  
jnānena cāpavargo, viparyayād iṣyate bandhaḥ.*

*iti śrī-Samyaktvakaumudī saṃpūrṇaṃ.*

Weber 1123ff. und: Sitzungsberichte der Königlich Preußischen Akademie der Wissenschaften. Philosophisch-historische Klasse. Berlin 1889, 731—759.

963

Ms. or. fol. 2675

Akz.-Nr 1897. 199. 65 Bl. 28,6 × 13,1 cm. s. 1833 *Śake 1680 kṛttika-māse śukla-pakṣe 15 ravau lipi samāpta*. 11 Zeilen. Bl. 1, 2, 61 mit Textverlust zerrissen, ab Bl. 61<sup>v</sup> andere Hände.

Samyaktvakaumudī. Sanskrit. (3000) Granthas. Im Ganzen = 962. Die Hs. geht auf Bl. 50<sup>v</sup> in den Wortlaut über, der in 965 ab Strophe [1]44 vorliegt. Unbezeichnete Abschnitte auf Bl. 19, 23<sup>v</sup>, 28, 34, 39, 42<sup>v</sup>, 46.

Anfang Bl. 1<sup>v</sup> vgl. 962.

Ende Bl. 65<sup>v</sup> vgl. 965.

964

Ms. or. fol. 1996

Akz.-Nr 1892. 450. 30 Bl. (11 fehlt). 26 × 11,1 cm. ◇; ab Bl. 20 ∴ s. 1700 *varṣe phālguna-māse kṛṣṇa-pakṣe ekādasi-dine vāra vṛ[ha]spati Devāsa-nagare madhe liṣiḥ ... paṇḍita-śrī-Tejaharṣa-gaṇi-śiṣya-muni-Udayaharṣeṇa liṣitaṃ*. 15—22 Zeilen. Am Rand oft ausgebessert; viele Notizen am Rande; andere Hand ab Bl. 20, Zeile 3.

Samyaktvakaumudī. Sanskrit. (1500) Granthas. Ausführlicher als 962 und 963. Kathā 1 bis Bl. 14, 2 bis Bl. 16, 3 bis Bl. 19, 4 bis Bl. 22, 5 bis Bl. 23<sup>v</sup>, 6 bis Bl. 25<sup>v</sup>, 7 bis Bl. 28, 8 bis Bl. 30<sup>v</sup>.

Anfang Bl. 1<sup>v</sup>:

*śrī-Varddhamaṇam ānamya jīna-devaṃ jagad-guruṃ  
vakṣye 'haṃ kaumudīṃ nṛṇāṃ samyaktva-guṇa-hetave (1)*

*ath a Jambūdvīpe Bharatakṣetre Magadha-deśe saṃtata-pravṛttōtsavaṃ ghana-harīta-  
taru-śaṇḍa-maṇḍitaṃ Bhogavatī-nagaravad Rājagṛhaṃ nāma nagaram asti, yatra*

*kṣaṇa-bhaṅgaḥ saugateṣu bhrāntir arhat-pradakṣiṇā*

*naiḥsvyaṃ guru-praṇateṣu guptir yatra mumukṣuṣu (1) ... (2) ...*

*tatra sakala-kalā-maṇḍita-rāja-maṇḍalī-bhūṣitōpāntaḥ ... śrī-Śreṇiko nāma rājā-  
dhirājo 'sti ...*

Ende Bl. 30<sup>v</sup>:

*dharmmaḥ kalpa-drumaḥ puṃsūṇ, dharmmaś cintāmaṇiḥ paraḥ,  
dharmmaḥ kāmādughā dhenus, tasmād dharmmo vidhīyatām (403)*

*iti Samyaktvakaumudīkathā saṃpūrṇā. samāptaṃ.*

965

Ms. or. fol. 1995

Akz.-Nr 1892. 449. 116 Bl. 28,5—29,5 × 13—13,5 cm.

...

*Ādidaḥ paṇḍita-rājāḥ mama prerayita 'bhavat  
tat-preraṇena ca mayā likhita Tattvakaumudī (1)*

Rs.: prerakatvābhavan, likhita.

samvatsare [']lika-rasa-munēndu-mite 1770 varṣe caitra-māse śukla-pakṣe aṣṭamyaṃ tithau  
8 soma-vatsare. 10 Zeilen.

Samyaktvakaumudī. Sanskrit. (2600) Granthas. Rein metrisch. 7 Parichhedā (1: *adhyāya*, 2: *kathānaka*, 3, 5: *kathā*). 1 bis Bl. 29, 2 bis Bl. 38, 3 bis Bl. 47, 4 bis Bl. 59, 5 bis Bl. 69, 6 bis Bl. 82, 7 bis Bl. 91<sup>v</sup>.

Anfang Bl. 1<sup>v</sup>:

*śrī-Varddhamānam ānamya trailoky'aika-nabho-manin  
vruve 'haṃ kaumudīm nṛṇām samyaktva-sikhi-hetave (1) ... (4)*  
*Jambūdvīpe mahā-ramye lakṣa-yojana-bistṛte*  
*sapta-bhāgikṛte śadbhiḥ parbbatāi ratna-sānubhiḥ (5)*  
*Bhārataṃ nāma tatrāsti kṣetram śaṭ-khaṇḍa-maṇḍitaṃ*  
*Gangā-Sindhū-prabāhena bibhaktaṃ bijayena ca (6)*

Ende Bl. 116:

*kṣetrādhipati-prakāsa-vimāla-svānta-prakāś'ātmanām*  
*brahma-jñānavidām mahā'paśaminām digvāsasām yoginām*  
*cāritreṇa jīnōditeṇa hi punar vibhrajitām bhuvī*  
*śiṣyeṇ' ātma-viśuddhaye viracitā puṇyā kathā-kaumudī ([4]91) ... ([4]92)*  
*vaideśya-dṛṣṭaye n' aiva kavītya-yaśase na ca*  
*ślokaṃ vyaraci kiṃ tv eṣā dharmārthaṃ kaumudī paraṃ ([4]93)*  
*iti śrī-Kaumudīkathāyām aṣṭamī kathā saṃpūrṇāḥ.*

Rs., 963: *khetarā*°, 963: *iti kaumudīkathāyām aṣṭamo 'dhyāyāḥ (8)*

966

Ms. or. fol. 2115

Akz.-Nr 1894. 421. 1 nicht gezähltes Bl. 26,1 × 11,1 cm. ◇ 24 Zeilen.

Samyaktvakaumudī. Sanskrit. (75) Granthas.

Anfang Bl. [1]:

*[śrī]-Varddhamānam ānamya jina-devaṃ jagad-gurum*  
*vakṣye 'haṃ kaumudīm nṛṇām samyaktva-guṇa-hetave (1)*  
*Gauḍa-deśe Pāḍalīpura-nagare ārya-Suhasti-sūr'īśvarāḥ trikhaṇḍa-Bharatādhipa-*  
*Samprati-rājno 'gre dharma-deśanām cakrur, evaṃ: bho bho 'pāra-saṃsāra-kāntāre*  
*'nādi-kālam paryatātā 'nādi-nidhana-jantunā 'kāma-nirjarā-rūpa-puṇyāt katham*  
*api sthāvaratva-tiryaktva-manuṣyatvam āpyate ...*

Bl. [1]<sup>v</sup>:

*iti bhagavad-uktaṃ śrutvā bahubhir lokaṃ deva-pūjā-niyamaḥ svīcakre. nirmalata-*  
*ma-bhagavat-pratibodha-bodhinā 'rhaddāsa-śreṣṭhīnā sadāḥ-sākṣikaṃ vijñaptam: he*  
*jagan-nātha*

Vgl. Weber 1130.

### b) Sammlungen, sekundäre

967

Ms. ar. fol. 2175

**Zur Beschreibung der Hb. vgl. S. 60.**

2) Bl. 64 bis 65:

[Kathātraya.] Drei Erzählungen in Sanskrit- und Prakrit-Strophen.  
Vgl. 860.

jīnānām aśvatthā pūjā bhūbhavyā sarveśvibhiḥ  
 sarveśa-siddhi-vallīnām tījām yā parikṛtātā (1) ... (20)  
 pūjyām āśābhūmikāvatā.

... (16) ity Ādrakumārakūṭha ... (7) ity Nāpatrakūṭha.

965

Ms. ar. fol. 2491

Abz.-Nr 1896, 282. 24 Bl. 27,3 x 11,5 cm (Bl. 23f. waren länger). © Undatiert.  
15—18 Zeilen.

[Kathāsamgraha.] Sanskrit. (1200) Granthas. Sammlung von Erzählungen, wahrscheinlich unabge-schlo-sen. Die ersten 35 heißen: nyāya-, aśṭami-jirā-phadaśa-, pūta-rakṣā-, rātri-bhojana-, (5:) svastika-karana-, bidala-dhaukala-, karana-, culaka-karana-kathā, kumitrena-; cba mitratvaṃ na kāryaṃ, (10:) candrodaya (vielm.: candroyaka)-kathā bis Bl. 4; von hier ab metrisch: upakāra-, anukūla-daiva-, atilobha-, bhāgya-, (15:) śarirāvasthā-, dhūrtta-kathā bis Bl. 10<sup>v</sup>; akāraṇa-bhāgya-, sisya-catustaya-, buddhi-, (20:) buddhi-, ucita-, vyavaśāya-, manah-buddhi-kathā bis Bl. 15<sup>v</sup>; eka-dharma-, (25:) guru-lopa-, ādambāraka-, anyāya-vitta-, ekāgra-citta-, upamaya-, (30:) lokāpavāda-, alpa-vidya-, ādāna-punya-, strī-buddhi-kathā bis Bl. 20<sup>v</sup>; strī-caritra-, (35:) strī-buddhi-kathā. Eine Kathā, Strophe 1—8 bis Bl. 22<sup>v</sup> Schluß, Bl. 23 und 24 haben keinen Anschluß an Bl. 22, sie stammen, obgleich anscheinend von derselben Hand, nach dem Format (bei dessen Beschneidung von der Zählung nur 2 übrig geblieben ist) aus anderem Zusammenhang. Bl. 23: pratikramane Dharmānanda-Lobhānanda-kathā (Hs.: Dharma-, Lobha-), eine Kathā, Strophe 1—18 (Anfang: *dr̥ṣṭi-rūgāṇdhito jantaḥ*); Bl. 24: karuṇendriya-viṣaye Bhadrā-kathānakam Strophe 19—22, sparśa uparī Sukumālikā-kathā, sāmāyika-vrate Candrāvataṃsaka-kathā. Kein Anschluß von Bl. 24 an 23.

**Anfang Bl. 1:**

*nyāya-mārgge pracalātām rājñām āyur bahur bharet  
loka-nistārako mṛtyuḥ śighram anyāyinaṁ bharet (1)*

*smṛti-rākyam, kathām āha, atra Chinnatataṁ nāma nagaram, tasmin rājā na jīvati . . .*

Ende Bl. 24<sup>v</sup>:

*sāmāyika-vratam cakre yathā tena mahābhujā  
tathā 'nyair api kartavyam sadā sarva-sūsa-pradam (16)  
sāmāika-vrate Candrāvratamsaka-kathā samāptā (3)*

969

Ms. or. fol. 2437

Akz.-Nr 1895. 436. 1 nicht gezähltes Bl. 26,2 × 11,4 cm. ◇ s. 1503 varṣe vai-  
ṣākha śūdi 7 likhita paṃ° Somamangala-gaṇina. 20 Zeilen.

[Kathāsamgraha.] Sanskrit. (60) Granthas. Einzelblatt aus einer Samm-  
lung von Erzählungen.

Bl. [1]:

[ā]ha: bho 2 tava niyamena tuṣṭo 'smi, yūcasva kiṃcit! . . . iti pūrva-bhavaṃ śrutvā  
samutpanna-vairāgyaḥ śrī-Meghanādaḥ . . . (wie 827) . . . pravavrāja. kevala-  
jnānaṃ prūpya mokṣaṃ jagāma (×)

iti jīna-praṇāme Meghanādakathā.

upakramaṃ vinā śasvat kṛta-puṇyūḥ śarīriṇaḥ  
sthāne 2 labhante 'laṃ lakṣmīṃ Thūbasavat sphuṭaṃ (1)

tathā hi:

āsīl Lakṣmīpure śreṣṭhī Dhanasardbhidho varaḥ  
koṭ'isvaraḥ Kalākeli-patnī-kūntaḥ kalā-nidhiḥ (2)

Bl. [1]v:

evaṃ ye manuṣjū jainaṃ dharmāṃ kurvanti saṃtataṃ  
ihāmutra labhante te lakṣmīṃ Thūbasavad drutaṃ (40)

iti svabhūgya-viṣaye Thūbasakathā.

970

Ms. or. fol. 2460

Akz.-Nr 1896. 198. 7 Bl. (dahinter 1 neueres leeres Bl.) 25,8 × 10,7 cm. ● Unda-  
tiert. Ältere Schrift. 11 Zeilen.

[Kathāsaptaka.] Gujarati. (75) Granthas. 7 Erzählungen. Vor dem  
Anfang: śrī-Vijayadāna-sūri-gurubhyo namaḥ. 1) Guṇadatta-sādhu-kathā bis  
Bl. 1v; 2) kāya-gupti upari sādhu-kathā bis Bl. 2; 3) ghrānendri upari rāya nu  
putra tehanī kathā Bl. 2; 4) Subhadrā-sādhvī-kathā bis Bl. 3; 5) Prasanna-  
candra-kathā bis Bl. 5; 6) Accaṃkāri bhaṭṭā nī kathā bis Bl. 6v; 7) Arhannaka-  
kathā bis Bl. 7v.

Anfang Bl. 1:

Kṣītipratiṣṭhita-nagara Jitasatru rājā, tihāṃ Guṇadatta nāmīṃ vyavahārīu, ghaṇī  
ṛddhi svajan'ādika chūṇḍī dīkṣā līdhī . . .

Ende Bl. 7v:

pachāi atita kūgī sukamāla śarīra māṃṣaṇa nī paraīṃ galiu, pachāi kāla karī  
deva-loki devatā hūu.

iti Arhanakakathā saṃpūrṇa samūpta.

971

Ms. or. fol. 2324

Zur Beschreibung der Hs. vgl. 517.

2) Bl. 6<sup>v</sup> bis 13<sup>v</sup>:

[Dānakathāsamgraha.] Sanskrit. 8 Erzählungen nach dem Plan von Dharmadāsa, Uvaesamālā 240: vasati-dāne Kurucandra-kathā, śayyād. Padmākara-k., āsana-d. Kari-rāja-kathā, āhāra-d. Kanakaratha-kathānakam, pāna-d. kathā, bheṣaja-d. Revati-k., vastra-d. Dhvajabhujanga-k., pātra-d. Dhanapati-kathānakam.

Anfang:

*vasahī sayan'ūsana-bhatta-pūṇa° (1) tatra vasati-viṣaye Kurucandra-mantri-kathū. Kuṇāla-dese Śrāvastyūṇ Ādivarūho nūma rājū . . .*

Ende:

*iti pātra-dāne Dhanapati-kathānakam (x) iti vasahī sayan'ūsana-bhatta-pūṇam.*

## 2. Legenden von Personengruppen

972

Ms. or. fol. 2114

Zur Beschreibung der Hs. vgl. 859.

Bl. 22<sup>v</sup> bis 25:

Samayasundara: Cyārepratyekabuddhasijjhaya. Gujarati. Anspielung auf Uttarajjhāyā 9 (Nami, der Pratyekabuddha). Verf. vgl. 78.

Anfang:

*Campū nagarī atī bhaṭī huṃ vārī Dadhivāhana bhūpāla re huṃ°  
Padamāvati kūṣe upanau huṃ° karamai kīdha caṇḍāla re huṃ vārī lūla (1)*

Ende:

*Uttarādhyayanai e kaḥyū sūtra māmhe he cyāre pratyeka-vuddha  
Samayasundara kahai sādhanū guṇa gūyū he Pāṭaṇa parasiddha (6) sa°  
iti śrī-Cyārepratyekavuddhasijjhāya saṃpūrṇam.*

973

Ms. or. fol. 2335

Akz.-Nr 1895. 318. 29 Bl. 25,9 × 10,8 cm. s. 1763 varṣe aśvin-māse kṛṣṇa paṣye 10 mī tīthau ravi vāsare śrī-Dvarola-madha yuga-pradharmna śrī-pūjy'acāryya śrī 6 Saṃgharāja-jī tat-śiṣya pūjya śrī 5 Varddhamāna-jī tat-śiṣya pūjya śrī 5 Mahesa-jī tat-śi līṃkhatam Hathiramma lapikṛtyam śrī-Luṃkāgache. 14—16 Zeilen.

Samayasundara: Pratyekabuddhacaupai. Gujarati. 1220 Granthas. Gedr. in Ānanda-Kāvya-Mahodadhi 7, 1926. Verfaßt saṃvat 1669 [1613].

Anfang Bl. 1<sup>v</sup>:

*śrī-Siddhāratha kula tilo Mahāvīra bhagavanta  
varttamāna tīratha dhanī praṇamam śrī-arīhanta (1) . . . (7)  
Karakandū rājū Dumukhī Nami nām Niggaī śuddha*

*ini nūmiṃ uttama huū cyūre pratyekabuddha (8)*  
*cyūra khaṇḍa e copai cihum khaṇḍe parasiddhi*  
*prathama khaṇḍiṃ Karakaṇḍū no sūbhalajyo mana śuddhi (9)*

974: (8) °ja (1), °kha (2), naṃ (3), su°. Nach (8):

*cāra tiya cyāra catura moṭa sādha mahanta*  
*cihum khaṇḍe kahasyum carita jima pavum bhava anta (9)*

(9) °ddhi, °ḍa, °ḍu nai, sam°, śuddhi.

Ende Bl. 29:

*solaha śaiṃ pūsaṭhi samaṃ e jeṣṭa punima dini sūri ma*  
*caotho khaṇḍa pūro thayo e Āgarū nayara majhāri (3) ma*  
*Vimalanātha supasūlaṃ e sūnidhi kuśala sūr'inda ma*  
*cyūre khaṇḍa pūrū thayū e pūmmyo param'ānanda (4) ma*  
*deśa pradeśa dīpatū e Nagaḍū-gotra-śyngūra ma*  
*śrī-saṃgha-bhāra dhuraṃdharū e udayavanta parivūra (5) ma*  
*Bhūrū sāha guṇa bharyā e saṃgha-nūyaka suvicūra ma*  
*tehanaṃ āgraha karī e kīdho grantha apūra (6) ma*  
*śrī-Kharataragaccha rājyū e yuga-pradhūṃna Jinacanda ma*  
*śrī-Jinasimha sūr'īśarū e cira pratapo ravi canda (7) ma*  
*prathama-śiṣya śrī-pūjya nū e Sakalacanda mun'inda*  
*tāsu śisa vācaka bhāṇā e Samayasundara ānanda (8) ma ... (10) ma*  
*iti śrī-caturthi-khaṇḍaḥ samūṃptaḥ. caturṣv api pu khaṇḍeṣu dhāla 45 sarva-*  
*gūthā 862 granthāgrantha śloka-saṃkhyā 1220.*

*iti śrī-Pratyekabuddhacaupai samūptā.*

974: (3) pam°, jeṭha, °ra, caūṭhaṃ, pūrai, °jhara, (4) °laiṃ, °dha°, pamyāṃ, (5) desa, °desi, Na°, (6) guṇe bhāla, tiha taṇaṃ, °dhaṃ, (7) °gacha rajī°, °dhāna, °simgha, °pai, (8) °nai, (10) mahā°, *iti śrī-Catuḥpratyekabuddhaprabandhe Naggaī-pratyekabuddha-caturtha-khaṇḍa saṃpūrṇaḥ. iti śrī-Cyārapratyekabuddhacaupai saṃpūrṇaḥ.* —

Ist mit *pu* in der Hs. das Zahlzeichen 4 gemeint?

974

Ms. or. fol. 1861

Akz.-Nr 1892. 346. 23 Bl. 25,3 × 11 cm. *gaṇi-Viraviṇaya-liṣitaṃ*. 15—19 Zeilen. Textverlust auf Bl. 10, 11, 12 durch Überkleben zwecks Ausbesserung.

Samayasundara: Pratyekabuddhacaupai. (1250) Granthas.

Vgl. 973.

975

Ms. or. fol. 2488

Akz.-Nr 1896. 226. 12 Bl. 16,1 × 10,8 cm. ◇ Undatiert. 13 Zeilen.

Megharāja: Solasatibhāsa. Gujarati. 350 Granthas. 16 Bhāsa über fromme Frauen (meist andere als in 643). Verf. schrieb samvat 1659 [1603] (Klatt).

Anfang Bl. 1<sup>v</sup>:

*siddhāratha vara kulaiṃ eha deśi.*

*jina guru Gautama paya namī kahisyaṃ satiya caritro.*

*jina dhammī Campā puraṃ Jinadatta śreṣṭha pavitro [(1)]*

Hs.: *siddharapū, paha diśi, sataya.*

Ende Bl. 12/12<sup>v</sup>:

*Śilopadesamāl'ādika granthai sola satī guṇa kahī jī*  
*bhaṇatām guṇatām jehanaī nāma aṣṭa mahā-siddha lahī jī (4)*  
*śrī-Pūṣacanda-sūri pūṭa paṭodhara Rājacandra-sūri-rāyā jī*  
*Śravaṇa-ṛṣi-śiṣya muni Megharājaī sola satī guṇa gūyā jī (5)*  
*iti Solasatībhāsa saṃpūrṇa.*

### 5. Legenden von einzelnen Personen

976

Ms. or. fol. 1674

Akz.-Nr 1892. 238. 16 Bl. 24,8 × 11,8 cm. s. 1892 varṣe mitī aṣoṇe vadi 2 dīne  
*budha-vare śrī-Vikramapura-madhye lipikṛtam.* 15 Zeilen.

Anjanāsati-rāsa. Gujarati. (600) Granthas. Gedr. (u. d. T.: Anjanā satī  
 no rāsa): Bombay 1886.

Anfang Bl. 1<sup>v</sup>:

*dukhā.*

*śrī-gaṇadhara-Gotama pramuṣa ekādaśa abhirāṇma*  
*mana vanchita suṣa ūpajai nita samaraṇtām nāṇma (1) ... (7)*  
*Pavaṇajīya rājū taṇi Anjanāsundarī nārī*  
*tāsa kathā sunatām thakām hoṣyai alpa saṃsāri (8)*

Ende Bl. 16<sup>v</sup>:

*māsa śamaṇa tapa pūraṇo sarīra sukūṇo kiho kāmna*  
*sīta sīyala nī sira vahai, jetha nū tavadā sira paḍai dhāmna*  
*atthi dīseṇ sabheṇ jūjūyā samasta jīva taṇā pratipūla*  
*māṇsa neṇ lohī sukī gayū lāla rī carma dīsai nasū jāla to sa° ([1]67)*  
*prthavi punjī karī sūsaro anasana līdhī chai Anjanā māya*  
*cīhuṇ gati jīva śamāvati cyāre hī saraṇa cintavai mana māṇhi*  
*nārī no linga chedī karī āgala pāṇmasī puraṣa no vesa*  
*teṇeṇ veseṇ mugata te jāvasī, ima kahai sīla grantha upadesa to sa° ([1]68)*  
*adhiko ocho je meṇ kahyau micchā mi dukkaḍuṇ hojyo je mujha jeha*  
*sīyala taṇā guṇa varaṇavyū hīvai sati neṇ sūdhavi Anjanā jeha*  
*eha kathā-saṃbandha pūro thayau. hīvaiṇ āgala cālasī Sīta taṇī vāta*  
*vīrahaṇī vila vairāgaṇī Rāṇma nī bhārajyū jagata nī mātā to sa° (169)*  
*iti śrī-Anjanāsati ro Rāsa saṃpūrṇam.*

Hs.: (167) vadai, (168) veda, (169) °sī sata taṇī, °jyā gata.

977

Ms. or. fol. 1673

Akz.-Nr 1892. 237. 36 Bl. 25,2 × 11 cm. s. 1720 varṣe bhāḍava sudi 10 dīne  
*laṣatām muni Mohaṇa rāṇṇā śrī-rājaṇ ... Jārvanagare la° (spättere Hand): puja śrī-*  
*Śivasundara-jī celā Jnāṇnasundareṇa copai parata 1 pratimā 1 Pārsvanātha-jī nī pa°*  
*śrī-Kumbha-jī neṇ suṣa priteṇ āpi s. 1739 varṣe Jāvaranagare.* 12 und 13 Zeilen.

Bhūvanakīrti: Anjanāsundarīcopai. Gujarati. (910) Granthas. Ver-  
 faßt saṃvat 1706 [1650]. Vgl. JGK 1, 564ff. Adhikāra 1 bis Bl. 15<sup>v</sup>, 2 bis Bl. 23<sup>v</sup>,

3 bis Bl. 36. Zu Anfang: *pūjya-bhaṭāraka-śrī-* (über getilgtem anderem Namen:).  
*Jaśobhadra-gurubhya namaḥ.*

Anfang Bl. 1<sup>v</sup>/2:

*dūhā kedārū rūge.*

*karatūṃ sagalī sūdhanū satya guru kahavāya*

*hum piṇa ihūṃ kiṇi te bhaṇi prathama namuṃ guru pāya (1) ... (4) ...*  
*(1) ... (4)*

*hum piṇa iṇi guṇa nai adhikārai varaṇavisuṃ mati nai anusūrai*  
*Anjanūsundari bhūṣṭa bandhaī śiṣya-jan'ādika vacana-nibandhaī (5)*

Ende Bl. 35<sup>v</sup>/36:

*Mahāvira rājāna tanai paṭa kamai re vairi sūṣi prasiddha*

*Kauṭika gaṇa kula canda kalū nilo re Kharataragaccha visuddha (2) sī°*

*śrī-Jinarāja sūr'isara pūṭai dinakarū re āgama aratha nidhāna*

*śrī-Jinaranga sūr'isara Sarasati vara vasai re jūnai sarva vidhūṃna (3) sī°*

*tasa ādesai samvata satara chaḍotarai re Udayapuraīm comāsi*

*Jagatasimgha śrī-rāṃna gūjai jihūṃ kiṇai re Hidūpati jasa vāsi (5) sī°*

*Jāmbavaratī jasa mūtū jaga maiṃ paragaḍi re teha tanū paradhūṃna*

*Kesari mantri tanū suta sūcū kesari re jihūṃ tihūṃ lahatā māna (5) sī°*

*... (8) sī°*

*tāsu kathani sudi mūgha tanī tṛtīyū dinai re subha joga guru vāri*

*achai nave rasa iṇi mai lejoyo joinai re adhikārai adhikāra (9) sī°*

*Kharataragaccha sadūi sura-taru sūriṣo re sūṣi vūḍi Śama sūṣi*

*phala sariṣṭu guru hūā iṇi mai vadavaḍū re mīṭha hiyaḍai rūṣi (10) sī°*

*Hemasoma guru rāya susīsa tīyūṃ tanū re vūcaka padaviḍhāra*

*Gyūnanandi guru-rāja tanai supasūṭulai re jayavanto parivāra (11) sī°*

*ima śrī-Bhuvanakīrati kahai bhāva dharī ghaṇo re garuāno jasa vāsa*

*adhiko ucho ihūṃ kiṇi jeha kahyaū huvai re micchū dukkaḍa tūsa (12) sī° ...*  
*(13) sī°*

*... adhikāra-trayasya sarva-gāthā dūhā 707 ...*

*iti śrī-Anjanūsundarīcopai saṃpūrṇo.*

Hs.: (3) °sara sati vara, (5) kiṇai zweimal, (6) nicht gezählt, (12) vīsa, gezählt (13) ..

978

Ms. or. fol. 1679

Akz.-Nr 1892. 248. 1 Bl. 25,5 × 9,8 cm. ∴ liṣitaṃ s. 1760 varṣe caitra vadi 2 dine  
śrīma. 13 Zeilen.

Simhavimāla: Anāthīrṣisvādhyāya. Gujarati. (20) Granthas. Nach  
Uttarajjhāyā 20.

Anfang Bl. 1:

*Magadha desa no rāja rāj'esara haya gaja ratha paravarīo*

*Śreṇika Celanū devī vāl'esara raya vāḍi saṃcarīo keṃ rāja na (1)*

Hs.: gaha.

Ende Bl. 1<sup>v</sup>:

*Anāthī ṛṣi cūritra pālī kīdhī siva-pura-vāsa*

*Śihavimāla kara yodī boleṃ: choḍavajyo garbha-vāsa keṃ (19) rāja na°*  
*ṛṣi rāya pañca mahā-vrata dhārī.*

*iti śrī-Anāthīṛṣisvādhyāya saṃpūrṇa.*

Hs.: *maha, °thīṛṣisva°.*

979

Ms. or. fol. 1680

Akz.-Nr 1892. 249. 2 Bl. 26,5 × 11,5 cm. Bl. 1: ∴; 2: ◇ Undatiert. 15/14 Zeilen.

\*Anāthīkulaka. Gujarati. Nach Uttarajjhāyā 20.

Anfang Bl. 1:

*paṇamavi sāmī Vira jīṇ'anda loyāloya payāsa diṇ'anda*

*Amnāthī ajjhayanaṇa bheu pabhaṇisu kiṃpi haṇṇ tumha nisunehu (1)*

*Magaha desa desahaṇṇ supasiddha Rāyagihīṇ tihīṇ nayara samiddha*

*Seṇī rāyū taha balabanto hātha na ṣancaī dūna diyanto (2)*

Ende Bl. 2:

*kevala siri bandharu aveī jima jima siddhi sukkha pāmeī*

*bhaṇāī sunāī je ehu caritta vibahu ghaṇṇu tasu jaṇṇa pavitta (35)*

*iti śrī-Anāthīkulakaṇṇ saṃūptaṇṇ.*

980

Ms. or. fol. 2302

Zur Beschreibung der Hs. vgl. 126.

4) Bl. 18<sup>v</sup>:

Abhayakumārakathā. Bruchstück. Sanskrit.

*tataś c' eyur janāḥ sarve py, avocaḍ Abhaya 'py adaḥ:*

*jalāgni-śrī-varjjako yas tasya ratnōccayo 'stv ayaṇ (1)*

981

Ms. or. fol. 2218

Akz.Nr 1895. 176. 14 Bl. 24 × 11,1 cm. ∴ Undatiert. 11 Zeilen. Schrift durch Abdrücken oft undeutlich.

Tattvavijaya: AmaradattaMitrāṇandarāsa. Khaṇḍa 4. Gujarati. (300) Granthas. Verf. ein Schüler des Yaśovijaya (bis saṃvat 1745 [1689]).

Anfang Bl. 1:

*duhā.*

*sada guru caraṇa-kamala namī maṇi dharī Śārada dhyāna*

*khaṇḍa coṭho haraṇṇ bolasyuṇṇ māta deye vara-dūna (1)*

*Amaradatta-Mitrāṇanda haviṃ pālaṃ rājya samṛddhi  
kāla sukhiṃ teniṃ gamaṃ jaga maiṃ bhali prasiddhi (2)*

Ende Bl. 14/14<sup>v</sup>:

*pūrava caritra miṃ melaṃ sambandha karyo vistāraṃ jī  
hāsyā ma karasyo vibudha jana vānci karyo mujha mati anusāraṃ jī  
adhikun uchun ānyun hoi te karayo tumhe māpa jī  
kara joḍinaṃ karun chu kavi naiṃ vīnataḍi hun āpa jī ([2]15)  
Tapagaccha gaṇa gayan'angana nabhomaṇi śrī-Vijayadeva-sūr'indā jī  
tasa paṭadhara kumata-mada-bhanjana ranjana sura nara indā jī  
śrī-Vijayaprabha-sūr'īśvara īśvara rīsa rahita gaṇadhāra jī  
darīśana thī nava nidhi pūmījaiṃ nūmi lahiṃ jayakāra jī ([2]16)  
tasa gaccha māṃhiṃ mahimādhārī kīrati veli vistāri jī  
śrī-Nayavijaya vibudha-vara rājaiṃ mūrati mohanagārī jī  
tasa sīsa vācaka-vynda-vibhūṣaṇa dūṣaṇa-rahita sohaṃ jī  
śrī-Jasavijaya uvajjhāya śiromaṇi bhaviyāna nūṃ mana mohaṃ jī ([2]17)  
tasa pada-padma-madhukara śarīṣo sevaka māṃ śīratāja jī  
ādara āṃṇī kahī e vāṇī Tatvavijaya kavi-rāja jī  
gāhā dūhā aṣṭa-śata saṃkhyāṃ ekasāthi upara viśesa jī  
thira rahayo e rāsa jīhāṃ lagīṃ jīhāṃ lagi Meru gir'īsa jī  
sādhū tanū gaṇa rangiṃ gātūṃ puhavaṃ manaha jag'īsa jī ([2]18)  
iti śrī-AmaradattaMitrāṇandarūsa caturtha khaṇḍa samūptam idam.*

982

Ms. or. fol. 1687

Akz.-Nr 1892. 256. 11 Bl. 25,3 × 10,6 cm. s. 1848 varṣe Śake 1713 pravartita-māṇne māsōttama-māse śukla-pakṣe pratapadā tithau rava-vāre paṃ<sup>o</sup> Vidyāsamudra-liṣatēyaṃ pratiḥ śrī-Nāthūsara-madhye. 12—15 Zeilen.

Schüler des Puṇyakalaśa: Amarasena Vayarasenacopaī. Gujarati. (300) Granthas. Jinaratna, wohl der Lehrer des Puṇyakalaśa, wurde samvat 1700 [1644] Sūri, vgl. Klatt, Specimen S. 31.

Anfang Bl. 1:

*jina muṣa kamala vinūsanī samaruṃ Sarasata māya  
Amara-Vayara-carita kahun dāṃna pūjā dīpāya (1)*

Ende Bl. 11/11<sup>v</sup>:

*samvata satarāṃ divālī dinaṃ re Jesalamera majhāra  
śrī-Jinaratana sūra vijai rājai re śrī-saṃgha jayā 2 kāra (7) dha<sup>o</sup>  
guru śrī-Puṇyakalasa supasūlai re sambandha racyo e subhanga  
adhaka uchaya michāṃ ma dukadāṃ re japai jaya ranga suranga (8) dha<sup>o</sup>  
... (9) dha<sup>o</sup>*

*iti śrī-pūjā-dāṃne Amarasena Vayarasenacopaī saṃpūrṇaṃ.*

983

Ms. or. fol. 1688

Akz.-Nr 1892. 259. 4 Bl. 26,7 × 11,7 cm. *Mīsanām-madhe laṣṭīyaṃ*. 15—18 Zeilen.

**Mahimāsāgara:** Arahannakaṣṣirāsa. Gujarati. (150) Granthas. Nach der im Kommentar zu Utlarajjhāyā 2, 7 erzählten Geschichte. Verfaßt samvat 1706 [1650].

Anfang Bl. 1:

*īḍara āmbū āmbilī re e deṣī.**Sarasatī sūmaṇī vinavunṇa re praṇamunṇa śrī-jina rāja**sūdhū-śiromaṇī guṇa nilo re Arahannaka śīratūja (1)**mun'īsara gūṣyaunṇa guṇa gambhīra Meru taṇī paridhīra mu° āṃcalī**Tagarū-nagarī sundarū re Jitaśatru nāma rāya**rāja-nīti cālaī sadā re āṇa na lopāī prajāya (2) mu°*

984: *īḍari, āmbalī, deṣī*, (1) °mini, °vūṃ, °mūṃ, riṣi statt jina, °dhū siro°, °laū raī, °hamna°, sira; (2) °syunṇa, munī āṅkaṇī, sū°, raī, °satru, nāme, rūlī, raīṇa, lopī jāya, muni°.

Ende Bl. 4:

*jina taṇī sīṣa sohūmaṇī je karaī kula avataṃsa**te lahaī lāla āṇanda suṃ jima vilasāī re Gangū-jala haṃsa ki (6) bhe°**lāṣa corūsī ṣūmaṇā tiṇa līdharu āṇasaṇa sūra**anukramī pālī āu ṣau avatarīu re vimāna majhūri ki (7) bhe°**saṃvata satara ciḍotarai Vadaṣarataragaccha vāsa**gaṇi Mahim'ākṣa thakī āṇanda re kahyaṇa rāsa-vilāsa ke (8) bhe°**iti śrī-Arahannakaṣṣirāsa saṃpūraṇaṃ.*

984: (6) *suha°*, *līla*, *sūṃ*, Hs.: *hasa*, 984: *ki bhe°* (6); (6) folgt hinter (7) als (8); (7) Hs.: *nāṣa*,

984: *ṣāminēṇa tiṇi līyo*, °krame, *ṣūṇa*, *bhe°* (7); (8) °ṣaratarai gachi, °māsāgara hita vaḍaī a°, °daīṇa raī kahyo, *ki bhe°* (9); Kolophon: °hamna° °muni° statt °ṛṣi°, *saṃpūrṇaṇa*.

Es folgt auf Bl. 4<sup>v</sup> (von gleicher Hand?) ein Rezept: *atha banddheja dhātū roṃga. peṇpara tām° 3, pīpala mula tām° 3 . . . eka sūṃjheṇa ṣūvī upara dudha pīvo . . . aphīṇa golī vaḍa bo 3 pramāṇa rā(vā?)ulīā nā rasa su tathā madhu su vūlavī sako va(ca?)na*.

984

Ms. or. fol. 2222

Akz.-Nr 1895. 181. 6 Bl. 24,6 × 10,3 cm. ÷ nebst 3● Undatiert. Ältere Schrift. 11 Zeilen.

**Mahimāsāgara:** Arahannakaṣṣirāsa. (125) Granthas.

Vgl. 983.

985

Ms. or. fol. 1691

Akz.-Nr 1892. 260. 4 Bl. 25,7 × 11,7 cm. Undatiert. 15 Zeilen.

**AśokaRohiṇīkathā.** Sanskrit. (150) Granthas.

Anfang Bl. 1:

*jaṃ kiṃ pi vanchai maṇe taṃ savvaṃ hoi tara-pabhāveṇa**iffheṇa samūjogo havai viogo aṇattheṇa (1)*

*śrī-Vāsupūjyam ānamya tapaḥ-puṇya-prakāśakam*

*Rohiṇyāś ca kathā-yuktaṃ Rohiṇyū vratam ucyaṭe (2)*

*Campā-nagaryyāṃ dvūdaśama-dharma-cakrī śrī-Vāsupūjya-svāmī. tat-putro Ma-*  
*ghava-rājū rājyaṃ karoti . . .*

Ende Bl. 4:

*tad-anu kiyaty api kūlena śrī-Vāsupūjya-pūrsve rājñā rājñi-putra-putrī-parivāra-*  
*yutena dīkṣāṃ pratipadya caritraṃ pratipālya karma-kṣayaṃ kṛtvā sarva-jīvā*  
*muktiṃ prāptūh.*

*Rohiṇi pañcamī tapa taṇūṃ guruṃ e phala jāṇi*

*duṣama na hui sukha sadā bolai kevali vāṇi (1)*

*iti Aśoka-Rohiṇīkathā.*

Von gleicher Hand auf Bl. 1<sup>v</sup> links am Rand 3 Sanskrit-Sloka über Vorbestimmung:

*pañc' aītāni hi sṛjanti garbhasthasy' aiva dehinaḥ*

*āyuh karmāni vittaṃ [ca] vidyā nidhanam eva ca (2)*

*likhitā Citraguptena lalāṭe 'kṣaramālikā*

*na sū' py ullikhitum śakyū paṇḍitais tridaśair api (3)*

*yasmin deśe yadū kūle yañ-muhūrte ca yad-dine*

*hānir vṛddhir yaśo lābhas tat tathā, na tad anyathā (4)*

Vor *pañc' aī'*: *ghaṭi ghaṭitūni ghaṭayati (1)*, 1 Akṣara davor abgerissen.

986

Ms. or. fol. 2229

Akz.-Nr 1895. 188. 13 Bl. 26,2 × 13,5 cm. *lipīcakre hāyana indum nanda*  
*ṣeṃbarye Laṣaṇeu nagare caturmāse stitā śrī-Padmaprabhu-jī prasadat.* 14 Zeilen.

Śrīsāra: Āṇandasamḍhi. Gujarati. (450) Granthas. Die Belehrung  
Āṇandas durch Mahāvīra, nach Uvāsagadasāo 1, 7. Verf. nach Bhau Daji  
Memorial S. 41: Śrīvardhana. Verf. vgl. 923. Datum nach JGK 1, 535: samvat  
1684 [1628] (*siddhi* statt, wie hier, *śasidhara*, was 1614 [1558] ergäbe).

Anfang Bl. 1:

*atha Āṇanda śrāvaka nī samḍha liṣyate.*

*dūhā.*

*Barddhamāṇṇa jīna-vara-carāṇa namatāṃ nava nidhi hoi*

*saṃḍhi karuṃ Āṇanda nī sām̐bhalijyo sahu koya (1)*

Ende Bl. 10<sup>v</sup>/11:

*Puhakaraṇī nayarī ati dīpatī śrāvaka catura sujāṃṇa*

*Ādisara jīna-vara supasūḷeṃ rājā prajā kalyāṇṇa ([2]49) [dha°]*

*saṃvata disa śasidhara rasa śaśī Tinapurī meṃ kīdho comāsa*

*e saṃbandha kīyo raliyāṃṇau suṇatāṃ thāya ulāsa ([2]50) dha°*

*Ratanaharaṣa vācaka gurū māharau Hemaṇandana suṣakāra*

*Hemakīratī gurū vandhavanēṃ kahēṃ pabhaṇai muni Śrīsāra (251)*

*iti śrī-Āṇanda kī saṃḍha saṃpūrṇaṃ.*

Hs.: (250) *thāpa.*

Es folgt: 2) bis Bl. 13<sup>v</sup>: Śrīsāra: Vairāgyasajjhāya (vgl. 923).

987

Ms. or. fol. 2574

Akz.-Nr 1897. 93. 8 Bl. 26,1 × 11,8 cm. ◇ Undatiert. 18 Zeilen. Etwas Wurm-  
fraß ohne wesentlichen Textverlust.

Ārāmasohākahā. Sanskrit und Prakrit. (400) Granthas. Prosa und  
Verse. Textlich fehlt ein Anfang.

Anfang Bl. 1:

*tatr' aiva bhavatīti sūtrāvayavaḥ. bhaktir vineya-vaiyāvṛtya-rūpā vāhyā prati-  
pattiḥ. sā ca samyaktvaṃ bhūsayati (1) uktam ca:*

*tittḥayarāṇaṃ vara-muṇi-gayāṇa saṃghassa pavara-bhattīe  
sammattaṃ tū sijjhai anavara-ṛaya vihiḍḍamāṇīe (1) ... (2)*

*tatra tāvat tīrthakara-bhaktau udāharaṇaṃ pratipādyate:*

*iḥ' eva Jambudīve dīve dīvōdahīna majjhatīe*

*Bharaha ti nāmaṃ khittaṃ chak-kandaṃ atthi supasiddhaṃ (3) ... (4)*

*tattha viparissama-kilantaṃ nara-nārī-hiyayaṃ va vahu-sāsaṃ mahā-muṇi vva  
susaṃvaraṃ kāmīṇīyāna-sīsaṃ va sasīmantayaṃ atthi Thalāsayaṃ nāma mahā-  
gāmaṃ*

*pamūiya-jāna-saṃrammaṃ avigammaṃ dutṭha-rāya-corāṇaṃ  
dāṇa-dayū-dama-nīlayaṃ taṃ gāmaṃ sayala-guṇa-kaliyaṃ (5)*

Hs.: (Anf.) *tateva.*

Ende Bl. 8:

*Ārāmasohīā viva ia sammad-damṣaṇammi bho bhavvā*

*kuṇaha payattaṃ tumhe jaha airā lahaḥa siva-sukkaṃ (39)*

*iti Ārāmasobhākathānakaṃ samāptaṃ.*

988

Ms. or. fol. 2233

Akz.-Nr 1895. 192. 10 Bl. 25,8 × 10,9 cm. s. 1762 varṣe āso vadi 5 buddhe likhi-  
taṃ śrī-Stambhatīrthe paṃ° śrī 5 śrī-Ratnaḥṣa-gaṇi-śiṣya paṃ° śrī-Rājahaṃsena  
svayaṃ-vācandīrthaṃ. śiṣya-gaṇi-Tattvahaṃsa-guru-bhratā gaṇi-Uttamaḥṣa. 17 Zeilen.  
451 Granthas. Von Bl. 4 fehlt eine Ecke mit Textverlust.

Jnānasāgara: Ādrakumāraraṣa. Gujarati. Für Ādrakumāra vgl.  
Sūyagaḍa II 6. Verfaßt samvat 1727 [1671].

Anfang Bl. 1<sup>v</sup>:

*dūhā.*

*sakala surāśura jehanā bhāviṃ pūjiṃ pāya*

*Rṣabh'ādika covīsa huṃ te praṇamaṃ jīna rāya (1)*

*valī praṇamaṃ śruta-devatā Vāgesarī viṣyāta*

*Ādrakumara ṛṣi gāvatāṃ muḍha muṣi vasaḍyō mūta (2)*

*Māṇikyāsāgara muni varū muḍha guru mana nāṃ koḍiṃ*

*sānidhi karayo śiṣya nī kahu chuṃ beṃ kara joḍi (3)*

*śrī-Sohama-sāmī kahyūṃ Jambu āgaleṃ sāra*

*Ādrakumara ṛṣi no bhalo Sūyagaḍāṅgiṃ adhikāra (4)*

*te huṃ āṇisa tihāṃ thakī vṛtti thakī suviṣeṣiṃ*

*Upadesacintāmaṇi-pramukha-grantha carita savi deṣi (5)*

Ende Bl. 10:

*śrī-Sugadūṅgeṃ sūtra nī vṛttiṃ e adhikāra vaṣaṇo*  
*vali Upadeśacintāmaṇi sūṣiṃ miṃ ihāṃ vistāra āṇyo re bha° (4) ...*  
(7) bha°

*gūthā-bandha carita paṇi ehano ema kahyo adhikāra*  
*trihum granthe thī kario cokasa sarasa ghaṇo suṣakāra re (5) bha°*  
*prathama śiṣya muni Māṇikyasāgara teha taṇā matimanta*  
*te guru nī supasāyem gūyo Ādraka ṛṣi guṇavanta re (8) bha°*  
*saṃvat 1727 viṣeṃ caṭtara sudi teraśi śasi vārem*  
*pūrvā phālguṇī dhvaja yogem Laghuvataṭapaī majhāri re (9) bha°*  
*e ogaṇṣamī ḍhāla dhanyāsī Nyānasāgara kahī nelhiṃ*  
*dhavala dhinga Goḍi nī sūnidhi dina pratiṃ deūla gehem re (10) bha°*  
*iti śrī-Ādrakumararūsa saṃpūrṇaḥ.*

Hs.: re vor (8) fehlt. (11) statt (10).

Es folgen: 2) Bl. 10: Śāntijīnastavana (vgl. 526). 3) Bis Bl. 10<sup>v</sup>: Schüler des Jñānasāgara: Samasyābandhastavana (vgl. 928).

989

Ms. or. fol. 2239

Akz.-Nr 1895. 199. 8 Bl. 27 × 11 cm. ÷ s. 1774 varṣe karttika-māse sukla-pakṣe  
*ṣaṣṭyaṃ tithau jña-vāsare likhitaṃ Balabhadrapura-madhye ma upādhyāya śrīmac-chrī*  
*108 śrī-Sāntikula-gaṇi tac-chiṣya paṇḍita-śrī-Karmacandra-muniḥ tac-chiṣyaṃ paṇḍita*  
*Srīdharāja-muni tat-śiṣya Udaṭṭilakena lilekhi. 16 Zeilen.*

Jñānasāgara: Āṣādhabhūticatuspadī. Gujarati. (300) Granthas. Ver-  
 faßt saṃvat 1724 [1668]. Vgl. 988.

Anfang (1<sup>a</sup>):

*sakala ṛddhi-saṃṛddhikara tribhuvana-tilaka samāṇna*  
*praṇamum Pāsa jin'esarū nirupama-jñāna-nidhāna (1) ... (2)*  
*Māṇikyasāgara muḥja guru caraṇe nāmum śisa*  
*muḥja guru te mahimā nilau praṇamum visa vāvīsa (3) ... (5)*  
*Āsādhabhūta atulī bala vidyā naṭi āvāsa*  
*muni-vara modika lālacī paḍīyo nārī pāsa (7)*

Ende (8<sup>a</sup>):

*Piṇḍaviśuddha nī ṭikā māhi thī e adhikāra maī līdhau re*  
*vali Upadeśacintāmaṇi māhaiṃ e saṃbandha chaī sīdho re (9) e°*  
*Ancalīka māhe Tilaka sūri kṛta Piṇḍaviśuddha nī vṛtti re*  
*vistara thaki viśeṣaīṃ chaīṃ ihāṃ āṇṇī tama anuvṛtti re (10) e° ... (11) e°*  
*Ancalagaccha giruā gaccha-nāyaka śrī-Guṇaratna sūr'indo re*  
*tasa pāṭi ācārija sūvara śrī-Kṣamāratna muḥ'indo re (12) e°*  
*śrī-Gajasāra-sūri taṇā śiṣya Lalitasāgara budha sohaī re*  
*tāsa śisa muni Māṇikasāra muḥja guru bhavi mana mohaī re (13) e°*  
*te guru supasāya lahīnai Āsādhabhūti ṛṣi gūyau re*  
*Rṣabhadeva nai saṃgha nī sāmṇidhi sarasa saṃbandha savāyo re (14) e°*

*śrī-Cakrīpura-gūṇma māṇ saṃvata satara covīsaī re  
poṣa kṛṣṇa dvitīyā puṣyārka-siddhi-yoga sujagīsaī re (15) e° . . . (16) e°  
solamī dhāla dhanyāsī ye pūraṇa caḍhī paramāṇo re  
Nyānasāgara kahaī saṃgha naī nitya hojyo kalyāṇo re (17) e°  
iti śrī-Āṣā[ḍha]bhūta ṛṣ'īśvarasya catuḥpadī sampūrṇaṃ.*

990

Ms. or. fol. 2240

Zur Beschreibung der Hs. vgl. 875.

2) Bl. 2 bis 3<sup>v</sup>:

Pācīcopaī. Gujarati. Verfaßt saṃvat 1507 [1451].

Anfang:

*vāṇīya 2 diu māya Sarasatī e ulaṭa 2 angi apūra ki  
putta Elācī gāyavā e kavī jina 2 karī pasāva ki  
vāṇī diu muḥha niramalī e (1)*

Ende:

*ruyaḍī vāṇī śarīya jāṇī huyū behu jaṇa kevalī  
jasa nāma letā mugatī kerā pūmasī suṣa te valī  
saṃvata panara satolarāī naī jeṭha sudi namī dīnāī  
suṣa pūmasī je bhāvaī bhaṇasī kūnī suṇasī eka citāī (27)  
iti śrī-Ilācī nī copaī samāptaṃ.*

991

Ms. or. fol. 2578

Akz.-Nr 1897. 97. 18 Bl. 25,2 × 12 cm. s. 1951 *vaiśāṣa-māse śukla-pakṣe dvāda-  
śyam budha-vāsare līpikṛtaṃ*. 7 oder 8 + 7 bis 9 Zeilen (in der Mitte 1 Zeile frei).

Cārucandra: Uttamacaritrakathānaka. Sanskrit. (600) Granthas.  
Gedr. Jamnagar 1908.

Anfang Bl. 1<sup>v</sup>:

*vanditvā sva-gurūn bhaktyā dhyātvā devīm Sarasvatīm  
supūtra-dāna-māhātmyaṃ mangalārthaṃ pratanyate (1)*

Ende Bl. 18<sup>v</sup>:

*śrī-Bhaktilābha-śiṣyeṇa Cārucandreṇa gumphitā  
Cāritrasāra-gaṇinā śodhitā hitakārīṇā ([5]73)  
vālatve 'pi katha cēyam abhyāsārthaṃ kṛtā mayā  
vālāvasthā-kṛtaṃ sarvaṃ mahatāṃ prītaye bhavet ([5]74) . . . ([5]75)  
iti śrī-Uttamacaritrakathānakaṃ.*

Weber 1080 (vgl. auch 1079).

Hinter dem Kolophon folgt 1 Strophe: *yeṣāṃ na vidyā na tapo na dānaṃ . . .  
caranti (1) samāptaṃ* (Indische Sprüche<sup>2</sup> 5373).

992

Ms. or. fol. 1914

Akz.-Nr 1892. 175. 18 Bl. 24,1 × 10,6 cm. ∴ s. 1672 varṣe vaiśaṣa vadi 10 śukre liṣitaṃ śrī-Aṇahallavāṭaka-pattane. 15 Zeilen. (Jüngere Hand:) 825 Granthas.

Jayavanta: Rṣidattārāsa. Gujarati. Verfaßt samvat 1643 [1587].  
Vgl. JGK 1, 193ff.

Anfang Bl. 1:

*dūhā.*

*udaya adhika dina 2 havaṃ jehanaṃ līdhaṃ nūṃmi  
te pūncaṃ parameṣṭi naṃ huṃ nita karuṃ praṇūṃma (1) ... (3)  
Ṛṣidatta niramala thaṃ te nija satva pramūṃṇiṃ  
tasa āśyūna vaṣūṃṇavā dii majha niramala vūṃṇi (4)*

Ende Bl. 18<sup>v</sup>:

*trūṭaka.*

*je jagi dharmā sahāyaka guṇ'ākara suvihita naṃ dhuri kīdha  
tasa sīsa Guṇasobhāga sunūmaṃ Jayavanta-sūri prasiddha  
teṇi rasika-jan'āgraha jūṃṇi viraciṃ satī sucaritra  
uttama-jana-guṇa suṇatūṃ bhaṇatūṃ hui janma pavitra ([5]62)  
samvat sola sohūṃmaṇo ho traitālaṇ udāra  
māgasira śudī caṇḍasi dinīṃ ho dīpantu ravi vūra ([5]63)*

*trūṭaka.*

*dīpantu ravi vūra surohiṇi sasi vartaṃ vṛṣa rāsiṃ  
e Rṣidattācarita vaṣūṃṇai Jayavanta-sūri ulhāsi  
nyūna adhika je hui āgama thī micchā dukkaḍa tāsā  
kavitā vaktā śrotā jana nī phalayo dīni 2 āsa ([5]64)  
iti śrī-Rṣidattārāsa saṃpūrṇaṃ.*

Anschließend: 2) Bl. 18<sup>v</sup>: Somavimala: Nemigīta (vgl. 534).

993

Ms. or. fol. 2581

Zur Beschreibung der Hs. vgl. 897.

Bl. 5<sup>v</sup>:

Kanakakumārīrāsa. Bruchstück. Gujarati.

*dharmā taṇo udama savi karaso re ca°  
eṇi rīte pālajo ci° mugati nagara sidhāvaso ca° (86)  
Kanakakumārīrāsa saṃpūrṇaṃ.*

Hs.: 86<sup>b</sup>: ca.

994

Ms. or. fol. 2668

Akz.-Nr 1897. 191. 6 Bl. 25,4 × 11,1 cm. Undatiert. 14 Zeilen. (200) Granthas.

Kṛṣṇavivāhalo. Gujarati. Bekehrung des Kṛṣṇa und der Rukmīṇī.

Anfang Bl. 1:

*prathama jīṇ'esara praṇaṃṇuṃ sukha kara subha mati joḍi  
Kāhnaḍa āla prakāsaṃṇuṃ mati koi lāvaṃ ṣoḍi (1)*

*Mithulā nayarī ūpanaṁ Kamsāsura no kūlo  
Devakī nem Jasodā ūbhī 2 sara-vara pālo (2)*

Ende Bl. 6/6<sup>v</sup>:

*Kisana bhaṇai: suṇi Ruṣamaṇī tuṁ to nilaja nāri  
kahyo na kīdho keha no mana joi vicāra (24)  
murachū āvī dharanī dhalī, sahāyara dholai vāva  
kara paha Kisana baiṭhi kara hāra motī naṭi rūva (25)  
Nema vandaṇa Ruṣamaṇa gaī mana dharyo vairāga  
panca mahā-vrata ādaryū sidho mugati no māga (26)  
iti śrī-Kṛṣṇa-jī ro Vivāhalo saṁpūrṇam.*

Es folgt: 2) Bl. 6<sup>v</sup>: Posahavihi (vgl. 316).

995

Ms. or. fol. 1742

Akz.-Nr 1892. 459. 3 Bl. 24,9 × 10,8 cm. ∴ Undatiert. 17 Zeilen.

Labdhiratna: KṛṣṇaRukmiṇīcaupai. Gujarati. (150) Granthas. Verfaßt samvat 1676 [1620].

Anfang Bl. 1:

*dūhā.*

*sarasa vacana mujha āpijyo Sārada kari supasāu  
sīla taṇā guṇa varṇnavuṁ mani dhari adhikaṭi bhāu (1) ... (3)  
Gotama Sudharama ādi kari śrī-Jinadatta sur'inda  
śrī-Jinakusala-sūri manai samaraṇi hui āṇanda (4)*

Ende Bl. 3<sup>v</sup>:

*saṁvata solaha saya chahotaraī phūguṇa māsa udāra  
Nahavara nagaraī e saṁbandha racyaṭi guṇe karī suvicāra (8) bhā°  
varttamāna guru jaga māṁhi jāṇīyaī śrī-Jinarāja sur'inda  
śrī-Jinasūgara Canda sūr'isarū ācārija āṇanda (9) bhā°  
Semakīrati sūṣai ati bhalatī śrī-Dharmasundara guru rūya  
Dharmameru Vāṇārīsa guṇa nilatī tāsū sīsa manī bhāya (10) bhā°  
vācaka Labadhiratana gaṇi ima kahaī Munisuvrata suprasūdi  
e saṁbandha supari karaī vācatūṁ dūri ṭalaī viṣa-vāda (11) bhā°  
sīla taṇā guṇa suvidhaī gūvatāṁ riddhi vṛddhi āṇanda  
avicala Kamalā te lahaī varaī pūmaī paraṁ'āṇanda (12) bhā°  
iti śrī-sīla-viṣaye KṛṣṇaRukamaṇīcaupai.*

Es.: (12) gavatam.

996

Ms. or. fol. 2263

Akz.-Nr 1895. 231. 9 Bl. 25,9 × 10,9 cm. Undatiert. Ältere Schrift. 15 Zeilen.

Nemikunjara: \*Gajasimhakumāracaritra. Gujarati. (450) Granthas. Nach JGK 1, 100f., wo noch weitere Schluß-Strophen angeführt sind, samvat 1556 [1500] verfaßt.

Anfang Bl. 1:

*dūhā.*

*Pāsa jin'esara paya namī terīsamatī jin'anda  
sevyatī sukha sampati diyaī prañamāī sura nara inda (1)  
Kāsamīra mukha maṇḍanī samariya Sarasatī māya  
sīla taṇatī phala varṇṇavyaṇ gāvṇṇ Gajasimha rāya (2)*

Ende Bl. 9<sup>v</sup>:

*Dasaratha nayara hūu ūcchūha  
karaī rāja Gajasimha rāu  
sūta nārī syatūṇ suṣa bhogavaī  
Nemikunjara vara ima te cavaī ([1]97)  
cyārī ṣaṇḍī bahu buddhaī karī  
etalāī nava nārī tiṇi varī  
saṅgha taṇatūṇ jaiī anumati lahaī  
kathā kṣaṇantara taū kavi kahaī ([1]98)  
iti śrī-Gajasimhakumāracaritraṇ saṃmāptaṇ.  
kathā-saṃbandha samāptaṇ.*

Hs.: *Gajasimgha rāu, jaiī aus jaiī.*

997

Ms. or. fol. 2265

Akz.-Nr 1895. 234. 4 Bl. 24,9 × 11 cm. *arya Rīḍī paṭṭhana artha.* 14 Zeilen.

Schüler des Śubhavarḍhana: *Gajasukumālagīta.* Randt.: *dhāla Devakī  
nī (dhāla).* Gujarati. (125) Granthas. Deckelblatt: *Gajasukumālacopāī.*

Anfang Bl. 1:

*rūga āsaurī.*

*desa Soratṭha Dvūrā purī navamatī tihāṇ Vāsudeva e  
dasaha Dasūra sūṇ rājāu bandhava śrī-Baladeva e (1)*

Ende Bl. 4<sup>v</sup>:

*śrī-Subhavarḍhana guru rāya mai pranamī tehanū pāya  
gāyu Gajasukumāla muk'isa śrī-saṅgha nai hūu āsisa (79) ... (80)  
śrī-Gajasukumāla je gāim te mani vāṇchīta phala pāya  
anaī iriyāṇ durī jai valī avicala sampai thāī (81)  
iti śrī-Gajasukumālagītaṇ saṃpūrṇa.*

998

Ms. or. fol. 2517

Akz.-Nr 1896. 256. 147 Bl. 26,2 × 12 cm. s. 1918 nā caitra suda 9 ne vāra śukre  
*Āṇanda-suri gaccho Dānāvatsaṅghāḍeṇ paṇ° śrī 5 paṇ° Māṇḍikyaṇijaya-ji paṇ°  
śrī 5 paṇ° Jīṭaviṇijaya-ji paṇ° śrī 5 paṇ° Vinayaviṇijaya-ji paṇ° tat [-śiṣya] Dayalaviṇijaya-  
ji paṇ° tat-śiṣya paṇ° Mohanaviṇijaya-ji tehana śiṣya mu° laṣītaṇ mu° Śuśalaviṇijaya lapī-  
kṛtaṇ. 18 Zeilen. Bild auf Bl. 1<sup>v</sup> (Śānti), 54 (Ajita), 54<sup>v</sup> (Sambhava), 79 (Pārśva),  
99<sup>v</sup> (Rṣabha), 121<sup>v</sup> (Nemi), 127<sup>v</sup> (Mahāvira).*

Jñānasāgara: \*Guṇavarmacaritra. Gujarati. 7225 Granthas. Verfaßt  
sāṃvat 1797 [1741]. Die 17 Bestandteile der Pūjā werden in folgenden Erzäh-

lungen behandelt: Dattakumārak. (*snātra*) bis Bl. 37<sup>v</sup>, Vasudattak. (*vilepana*) bis Bl. 43<sup>v</sup>, Sudattak. (*vastra-yugala*) bis Bl. 48<sup>v</sup>, Nandak. (*vāsa*) bis Bl. 54, Lakṣmī-dharak. (*puṣpa*) bis Bl. 59, Dhaneśakumāra (*mālā*) bis Bl. 64<sup>v</sup>, Dhananāthak. (*varṇaka*) bis Bl. 70ff., Dhanacandrak. (*cūraṇa*) bis Bl. 78<sup>v</sup>, Kanakak. (*dhvaja*) bis Bl. 87<sup>v</sup>, Kanakābhak. (*ābharāṇa*) bis Bl. 92, Hemābhak. (*puṣpa-graha*) bis Bl. 96, Hemavarṇak. (*puṣpa-prakara*) bis Bl. 99, Śrīdak. (*sālśata-mangalāṣṭaka*) bis Bl. 104<sup>v</sup>, Śrīdattak. (*dhūpa*) bis Bl. 110ff., Śankhak. (*gīta*) bis Bl. 113<sup>v</sup>, Dhīrak. (*nāṭaka*) bis Bl. 120ff., Dharmak. (*vādyā*) bis Bl. 129<sup>v</sup>. Adhikāra 1 bis Bl. 26, 2 bis Bl. 54<sup>v</sup>, 3 bis Bl. 79, 4 bis Bl. 100, 5 bis Bl. 121, 6 bis Bl. 147.

Anfang Bl. 1<sup>v</sup>:

*dhūhā.*

*suṣa sampati dāyako sadā pāyaka jāsa sur'inda*  
*praṇamu Pāsa jīnesarū Goḍi sura-tarū kanda (1) ... (4)*  
*sad-guru nā supasāya thī pūjā neṃ adhikāra*  
*Guṇavaramū rājā taṇo rāsa racuṃ suvicāra (5)*

Ende Bl. 146/147:

*eha virūda chaṭṭhuṃ thayuṃ Suvihita nuṃ suṣadāya:*  
*Ancchalagacha abhidhāna teṃ Kumaranenda thī thāya (19)*

*dhūla 15 rāga dhanyāsi. diṭho 2 re Vāmā ko nandana diṭho e deṣi.*

*pāyoṃ pāyoṃ reṃ bhaleṃ meṃ jina-śāsana pāyoṃ*  
*syādavāda ananta-nay'ātmaka āgama muḥja mana bhāyo re (1) e āṃkaṇi*  
*dhana dhana Vihimpaṣagaccha paramparā Āryarakṣita suri rūya*  
*kriyā uddhāra karī karyuṃ śāsana ujala niramohi niramāya reṃ bha° (2)*  
*śrī-Jayasimha suri tasa pāṭeṃ tepaṇiṃ tasa pratirūpa*  
*vāda karī Diga paṭṭaneṃ jityā pratibodhyo Jayasiha bhupa reṃ (3)*  
*sāta koḍi grantha mukheṃ jehanem kidhā śrāvaka vṛnda*  
*tasa pāṭeṃ Dharmaghoṣa sur'isara jasa namem bahū nara inda reṃ bha° (4)*  
*tasa paṭṭa udayācala-dinakara śrī-guru-Mahendrasimha*  
*suri siromani Simhaprabha gurū tasa paṭeṃ Ajitasimha reṃ bha° (5)*  
*śrī-Devendrasimha sur'isara Dharmaprabha sur'inda*  
*Simhatilaka gurū gacchapati sohatā Mahendraprabhu mun'inda re bha° (6)*  
*gana-nāyaka Merutunga su'isara jasa mahimū atyanta*  
*nūga khāṃpiyā śrāvaka kidhā praṇamata sura muni santa reṃ bha° (7)*  
*tasa paṭṭa gayan'angana śaṣi sariṣā suri śrī-Jayakīrtti*  
*śrī-Jayakesara suri suṣākara adabhuta-dharma nī murtti re bha° (8)*  
*śrī-Siddhāntasāgara muni-pati jāmne jaina-siddhānta*  
*Bhāvasāyara gurū bhava-tārāṇa bhaṇi adabhuta nāva mahenta reṃ*  
*bha° (9) ... (10)*

*tasa paṭa udayācala vāsa ramaṇi Dharmamurati sur'ida*  
*kriyū uddhāra karī cūritra cita dharī jityā vādi nū vṛnda reṃ bha° (11)*  
*thoke thokeṃ janam tasa guṇa gāveṃ āja lageṃ viṣyāta*  
*śrī-Kalyāṇodadhi sur'isara buddhī Sarasati sākṣāta re bha° (12)*  
*tasa paṭa gaganem candra sudhūśravī Amarasāgara suri rūya*

*abhinava jñeṃ sura-pati sarīṣū sahū jana ne suśadāya reṃ bha° (13)*  
*tasa paṭa ambuja-vikasana-bhāskara Vidyāsāgara surī*  
*saṃprati samayeṃ tasa guṇa atiga ghaṇa kahetāṃ vāmdhe nura re bha°*  
*(14) ... (15)*

*tasa pada-pankaja madhumkara sarīṣū vinayī vaheṃ guru dāṇa*  
*Jñānasāgara kahēṃ sugurū kṛpā thī e bhāṣī sabi thāmṇi re bha° (16)*  
*... (17)*

*saṃvat naya-nidhi-muni-śaśi māneṃ 1797 Surati rahi comāsa*  
*āsāḍha sudi dvitīyā siddhi jogēṃ pūraṇa kīdha e rūsa re bha° (18) ... (31)*  
*śrī-Godī prabhuṃ Pāsa nī sūṃnidheṃ manaha manoratha siddha*  
*suśa saṃpati vadhati dina dolati nava nidhi neṃ aḍa siddha reṃ bha° (32)*  
*Nyūyasāgara neṃ Sakacande liṣyo pratham'ūdarśoṃ e rūsa*  
*sovana phūleṃ vadhāvoṃ bhavijana jima pahūnceṃ mana āsa reṃ bha° (33)*

*bhaleṃ jina-śāsana pūyoṃ iti.*

*śrī-Ancalagacchādhirāja-sakala-bhaṭṭāraka-cakra-cakravarti-samāna-vidvat-parṣad-*  
*bhāmini-bhāla-sthala-tilakāyamānū pūjya-puraṇdara-pūjya-bhaṭṭāraka-śrī 108*  
*śrī-śrī-Vidyāsāgara-sūr'īśvarāṇāṃ śiṣya-panḍita-śrī-Jñānasāgara-gaṇi-viracite śrī-*  
*pūjā-adhikāre Guṇavarma-caritre prākṛta-bandhe puṇya-pavitre saptadaśī nūṭya-*  
*pūjā-kathā-varṇano nāma ṣaṣṭo 'dhikārah samūptah ...*

Vgl. Rajendralala Mitra 8, 145.

999

Ms. or. fol. 2588

Akz.-Nr 1897. 107. 52 Bl. 26 × 10,6 cm. ◇ Undatiert. Ältere Schrift. 13 Zeilen.

**Māṇikyasundara:** Guṇavarmacaritra. Sanskrit. „1982“ Granthas.  
 Gedr.: Ahmedabad 1901. Verfaßt saṃvat 1484 [1428]. Sarga 1 bis Bl. 8<sup>v</sup>, 2 bis  
 Bl. 16<sup>v</sup>, 3 bis Bl. 26, 4 bis Bl. 35, 5 bis Bl. 52.

Anfang Bl. 1<sup>v</sup>:

*viṇayātāṃ jina-vākya-sudhā-rasaḥ*  
*sakala-pāpa-ri[pu]-pralaya-kṣamaḥ*  
*sumadhureṇa hi yena vinirjitaḥ*  
*śāśadharo bhavati sā[.]sudhākaraḥ (1)*

Ende Bl. 52:

*śrutvā 'kṣatārcana-vidhi-pramukha-prakārān*  
*pañcātra tat-phala-vilāsa-vicāra-sārān*  
*tān āditas tu nanu saptadaśāpi puṇya-*  
*māṇikya-sundara-ruciṃ bhavikā bhajadhvaṃ (600)*

*iti śrī-Ancalagacche śrī-Māṇikyasundara-sūri-viracite pūjā'dhikāre Guṇavarma-*  
*caritre śāḥsatāṣṭa-māṅgalika-dhūpa-gīta-vādyā-nādyā-pūjā-phala-varṇaṇano nāma*  
*pañcamah sarggaḥ (×) (×) (17)*

*evam snātra- . . . (1) . . . (2)*  
*caturaśīty-adhikeṣu samā-catur-*  
*daśa-śateṣu 1484 gateṣu ca Vikramāt*  
*ayam abhūj jina-pūjana-sat-kathā-*  
*samudayaḥ, sa karotv iha mangalam (3) . . . (7)*  
*iti praśastik.*  
*eka-śloka-sahasrāṇi nava śloka-śa[tā]ni ca*  
*ślokūnām dvyaśīti[ś ca] dṛṣṭo grantho mahātmanū (1)*  
 Der erwähnte Druck war nicht zugänglich.

1000

Ms. or. S<sup>o</sup> 494

Akz.-Nr 1892. 480. 23 Bl. 22 × 10,8 cm. s. 1823 varṣe aśāḍha vadi 5 bhṛgu-  
 vāsare liṣitam muni Bhūpavijayaḥ paṇ Bhāvavijaya-vācanārthaṇ. 15 Zeilen.

Dīpa[vijaya(?)] : Guṇāvalīcopaī. Gujarati. (700) Granthas. Verfaßt  
 samvat 1757 [1701], vielleicht von dem "Flor. G. 63 B, f. 13v" (Klatt) genannten  
 Dīpavijaya, samvat 1750 [1694].

Anfang Bl. 1:

dūhā.

*suṣa saṃpati dūyaka sarasa praṇamun śrī-jina Pāsa*  
*tīrthaṃkara tevīsamau avicala pūraṇa āsa (1)*  
*vale Sarasatī vīnavun vāṃṇi aratha vara dūya*  
*kahisyun punya ūpari kathā sām̐bhalatūṇ suṣa thāya (2) . . . (5)*  
*guṇavanti nūri Guṇāvalī idhakai punya aṣyūta*  
*kiṇi vidhi sidhi kūraja karī vasudhā hui viṣyūta (6)*

Ende Bl. 22<sup>v</sup>/23:

*saṃvata satarai satāvana varaseṃ dasarūhū reṃ divaseṃ jī*  
*sarasa saṃbandha kahyo mana sarasai suṇīyūṇ bhavi jana harasyeṃ jī*  
(9) gu°  
*giruo gacha Gujarātī gūjeṃ vasudhā pīṭha virājai jī*  
*dhara sagalī jūṇṇeṃ Dhagarāja idhakī jasa avāja jī (10) gu°*  
*tasa pāṭeṃ śrī-pūjya-cintāmani dīpai jeko dīnamani jī*  
*ūcāraja udavanta ṣemakrata dolita hvai tasa darasana jī (11) gu°*  
*śāṣā tūṇma taṇi tihūṇ sundari vada śāṣā jima vistara jī*  
*moṭū guṇa āgara bahu-muni-vara thira cita nūnaga thevara jī (12) gu°*  
*nīramala guṇa bharīyū bahu gyūṇne muni-vara śrī-Vṛdhamūṇna jī*  
*śīṣya tehanū riṣi Dīpa sugyūṇna dharai sadū guṇa dhyūṇna jī (13) gu°*  
*guṇa giruvūṇ rāje ima gāveṃ paga 2 nava nidhi pāveṃ jī*  
*avirala budhi tyūṇ ghaṭa meṃ pāveṃ thira saṃpati jasa dhāveṃ jī (14) gu°*  
*iti śrī-guṇa-karaṇḍa-Guṇāvalīcopaī saṃpūrṇaṇ.*

Hs.: (13) bhara | pa ba°.

1001

Ms. or. fol. 2267

Akz.-Nr 1895. 236. 28 Bl. 25,7 × 11,4 cm. s. 1838 na maha sudi 13 dine Navanagare śrī-Rṣabhadeva-prasādāt . . . paṃ Mohanaviṣaya-gaṇi lapikṛtaṃ. 11—13 Zeilen, ab Bl. 15: 13—15 Zeilen (mehrere Hände).

Gajakusāla: Guṇāvalirāsa. Gujarati. (700) Granthas. Verfaßt samvat 1714 [1658].

Anfang Bl. 1<sup>v</sup>:

*dūhā.*

*sakala manoratha pūrave śrī-Saṃśesara Pāsa  
paratā puraṇa praṇamāiṃ sakala manoratha āsa (1) . . . (5)  
punya śaśāi kījī eha bhava para bhava eha  
Guṇāvali nī pare śadā pāme vanchita eha (6)*

Ende Bl. 28/28<sup>v</sup>:

*samvata satara caudōttarā varā varaseṃ kūtī mūsa vaṣūṇa re  
sudi dasamī ne garu vūre rūsa racyo parimūṇa re (5)  
Tapagachapati teja virūje dina 2 teja virūje re  
śrī-Vijayaprabha sur'isara rūje rūsa kio hita kāja re (6)  
Tapagacha paṇḍita mūhe pradhūna Vinayakusala budha jāna re  
vūdi gaja na kesari sama vaḍa sahu ko kare vaṣūṇa re (7)  
Darśanakusala paṇḍita mana mohana tūsa sīsa guṇa-rūgī re  
upasama dario sakala-guṇa bhario sūhu guṇe vayarūgī re (8)  
tūsa sīse kahi e copai jyū lage dru nī tūrū re  
ravi saṣī maṇḍala dīpe pratapo e jayakūri re (9)  
śrī-Saṃśesara-Pāsa pasūiṃ dina dina dolata thūya re  
dhūla guṇatrīsamī duri Gajakusala guṇa gūve re (10)  
caritra ane junī copai kidho rūsa me joi re  
adhiko ocho je me bhāṣyo michū mi dokaḍo soi re (11)  
je nara nāri ranga bhaṇase tasa ghara jaya 2 kūra re  
ṛddhi vṛddhi saṃpadā pūmeṃ putra kalatra parivāra re (12)  
mana vanchita suṣa saṃpadā pūmiṃ stavatā eha muṇidū re  
Gajakusāla paṇḍita kahe nita 2 saṃgha āṇandū re (13)*

*iti Guṇāvalirāsa saṃpurnṇaṃ.*

HS.: (6) hita rāja re, (7) gaṇja.

1002

Ms. or. fol. 1755

Akz.-Nr 1892. 481. 10 Bl. 25,3 × 10,7 cm. śrāvika-Sujānade-paṭhanārthaṃ. 10 Zeilen.

Jnānameru: Guṇāvalīcaupai. Gujarati. (250) Granthas. Verfaßt samvat 1676 [1620].

Anfang Bl. 1:

*rāga āsūvī.*

*praṇamuṃ cauvīsa jina rāya  
vali bhāvaīṃ bandu garu pāya*

*punya taṇṇa phala kahisuṃ hevi*  
*sānidhi karaṇṇa śrī-śrutadevi (1) . . . (2)*  
*iha bhavi para bhavi punya saṣṭā*  
*punyaḥiṃ māta pitā bara bhā*  
*Guṇāvali jiu punya pramāṇa*  
*mana ichita vāṇchita savi pūva (3)*

Ende Bl. 9<sup>v</sup>/10:

*saṃvata sola chikattari prathamahi āsū māsa*  
*Vigayapuri terasi dini saṃgha anumati ulhāsi ([1]81)*  
*Śarataragacha nāyaka bhalā śrī-Jinarāja sur'inda*  
*śrī-Jinabhadra sāsā vaḍi jhām vaḍavā mun'inda ([1]82)*  
*śrī-Sādhukīrata pāṭhaka varu nāṇa caraṇa bhaṇḍāra*  
*śrī-Mahimasundara vācaka varū tasu vineya guṇadhāra ([1]83)*  
*tasu paya paṇkaja sevaku Jnānameru kahi ema*  
*dhāla dhanyāsī solamī suṇatām huiṇ saba ṣema ([1]84)*  
*ṣaṇḍa trīṇiya e guṇa kahyā suṇi je bhāva bhāvati*  
*rddhi vṛddhi saṃpida save mana ranchita pāvanti (185) bha°*

*-iti śrī-trīṇiya-ṣaṇḍe tapo-dhikāre Guṇāvalikathānakam saṃpūrṇa. Guṇāvalicaupai*  
*samāptā.*

1003

Ms. or. fol. 2496

Akz.-Nr 1896. 235. 4 Bl. 20,9 × 11,7 cm. s. 1865 varṣe vaiśāṣa suda 4 vāra buddha  
*reṃ dinem muṇi Vīcekaviṇe laṣyumuṃ hastākṣaraṇa. 13 Zeilen. Auf Bl. 4 geringer Text-*  
*verlust.*

Vijayabhadra: Gautamasvāmīrāsa. Gujarati. Gedr. u. a.: Jaina-  
 prabodha 1, Bombay 1873, S. 112. Ratnasāra 1, Benares 1879, S. 50, Śrāvaka-  
 pratikramaṇādisūtra, Bombay 1886, S. 34. Statt *śrī-Vijayabhadra* a. a. O.:  
*Udayavanta muni* (= Vijayabhadra, vgl. Jhaveri, Milestones in Gujarati Lite-  
 rature, Bombay 1914, S. 19); auf dem hiesigen Deckelblatt ist *Yaśavijaya* als  
 Verf. angegeben. Zum Entstehungsjahr vgl. 1004.

Anfang Bl. 1:

*Vīra jin'esara caraṇa-kamala Kamalā-kaya-vāso*  
*paṇamavī pabhaṇṇisu sūṇmisālā Goyama-guru-rāso (1)*

1004. 1005: °ṇisu.

Ende Bl. 4<sup>v</sup>:

*Goyama svāmī no rāsa bhaṇṇiṇe*  
*caṭṭvīha saṃgha raliyūyata kīṇe*  
*vaḍa jima sāsā vistari e (68)*  
*kunkuma candana chaḍo diva rāve*  
*māṇṇaka motīhi coṃka purāve*

*rayaṇa siṃhāsana beṣaṇe e (69)*  
*tihūṃ beṣi prabhu desanā deṣi*  
*bhavika jīva nū kārya saresī*  
*śrī-Vijayabhadra guru ima bhaṇe e (70)*  
*om hrīm śrī-Gotamūya namaḥ.*  
*iti śrī-śrī-Gotamasvūṃmī no rūsa saṃpūrṇā.*

1004

Ms. or. fol. 2275

Zur Beschreibung der Hs. vgl. 592.

2) Bl. 27 bis 29:

Vijayabhadra: Gautamasvāmirāsa. Vgl. 1003. Strophe 51=dort Strophe 64 und 65; gedr.: Jhaveri a. a. O. S. 20. Verfaßt saṃvat 1412 [1356].

Anfang vgl. 1003.

Ende:

*caūda saya bārōtara varise Śambha-nayara siri-Pāsa pasūiṃ*  
*kīuṃ kavita upakūra-paro*  
*ādihīṃ mangala eha bhaṇījaī*  
*paravi mahocchavi pahiluṃ lījaī*  
*riddhi vṛddhi kalyāṇa karo (51)*

*iti śrī-prathama-gaṇadhara-śrī-Gautamasvāmirāsaḥ samūptāḥ.*

1005

Ms. or. fol. 1945

Zur Beschreibung der Hs. vgl. 492.

13) Bl. 52 bis 27<sup>v</sup>:

Vijayabhadra: Gautamasvāmirāsa.

Vgl. 1003 und 1004.

Anfang vgl. 1003.

Ende:

*caudaha saya būrotara varasi Śambha-nayari śrī-Pāsa pasāi*  
*kīu kavita upagārakaro*  
*ādihī mangala ihu pabhaṇīyaī*  
*paraba mahochavi pahilu dījaī*  
*riddhi vṛddhi kalyāṇa karo (44)*

*iti śrī-Gautamasvāmirāsaḥ.*

1006

Ms. or. fol. 2284

Akz.-Nr 1895. 256. 129 Bl. 24,4 × 12,1 cm. s. (Loch) 8 *miti katī suda 8 bara sanī-sara liṣataṃ Vikānera-madhye*. 12 Zeilen. Bl. 42—45, 58, 59 unter transparentem Papier.

Mohanavijaya: \*Candacaritra. Gujarati. (3050) Granthas. Verfaßt samvat 1893 [1837]. Ullāsa 1 bis Bl. 24<sup>v</sup>, 2 bis Bl. 52<sup>v</sup>, 3 bis Bl. 91<sup>v</sup>, 4 bis Bl. 129.

Anfang Bl. 1<sup>v</sup>:

*dhā.*

*prathama dharādha nī prathama tīrthaṃkara ādeya*  
*prathama jin'anda diṇ'anda sama namo 2 Nābheya (1) ... (8)*  
*Canda nar'inda taṇo racuṃ sīla guṇe sucaritra*  
*śrotā śruti-bhūṣaṇa nīpūṇa parama dharama supavitra (9)*

Ende Bl. 128<sup>v</sup>/129:

*Tapagaccha-nāyaka guṇa-gaṇa lāyaka śrī-Vijaisena sur'indā jī*  
*pratibodhyau jineṃ Dillī no pati Akavara sāha bhūm'inda jī śrī° (16)*  
*tāsa caraṇa satapatra sudhukara Kīrttivijaya uvajhāyā jī*  
*tāsa sīsa kabi-kula-maṇḍana Māṇnavijaya kavīya rāyā jī (17)*  
*tasa pada-sevaka matī śruti-sāgara labdha-pratiṣṭa kahāyā jī*  
*paṇḍita Rūpavijaye guṇa giruvā dina 2 sujasa savāyā jī śrī° (18)*  
*teha te bāka Mohanavijayeṃ athottara sau dhāleṃ jī*  
*gāyau Canda caritra surange carita-vacana paratāleṃ jī srī° (19)*  
*kīdho cothau ullāsa saṃpūraṇa guṇa vasu saṃjama varasyeṃ jī*  
*posa māsa sita paṇcamī divaseṃ taraṇī jī vāre harṣe jī (20)*  
*Rājanagara caumāso karinaṃ gāyo Canda caritrau jī*  
*śravaṇa deī śrautā sām̐bhalisyaiṃ thāsyēṃ pavitra jī (21) ... (25)*

*kalasa.*

*e caritra-sāgara hūṃ bhiniraṣī jatana sura gira āvāyau*  
*Canda nīpata saṃbandha śaśī jīma atī prabhākara odharyau śrī° (26)*  
*Vijayemsena sūr'isa rājyai kari parama-guru neṃ vandanā*  
*kavi-rūpa sevaka Mohanavijayeṃ varṇavyā guṇa canda nā (27)*

*iti śrī-Mohanavijaya-viracite prākṛta-prabandhe Canda-pragaṭana (1)-Vīramatī-vadha (2)-Ābhāṃ-gamana (3)-saṃjama-grahaṇa (3)-śi[va-sa]ṃpadā-prāpti[(4)]*  
*ābhīḥ caturbhīḥ kalābhīḥ saṃpūrṇo 'yaṃ caturtho ullāsaḥ (4)*

Hs.: (19) *tebāka* aus *bāteka*, *dhālā*, (20) *bhasa*, (21) *Cada*, (27) *seka*, Kolophon *viri°*.

1007

Ms. or. fol. 2590

Akz.-Nr 1897. 109. 67 Bl. 25,5 × 11,2 cm. ∴ mit Verzierungen. s. 1747 *varṣe kṛttika-māsai sukla-pakṣe 14 caturdaśyāṃ budhi-vāsare Jāvada-nagare mahā-munī-rājya puja rṣi śrī 108 Jīvarājya-jī puja tapasvī-jī rṣi śrī 108 Rāghava-jī tat-siṣya carṣṣā-nivāsika liṣataṃ rṣi Kāṃhna-jī liṣyataṃ Jāvada-madhyai*. 17 Zeilen.

Vidyāruci: \*Candarājacaritra. Gujarati. (3000) Granthas. Verfaßt samvat 1717 [1661] in Sīrohi, Khaṇḍa 1 und 2 samvat 1711 [1655] in Bhīṇamāla. In den Prasastis zu Khaṇḍa 2—5 fehlen Sahajakusala, Lakṣmīruci und Vijaya-

kuśala. Khaṇḍa 1 bis Bl. 9, 2 bis Bl. 23, 3 bis Bl. 27, 4 bis Bl. 40<sup>v</sup>, 5 bis Bl. 48, 6 bis Bl. 67<sup>v</sup>.

Anfang Bl. 1<sup>v</sup>:

*mahā-muni-rājya puṇya ṛṣi śrī 108 Jīvarājya-jī puṇya ṛṣi śrī 5 Rāghava-jī gaṇi śrī-Kāṇhna liṣyet.*

*duhā 11.*

*śrī-jīna-nūyaka samariyai Rṣibhadeva arihanta  
vanchita purāṇa sūra tarū bhaya-bhanjana bhagavanta (1)*

Ende Bl. 66<sup>v</sup>/67<sup>v</sup>:

*yuga-pradhāna śrī-Hīravijaya guru Sohama sama avatāra re  
pāṁtisūha Akabara pratibodhaka jīna sūsaṇa siṇagūra re (3) īṇa°  
tāsa paṭodhara sur'isara [.....]  
sudha parusa Kaṇha parama-guru guṇa-nidhi gach'adhīsa re (4) īṇa°  
paṭṭa-prabhāvaka gaccha-dhuraṁdhara śrī-Vijayadeva guṇadhāra re  
nūma japatāṇ navi nidhi lahīyai upasama rasa bhaṇḍāra re (5) īṇa°  
tāsa paṭodhara vanchita suhakara udayo avacala bhāṇa re  
śrī-Vijayaprabha suri puraṇḍara sundara guṇa maṇi ṣāṇa re (6) īṇa°  
... (7) īṇa°*

*tasa gacha paṇḍita vaḍa vayarāgī saṁvegī guṇa bhariyo re  
śrī-guru Sahajakuśala suṣadāika upasama rasa no darīyo re (8) īṇa°  
tāsa sīsa sudha samayadhūrī śrī-Lakṣmīruci budha īsa re  
kriāvanta paṇḍita kula-dīpaka śrī-Vijayakusala tasa sīsa re (9) īṇa°  
tasa pada-pankaja bhamara birājai śrī-Udayaruci kavi rāya re  
kumata-mata-gaja-kubha-vidūraṇa kaṇṭhīrava kahavūya re (10) īṇa°  
tāsa sīsa saṁvega-mahodadhi śrī-Harṣaruci budha kahīai re  
upagārī muḥja śrī-guru miliyū darasaṇa thī suṣa lahīyai re (11) īṇa°  
vijja śiromaṇi-mukūṭa nagīno Vidyāruci tasa sīsa re  
guru maṇi ta pūro paṇḍita suṣa dāyaka sujagīsa re (12) īṇa°  
te śrī-bandhava nai supasūyai eha racyo mai rāsa re  
[.....re (13) īṇa°  
.....re]*

*caritra-prabhāvaka māṇhai paṇi e pragaṭapaṇai mai jāṇyo re (14) īṇa°  
sarva-gāthā 615.*

Hs.: (4) *parupa*, (5) *deva* fehlt, (8) *paḍita*.

*duhā 2.*

*saṁvata satara satotare kārṭti māsa udāra  
śudī tedasi dīna niramalo balavattara vicāra (1)  
śrī-Jīṇṇa-Pāsa pasūulai racyo Canda-ṇṛpa rāsa  
sukavi Labadhiruci ima bhaṇai saphala phalī savi āsa (2)*

*dhāla 32 mī rāga soratṭha yati no deṣī.*

*savi āsa phalī muḥja kerī  
jīna murati deṣī terī  
īma Canda taṇṇā guṇa gāyū*

mai lābha ananta pāyū (1) ... (2)  
 japatām jaya thūya sadāi  
 e muni namīyai suṣa dāi  
 kahai Vidyāruci kavi rangai  
 ulāṭa āñi bahū angai (3)  
 gacha nūyaka gacha pati rūjai  
 jehano mahima jagi gūjai  
 Vijayaprabha sur'isa dhīra  
 vaḍa vaṣatūra vīra (4)  
 te sada guru nai ādesai  
 Sirohī rahyā comāsai  
 tihām sabalī sātā pāmī  
 śrī-saṃgha sadāhita kāmī (5) ... (10)  
 nr̥pa Canda tano adhikāra  
 racyo mana dharī harṣa apūra  
 bhāvai nisunai bhavi jeha  
 vanchita phala pāmmai teha (11) ... (13)  
 iti śrī-Candarājūcaritra saṃpūrṇa.  
 Hs.: (1) bhedasi.

1008

Ms. or. fol. 1772

Akz.-Nr 1892. 498. 24 Bl. 25,6 × 10,5 cm. ÷ Verzierung (rot, blau, gelb) auf Bl. 1 und (dieselbe) Bl. 24<sup>v</sup>, dabei: bhataraka śrī śrī śrī śrī śrī śrī-Āṇandasoma-sūrī-jī bzw. paṃ śrī 5 ca paṇḍasa paṃ śrī-Lavanyāsoma-jī prata che. s. 1750 varṣe aśo vadī 13 soma śrī-Velakule lapīkṛta praticāṃ liṣatām śrī-pūjya-jī śrī 6 Tejasīṃgha-jī tat-sumśiṣya paṇḍita-śiromaṇi pūjya-śrī ṛṣi śrī 5 Dahajī-jī tat-sūśaṣya pu ṛ śrī 5 Haradaśa-jī tat-śaṣya suvinaya lipīkṛtaṃ muni Vīra-jī atmārthe liṣatām ...

abhra-baṃṇāśva-candrābde spaśa tikadaśī-tithau  
 Velavale yaṃ Vīreṇa pustakā naūtana kṛta (1)

15 Zeilen.

Matikuśala: Candralehācatupadī. Gujarati. Verfaßt samvat 1728 [1672]. Vor dem Anfang: śrīmad-vā[can'ā]cūrya śrī 6 Tejasīṃgha gurum gurubhyo namaḥ.

Anfang Bl. 1<sup>v</sup>:

dūhā.

Sarasati bhagavati namī karī praṇamuṃ sada guru pūya  
 vighana viḍṭraṇa suṣa karaṇa parasidha eha upāya (1) ... (4)  
 sām̐māika mana suddhi karī pām̐mī thām̐ma pavitra  
 tiṇa upari tuhe sām̐bhalo Candraleha caritra (5)

Ende Bl. 24:

samvata siddhi-kara-muni sisai jī vadi āśu dasama ravi-vāra  
 Śrī-pacīyāṣa mai prema syuṃ eha racyo addhikāra (12) gu°  
 Kharatara gaṇapati suṣakaru jī śrī-Jinacanda sur'anda  
 vaḍa jima vadhatī sūṣū Ṣema jī jī jāṃ dhrū rajan'isa dīnanda (13) gu°

*suguna śrī-suGuṇakīratī-gaṇī-jī vācaka-padavī dharanta  
antavāsīya cira jayo jī Mativallabha mahanta (14) gu°  
prathama tasu śiṣya ati prema syu jī Matikuśala kahai ema  
sūṇmūika mana sūddhi karo jī Jayavaro Candraleha jema (15) gu°  
Ratanavalabha gura sūṇnidhai jī e kīyo prama abhyāsa  
cha saya covīsa gahū achai jī uganatīsa dhāla ulhāsa (16) gu° ... (17) gu°  
sarva-gāthā 624.*

*iti śrī-sūmūikāddhikūra-Candralehācatupadī samāptā.*

1009

Ms. or. fol. 1774

Akz.-Nr 1892. 500. 16 Bl. 24,9 × 10,7 cm. ◇ Undatiert. 13 Zeilen.

Rājavallabha: Citrasena Padmāvatīkathā. Sanskrit. (500) Granthas.  
Verfaßt samvat 1524 [1468].

Anfang Bl. 1:

*natvā jīna-patim ādyaṃ Puṇḍarīkaṃ gaṇādhipaṃ  
śīlālaṃkāra-saṃyuktaṃ sūścaryūṃ tat-kathāṃ bruve (1)  
ih' aiva Bharata-kṣetre deśe nūmnū Kalingake  
dhana-dhānya-samākīrṇaṃ Vasantapura-pattanaṃ (2)*

Ende Bl. 16<sup>v</sup>:

*yuge ca yugme smara-būṇa-candre  
saṃvatsare c' āśvina-mūsakena  
trayodaśī-kṛṣṇa-śanīścarena  
kathā kṛtā śīla-samuddhṛtena ([50]5)  
śrī-Dharmasūtris tad-anukrameṇa  
śrī-mūla-paṭṭa-kramam āgatena  
śrī-Padmacandraḥ sva-gurus tu saṃghe  
dadyūt śriyaṃ śrī-Mahicandra-sūreḥ ([50]6)  
śiṣyas tadīyo mahimā-nidhānaṃ  
cāritra-pūtraṃ sva-guṇaiḥ pradhānaḥ  
Padmāvatī-śīla-guṇasya kīrttanaṃ  
kathā 'karot pāṭhaka-Rājavallabhaḥ ([50]7)  
iti śīla-viśaye Citrasena Padmāvatīkathā samāpta.*

Peterson III, 215.

1010

Ms. or. fol. 2114

Zur Beschreibung der Hs. vgl. 859.

Bl. 10:

Samayasundara: Cetaṇāsijjhāya. Gujarati. Verf. vgl. 78.

Anfang:

*Vīra vāṃdī valatāṃ thakāṃ jī Cetaṇā dīṭhau re nigrantha  
rāta vana māṃhi kūsaga rahyau jī sādhatu mugati no pantha (1) [Vī°]*

1011: vādī bala°, daṭho, bana māṃhe kāvosaga, °to mugata.

Ende:

*tāta nau vacana pālī karī jī vṛta līyai Abhayakumāra  
Samayasundara kahai Cetaṇā jī pūṇmasī bhava taṇau pūra (7) Vī°  
iti Cetaṇāsi°*

1011: no, vrata līyau, para Bī° (7). *iti Cetaṇasijjhaya saṃpūrṇaṃ.*

1011

Ms. or. fol. 2286

Zur Beschreibung der Hs. vgl. 1019.

2) Bl. 6<sup>v</sup>: Samayasundara: Cetaṇāsijjhāya.

Vgl. 1010.

1012

Ms. or. fol. 1778

Akz.-Nr 1892. 504. 42 Bl. 25,3 × 12,3 cm. s. 1807 citra suda 9 sakala-panḍita-  
śiromaṇī bhaṭāraka-śrī-Vijayadhanesvara-sūri-tpī tasa sikkhaṇī Lakṣmīśrī lapikṛtaṃ  
śrī-Visalapora-madhye . . . śrī-Śāntinātha-prasādat. Bis 7 Zeilen Text, darüber bis  
2 Zeilen Kommentar.

Padmasundara: Jambūajjhayaṇa. Prakrit (Text) und Gujarati (Kom-  
mentar). (1500) Granthas. Uddesa 1 bis Bl. 12, 5 bis Bl. 20<sup>v</sup>, 10 bis Bl. 30<sup>v</sup>, 15 bis  
Bl. 35, 21 bis Bl. 42. Titel im Kolophon von 1—20: Jambūdiṭṭhanta.

Text Anfang Bl. 1<sup>v</sup>:

*teṇaṃ kuleṇaṃ teṇaṃ samaeṇaṃ Rāyagihe nūmaṇṇaṃ nayare hotthā. vaṇṇao. tattha  
ṇaṃ Rāyagihe Guṇasīlā nūmaṇṇaṃ ceie. vaṇṇao. tattha naṃ Rāyagihe Senie nāma  
rāyū hotthā. manti Abhaya nūmaṇṇaṃ kumāre cau-buddhi-niṇṇo . . .*

1013: *nayārī, niṇṇe.*

Komm. Anfang Bl. 1<sup>v</sup>:

*te kula neṃ viṣeṇ te samaya neṃ viṣeṇ Rājagṛhī nagara neṃ viṣeṇ hotthā . . .*

1013: *te kula nai viṣai te samaya ne viṣai Rāyagiha nāma nagarī chaī . . .*

Text Ende Bl. 42 (buchstäblich):

*esa Jambu-pancama-bhava-diṭṭhantaṃ saṃkkheva bhūṇiyavvā, aṇayara-ganthē  
vitthāra-paṭṭaṃ bhavissasi. esa Jambu-cariyaṃ je succā saddahasi se ārahagū  
bhaṇīyū.*

*iti śrī-Jambūajjhayaṇe egavisamo uddeso samatto. upādhyāya-śrī-Paṇḍita-sundara-  
gaṇī-viracittāyūṃ ālāpaka-svarupaṇḍitaṃ Jambūadhyāyāna saṃpūrṇaṃ.*

1013: *panca, diṭṭhante, sadahasasī ārahagū bhaṇījā teṇa jīvaṃ suhaṃ bhava 2 pāvassai,  
samatto iti śrī-Jambūpayano saṃpūrṇaṃ.*

Komm. Ende Bl. 42:

*ehavo Jambucaritra saṃbhālī je sadahasyeṇ te prāṇṇī ārādhaḥka jīva jāṇṇavā te  
prāṇṇī mokṣa jāsyeṇ.*

1013: *ehavo Jambu no caritra je prāṇī saṃbhale saradhai ārādhasī bhaṇamī guṇa se  
dhyāṇa karī te jīva sātā bhavo bhavo pūmasyai. Hs.: meṇ statt je.*

Weber 1016, Kapadia I, 347f.

1013

Ms. or. fol. 2288

Akz.-Nr 1895. 260. 80 Bl. 25 × 11,9 cm. s. 1872 *ka mīti śravaṇa vada 8 sūbhaṃ bhūyat* (2. Hand:) *lipīkṛtaṃ paṇḍita Savairameṇa . . .* (getilgt) . . . *paṭhanārthaṃ* (1). Bis 6 Zeilen Text, darüber 1—3 Zeilen Kommentar.

Padmasundara: Jambūajjhayaṇa. (1800) Granthas. Uddesa 1 bis Bl. 25, 5 bis Bl. 46, 10 bis Bl. 60, 15 bis Bl. 67<sup>v</sup>, 20 bis Bl. 75.

Vgl. 1012.

1014

Ms. or. fol. 2454

Akz.-Nr 1896. 192. 54 Bl. 25,5 × 11 cm. s. 1880 *mīti śravaṇa vada 8 dinem liṣatam*. 13 Zeilen.

Padmacandra: \*Jambūkumāracaritra. Gujarati. (1850) Granthas.

Anfang Bl. 1<sup>v</sup>:

*dūhā*.

*Sārada pūya pranamuṃ sadā kavi-jana kerī mūta mūraṣa thī paṇḍita kareṃ Kāladāsa viśyūta* (1)

Ende Bl. 53/54:

*saṃvata satareṃ codotareṃ kūtī mūsa udūro re  
śukala pakṣa terasa dinem e kīyo caratra vicāro re* (4) *Jaṃ°*  
*Sarasā pūtaṇa paragaḍom jīhūṃ śrī-Āda-jin'ando re*  
*teha tanem parasūda thī grantha kīyo ānando re* (5) *Jaṃ°*  
*Parisiṣṭaparba uddharyau eha sahu adhikūro re*  
*kevala gyāṃnīṃ bhūṣīyo ihūṃ nahī kūda ligyāro re* (6) *Jaṃ°*  
*śrī-Śarataragacha rājīyo śrī-Jinasimha sur'ando re*  
*gacha corāsi seharo huō āṃṇa diṇ'ando re* (7) *Jaṃ°*  
*sāha Akabara ranjīnem Kāsamīra desa majhūro re*  
*amūra palūvi tihūṃ kiṇem saraba jīvāṃ na hitakūro re* (8) *Jaṃ°*  
*vaṃsa Copadeṃ ravi samo Cāmpasī suta siradūro re*  
*Copalade suta janamīyo puraṣa ratana ganadhūro re* (9) *Jaṃ°*  
*tasa pāṭem surataru samo śrī-Jinarāja sur'iso re*  
*paravādī mada ganjano jāṃṇīyo vīsa vūvīso re* (10) *Jaṃ°*  
*tasa laghu bandhava jāṃṇīyem Padamakīrata suṣakūro re*  
*tāsa sīsa guṇe bhalā āgama nā bhaṇḍūro re* (11) *Jaṃ°*  
*cavadeṃ vidyā karī sobhatā mahimā Meru saṃmūno re*  
*Padamaranga ciraṃjīvo jāṃ lagi duma sasi jāṃṇo re* (12) *Jaṃ°*  
*Padamacandra muni-vara kahem e sabandha rasālo re*  
*je nara nārī sām̐bhaleṃ tihūṃ ghara mangala mālo re* (13) *Jaṃ°*  
*Vartamāṃnagacha rājīyo śrī-Jinacanda sur'ando re*  
*kīrata mahīla visatarī praṇameṃ nara-nārī vṛndo re* (14) *Jaṃ° . . .* (17) *Jaṃ°*  
*carama kevalī e thayo jāṃṇem sahu saṃsūro re*  
*Padamacandra muni-vara kahem sayala saṃgha suṣakūro re* (18) *Jaṃ°*  
*iti śrī-Jambūkumāracaritra saṃpūraṇam.*

1015

Ms. or. fol. 1782

Akz.-Nr 1892. 508. 25 Bl. 25,3 × 11,3 cm. *sakala-panḍita-śrī śīroratna-panḍita-śrī* 5 *śrī* 108 *śrī śrī-Jīvasāgara-jī-gaṇi-śiṣya ga° Pramodasāgara-jī lapikṛtaḥ*. 15 Zeilen.

Nayavimala: Jambūṛāsa. Gujarati. (900) Granthas. Verfaßt samvat 1437 [1381].

Anfang Bl. 1<sup>v</sup>:

*dūhā*.

*praṇamī Pāsa jin'anda nā carana-kamala suṣakāra*  
*Jambusvāmi taṇo kahūṇ sarasa kathā adhikāra (1)*

Ende Bl. 25<sup>v</sup>:

*Tapagacha nāyaka savi suṣadāyaka śrī-Vijayaprabhu surī rāyā be*  
*jasa āṇā manī vanchita pūraṇa kalpi taru nī chāyā be (13) dhana 2*  
*Tapagaccha śobhākāraka jāṇo śrī-Vinayavimala kavi rāyā be*  
*kalpi yuga māṇ pūrava muni opama sama rasa pūrita kāyā be (14) dhana 2*  
*sa prati Vijayamāna tasa sevaka Dhīravimala kavi rāyā be*  
*tasa sevaka Nayavimaleṇ prati suṇ Jambū gaṇadhara gāyā be (15) dhana 2*  
*pūntrīse dhāle karī racio rāsa sarasa adhikāra be*  
*śrotā jana neṇ ati suṣa dāyaka Thirapūra nayara majhāri be (16) dhana 2*  
*muni-kṛsānu-jalanidhi-śaśi varṣe eha caḍyo supramāṇa be*  
*magasīra śūdi terasa niṇ divaseṇ śaśi sūta vāra vaṣāṇeṇ be (17) dhana° ...*  
*(18) dhana 2 Jambū muni-vara rāyā be*

*iti śrī-Jambūṛāsa sampūrṇaṇ.*

Rajendralala Mitra 9, 3036.

1016

Ms. or. fol. 2594

Akz.-Nr 1897. 113. 92 Bl. 30,2 × 11,1 cm. *s. 1833 ka miti māhā sudi 9 ravi-vāre śrīmad-ācāryya-jit chrī-śrī-Kṣemakīrti-jī tat-siṣya līpyakṛtaṇ paṇḍita-jī Vāṇarameṇa ... Mahāroṭha-nagre*. 10 (Bl. 22—25, 27—35: 9) Zeilen. Bl. 22—25 und 27, Zeile 3—35 von anderer Hand. Von Bl. 35 und 89 fehlt eine untere Ecke; Loch in Bl. 91.

Brahma-Jinadāsa: Jambūsvāmicaritra. Sanskrit. „2230“ Granthas. Digambara-Werk. Verf. vgl. Klatt, Specimen S. 21. Sarga 3 bis Bl. 23, 6 bis Bl. 48, 9 bis Bl. 77, 11 bis Bl. 92.

Anfang Bl. 1<sup>v</sup>:

*śrī-Barddhamānaṇ tīrth'eśaṇ bande mukti-badhū-baraṇ*  
*kūruṇya-jaladhīṇ devaṇ devādhipa-namaskṛtaṇ (1) ... (7)*  
*atha prasādād eteṣāṇ bakṣye caritraṇ uttamaṇ*  
*śrī-Jambūsvāmināḥ sūraṇ muneḥ kevalino baraṇ (8)*

Ende Bl. 91/92:

*Jambū-svāmi-jin'eśasya cāritraṇ idam uttamaṇ*  
*jain'āgamānusāreṇa proktaṇ alpa-dhiyā mayā ([1]29) ... ([1]32)*

*śrī-Kundakundānvaya-mauli-ratnaṃ*  
*śrī-Padmanandir biditaḥ prthibyaṃ*  
*Sarasvatigaccha-bibhūṣaṇaṃ ca*  
*+ babhūva bhabyā nigrantha-rājā ([1]33)*  
*śrīmān āsīn Mūlasaṃghe bareṇye*  
*biśvāśeṣa-byūpta-kīrttir mahātmā*  
*yaty-ācāryo biśva-kīrttir nitānta*  
*+ sat-kīrttiḥ mahā-kabiḥ śuddha-cūritradhārī*  
*nigrantho 'bhūt bhū-tale 'sau praśasyaḥ ([1]34)*  
*jayati Sakalakīrttiḥ paṭṭa-pankeja-bhānur*  
*jagata-bhavana-kīrttir biśva-bikhyāta-kīrttiḥ*  
*vahu-yati-jana-yuktaḥ sarba-sūvadya-muktaḥ*  
*kuśama-sara-bijetā bhabya-san-mārgga-netā ([1]35) ... ([1]37)*  
*bhrātā 'sti tasya prathitaḥ prthibyaṃ*  
*sad-vrahmacārī Jinadāsa-nūmā*  
*tenēti tene caritaṃ pavitraṃ*  
*J[...].ji-nūmno muni-sattamasya ([1]38) ... ([1]39)*  
*sad-brahmacārī kila Dharmadāsa*  
*tasyāsti [śiṣ]yaḥ kabi-baddha-sakhyāḥ*  
*saujanya-balli-jalada-krto 'yaṃ*  
*tad-yogato byākaraṇa-prabīṇaḥ ([1]40)*  
*kabir Mahādeva iti prasiddhas*  
*tan-mitraṃ āste dvija-baṃśa-ratnaṃ*  
*mahī-tale nūnam asau kṛtāś ca*  
*sāhāyyatas tasya sudharma-hetoḥ ([1]41)*  
*granthaḥ krto 'yaṃ jina-nātha-bhaktiḥ*  
*guṇānurūpāś ca mahā-munīnāṃ*  
*pūjā'bhīmānād rahite ca nūnaṃ*  
*mayā praśastaḥ paramārtha-buddhyā ([1]42) ... ([1]47)*  
*iti śrī-Jambūsvāmicaritre bhaṭṭāraka-śrī-Sakalakīrtti-śiṣya-brahmacārī-śrī-Jina-*  
*dāsa-viracite Vidyuccara-mahā-muni-Sarvārthasiddhi-gamaṇaṃ nām' aikādaśaḥ*  
*sarggaḥ.*

Hs. zählt (125)—(137). (134) *sat-kīrttiḥ* zu streichen, 1 Pāda zuviel. (138) *Jambvādī* zu lesen (*Jambūsvāmin*)?

1017

Ms. or. fol. 1781

Akz.-Nr 1892. 507. 7 Bl. 26 × 11 cm. ◇ *Kaṃbali-vāstavya sā° Palha bhārya*  
*susrā° Manī suta śrā° Dhanāi paṭhanārthaṃ lekhi. 13 Zeilen.*

*Jambūsvāmicupāi. Gujarati. (250) Granthas. Verfaßt samvat 1522*  
*[1466].*

Anfang Bl. 1:

*Goyama gaṇahāra paya namī ārahisu arihanta*  
*hṛdaya kamali aha nasi vasaī bhava bhañjana bhagavanta (1)*

*bhava bhanjana bhagavanta tujha āṇa akhaṇḍa vahesu  
sila siromiṇi guṇa nilau Jambukumara cill'esu (2)*

Hs.: vittesu.

Ende Bl. 7<sup>v</sup>:

*saṃvat paṇṇara bāvīsa raciuṇ ṭsoi pūnima e  
bhaṇai guṇai nara nārī tēha mati upāsama rasa rahaṇ e ([1]79)*

*kāryaṇ.*

*śrī-Jambūsvāmī siddhagāmī bhavaha panca taṇu varia  
upakāraḥārī buddhisārī raciu deva paṇiṇ ṣayakarīa  
je bhavi bhaṇisāi anaī suṇisāi rahasi jāṇī chanuṇ  
jiṇa āṇa dharasi ṣamā karisāi kāja sarisiṇ tēhanuṇ ([1]80)  
iti śrī-Jambūsvāmīcupai samāptā.*

Hs.: (180) tēhanā (81).

1018

Ms. or. fol. 2059

Akz.-Nr 1803. 350. 21 Bl. 31 × 14 cm. *miti phagaṇa vadi 3 vīsapati vāra s. 1791  
ka ṣu bhūṇ bhuyāt Jīṇṇaṇvada Jaisyaṇghapura maiṇ liṣi saṃtoṣa rī ma (1).* 11 Zeilen.

Pāṇḍe Jinadāsa: Jambūsvāmīcopai. Hindi. (550) Granthas. Verfaßt  
saṃvat 1642 [1586].

Anfang Bl. 1:

*attha Jambūsvāmī ki copai liṣyaṇte.  
padhama panca paramēṣṭi nāṇu  
dūjāṇ Sārada praṇamaṇu bhāṇu  
gaṇadhara muni cāraṇa aṇusarai  
hoya sidha kavita aṇusarai (1)*

Ende Bl. 21:

*saṃvata solū saiti bhaye  
vayālīsa tā upari gaye  
bhāḍau vadi pāṇcai gura vāra  
tā dina kathā karī ucāra ([4]85)  
Akavara pātisyāha kai rāji  
kīnhi kathā dharma kai kāji  
korīṇ dharma nidhi Pāsā sāhā  
Toḍara suta Āgarai sanāha ([4]86)  
tā kai nāva kathā iha dharī  
Mutharū pāsaiṇ nisahīṇ karī  
Riṣavadāsa ara Mohanadāsa  
Rukmāṇḡada ara Liṣaṣīdāsa ([4]87)  
dharama vudhi tuṇma hariyo nita  
rāja karai parivāra saṃjuta  
vrahmacāra bhayau Santīdāsa  
tā kau suta Pāṇḍe Jinadāsa ([4]88)  
tina iha kathā karī mana lāi  
pūnya heta cita tana mana bhāi*

*paḍhai sunai jo mana de koya*

*mana vanchita phala pūvai soya ([4]89)*

*sampūrṇaṁ iti śrī-Jambūsvāmī kī copai sampūrṇaṁ samūptā.*

Hs. zählt (89): (90).

1019

Ms. or. fol. 2286

Akz.-Nr 1895. 258. 6 Bl. 25,1 × 10,6 cm. *miti māha suda 4 s. 1892.* 13 Zeilen.

(175) Granthas.

Durgādāsa: Jambūsvāmīcodhāliya. Gujarati. Verfaßt samvat 1793 [1737].

Anfang Bl. 1:

*dūhā°*

*purus'ūdānī parama prabhūṇ praṇamūṇ Gavaḍi Pāsa*  
*Mahāvīra mahimā nilau gaṇadhara Gautama svāma (1)*

*śrī-jīṇa-vūṇṇī Sarisatī vacanū sarasa-vistāra*  
*guṇa-nidhi Jambu gūisum śāstra sūṣa aṇusūra (2)*

Ende Bl. 6/6<sup>v</sup>:

*dhūla 5. jaga Jamvū gaṇadhara jayakūrī eha.*

*vaya laghū suvrahmacūrī jī*  
*parama-puruṣa e upagūrī*  
*sahū sūdhūṇ siradūrī jī jaga° (1)*

*Parasiṣṭaparva su eha dhūrī*  
*stavana kīyo vistāri jī*  
*suratū śrāvaka bhaṇīyā bhūrī*  
*śrāvaka roda majhūrī jī jaga (2)*

*tasu āgraha saṁbandha tayūrī*  
*kīyo e hitakūrī jī*

*Vīkānera taṇū vratadhūrī*  
*dharama karama adhikūrī jī jaga° (3)*

*sambata satara trayāṇavai sārī*  
*sātama tithaṭi ja vārī jī*  
*śrāvāṇa māsa bhalo suṣakūrī*  
*subha velā soma vārī jī jaga° (4)*

*Ṣarataṛa ācāra jaga badhūrī*  
*yuga-pradhāna udāra jī*  
*śrī-Jīnacanda sūraṣa a[. . .]ārī]*  
*Vinayānanda guru guṇakūrī jī (5) ja*

*Durgadāsa tasu śiṣya suvicārī*  
*vāta kahī eha pyārī jī*  
*śiṣya praśiṣya jaga rūpa thāṇṇārī*  
*bhūṣai anugrahadhūrī jī ja° (6) . . . ja° (7)*

*iti śrī-Jambūsvāmī-jī codhāliya sampūrṇam.*

(5)° Schluß verwischt.

Es folgt: 2) Bl. 6<sup>v</sup>: Samayasundara: Cetaṇāsijjhāya (vgl. 1011).

1020

Ms. or. fol. 2275

Zur Beschreibung der Hs. vgl. 592.

3) Bl. 29 bis 33:

Schüler des Ratnasimha: Jambūsvāmirāsa. Gujarati. Verfaßt samvat 1516 [1460].

Anfang:

*samaria sāmīṇi Sūradā e Goama gaṇadhāra*  
*rāsa bandhi gaṇavattī e siri-Jambu kumāra (1)*

Ende:

*saṃvata panara solōtarai e mā° ūpaṇi pahutā pūri*  
*mana rangī ānandī sium e mā° mugatī maṇi varai āri (108)*  
*Prabhava sāmīṇa pūṭi thūpiyū e mā° bījau srāvaṇa mūsa*  
*śiva titṭhi hūmtā ūjalī e mā° soma vūri hūu rāsa (108)*  
*Tapagaccha gaṇadhara abhinavū e mā° avataryū Goyama svāmi*  
*Rayanasimha-sūri dhyūī e mā° aṣṭa mahā-siddhi nūmi (110)*  
*tūsa sīsa e ima bhaṇai e mā° vinaya karī apūra su°*  
*rāsa bhaṇau raṭiyāmaṇau e mā° yaśa karī bharu bhaṇḍāra (111) ... (113)*  
*iti śrī-Jambūsvāmi nau rāsaḥ samāptah.*

JGK 1, 52.

1021

Ms. or. fol. 1668

Akz.-Nr 1892. 242. 4 Bl. 27,5 × 11,1 cm. ● (gold mit rot-blauem Rand). Undatiert. Ältere Schrift. 13 Zeilen. (175) Granthas.

Prabhava: Jambūsvāmiveli. Gujarati.

Anfang Bl. 1:

*rāga malhāra.*

*kara joḍi Prabhavarū bhaṇai Jambukumāra avadhāri*  
*viśaya-saukhya-bhoga vibhalā rangīm paṇca prakāri ... (1)*

Ende Bl. 2:

*kaṇai navūṇuṃ koḍi tyajī nava pariṇīta vara-nāri*  
*Prabhava isium Jambukumara Jambu saṃjama bhāri*  
*ṣipīya karama kevali parivarīu pahutau magatī majhāri*  
*Prabhava na bhūṭī (27)*

*iti Jambūsvāmiveli.*

Es folgen: 2) bis Bl. 2<sup>v</sup>: Hemasāra: Saptavyasanaveli (vgl. 927). 3) ders.: bis Bl. 3: Pancaparamēṣṭhinavakārasāraaveli (vgl. 381). 4) Sādhukula (vgl. 936), 5) bis Bl. 3: Udayaratna: Cyārikasāyacaritravīṇatī (vgl. 844). 6) ders.: bis Bl. 4<sup>v</sup>: Ajitanāthastavana (vgl. 520).

1022

Ms. or. fol. 2114

Zur Beschreibung der Hs. vgl. 859.

Bl. 20 bis 22<sup>v</sup>:

**Dharmasimha:** Daśārṇabhadrarājarṣicaudhāliya. Gujarati. Verfaßt samvat 1757 [1701].

Anfang:

*dūhā.*

*Vīra jīṇ'esara vandinai praṇamuṃ Gautama pūya ehanau sāsana āja e sahu jīvūṃ suṣadūya (1)*

Ende:

*saṃvata satarai vāsa satūvanai Meḍata nagara majhāra caumāsai iṇa dhara Jinacanda-jī sujasa kahi saṃsūra (5) ko° bhaṭṭārakīyā Kharataragacha Bhalāsūṣū Jinabhadra-sūri vācaka Vijayaharaṣa vaṣatāvarū parasiddha punya paḍūra (6) ko° tehanai śiṣyai e muni-vara tavvū śrī-pāṭhaka Dharmasīha śrī-jina-dharama ti ke śrī-sangha nai dyaṃ suṣa daulati dīha (7) ko° iti śrī-Dasārṇabhadrarājarṣicaudhāliyaṃ saṃpūrṇaṃ.*

1023

Ms. or. fol. 2114

Zur Beschreibung der Hs. vgl. 859.

Bl. 29<sup>v</sup>:**Rāmacandra:** [\*Dhana muni-rāja]. Hindi.

*Dhana muni-rāja aisai kaisai tana tai mamatā ahaṃ vudha karate so muni-vara kahau kaisai Dha° (1) grīṣma saila śṛṅga tapa tapa hai pūvasa tara tala vaisai (2) Dha° śīta taranga na taṭa hima varasai dhyāṃna guphā me paisai (3) Dha° sahai parīsaha tarai jaga māṃnava tajai na samatā kaisai (4) Dha° Rāmacandra muni gaṃni je vandita ātama līna visesai (5) Dha° iti padam.*

Hs.: (Anf.) *kaisai Dha*, (3) *paisai* (3) *a°*. *n* und *t* mehrfach nicht zu unterscheiden.

1024

Ms. or. fol. 1958

Zur Beschreibung der Hs. vgl. 1080.

3) Bl. 21 bis 21<sup>v</sup>:

**Samayasundara:** DhanāSālibhadrasijjhāya. Gujarati. JGK 1, 388. Vgl. 78.

Anfang:

*Lāṃṣyai Phulāṃṇī rai sohalai rī dhāla.*

*Dhannau Sālibhadra beu bhagavanta nau ādesa lē jī hau muni-vara Dhanau Sālibhadra beū*

*saṃvega sudha dharevi Vibhāra gira ūpari caḍhyā*

*jī ho muni-vara saṃve° [(1)]*

*aṇasaṇa kari aṇagūra sūtā silā paṭa uparai jī ho mu° [aṇa°]*

*e saṃsāra asūra dhyaṃna bhalau hīyaḍai dharyau jī ho muni-vara e° (2)*

Lākha Phulāni vgl. Tod, Annals of Rajasthan II, 853. Hs.: (2) *ano°* fehlt, *dharyau a ho*.

Ende:

*Mahāvīdeha śetra majhāri mugati jāsi be muni varu jī° Ma°*

*vandaṇā karuṇ vūra vūra Samayasundara kahai huṃ sadā jī ho mu° vanda°*

*iti śrī-Dhanā Śālibhadrasiḥyā sampūrṇaṃ.*

[(8)]

1025

Ms. or. fol. 2683

Zur Beschreibung der Hs. vgl. 848.

4) Bl. 2 bis 2<sup>v</sup>:

Śrīdeva: [dhanya Dhano]. Hindi.

Anfang:

*rāga soraṭha.*

*dhanya Dhano sādhu saṃpāḍe kā*

*kākidī puriso dhasa dhara thaī vase vāsa subha pāḍe kā dhanya°*

*jā kī kamala-dala-komala kāyā karatā suṣa saṃpāḍe kā dhanya° (1)*

*jā ke kanaka kūma nī kala riti nāṭika nipuṇa aṣāḍe kā dhanya°*

*kāma keli taḍi suṣa saṃyama bhaji tapa tape karmma kuhāḍe kā dhanya° (2)*

Hs.: (3).

Ende:

*chatṭha tapa pūraṇe bhisya bhojana āmbila ati uṣa rūḍe kā dhanya°*

*Vira vaṣyāṃṇyo duṣkara kūraka viraha baḍā vapu jhāḍe kā dhanya° [(7)]*

*deṣī muni-vara Śreṇika pucha de aciraja ari niraddhāḍe kā dhanya°*

*Saravārathasiddha vilasaī vanchita nāṭha jaisai niddhi gāḍe kā dhanya° (8)*

*janam'antari prabhū pada pūvaigū siddha vara lāḍe kā dhanya°*

*Śrīdeva sādhu taṇā guṇa gūvaī lābha līye nija jūḍe kā dhanya° [(9)]*

*iti pūrṇe 'yaṃ.*

Hs.: 8<sup>a</sup> und 9<sup>a</sup> fehlt *dhanya°*.

1026

Ms. or. fol. 2683

Zur Beschreibung der Hs. vgl. 848.

7) Bl. 3 bis 3<sup>v</sup>:

Śrīdeva: [jina-vacane vairāgīyo]. Gujarati.

Anfang:

*jina-vacane bairāgīyo ho me ho Dhannā māḍe māta ādeṣa*

*kahe janani: mata mukaje ho Dhannā vahu-rajo vana-veṣa*

*tuṃ muḍha pyārū prūṇa thī ho Dhannā huṃ tuḍha jū na deṣa*

*huṃ vārī Dhannā tuṃ muḍha pyārū be e āṃkaṇī [(1)]*

*e tuma suṃ anurūgaṇī ho Dhannā kuvarī Kāma nideśa*  
*tuṃ sukamāla suhāmaṇo ho Dhannā sundara rūpa sukeśa*  
*tuma virāhe e dohilī ho Dhannā mīna jyuṃ nirajala deśa*

*huṃ vārī Dhannā (2)*

Hs. (1) a, b, c: *Dhanā, veśa huṃ vārī Dhanā tu muḡha pyarā be tuṃ mu°, ja(ṇa gestrichen)*  
*na, aṃṇī, (2) rupa.*

Ende:

*kumara kahe mātā bhaṇī: ho ammā e saṃsāra*

*janana jarā maraṇe bharyo ho ammā koi na rūṣahāra (6) ho morī ammā moha*  
*na kīje be . . . ho morī ammā (8)*

*Vīra vaṣūṇyo sūtra ho a° dhanyo Dhanno aṇagūra*

*Sarvvārathasiddha upano ho ammā mūsa kīya saṃthāra ho morī ammā (9)*  
*eka-bhave śiva pūmasai ho ammā ṣetra Videha majhāri*

*ajarū'mara suṣa sūsatā ho ammā lahasai lābha apūra morī ammā moha na*  
*kījai be (10)*

*Ālhapura mai e racyo ho ammā Dhannā no adhikāra*

*kahai Śrīdeva e gūvatūṃ ho ammā huvai jayakāra [(11)] morī ammā moha*  
*na kījai be*

*sampūrṇe 'yaṃ.*

Hs.: *aṃmā und amāṃ. (6) kuma, jana, (9) Dhano.*

1027

Ms. or. fol. 1815

Akz.-Nr 1892. 195. 20 Bl. 25,4 × 11, 1 cm. ◇ Undatiert. 11 Zeilen.

Matiśekhara: Dhannācaupaī. Gujarati. (450) Granthas. Verfaßt  
 samvat 1514 [1458].

Anfang Bl. 1:

*pahīlau paṇamī pūya kamala Vīra jiṇ'andaha deva*  
*bhaviya suṇau Dhanū taṇī cariya bhaṇi saṃṣeva (1)*

Ende Bl. 20:

*śrī-Uvaesagacha siṇagūro*  
*pahīlau Rayanappaha gaṇadhūro*  
*guṇi Goyama avatūro*  
*Jakkhadeva sūr'inda prasīdhau*  
*sapādi jīṇa jagi jasu līdhau*  
*saṃyama siri uri hūro ([3]22)*  
*anukrami Devagupati sūri*  
*śrī-Sidhi sūri-vara [...]*

.....

.....

.....]

*Kakka-sūri guru rāya ([3]23)*  
*saī hatthi thāpi tiṇi guṇi hārū*  
*guṇavanta Silasundara sārū*

vārī jini Aṇango  
 tāsū sīsa Matisihara harasihi  
 pannara saī cadotara varasaī  
 kiyaṇu kavita ati cango [(324)]  
 iha carita Dhanna nu bhāvai  
 bhanaī guṇai je kahaī kahāvai  
 te saṃbhali dei dāna  
 ti nara vanchita phala pāvai  
 gharahi siva saṃpada āvai  
 vilasaī navaī dhyāna (325)

iti śrī-Dhannācaupaī saṃpūrnnaṃ saṃāptaṃ.

Hs. (322) surida, (323) Devaguru (ungültig: saīha) ti sūri sūra, kaka, Zahl erst nach Aṇango (so), (324) hari, °dara vāṇi rī, rahasihi, (325) zählt (324).

JGK 1, 45f.

1028

Ms. or. fol. 1816

Akz.-Nr 1892. 196. 17 Bl. 31,5 × 14,2 cm. li° paṃ° Baṣatarāma. 11 und 12 Zeilen.

Brahma-Nemidatta: Dhanyakumāracaritra. Sanskrit. (400) Granthas. Digambara-Werk.

Anfang Bl. 1<sup>v</sup>:

śrīmantam taṃ jinaṃ natvā kevala-jñāna-locanaṃ  
 vakṣye Dhanyakumārasya vṛttam bhavyānuranjanaṃ (1)

Ende Bl. 17<sup>v</sup>:

sa jayatu jina-devo deva-devēndra-vandyo  
 yad-udita-vara-dharmo viśva-lokōpakārī  
 iha-para-bhava-pātā prāṇināṃ śarma-dātā  
 kugati-gamaga-hartī svarga-mokṣa-prakartī (51)  
 gacche śrīmati Mūlasaṃgha-tilake Sārasvatīye śrute  
 Vidyānandi-guru-prapaṭṭa-kamalōllāsaprado bhāskarāḥ  
 jñāna-dhyāna-rataḥ prasiddha-mahimā cāritra-cūḍāmaṇiḥ  
 śrī-bhaṭṭāraka-Mallibhūṣaṇa-gurur jīyāt satām bhūtale (52)

iti śrī-Dhanyakumāracaritre bhaṭṭāraka-śrī-Mallibhūṣaṇa-śiṣya-Vrahma-Nemi-  
 datta-biracite Dhanyakumāra-mahā-muni-Sarvārthasiddhi-gamana-varṇṇano nāma  
 pañcamo 'dhikārah.

(andere Hand:) iti Dhanyakumāracaritra saṃpūrnnaṃ.

Vgl. Weber 1028.

1029

Ms. or. fol. 2507

Akz.-Nr 1896. 246. 179 Bl. 29,5 × 13,7 cm. Undatiert. 16 Zeilen. Bl. 25—27 ergänzt.

Jñānasāgara: Dhanyacaritra. Sanskrit. (9000) Granthas. Prosa-Be-  
 arbeitung von Jinakirtis metrischem Dānakalpadruma. Pallava 1 bis Bl. 15<sup>v</sup>,  
 2 bis Bl. 18<sup>v</sup>, 3 bis Bl. 24, 4 bis Bl. 48, 5 bis Bl. 56, 6 bis Bl. 70, 7 bis Bl. 93<sup>v</sup>,  
 8 bis Bl. 132, [9] bis Bl. 179<sup>v</sup>.

Anfang Bl. 1<sup>v</sup>:

*sa śreyas trijagat-dhyeyah śrī-Nābheyas tanotu vah  
yad-upajñā jayaty eṣū dharma-karma-vyavasthitiḥ (1)  
svasti-śrī-sukhadam nātham yugādhiṣam jin'eśvaram  
natvā Dhanyacaritrasya gadyārtho likhyate mayā (2)*

*tatra śrī-padya-bandha-Dhanyacaritra-kūrakah mangalārtham prathamam śrī-  
Rṣabhadeva-stuti-rūpaṃ āśīrvādam dadāti, tad-yathā: saḥ śrī-Nābhi-rāja-putrah  
vah yusmūkaṃ śreyah mangalam vistūrayatu ... (1) ity evaṃ samucitēṣṭa-devatā-  
smaran' āśīrvūd'ātmaka-mangalam kṛtvā saprabhedam sarvābhīṣṭārtha-siddhikṛd-  
dharma-mārgam vyanakti ...*

Ende Bl. 179<sup>v</sup>:

*ity evaṃ mayā Dhanya-muneḥ Śāli-mahū-muneś ca [cari]tam saṃskṛta-bhāṣūmaya-  
gadya-bandhena likhitaṃ ... atha padya-grantha-kūraka-prasasti-padyam yathā-  
yasy' aītāni phalāni divya-vibhavōddāmāni sarvāṇy aho  
mānuṣyair bhuvanādbhūtāni bubhuje śrī-Dhanya-Śāli-dvayā  
devatve punar indu-kunda-viśadāḥ Sarvārthasiddheḥ śriyāḥ  
so 'yam śrī-jina-kīrttano vijayate śrī-Dānakalpadrumaḥ (1)  
iti śrī-Tapūgaccha-nāyaka-śrī-Somasundara-sūri-vineya-śrī-Jinakīrtti-sūri-prajno'-  
pakrame padya-bandhe śrī-Dhanya-caritra-śūlini śrī-Dānakalpadrume maho'pā-  
dhyāya-śrī-Dharmasāgara-gaṇinām anvaye maho'pādhyāya-śrī-Harṣasāgara-gaṇi-  
nām prapautra-maho'pādhyāya-śrī-Jnānasāgara-gaṇi-śiṣyālpā-mati-grathita-saṃ-  
skṛtā-[bhāṣū-gadya-bandhe navamaḥ pallavaḥ].*

Hs.: pajno°, gaṇi-śi°, bhāsa. Ergänzung nach Kolophon 1—8. Statt prajno° dort:  
viracite.

1030

Ms. or. fol. 1819

Akz.-Nr 1892. 275. 3 Bl. 25,9 × 10,6 cm. Undatiert. 19 Zeilen.

Nandabatrīsicaupaī. Gujarati. (200) Granthas. "batrīsī" vielleicht nach  
dem Vorbild (Strophe 3).

Anfang Bl. 1:

*āgama veda purāṇa jāṇantaha je narā hīyai maggā  
jaṃ jaṃ kavanti kaviyāna taṃ Sārada tuha pasāṇā (1) ... (2)  
āpī avirala buddhi ghaṇa janamana ranja nar'esa  
Nandabatrīsī je suṇūṃ ca[upai] racisu saṃkhevi (3)  
nagar'āgara ahiṭhūna je teha taṇā bolesu  
Nandabatrīsicaupaī ehaja nāma ṭhavesu (4)*

Hs.: maggo. [upai] Loch in der Hs.

Ende Bl. 3<sup>v</sup>:

*sukha-saṃyoga sadā yojavai  
puṇya pasāi te bhogavai  
sūra vīra nai sāhasa dhīra  
satyavanta vāṇi muṣa dhīra ([1]46)*

*hīyaḍai ati ūmāhu dhari  
Nanda rūya nu bole ucarī  
suṇī vinoda kathā cupaī  
Nandabatrīsī e cupaī ([1]47)*

*Nandacupaī samāplā.*

Hs.: (146) *pasī.*

1031

Ms. or. fol. 2313

Akz.-Nr 1895. 292. 19 Bl. 25,5 × 10 cm. Undatiert. 25 Zeilen.

Narvadāsaticopaī. Gujarati. (500) Granthas. Verfaßt samvat 1841 [1785].

Anfang Bl. 1<sup>v</sup>:

*Naravadū satī no caratra liṣate.*

*dūhā.*

*sāsana nūyaka samarīyai moṣa dūyaka Mahābīra  
jehanū muṣa thī āgala hūvū Gotama sūma vajīra (1) ... (3)  
kasaṭa paḍyūṃ sīla rūṣīyo Naravadū nūme nāra  
cīta bhalai e copaī sūmbhalajo nara nāra (4)*

Ende Bl. 19/19<sup>v</sup>:

*e Naravadū satī nī copaī e [m]e jodī jāṃ reṃ prasādaka  
guṇa guṭha[. .]ī jarū e suṇatūṃ lūgai savūda eka (11) dha°  
e aṭhāvīsamī ḍhūla sahūvaṇī e sahū sloka purāṇa saṃbandhaka  
sīla thakī suṣa sātūṃ e sīla sada āṇandaka (13) dha[°]  
samata aṭhūrai igatālisa mai e saira Jodhapu[r]ja [c]omūsa eka  
mūsa maṃgasara [t]e saṃpurnā karī e cīta coṣai līla rī lūsaka [(13) dha°]*

*itī Narvadūsatī nī copaīṃ saṃpurnā.*

[. .] = in der Hs. verklebt. Kolophon: *itī rNavadasasatī.*

1032

Ms. or. fol. 2465

Akz.-Nr 1897. 9 und 203. 263 Bl. (29 und 37—44 fehlen; 123 doppelt gezählt) 25,9 × 11,2 cm. 1. Hand ●, auch am Rand, in 2. Hand auf der Vorderseite 3 oder 2 ● auf der Rückseite 1. s. 1604 varṣe caitra sudi 2 ravi-vāsare śrī-Perojapure Silema Sahi-rājya pravarttamāne Gaiḍānveppāra liliṣaṃ. Ältere (2. und 3. Hand) und jüngere (1. Hand) Schrift. 1. Hand: 15 oder 16 Zeilen, 2. Hand: 13 Zeilen, 3. Hand: 16 oder 17 Zeilen. Zählung durchgehend nach Zehnern. 1. Hand bis Bl. 45, 2. Hand Bl. 45, Zeile 3 bis 112, 129, Zeile 2 bis 263 außer — 3. Hand: — Bl. 113 bis 129, Zeile 1.

Vimalasūri: Paumacariya. Prakrit. (8000) Granthas. Hrsg. von H. Jacobi, Bhāvanagara 1914. Vimalasūris Geschichte von Padma (= Rāma), laut 118, 103 im Jahre 205 nach Vira verfaßt (vgl. Jacobi, Bhavisatta Kaha, München 1918. Abhandlungen d. Kgl. Bayer. Akademie der Wissenschaften. Philos.-philol. u. hist. Kl. 29, 4, S. 59\*), in 118 Pavva. 11 bis Bl. 48, 20 bis Bl. 78<sup>v</sup>,

30 bis Bl. 99<sup>v</sup>, 40 bis Bl. 121, 50 bis Bl. 138, 60 bis Bl. 156, 70 bis Bl. 174<sup>v</sup>, 80 bis Bl. 193<sup>v</sup>, 90 bis Bl. 208, 100 bis Bl. 227, 110 bis Bl. 253.

Anfang Bl. 1<sup>v</sup>:

*siddha-sura-kinnarōraga-danuvai-bhuvan'inda-vanda-parimahiyam*  
*Usaham jina-vara-vasaham avasappini-ai-titthayaram [1] ... [7]*  
*nām'ūvaliya-nibaddham āyariya-paramparā-gayam savvam*  
*vocchāmi Pauma-cariyam ahā'nupuvvīm samāseṇam [18]*

Ende Bl. 263:

*Rāhū nām' āyario sa-samaya-para-samaya-gahiya-sabbhāvo*  
*Vijao ya tassa siso Nāila-kula-vamsa-nandiyaro.*  
*siseṇa tassa raiyam Rāhavacariyam tu sūri-Vimalaṇam*  
*soṭṭam puva-gae Nārūyaṇa-Rūma-cariyūīm.*  
*jehim suyam vavagaya-maccharehim tab-bhatti-bhūviya-maṇehim*  
*tāṇam viheu volim vimalam cariyaṇ suvurisāṇam.*

ii *Paumacarie Pauma-nivvūṇa-gamaṇam nūma aṭṭhadas'uttara-sayam pavvam*  
*samattam (x) iti Padmacaritraṇ samūplam iti.*

1033

Ms. or. fol. 2327

Akz.-Nr 1895. 310. 6 Bl. 25,5 × 10,8 cm. s. 1842 varṣe jaṭha suda 14 sanau  
*śrī-Navanagara-madhye puja rṣa śrī 5 Lakṣmīcanda-jī-jī śiṣya rṣa Rāmacanda lipi-*  
*krṁta.* 16 Zeilen. Auf Bl. 4—6 sind einige Zeilen verklebt.

Munikīrti: Punyasārārāsa. Gujarati. (200) Granthas. Verfaßt samvat  
 1682 [1626].

Anfang Bl. 1:

*duhā.*

*Nābhi rūya nandana namuṇ Śānti Nema jina Pāsa*  
*Mahāvira caṭvīsamo praṇamyūṇ pure āsa (1) ... (4)*  
*dharme kiyūṇ dhana sampaje opama ache aneka*  
*punya thakī Punyasāra no suṇajo ati suṣa reṣa (5)*

Ende Bl. 6<sup>v</sup>:

*Śānti jin'esara caritra thakī e kathānīka sūra*  
*suṇatāṇ mana āṇanda upaje thāe harṣa apūra paṇ° (3)*  
*Śarataragaccha mahī cīraṇjīyo juga pradhāmna Jinacanda*  
*ācārya mahimāṇ gira munī varūṇ śrī-jīna sur'anda paṇ° (4)*  
*śrī-Jinasurī paramparā munī vara māṇ mahanta*  
*mahimā me munī moṭā jāti kṛyāvanta guṇavanta paṇ° (5)*  
*Harṣacandra gaṇi haraṣa hita suṇ vācaka Harṣapramoda*  
*tāta śiṣya Munīkirtta ima bhāṇe mana dhara adhika pramoda paṇ° (6)*  
*savaṇt śola byāsi same vijaya dasamī guru vāra*  
*Sāṃgānera nagara raliyūṇ mano pabhāṇe eha vicāra paṇ° (7) ... (8)*  
*iti śrī-Punyasārārāsa saṃpūrṇa.*

1034

Ms. or. fol. 2621

Akz.-Nr 1897. 141. 25 Bl. 26 × 10,4 cm. s. 1726 varṣe matī posa sudi 3 dine śrī śrī 108 vā° paṃ° i śrī-Jnānamūrtti-gaṇi tat-śiṣya paṃ° Āṇandalābha tat-śiṣya paṃ° Jnānavimāla likhitaṃ śrī-Vikramapura-madhye. 15 Zeilen.

Jnānacandra: \*Pradeśiprabodha. Gujarati. (950) Granthas. Gedr. u. d. T.: Pardeśi rājā no rās Bombay 1884. Die im Rāyapaseṇaijja erzählte Bekehrung des Königs Paesi (Pradeśin) durch Kesi (Keśin).

Anfang Bl. 1<sup>v</sup>:

praṇamī śrī-arīhanta paya samarī siddha ananta  
 ācārija uvajhūya valī sūdhū sahū bhagavanta (1) ... (3)  
 bīya uvangaī bījhavṛā Rāyapaseṇī ranga  
 Paradesī rājā pravara sada guru Kesī sanga (4)  
 racanū tiṇa adhikāra nī racivū mujha manī rāga  
 piṇa mana vanchita pūrivū sūdhaū sada guru lūga (5)

Ende Bl. 25/25<sup>v</sup>:

dhāla ikatālīsamī. rāga dhanyāsiri.

Rāyapaseṇī bīya uvanga thī ūdharī e adhikāra  
 Paradesi prabodha mā e racyaū ranga suṃ prasana ūtara visatāra ([5]84)  
 jagatra [guru] śrī-jina dayū dharama jayakāra  
 pāmīyaī bhava [ta]ṇo pūra jagatra guru° āṃkiṇī  
 samakita suddha ādhāra jaga° āṃ°  
 gahana aratha achaī śrīya pravacana taṇaū jāmīyaī keṇa upāya  
 āṃpaṇī buddhi kari kelavi je kahyaū sūthīya śrī-jina rāya ([5]85) jaga°  
 ... ([5]91) jaga°  
 dhanna sāsana Mahāvīra naū sevīyaī jihūṃ lahyā e adhikāra  
 kahaī Jnānacanda ima sada guru sevātūṃ pāmīyaī siva sukha sūra ([5]92)  
 jagatra guru śrī-jina dayū dharama jayakāra  
 pāmīyaī bhava taṇaū pūra jaga°  
 samakita sudha āhāra jagatra guru°  
 iti śrī-Kesī-vacan'āpta Paradesiprabodhaḥ samāptā.

1035

Ms. or. fol. 2336

Akz.-Nr 1895. 319. 7 Bl. 25,8 × 10,8 cm. ◇ s. 1617 varṣe āsovadi 13 dine pūjya paṃ° śrī-Haṃsaprabha-gaṇi-śiṣya paṃ° Udayaprabha-gaṇina laṣita Sīhanagare. Ältere und jüngere Schrift. 15—17 Zeilen.

Sahajasundara: Pradeśīrāsa. Gujarati. (350) Granthas. Verfaßt um saṃvat 1570—1580 [1514—1524] (JGK 1, 120ff.).

Anfang Bl. 1:

dhuri dūhā.

tribhūvana nayaṇ'āṇandakaru cuvīsamū jin'anda  
 rāya Siddhāratha kula tilu praṇamūṃ param'āṇanda (1) ... (3)  
 rāya Pradesī tehanu sācu jima saṃbandha  
 Sahijasundara paṇḍita bhanaī suṇiyo sahu saṃbandha (4)

Ende Bl. 7<sup>v</sup>:

*Uvaesagacha guru gūi śrī-Siddha-sūri sujāna*  
*pāṭa śrī-Dhanasūra nu mahimā Meru samāna ([2]39)*  
*tasu paṭi guru giruyāvali Ratanasamudra uvajhāya*  
*mana vanchita āpaṭi sadā te sevu guru pūya ([2]40) . . . ([2]42)*  
*dharamiṃ siva sukha saṃpajai dharama karu nara nāri*  
*vāṇi Sahijasundara taṇi saphala phalaṭi saṃsūri ([2]43)*  
*iti śrī-Paradesīrūsa saṃpūrṇaḥ.*

1036

Ms. or. fol. 2628

Akz.-Nr 1897. 148. 127 Bl. (72 in der Zählung übergangen). 26,8 × 12,6 cm.  
 Undatiert. 13 Zeilen.

Ratnacandra: Pradyumnacaritra. Sanskrit. „3569“ Granthas *ṣoḍaśa cādhiḥ* (für die Praśasti). Verfaßt saṃvat 1674 [1618].

Anfang Bl. 1<sup>v</sup>:

*rāja-lakṣmī nyāya-lakṣmī dharma-lakṣmī ca nissamā*  
*yenōpadiṣṭā lokānām sa jīyūd Vṛṣabha-prabhuh (1)*

Ende Bl. 126/127:

*samajaniṣṭa viśiṣṭa-kṛt'ādarah*  
*sukṛta-karmaṇi nirmala-darśanaḥ*  
*pada-yugam praṇipatya mahā-matir*  
*nijaka-dhāma jagāma maharddhimān ([1]76)*  
*śrī-Sānticaṇḍra-vara-vācaka-dugdha-sindhu-*  
*labdha-pratiṣṭa-vara-vācaka-Ratnacandraḥ*  
*śrī-Viṣṇu-putra-caritaṃ lalitaṃ cakāra*  
*sargo 'tra saptadaśa-māna ih' āpa ṛddhiṃ ([1]77)*

*iti śrī-Dillī-deśe Phatepurasthaiḥ . . . śrī-Hīravijaya-sūr'īśvaraiḥ saha vihāra-*  
*kṛtām . . . śrī-Sānticaṇḍra-gaṇinām śiṣya-mukhōpādhyāya-śrī-Ratnacandra-gaṇi-*  
*viracite śrī-Bhaktāmarastava-śrī-Kalyāṇamandirastava-śrī-Devīprabhostava-srīmat-*  
*Dharmastava-śrī-Vṛṣabha Vīrastava-Kṛpārasakośa-Adhyātmakalpadrūma-śrī-Nai-*  
*ṣadha-mahā-kāvya-śrī-Raghuvamśa-mahā-kāvya-vṛtti-nava-bhagīnīnām anuḥ bhrā-*  
*tari . . . śrī-Pradyumnacarite mahā-kāvye . . . saptadaśamaḥ sargaḥ saṃpūrṇaḥ (17)*  
*tat-samāptau ca saṃpūrṇaṃ Pradyumnacaritaṃ nāma mahā-kāvyaṃ. atha praśa-*  
*stir likhyate.*

*śrī-Vīra-śiṣyo gaṇibhṛt Sudharmā*  
*śrī-dvādaśāṅgī-sama-labdha-marmā*  
*śrīmat-Tapāgaccha-mahā-dru-mūlam*  
*āsīd bhavāmbhonidhi-yāna-pātraṃ (1)*  
*āsīd gurus tasya paraṃparāyāṇ*  
*sādhu-kriyā-mārga-vikāśa-bhāsvān*  
*Ānanda-pūrvō Vimalāgra-sūrir*  
*buddhyā samānikṛta-deva-sūriḥ (2)*

*tat-paṭṭa-gagana-ratnaṃ sūri-śrī-Vijayadāna-sūri-varaḥ*  
*āsīd bhūgya-nidhūnaṃ guṇa-gaṇa-nīlayaḥ kriyā-pūtraṃ (3)*  
*śrī-Hīravijaya-sūris tat-paṭṭa-vibhūṣaṇaṃ praśama-sadanam*  
*āsīn narapati-rūsi-pranata-śiro-ratna-mauli-kṛta-carcaḥ (4) gītāryū*  
*tasyāpi śiṣya-ratnaṃ svasti-śrī-Vijayasena-śūri-varaḥ*  
*āsīl labdhi-mahā'bdhiḥ śama-rasa-pūtraṃ jagad-viditaḥ (5)*  
*tat-paṭṭa-vaṃśa-muktā-manir iva tejasvitādi-guṇa-yuktaḥ*  
*śrī-Vijayadeva-sūriḥ śāstitamūṃ Tapagaṇaṃ suguṇaḥ (6)*  
*yaḥ saubhūgya-guṇena susūrayatitām ca śīla-guṇa-yogāt*  
*Jambūsvāminam uccair jayatāt śrī-Vijayadeva-guruḥ (7)*  
*śrī-Ānandavimāla-guru-śiṣyāḥ śrī-Sahajakuśala-vibudha-varāḥ*  
*siddhānta-hema-nikaṣṭhā babhūvur uddāma-guṇa-nivahāḥ (8)*  
*teṣūṃ suśiṣya-mukhyā vācaka-vara-Sakalacandra-nūmānaḥ*  
*yeṣūṃ girāṃ sudhām iva nipīya bhavyāḥ pramodante (9)*  
*śrī-Śānticaṇḍrā vara-vācakēndrā*  
*babhūvur abja-pratīvīmva-vaktrāḥ*  
*śiṣyeṣu mukhyā bahusū praviṇāḥ*  
*teṣūṃ gurūṇāṃ guṇa-bhūjanānām (10)*  
*śrīmad-Jambūdvīpaprajñapter vṛtti-ratna-savitāraḥ*  
*śrīmat-sāhi-Akabbara-bhūpati-parṣatsu labdha-bahumānāḥ (11) gītyāryū*  
*śrīmaj-jaina-pravacana-prabhūvanā-kṛtya-karaṇa-vidhi-dakṣāḥ*  
*āsan vidy'ādānāḥ śiṣyāṇāṃ bhūyasūṃ ca pūjyatāmāḥ (12) gītyāryū tri-*  
*bhir viśeṣakam*  
*teṣūṃ gurūṇāṃ guṇa-sūgarāṇāṃ*  
*prasāda-leśaṃ samavūpya cakre*  
*abhyarthitaḥ śiṣya-gaṇair vinītair*  
*vṛttōttamaṃ vācaka-Ratnacandraḥ (13) . . . (14)*  
*yuga-muni-rasa-śāsi-varṣe māśirṣe vijaya-daśamikā-divase*  
*vāre vidhau ca vidadhe vācaka-vara-Ratnacandra iti caritaṃ (15)*  
*s. 1674 varṣe āsvina-māse vijaya-daśamī-divase soma-vāre Sūrata-bindare maho'-*  
*pādhyāya-śrī-Ratnacandra-gaṇibhir viracitaṃ Pradyumnacaritraṃ sampūrṇam . . .*  
 Weber 1063—1067.

1037

Ms. or. fol. 2101

Akz.-Nr 1894. 406. 224 Bl. (111 in der Zählung übergangen). 30,7 × 11 cm.  
 s. 1739 varṣe bhādrapadamase śukla-pakṣe tithau tṛtīyā śukra-vāsare liṣataṃ Karikōṭa-  
 nagare śrī-Candrapra(bha eingefügt)-caitya-alaye liṣataṃ paṇḍita Manāhara paṭha-  
 nārtham. 9 Zeilen. Die ersten Blätter sind teils mit, teils ohne Textergänzung aus-  
 geflickt. Bl. 1, 28—33, 46, 47, 49 — diese drei ohne die Verszahlen — ergänzt.

Somakīrti: Pradyumnacaritra. Sanskrit. „4850“ Granthas. Digam-  
 bara-Werk. Sarga 3 bis Bl. 21, 6 bis Bl. 67, 9 bis Bl. 123, 12 bis Bl. 204<sup>v</sup>, 14 bis  
 Bl. 224.

Anfang Bl. 1<sup>v</sup>:

*śrīmantam san-matiṃ natvā Neminātham jin'eśvaram  
viśva-jetū 'pi Madano vūdhitum no śaśūka yaṃ (1) ... (2)  
praṇamya Bhūratiṃ devīm jinēndra-vadanōdgaṭam  
Kṛṣṇa-putrasya carilaṃ vākṣye sūtrānusūrataḥ (3)*

Ende Bl. 223<sup>v</sup>/224:

*śrī-Somasenasya pada-prasūdāt*

*Som'ādi-sat-Kīrtti-yutena bhūmau*

*ramyaṃ caritraṃ bitataṃ sva-bhaktiyā*

*saṃśodhya bhavyaiḥ paṭhanīyam etat ([1]67) ... ([1]69)*

*catuḥsahasra-saṃkhyātāḥ sārddhaṃ cāṣṭa-śatair (darüber: 4850) yutaḥ*

*bhūtale satataṃ jīyūc chrī-sarbaḥṇa-prasūdātāḥ ([1]70)*

*iti śrī-Pradyumnacaritre śrī-Somakīrtty-ūcūrya-biracite śrī-Pradyumna-Samba-  
Anuruddh'ādi-nirbāṇa-gamano nūma caturdaśa-sarggaḥ (14) iti śrī-Pradyumna-  
caritra saṃpūrṇaṃ.*

Rajendralala Mitra 8, 243—245.

1038

Ms. or. fol. 1870

Akz.-Nr 1892. 355. 8 Bl. 25,8 × 12 cm. s. 1/ J94 nā magasara sūda 5 dīne saṃ°  
purnam Rāṇemra madheṃ Manamohana Pārśvanātha-jī prasādāta lapikṛ[ta]ṃ mu°  
Nīdhānavijaye atma'rīham laṣi cheṃ. 14 Zeilen. Mehrere Hände.

Samayasundara: Priyamelakacopai. Gujarati. (250) Granthas. Ver-  
faßt saṃvat 1672 [1616]. JGK 1, 347f. (in Schluß-Strophe 6: Jinasiṃha).

Anfang Bl. 11:

*dūhā sorathā.*

*praṇamuṃ sadaguru pāya samaruṃ Sarasatī sūmmanī  
dāmna dharma dīpūya kahisa kathā kotuka bhaṇī (1) ... (5)*

*prathavī māmhi prasīddha suṇīm dāmna kathā sadā*

*Priyamelaka prasīdha sarasa ghaṇū saṃbandha chaī (6)*

Ende Bl. 8/8<sup>v</sup>:

*saṃvata sola bihutara sama reṃ Meḍatū-nagara mojhūra*

*Priyamelaka tirtha copai reṃ kidhi dāna addhikāra (2) dā°*

*Kacaro sūmbaka kotaki reṃ Jesalamere jāṃṇa*

*catura joḍāvi jīna copai [reṃ] mula āgraha Mulatūṇa (3) dā°*

*ina copai cha viśeṣa che reṃ sagavaṭa saghale thāma*

*copai biḷi deṣajo reṃ nahī sagavaṭa nuṃ nāṇma (4) dā°*

*śrī-Ṣaḍataragache sohatā reṃ śrī-Janacanda sur'isa*

*śiṣa Sakalacanda śubha disā reṃ Samayasudara tasu sīsa (5) dā°*

*jayavantā guru rājīya reṃ śrī-Jīnahamṣa suri rāya*

*sudara tasu sānidha karū reṃ ima pabhāṇe uvajhāya (6) dā°*

*bhaṇatām guṇatām bhāva suṃ re sūbhalatām suvinoda*

*Samayasudara kahe saṃpajem reṃ punye addhika pramoda dā° (7)*

*iti dūnādhikāreṃ Priyamelaka copai saṃpurnam.*

1039

Ms. or. fol. 1872

Akz.-Nr 1892. 315. 59 Bl. 25,7 × 12,1 cm. Undatiert. 12 oder 13 Zeilen, Bl. 46<sup>v</sup>—59: 12 Zeilen. Bl. 46<sup>v</sup>—59 von zweiter Hand. Bl. 30<sup>v</sup> ist freigelassen.

Balinarendrākhyānaka. Sanskrit. (1700) Granthas. Nach Keith 7653f. auch u. d. T.: Bhuvanabhānukevalicaritra. 1. Abschnitt eines Bhāvanā-Textes (vgl. 903)?

Anfang Bl. 1<sup>v</sup>:

*astīha Jambūdvīpe Meroh paścimāyām diśi Gandhīlāvati-nāma vijayaḥ. tatra nivṛsaḥ sarva-saṃpadām nilayo niḥśeṣa-vilāsānām grhaṃ samasta-sad-vyavahārānām . . . Vijayapuraṃ nāma nagaraṃ . . .*

Ende Bl. 59<sup>v</sup>:

*samasta-saṃsāra-duḥkha-prapañca-vipramuktaḥ sarva-śarīra-karma-saṃvandhaṃ pratihūya saṃjāto Nirvṛti-purī-param'eśvaro Valir mahā-narendra-ṛṣiḥ kevalī-iti Balinarendrākhyānakaṃ samāptam iti, tat-samāptau ca prathamā 'nityatā-bhavanā samāptā (1)*

Rajendralala Mitra 9, 2914.

1040

Ms. or. fol. 2632

Akz.-Nr 1897. 152. 9 Bl. (4 und 5 fehlen). 26,3 × 10,9 cm. s. 1619 varṣe asāḍha vadi 10 śukre Tapāgacha nāyaka śrī śrī-Haṃsabhuvana-sūri śaṣya paṇḍo Śiranga-gaṇi laṣitaṃ Nīśapaṭake. 12 und 13 Zeilen.

Lāvaṇyasamaya: \*Bohācaritra. Gujarati. (225) Granthas. Der JGK 1, 81 gegebene Schluß fehlt hier. Danach Khaṇḍa 1 eines dreiteiligen Werkes, das dritte von saṃvat 1589 [1533] datiert.

Anfang Bl. 1:

*Bhūrati bhagavati mani dhārī guru payo namiya pavitta  
bolisu buddhiṃ āgalaṭṭhaṃ Bohā tanaṭṭhaṃ caritta (1) . . . (19)  
Hema-sūrī Rahibhadra gura Jaśabhadra jagi vikhyāta  
muni Lāvaṇyasamaya bhāṇaṭṭhaṃ bolisu tasu avadūta (20) caupai . . . (21)  
Citrakūṭa pūsaṭṭhaṃ Vāḍagūṇma  
suśrāvaka Bohā nuṇṇa thāṇma  
dhana hīṇaṭṭhaṃ rūpiṇṇaṃ rūḍaṭṭhaṃ  
pūṇcaṭṭhaṃ me sūrū kūḍaṭṭhaṃ (22)*

Ende Bl. 9<sup>v</sup>:

*e riṣi nāmiṇṇaṃ sakala-saṃyoga  
e riṣi nāmiṇṇaṃ bhalāho niṇṇaṃ bhoga  
eha riṣi nāmiṇṇaṃ samkaṭaṭṭhaṃ talaṭṭhaṃ  
eha riṣi nāmiṇṇaṃ vanchita phalaṭṭhaṃ ([2]11)  
iti Śimasasi pūraṇāṭṭhaṃ samāpta.*

1041

Ms. or. fol. 2528

Akz.-Nr 1896. 267. 129 Bl. 24,2 × 12,2 cm. [s.] 1904 varṣe miti āvin kṛṇa  
2 ravi-vāre samāptam, lipikṛtaṃ Ajamera-madhya Joṣi-Sadārameṇa. 11 Zeilen.

Harikalaśa: \*Bhuvanabhānukevalicaritrabālāvabodha. Gujarati.  
3525 Granthas. Gedr.: Jāmnagar 1918 und früher. Harikalaśas Kommentar  
zur Geschichte vom Kevalin Bhuvanabhānu. Diese ist laut Jaina-Granthāvali  
S. 228 von Indrahamsa samvat 1554 [1498] verfaßt, und zwar in Prosa, doch  
scheinen die 3 Strophen am Anfang zu ihr zu gehören.

Anfang Bl. 1<sup>v</sup>:

siri-Vīraṃ namiya jinaṃ pabhūvagaṃ Dhammaghosa-sūriṃ ca  
loiya-bhāsūhi phudaṃ samvega-kahūṇayaṃ lihimo (1)

siri-Bhuvanabhānu-kevali-carieṇaṃ jñānuṇa aidulaham  
sammatta-caraṇa-lambhaṃ tattha sayū hoha apamattū (2)

jaha ghora-[bhava]-samuddaṃ tarivaṃ jina-dhamma-jñānavatteṇa  
ajjiya-kevala-lacchī siva-pura-pattū suhaṃ lahaha (3)

tathā hi: eha Jambudvīpa-mūṃhi Meru-parvata thakī paścima disim Gandhīlāvati  
vijaya chaī ...

Ende Bl. 128/129:

eha bhaṇim hṛdaya-locana-prakāśaka-sarva-saukhyā-dūyaka-śrī-jin'āgama taṇoṃ  
abhyāsu sadā karivaṃ.

śrī-Bhuvanabhānu-kevali-caritam idaṃ gumphitaṃ purū nipuṇaiḥ  
Maladhārāgaccha-maṇḍana-sūri-śrī-Hemacandr'āhvaiḥ (1)

tataś ca:

āsīt śrī-Rājagacche sadasi narapater Alhaṇ'ākhyasya samkhyā-  
samkhyā-vyākhyā-vidhātā Nala-nṛpati-puro vādi-garvāpahartā

jaināvajñā-prasaktaṃ jina-mata-sudṛdhaṃ vighra'eṣaṃ vidhūya  
śrīmaj-jainendra-dharmōnnati-karaṇa-paṭur Dharmasūrir munīndrāḥ (2)

teṣāṃ nāmnā prakāto jayati śrī-Dharmaghoṣagaccho 'yam

śrī-Malayacandra-sūris tatrabhūd viśrutaḥ suguṇaiḥ (3)

tat-pada-pankaja-sūryāḥ sūri-śrī-Padmaśeṣara-munīndrāḥ

tat-paṭṭe vikhyātāḥ sūri-śrī-Vijayacandr'ākhyāḥ (4)

eteṣāṃ suprasūdād Harikalaśa-yatiḥ śrāvakābhyanthanāto

bālānāṃ bodha-hetoḥ sphuṭatara-vacanair grantham etaṃ lilekha ... (5)  
... (10)

eha vālāvabodha māṃhiḥ kāmīṃ maiṃ ajnānapaṇaiṃ utsūtra vacanaṃ likhīm  
huiṃ te sahu sad-āgama-taṇiṃ bhaktiṃ karī vahu-śruta riś'īsvare śuddha nīṃ-  
pajavī sarvatra e vālāvabodha vā paritoṃ karivaṃ jima ajnānaiṃ jivahnaiṃ jñāna-  
vṛddhi hui.

Hs.: (2) °khyā-grantha-vyā°, jinendra°.

iti Bhuvanabhānukevalīdṛṣṭāntabālāvavodhaḥ saṃpūrṇaṃ.

1042

Ms. or. fol. 1885

Akz.-Nr 1892. 356. 8 Bl. 24,2 × 10,5 cm. s. 1677 varṣe aśvina śudi 3 budha-vāsare adyēha śrī-Panthavaḍa-sihane śrī-Sudharmagacche bhāṭṭa° śrī-Vinayakīrti-sūribhir lipikṛtaḥ. 18—21 Zeilen.

Guṇanandana: Mangalakalāśarāsa. Gujarati. (500) Granthas. Verfaßt samvat 1665 [1609].

Anfang Bl. 1:

paḍhama-jin'esara-paya namī Ādinātha arihanta  
 Śatruṃjaya-bhūṣaṇa sadharam samarai je jagi santā (1)

Ende Bl. 8/8<sup>v</sup>:

solama jiṇa-vara nūṃ carī nita° dvūdaśa-bhava-saṃbandha dā°  
 anusārai tehanai raṣai nita° Mangalakalāśa prabandha dā° ([3]24)  
 samvata sola paṇasaṭhaī nita° kūtī mūsa udūra dā°  
 ajūālī pāncami tithiṃ ni° saumya kahau subha vāra dā ([3]25)  
 śrī-Jinacandra sūr'isaru ni° śrī-Kharataragaccha rūya dā°  
 yuga-pradhūna-padavī dharū ni° Akabara vandyū pāya dā° ([3]26)  
 śrī-Sāgaracandra-sūri ni° Vadaśūkhā vistāra dā°  
 tāsū sūṣi śrī-guru jayau ni° vidyā-maṇi bhaṇḍāra dā° ([3]27)  
 sādhu guṇe kari sobhatā ni° gani śrī-Jnānapramo[da] dā°  
 nara nūri sevai ji ke ni° tiha ghari hoi vinoda dā° ([3]28)  
 [. . . . . ni°] tasū Guṇanandana sīsa dā°  
 cariya kahaī Mangala taṇai nita° harṣa dhari nisa dīsa dā° ([3]29)  
 bhaṇai guṇai je jana suṇai ni° tiha ghari hoi kalyāṇa dā°  
 aṣṭa siddhi nava nidhi karai ni° Mangalakalāśa vaṣāṇa dā° ([3]30)  
 iti śrī-Mangalakalāśarāsa saṃpūrṇa.

Hs.: (326) dharū da° A°, (328) pramo ni°, ji ke dā°, °noda ni°, (329) dīsa ni°, (330) °ṇa ni°.

1043

Ms. or. fol. 2076

Zur Beschreibung der Hs. vgl. 1077.

3) Bl. 13<sup>v</sup> bis 28<sup>v</sup>:

Jinaharṣa: Macchodararāsa. Gujarati. Nach einer Episode im Śānti-nāthacaritra. Verfaßt samvat 1717 [1661] (in Zahlen am Rand). Verf. vgl. Klatt, Specimen S. 43f.

Anfang:

dūha.

praha ūthī praṇamam sadā jaga guru Pāsa jin'anda  
 nūmmaī nava nidhi saṃpajai ūpai param'ānanda (1) . . . (7)  
 Macchodara jima pāṇmīyau sukha māṃ dukkha kaleśa  
 taji pramāda adhikāra e sūmbhalijyo suvisesa (8)

Ende:

*Śāntinātha-caritra thī e eha kaḥyaṁ adhikāra*  
*Macchādara nao bhālo e sūmbhalatām jayakūra (19) dha°*  
*giri 7 śīśi 1 bhojana 7 vaccharaṁ e bhūdrava sūdi suvicūra*  
*sampūrāna cupaṁ e āthima tithi ravi vūra (20) dha°*  
*śrī-Jinacandra-sūri cira jayau e Kharataragaccha sinagūra*  
*suguru supasūlā e Būhādameru majhūri (21) dha°*  
*śrī-Guṇavarddhana-gaṇi varū e vūcaka-padaṁ dhūra*  
*Vānūrasa paragaḍū e śrī-Śrīsoma suṣakūra (22) dha°*  
*tāsa sīsa rāṭiyūmmaṇau e Śāntiharaṣa guṇa jāmna*  
*kakaṁ Jinaharasuṁ e tetrīsa dhūla vaṣūmma (23) dha°*  
*sarva-gūthū 707*

*iti śrī-jina-pūjā-dharma-viṣaye Macchodarasūsa sampūrṇaḥ.*

1044

Ms. or. fol. 2348

Akz.-Nr 1895. 335. 5 Bl. 25,8 × 11,2 cm. ◇ *Rāyadhanapura-madhye likhita vā*  
*śrī-Ratnasāgarēṇa s. 1687. 17 Zeilen.*

Jayarāja: Matsyodaracupaṁ. Gujarati. (250) Granthas. Verfaßt  
 samvat 1553 [1497].

Anfang Bl. 1:

*vastu.*

*deva arihanta 2 siddhi paṇamevi*  
*āyariya uvajhūya savi dhariya citla Sarasati sūmiṇi*  
*kavīyāna jaṇa muṣa maṇḍaṇi deṁ buddhi vara haṁsagūmiṇi*  
*Machodara suṣa paṁyā punya taṇi paramūṇi*  
*dūṣamā myā te sūmbhalu antarūya phala jūṇi (1)*

Ende Bl. 5<sup>v</sup>:

*pūnima paṣi Mūnicanda sūri rūja*  
*tāsa sīsa samjamaṁ Jayarāja*  
*panara tripanaṁ kīdhaṁ rāsa*  
*bhaṇaṁ guṇaṁ tasa pūjaṁ āsa ([1]58)*  
*eha rūsi bhaṇasi kāmna suṇisi*  
*punya nām phala jāṇisiyaṁ*  
*dhana di kīdhām karma kūrāṇi*  
*antarūya phala tāṇisi*  
*cupaṁ bandhaṁ kīdhaṁ rāsa Machodara taṇo*  
*haraṣa ūlaṭa hī āṇi bhavīyāna eka maṇūṁ suno ([1]59)*  
*iti Matsodaracupaṁ.*

(158) zu lesen *jampā Ja°*.

JGK 1, 95.

1045

Ms. or. fol. 2635

Akz.-Nr 1897. 156. 31 Bl. 24,6 × 11,8 cm. *lipakṛtaṃ s. 1945 varṣe aśoja vada 1.*  
17 Zeilen.

**Sāṃvatarāma:** Madanakumārācopai. Gujarati. (1000) Granthas.  
Verfaßt samvat 1898 [1842]. (Anopacanda wohl = Anūpacandra, später Jina-  
candra, samvat 1809—1856 [1753—1800], vgl. Weber 1055f.).

Anfang Bl. 1<sup>v</sup>:

*atha Madanakumāra kī copai liṣyante.*  
*duhā.*

*prathama namī bhagavanta ne gaṇadhara Gotama sāmṃma*  
*gurū caraṇa nīti sevataṃ vādhe adhikī māṃma (1)*  
*kahisu punya kathāvalī sada guru ne parasāda*  
*bhavika suṇo cita lāyane chāṇḍī mīthyāvāda (2) ... (3)*  
*Madanasena kumara bhālo punye līlā bhoga*  
*kīma pāmṃmī lacchī tīṇe teḥano saḥu saṃjoga (4)*

Ende Bl. 30<sup>v</sup>/31:

*svāmī-jī Rṣa munī rāja ācāraja guṇa ujalā pra°*  
*sava [.....] nīta tārū canda jī nīramalā pra° (25)*  
*tata siṣya āgyākāra śrī-śrī-Anopacanda-jī pra°*  
*tata siṣya pravala pradhāṃma Vinayacanda amanda jī pra° (26)*  
*tata siṣya no vahu rāga śrī-Vaśatākaracanda-jī pra°*  
*tata siṣya Sāṃvatarāṃma pāmṃme atī ānanda jī pra° (27)*  
*samata atthāre se jāmṃna atthāṇu ke māsā me pra°*  
*phāguṇa suda subha tithā sātama Vikānera me pra° (28)*  
*grantha racyo suṣadāya sada guru nā prasāda thī pra°*  
*valabha lagasī eha jo gūse kaṇṭha rāga thī pra° (29)*  
*kathā liṣata anusāra jīma deṣyo tīma kahyo pra°*  
*jo koi deṣo bhūla pīṇdata jana saraṇo lahyo pra° (30)*  
*e ikatīsamī dhāla ruṣa Sāṃvata bhāṣe bhālī pra°*  
*punya sadā suṣadāya punya thī yuge mana ratī prī° (31)*

*kalasa.*

*muni Madana gāyo cita bhāyo hiye haraṣa hulāsīye*  
*duṣa dure suṣa pure muni nāmṃma prakāsīyo*  
*je vrata dhāre dosa tāle hiye ānanda sāīye*  
*Sāṃvata bhāṣe sārū sūṣe durgatī dura nasāīye (1)*

*itī śrī-Madanakumāra nī copai saṃpurnṃma.*

Hs.: (31) muge.

1046

Ms. or. fol. 2537

Zur Beschreibung der Hs. vgl. 416.

6) Bl. 6<sup>v</sup>:

Labdhi[ . . . . . ]: Manakamahāmunisajjhāya. Gujarati.

Anfang:

*namo namo Manaka mahā-muni bāla thakī vrata lidho re  
prema pitā syuṃ paraṭhīo mū syuṃ moha na kīddho re (1)*

Ende:

*Laddhi kahem: bhaviana tame ma karo moha-vikāro re  
to tame Manaka taṇī pareṃ pūṇmo sadagati yūro re (10) namo°  
iti śrī-Manakamahāmunisajjhāya saṃpūrṇaṃ.*

Hs.: pareṃ māṃpa°.

1047

Ms. or. 8° 609

Akz.-Nr 1897. 155. 7 Bl. 21,5 × 10,2 cm. s. 1897 miti asaḍha suda 4 vāra adīta  
chai. 15 Zeilen. Bl. 7<sup>r</sup> freigelassen.

Mayaṇarehāsvādhyāya. Ein Bruchstück? Gujarati. (200) Granthas.

Anfang Bl. 1<sup>v</sup>:

dūhā.

*jovo māṃsa dūrū thakī kare veśyū suṃ joṣa  
jīva-himsā corī karai para-nūrī rai doṣa (1)*

Ende Bl. 7<sup>v</sup>:

*viṣayū rasa tau viṣama jūṇṇinēṃ sada guru sevū kījyau  
Manaratha rājū nī vāta suṇīnai para-nūrī saṃga na kījāṇ ([1]79) rā°  
iti śrī-Maya[ṇa]rehāsvādhyāya saṃpūrṇaṃ.*

Hs.: saṃgata kī°.

1048

Ms. or. fol. 2355

Akz.-Nr 1895. 342. 88 Bl. (1, 77—79 fehlen). 25,8 × 10,8 cm. ◇ s. 1650 varṣe  
māgasira sudi 3 some Sambhāti-mandire gaṇi śrī 5 śrī-Laḍū śiṣya Kīrtivṛddhana laṣito  
yaṃ granthaḥ. 11—13 Zeilen.

Viradeva: Mahīvālakahā. Prakrit. (2500) Granthas. V.s Guru Muni-  
candra lebte bis saṃvat 1178 [1122]. Zahlreiche Randbemerkungen in Gujarati.

Bl. 2:

*tānaṃ pi hu majjhammiṃ bhāvana[maio pahū]ṇao c' eva  
dāṇ'āi vi hu sahalā bhāvana-juttā, jao bhaṇiyaṃ: (9)*

*ketakāgra-śuci cen mano bhaved*

*dāna-śīla-tapasāṃ tataḥ phalaṃ  
syāt samagraṃ, ata eva bhāvānāṃ*

*varṇayanti bhava-nāsanāṃ budhāḥ (10)*

Hs.: Loch statt [. . .], Ergänzung nach Weber 1096.

Ende Bl. 88/88<sup>v</sup>:

*iya Mahivāla-carittam lesenam kimpī sāhiyam ittha  
guṇa-pakkhavāya-vasao samajjiya tuccha-punna-phalam ([180]6) ...*  
([18]12)

*siri-Candagaccha-gayane jāo siri-Devabhadda-sūri-ravī  
payādiya-payattha-sattho cittam jam so na sassiso ([18]13)*

*tas-siso*

*siri-Siddhasena-sūri [ ] samagga-guṇa-gaṇ'agghavio  
Munīcanda-sūri-pavaro [ - ] ti loyammi vilakkhāo ([18]14)  
siri-Munīcanda-gurūṇam paya-pankaya-rāyahamsa-sūriccho  
paṇḍiyo-tīlao āsī supasiddho Viradeva-gaṇī ([18]15)  
tenam esū raiyā Mahivālakahā viyaḍḍha-maṇa-haraṇā  
nimmala-payattha-kaliyā niyaya-gurūṇam pasūṇam ([18]16)  
iti śrī-Mahīpālakathā sampūrṇa.*

Hs.: (1813) *sattāso* statt *sassiso* (= *saśiṣyaś*), (1814) *tas-siso* hinter *sūri* (*sīsō*)?

Weber 1096f. (ohne die Praśasti), Keith 7657.

1049

Ms. or. fol. 2358

Akz.-Nr 1895. 345. 47 Bl. 25,2 × 12,2 cm. s. 1932 ka varṣe phagṇu vadi 13  
*buddha-varṣe* (11 Akṣara getilgt) *śrī-Jayanagara-madhye śrī-Vṛhatkharatara ācārya gacche*.  
10 Zeilen.

Mohanavijaya: \*Mānatunga Mānavaticaritra. Gujarati. (1250) Gran-  
thas. Verfaßt samvat 1750 [1694].

Anfang Bl. 1:

*Rṣabha jin'anda padāmbuḥje mana madhukara līna  
āgama suṇa saurabhya vara ati ādara thī līna (1) ... (9)  
mṛṣāvāda tyajātām thakām dharīā apratibandha  
satya-vacana ūpara suṇo Māṇnavatī sambandha (10)*

Ende Bl. 47/47<sup>v</sup>:

*Māṇnatunga neṃ Māṇnavatī no dāya rūsa racyo me rūḍo he sa°  
lejyo kavijana eha sudhūra ho be jo akṣara kūḍo he (9) sa° ... (12) sa°  
pūrṇa kūya muni candra suvarṣe vṛddhi-māsa śudī pakṣe he sa°  
aṣṭamī udaya karmma vūṭika somya vūra supratyakṣa heṃ (13) [sa°]  
śrī-Vijayasena-sūri pūya sevaka śrī-Kīrttīvijaya uvajhūyū heṃ sa°  
tāsa śiṣya saṃyama guṇa līnā Māṇnavijaya buddha rūyū heṃ sa° (14)  
tāsa sīsa paṇḍita mugatū maṇi Rūpavijaya kavirūyū he sa°  
tāsa carana kurunūthī karineṃ akṣara guṇa meṃ gūyū heṃ (15) su°  
Ahilapura-pattana rahine Māṇnavatī guṇa gūyū he sa°  
Durgadāsa Rāṭoda neṃ rūjyem ānanda ati he upūyū heṃ (16) sa°*

*sentālīsem ḡhūlem karinem kīdho rāsa rasāle he sa°*

*Mohanaviḡaya kahem nita 2 hojyo ghari ghari mangala-mālā hem (17) sa°*

*bījo vrata cita lūīm sa°*

*iti śrī-paṃ°śrī-Mohanaviḡaya ga viracite mṛṣāvūda-viramaṇḡdhikāre Māmṇatunga-*  
*Māmṇavatīcaritra-prūḡṛta-bandhena saṃpūrṇaṃ.*

Hs.: *Mohanaviḡeye ga.*

1050

Ms. or. fol. 2638

Akz.-Nr 1897. 159. 63 Bl. (9 zweimal gezählt; 31/32 = 1 Bl.). 26,3 × 11,9 cm.  
*śrī-Pāṇapure la°.* 5 Zeilen Text, darüber 1—3 Zeilen Kommentar (10 Zeilen Ein-  
leitung zu diesem).

Haribhadra: Muṇivaicariya mit Ṭabālo (Stubaka). Prakrit (Text) und  
Gujarati (Kommentar). „642“ Granthas. 16 Erzählungen. Verfaßt saṃvat 1172  
[1116]. 1 bis Bl. 21<sup>v</sup>, 4 bis Bl. 42, 8 bis Bl. 49<sup>v</sup>, 12 bis Bl. 53<sup>v</sup>, 16 bis Bl. 61<sup>v</sup>.

Text Anfang Bl. 1<sup>v</sup>:

*namīūna Mahāvīraṃ cauvvihāṣaya-saṃjuṃḡ dhīraṃ*  
*Muṇivaicariyaṃ vucchaṃ susūra-guṇa-rayana-padīhatthaṃ (1)*  
*atth' iha Bharahavūse Maṇivūyū nūma niruvamū nayarī*  
*tīe Muṇivai-rūyū paṇaya-jane vacchalo ūsi (2)*

Hs.: *attha Jambū Bha°.*

Komm. Anfang Bl. 1<sup>v</sup>:

*praṇamya śrī-jinaṃ Pārśvaṃ Labdhīhaṃsa-guruṃ tathā*  
*Munipaticaritrasya stubako liṣyate mayā (1)*  
*aḡaṃ Munipaticaritra vakṣāṃmi itti saṃbandhaḡ ... je śrī-Mahāvīra deva te*  
*prate namine te Vīra kehavū che? kevala-jṇāna-divākara ...*

Text Ende Bl. 63/63<sup>v</sup>:

*evaṃ Muṇivai-muṇiṇo cariyaṃ saṃkhevaṃ samakkhāyaṃ*  
*vittharaṃ puṇa eyaṃ neyaṃ bahu-suya-sayūsāṃ ([6]73) ... ([6]77)*  
*Muṇivaicariyaṃ eyaṃ gūhāhi samāsāṃ samuddhāriyaṃ*  
*puvva-cariyāṃ sugamaṃ rammaṃ Haribhadra-sūrīhiṃ ([6]78) ... ([6]79)*  
*nayana-muṇi-rudda-saṃṣe Vikkama-saṃvaccharammi vaccante*  
*bhaddavaya-pancamīe samatthīo cariyam iṇamo tti ([6]80) ... ([6]82)*  
*iti śrī-Muṇnipatīṣīcaritra saṃpūrṇa.*

Komm. Ende Bl. 63<sup>v</sup>:

*Vikramāditya thī saṃvatsara saṃṣyū etaleṃ s. 1172 raci cheṃ ...*  
*iti śrī-Muṇnipatīṣīcaritra ṭabālo saṃpūrṇa paṃ° śrī-śrī-pa Mṛtyuvijaya ga tat-*  
*siṣya mu Sūryavijaya ga ya ātmārathai Pāṇapurai śrī-ValavīPārśva-pra-*  
*sādāt.*

Hs.: *mu Bhūgyapivihaya ga.*

Keith 7659f.

1051

Ms. or. fol. 2360

Akz.-Nr 1895. 347. 14 Bl. 26,6 × 11,6 cm. *liṣitaṃ ṛṣi śrī 5 Rūpā nā śiṣya Jayata Vruhaṃnapura-madhye s. 1676 varṣe jṣṭha su 4 sukre.* Ältere und jüngere Schrift. 19 Zeilen.

Munipatirṣicaupai. Gujarati. (750) Granthas. Verfaßt samvat 1450 [1394].

Anfang Bl. 1:

*dhuri vastu.*

*Goyama gaṇahara 2 pūya paṇamevi  
nūmi nava nidhi saṃpajaiṃ sayala sidhi sevaka thāpai  
ekamanāṃ je ulagāi dharī dhyāna bahu budhi āpaiṃ  
be kara joḍi vīnavuṃ diu mujha vāni viśeṣū  
bolisi rāya Munipati carī kathā prabandha viśeṣa (1)*

Ende Bl. 14:

*jina nūṃ dhyāna hīyū māhi āni  
behu ekū avatārī jūni  
mugati panthi bihu jūsi sahī  
suno kathā saṃṣepi kahī ([60]1)  
samvat cauda paṇcāsi jūni  
vaisūṣa sudi mūsa manī āni  
dina saptaṃ rāciṃ ravi vūra  
bhaṇi gani tasu haraṣa apūra ([60]2)  
iti śrī-Munipatirṣicaupai saṃpūrṇa.*

1052

Ms. or. fol. 2637

Akz.-Nr 1897. 158. 80 Bl. 24 × 11 cm. s. 1754 varṣe phāguṇa sudi dvādaśi-tithau likhitaṃ vācan'acārya-śrī-śrī-Somagaṇi-varaṇaṃ śiṣya-mukhya-vā° śrī-Śāntiharaṣa-gaṇi-maṇināṃ antevāsina Jinaharṣeṇa saharṣeṇa śrī-Pattana-madhye Parśvanātha-prasadat. 15 Zeilen.

Jinaharṣa: \*Munipaticarita. Gujarati. 3533 Granthas. 16 Erzählungen. Verfaßt samvat 1754 [1698]. 1 bis Bl. 18<sup>v</sup>, 4 bis Bl. 52<sup>v</sup>, 8 bis Bl. 60<sup>v</sup>, 12 bis Bl. 69<sup>v</sup>, 16 bis Bl. 80.

Anfang Bl. 1<sup>v</sup>:

*dūhā.*

*namo namo param'ūlamā saṃsūdrāṇṇava-pūra  
pamyau je sahu vastunau jūnyau jini vistāra (1)*

Ende Bl. 79<sup>v</sup>/80:

*Maṇipati caritra nihālinai māi kīdhai e rūḍai rāsa ma  
śravane sunijyo bhāvijyo hīyaḍā māi dhari adhika ulāsa ([2]49) ma  
samvata sataṛai caupanaī phāguṇa sudi igyūraṣi jūni ma  
Pātana māhe meṃ racyau vāmcejyo e rāsa sujāna ([2]50) ma  
śrī-Śarataragacha guṇa-nīlāi śrī-Jinacandra sūr'isara rāja ma  
Śāntiharaṣa vācaka taṇā śiṣya pratapai Jinaharaṣa samāja ([2]51) ma  
iti Maṇipaticarite kūṣṭha-muni-kathānakam soḍaṣaṃ samūptaṃ.*

1053

Ms. or. fol. 2636

Akz.-Nr 1897. 157. 19 Bl. (1 fehlt). 26,5 × 11 cm. ◇ Undatiert. Ältere Schrift.  
15 Zeilen.

\*Munipatirājarsicaritra. Gujarati. (900) Granthas. Verfaßt samvat  
1550 [1494].

Bl. 2:

*māsū ūpari sigaḍi jalai*  
*jai baṃbhana bolāvi uṣalai (14)*  
*pāe ghugharū vajāvi ḍaka*  
*karaḥ kilagalī māmki hāka*  
*vrāhmaṇa boli malaḥ sivūra*  
*tila śūm kaḥ tujha āhāra (15)*

Ende Bl. 19<sup>v</sup>:

*saṃvata panara pañcāsu jūṇi*  
*vadi vaiśūṣa māsa mati āṇi*  
*dina sapatamī raciu ravi vāri*  
*bhaṇi guṇi tihi harṣa apūra ([6]05)*  
*iti śrī-Munipatirājarsicaritraṃ saṃpūrṇaṃ.*

JGK 1, 90.

1054

Ms. or. fol. 1890

Akz.-Nr 1892. 362. 40 Bl. 21,1 × 10,3 cm. s. 1863 ka mīti duti ka sāvaṇa sudī  
liṣataṃ mahātama Jayadeva Savāijayapura-madhya. liṣayataṃ Ārajya-jī (andere Hand:)  
Manā-jī mṛgha 4. 11 Zeilen.

Mṛgalekhācupai. Randt.: Mīraga. Gujarati. (1000) Granthas. Verfaßt  
samvat 1838 [1782].

Anfang Bl. 1<sup>v</sup>:

duhā.

*ādesara jīna Ādedei covīsamā Māhāvīra*  
*jehanā muṣa āgala huvū Gotama sūmī vajīra (1)*

Ende Bl. 40<sup>v</sup>:

*pujai vudha rājīrā pūṭavi jī jāro riṣa Rāyacanda jī*  
*Mīragaleṣyū nī joḍi copai jī bhāṣyo saraba savandha bha (10)*  
*samata aṭhūrasa aḍatīsa ma jī bhādrava vada igyārīsa jūṇa jī*  
*comāso saira Jodhapura ma jī jaṭhai racīyo eha maḍūna (11) bha . . .*  
*(13) bha*

*iti śrī-Mīragaleṣyū nī copai saṃpūrāṇaṃ.*

Hs.: (10) jāro siṣa (am Rand: ṛṣa) Ra°.

1055

Ms. or. fol. 1891

Akz.-Nr 1892. 363. 25 Bl. 25,3 × 11,3 cm. samvat (durchgestrichen: 1691  
varṣe). 15 Zeilen.

Samayasundara: \*Mṛgāvatīcaritra. Gujarati. (1000) Ganthas. Ver-  
faßt samvat 1668 [1612].

Anfang Bl. 1:

*duhā* (9)

*samaruṃ Sarasati sāmīṇī pranamuṃ sada-guru pāya  
be kara jodī vīnavuṃ māngu eka pasūya* (1)

Ende Bl. 25/25<sup>v</sup>:

*śrī-Kharataragacha kamala diṇ'indā*

*yuga-pradhāna Jīnacandā be* (21) *Mṛ*

*śrī-Jīnasimgha-sūri sobhāgī*

*punya disā jasu jāgī be* (22) *Mṛ*

*prathama-śiṣya śrī-pūjyāṃ kerā*

*Sakalacanda guru merā be* (23) *Mṛ*

*tasu prasādi thayā grantha pūrā*

*pragatya sujasa paḍūrā be* (24) *Mṛ*

*solasa aṭhasaṭhyā varaṣe*

*huī caupaī ghane haraṣe be* (25) *Mṛ*

*Mṛgāvaticaritra kahyū trihuṃ khande*

*ghane ānanda ghamande be* (26) *Mṛ*

*mohana veli caupaī sunatām*

*bhanatām nai vali guṇatām be* (27) *Mṛ*

*Samayasundara dyai saṃgha āsisā*

*riddhi vṛddhi sujagīsū be* (28) *Mṛ*

*sarva-gūthā* 211.

*iti śrī-Miragāvaticaritre . . . tṛtīyāḥ khandāḥ sampūrṇāḥ.*

...

1056: (21) *Ṣaḍatara°*, *dina°*, (22) *dasā*, (23) *siṣa*, *pūjā*, (24) *°sāda*, *°to*, (25) *sola sahasa aṭhasaṭhā*, *cau°*, (26) *kahā tri ṣande*, *°dai*, (28) *°sudara dai*. Kolophon: *iti Mṛgāvaticopai sampūrṇaṃ.*

JGK 1, 343.

1056

Ms. or. fol. 2362

Akz.-Nr 1895. 349. 41 Bl. (1 und 10—12 fehlen). 26,8 × 10,9 cm. *laṣitaṃ muni  
Mana-jī ārya puja paṭhanāratham*. 12 Zeilen.

Samayasundara: \**Mṛgāvaticaritra*. (1000) Granthas.

Bl. 2:

*gava ni bhaṇu Mṛgāvati caritta*

*sāvadhāna thaī sām̐bhalaū janama karo supavitta* (9)

Ende Bl. 41<sup>v</sup>: vgl. 1055.

1057

Ms. or. fol. 2114

Zur Beschreibung der Hs. vgl. 859.

Bl. 15<sup>v</sup> bis 20:

Kanaka: Meghakumāracaudhāliya. Gujarati. Sein Guru Jinamā-  
nikya samvat 1549—1612 [1493—1556], und um samvat 1570 [1514] (Klatt,  
Specimen S. 29f.).

Anfang:

*dūhū.*

*śrī-Nem'isara-caraṇa-yuga praṇamuṇ ūḥi parabhāta  
vūvisama-jina jagata-guru vrahmacūra-viṣyāta (1)*

Ende:

*dhana 2 te Meghakumūra jiṇa pālyau cūrta sūra  
guru śrī-Jinamāṇṇika sīsa kavi Kanaka bhaṇai nisi dīsa (12)  
iti Meghakumūracaudhālīyau saṃpūrṇam.*

1058

Ms. or. fol. 2683

Zur Beschreibung der Hs. vgl. 848.

10) Bl. 4 bis 4<sup>v</sup>:

Śrīdeva: [tere kāraṇi Mehā]. Hindi. Betrifft den Prinzen Megha aus Nāyādhammakahā 1, 1 und sonst.

Anfang:

*tere re kāraṇi Mehā jina-vara āyū  
dharama suṇī re Mehā saṃyama pāyū  
tyāgī vairāgī Mehā jiṇa samajhāyū  
jiṇa samajhāyū Mehā phira ghara nāyū tyā° e āṇkaṇī  
Śreṇika-suta tasu Ddhāraṇī māyū  
Vīra-samīpe Mehā sādhu kahāyū tyā° (1)*

Ende:

*e adhikāra kahyo suya nāyū  
Śrīdeva sevaka muni-guṇa gūyū tyāgī [(10)]*

1059

Ms. or. fol. 2114

Zur Beschreibung der Hs. vgl. 859.

Bl. 30 bis 30<sup>v</sup>:

Samayasundara: Metārijamahāmunisijjhāya. Gujarati. Verf. vgl. 78.

Anfang:

*nagara Rājagraha āvīyo jī muni-vara ugra-vihāra  
uṃca nīca kari gocarī jī sumati-guṇti-guṇadhāra (1) Metārija muni-vara  
valihārī huṃ taure nāṇma*

Ende:

*śrī-Metārija muni varū jī sādhu guṇe abhirāṇma  
Samayasundara kahai māharo jī trikarāṇa-śuddha-praṇāṇma (7) me°  
iti śrī-Metārijamahāmunisī°*

1060

Ms. or. fol. 1897

Akz.-Nr 1892. 369. 70 Bl. 26,9 × 11,5 cm. s. 1765 varṣe bhāḍavā māse śukla-pakṣe 12 vāra am ngala-vāre liṣyataṃ paṇḍita Īsara Vrandavatī-madhye liṣāpitaṃ paṇḍita Nagarāja-jī. 8 Zeilen.

Sakalakīrti: Yaśodharacaritra. Sanskrit. „960“ Granthas. Digambara-Werk. Sarga 1 bis Bl. 9, 2 bis Bl. 15, 3 bis Bl. 20, 4 bis Bl. 29<sup>v</sup>, 5 bis Bl. 39, 6 bis Bl. 49, 7 bis Bl. 58, 8 bis Bl. 70<sup>v</sup>.

Anfang: Bl. 1

śrīmantaṃ Vṛṣabhaṃ vande vṛṣabhaṃ trijagad-guruṃ  
ananta-mahimōpetam dharmma-sāmrājya-nūyakaṃ (1) . . . (5)  
mangalārthaṃ namaskṛtya deva-śruta-tapo-dhanūn  
Yaśodhara-mahābharttur jananyā saha pābanam (6)  
caritraṃ propakārūya svānyayor ddharma-kāraṇam  
samūsenā pravakṣye 'haṃ cāhimsā-vṛṣa-siddhaye (7)

Ende Bl. 70/70<sup>v</sup>:

viśvārcyaṃ dharmma-vījaṃ jina-vara-gaditaṃ sarva-tattva-pradīpaṃ  
nītūnām duḥkha-vūrddeḥ śaraṇam api param sevitaṃ jñāna-vṛddhaiḥ  
sadvandvaṃ loka-nāthair akhila-hitakaraṃ kāmadaṃ kūma-hantṛ  
c' ārādhyam bhavya-siṃhair bhūvi duritaharaṃ jñāna-tīrthaṃ hi jīyāt  
([1]59) . . . ([1]60)

iti śrī-Yaśodharacaritre bhāṭṭāraka-śrī-Sakalakīrti-viracite kathā Abhayaruci-  
Sudattī'ucāry'ūdi-svarga-gamano nūmāṣṭamaḥ sargaḥ (8)

Hs.: bhāṭṭārka, gamonanavana°, svargaḥ.

Vgl. Vaidya, Jasaharacariu (Karanja Jain Series Vol. 1, Karanja 1931), S. 25; Keith 7662.

1061

Ms. or. fol. 2364

Akz.-Nr 1895. 351. 45 Bl. (1—6 fehlen). 26,4 × 13,7 cm. Undatiert. Den 5 verschiedenen Händen entsprechend 10, 10, 11—13, 10, 12 Zeilen. 1. bis 5. Hand auf Bl. 7, 8; 9—12; 13—17; 18—23; 24—45.

Sakalakīrti: Yaśodharacaritra. Sanskrit. (1000) Granthas. Vgl. 1060.

Sarga 1 bis Bl. 7<sup>v</sup>, 2 bis Bl. 12<sup>v</sup>, 3 bis Bl. 16<sup>v</sup>, 4 bis Bl. 23, 5 bis Bl. 29, 6 bis Bl. 34<sup>v</sup>, 7 bis Bl. 39<sup>v</sup>, 8 bis Bl. 45<sup>v</sup>.

Bl. 7:

pi dharmm'ākhyānaṃ ca rāgiṇaṃ (94)  
vṛddhasya taruṇī dānaṃ bhaved vyartham tathā mama  
rājams te 'gh'ūdi-pūrnasya raudra-dhyāna-parāyaṇa (95)

Ende Bl. 45<sup>v</sup>:

*Yaśodhar'ākhyam vimalam caritram  
paṭhanti ye bhavya-janūs tri-śuddhyā  
śṛṇvanti ye prūpya śubham ca nūkam  
sad-dṛṣṭayo yūnti śivam kramāt te ([1]53) ... (159)*

*iti śrī-Yaśodharacaritre bhāṭṭāraka-śrī-Sakalakīrti-viracite kathā Abhayaruci-  
Sudatī'ācūry'adi-svarga-gamana-varṇano nūma aṣṭama sarggaḥ (8).*

1062

Ms. or. fol. 1901

Akz.-Nr 1892. 373. 44 Bl. 24,9 × 11,6 cm. s. 1879 varṣe Śake 1744 pravartita-  
māṃne māśōttama-māse dvitīya aśoḷa māse kṛṣṇa-pakṣai 8 tithau bhoma-vāsare lipi-  
kṛtam. 9 Zeilen.

Kanakanidhāna: Ratnacūḍamunicopai. Gujarati. (775) Granthas.  
Verfaßt samvat 1728 [1672].

Anfang Bl. 1<sup>v</sup>:

*dūhā.*

*svasti śrī-śobhāmati līlā labadhi bhāṇḍūra  
paratū pūraṇa praṇamīm adavaḍiyūṃ ādhūra (1)  
puras'ādāṇi Pūsa-jīṇa trevīśamo jīṇa rūya  
Vāmā-nandaṇa suguṇa-nidhi sūra-vanchita kāja (2) ... (4)  
Ratanacūḍa vivahūrīyo puṇyavanta prasiddha  
teha taṇūṃ guṇa varṇavum nūmma thakūṃ nava nidhi (5)*

Hs.: (2) 2. Hand: sare.

Ende Bl. 43<sup>v</sup>/44:

*saṃvata gaya-vara āṃṣaḍi muṇṇī-vara sasī udūro re  
śrūṃvaṇa vadi dasamī dīneṃ copai joḍi śukra-vūro re (2) raṃ°  
śrī-Kharataragaccha nū dhanī bhāṭṭāraka śrī-Jinarājo re  
śrī-Jinaratna sūr'īsarū gaccha-nūyaka vaḍeṃ divūjai re (3) raṃ°  
juga-pradhāṃna jaga paragaḍū Vijayamūṃna gaccha-rājā re  
śrī-Jinaratana sūr'īsarū gaccha-nūyaka guru siratūjo re (4) raṃ°  
śrī-Jinakūśala je kūraṇa moṭo muni rūyo re  
vidyū-guṇṇa-sūgara śrī-Haṃsapramoda uvajhūyo re (5) raṃ°  
tāsa sīsa pāṭhaka jayo Cūrudatta gaṇi-rājō re  
tehanī sūnidha caūpai e to purī thaī śubha kājo re (6) raṃ°  
Kanakanidhāṃna vācaka racī e copai covīsa dhālo re  
saṣara saṃbandha sohāmaṇo saṣarī copai caūsālo re (7) raṃ° ... (8) raṃ°  
śrī-Jinakūśala pasūulaiṃ muḷha vanchita caḍhyū paramūṃno re  
Kanakanidhāṃna kahaiṃ huḷyau suṣa saṃpata līla kalyāṃno re (9) raṃ°  
iti śrī-Ratanacūḍamunicopai saṃpūrṇam.*

1063

Ms. or. 8° 501

Akz.-Nr 1892. 375. 56 Bl. 22,8 × 11,5 cm. ∴ s. 1810 varṣe aśvina-māse śukla-pakṣe caturdaśī-tīthyam guru-vāsarē . . . (getilgt) . . . śiṣya . . . (getilgt) . . . [likhita]m idaṁ pustakaṁ . . . śrī-caturvīdha-saṁghasya rāṁṇa śrī-śrī-Pratāpasimgha-jīkasya vijaya-rājye . . . 14 oder 15 Zeilen.

Mohanavijaya: Ratnapālacaritra. Gujarati. Verfaßt samvat 1600 [1544]. Khaṇḍa 1 („Ratnapālarāsa“) bis Bl. 10, 2 (desgl.) bis Bl. 25<sup>v</sup>, 3 (desgl.) bis Bl. 40<sup>v</sup>, 4 bis Bl. 56.

Anfang Bl. 1<sup>v</sup>:

*duhā.*

*sakala-śreṇī medura taṇī dāyaka anudina jeha  
te je koi cheṁ teha thī pūriyem neha (1)*

Ende Bl. 56:

*saṁvata so[ḍa] samaya karī jūṁṇo magasira mūsa sohāyo jī  
telhī pancamī guru vāra taṇem dina vijaya muhurlla mana bhāyo jī (19) ra°  
Tapagaccha-maṇḍana kumataja saṇḍana Vijayaratna guru rājem jī  
jūsa di vājem pisuṇa taṇā mada sahasā dūrem bhājem jī (20) ra°  
vācaka Kīrtivijaya jo scvaka Māṇavijaya kari rāyā jī  
lūsa sīsa budha Rūparijaya guru tehanā prāṇamī pāyā jī (21) ra°  
Mohanavijayem e rāsu gāyo Pūrava-pattana māṇhīm jī  
Ratnapāla munī rāya taṇā guṇa cyārem saṇḍem bhāyā jī (22) ra° . . . (25) ra°  
iti śrī-Ratnapālacaritre prākṛta-bandhe kavi-śrī-Mohanavijaya-viracite caturtha  
saṇḍa samāptah saṁpūrṇo 'gamat.*

Rajendralala Mitra 9, 3023.

1064

Ms. or. fol. 2372

Akz.-Nr 1895. 359. 207 Bl. 25 × 9,5 cm. ◇ Undatiert. 11 Zeilen. Bl. 33—37, 39 ergänzt.

Devavijaya: Rāmacaritra. Sanskrit. (5000) Granthas. Nach einer bei Bhandarkar 1882—83, S. 229 (vgl. auch S. 49) auf *saṁpūrṇam* folgenden Angabe samvat 1652 [1596] verfaßt. Sarga 1 bis Bl. 9<sup>v</sup>, 2 bis Bl. 37<sup>v</sup>, 4 bis Bl. 83, 5 bis Bl. 110<sup>v</sup>, 6 bis Bl. 131<sup>v</sup>, 7 bis Bl. 154<sup>v</sup>, 8 bis Bl. 176, 9 bis Bl. 190<sup>v</sup>, 10 bis Bl. 207.

Anfang Bl. 1<sup>v</sup>:

*atha śrī-Suvrata-svāmi-jinēndrasyañjana-dyuter  
Harivaṁśa-mṛgāṅkasya tīrthe saṁjāta-janmanah (1)  
Baladevasya Padmasya Viṣṇor Nārāyaṇasya ca*

*+ prativiṣṇo Rāvaṇasya ca caritraṁ sat prakīrtityate (2)*

*athāsmiṁ Jambudvīpe Bharata-kṣetre Lavaṇābhdhau yojana-sapta-śata-vistṛtaḥ  
sarvāsu dikṣu Rākṣasa-nāmā dvīpo 'sti . . .*

Ende Bl. 207:

tataḥ svayaṃ Acyuta-deva-lokaṃ gataḥ (×)

utpanne sati kevale sa śaradūṃ pañcādhikūṃ viṃśatiṃ

medinyūṃ bhavikūṃ prabodhya bhagavān śrī-Rāma-bhaṭṭārakaḥ

āyus ca vyatīlanghya pañcadaśa cābdūnāṃ sahasrūṃ kṛtī

śaileśiṃ pratipadya śāśvata-sukh'ānandaṃ prapede padaṃ (1) (×)

Hs.: pratibodhya.

iti śrīmat-Tapūgacche bhaṭṭāraka-śrī-Hīravijaya-sūri-rājya ācārya -śrī-Vijayasena-sūri-yauvarājye paṃ° Devavijaya-gaṇi-viracite gadya-bandhe śrī-Rāmacaritre śrī-Rāma-nīrvāṇa-gamano nāma daśamaḥ sargaḥ (10) samāptaṃ cēdaṃ Rāmāyaṇaṃ. idaṃ Rāmāyaṇaṃ prūyeṇa prūyeṇa śrī-Hem'ācārya-kṛta-Rāmāyaṇaṃ upajīvyā mayā kṛtaṃ iti saṃskṛta-bhāṣayāiva likhitaṃ. saty api prākṛta-padya-bandhe caritre tathā saty api saṃskṛta-padya-bandha-caritre mayā ātma-vinodārthaṃ karmma-kṣayārthaṃ ca gadya-bandhena kṛtaṃ iti svasti. śrīmat-Tapūgacche bhaṭṭāraka-yugapradhūna-śrī 5 śrī-Vijayadūna-sūri-śiṣya-ācārya-śrī-Rājavijaya-sūri-śiṣya-paṃ° Devavijaya-gaṇibhir viracitaṃ saṃpūrṇaṃ.

1065

Ms. or. fol. 2371

Akz.-Nr 1895. 358. 87 Bl. 27,4 × 13,3 cm. s. 1898 mīti katī suda punama liṣataṃ vāra adīta joga Jepara-madhe utāvala su liṣyo chai ceta kara vāṃcajo ja liṣataṃ (1 Zeile überstrichen).

ruvāṃ thīyāṃ saca rai ghevara danta smāya

panarāṇ upara solmo mokala deḷyo māya.

namai to nārī vasai nārī mai nara doya

doya nārāṇ vīca nārī vasai vīralāṇ jāṃṇai koya.

artha: vālī athavā nathai rai vīca mai doya motī, tīna rai vīca mai lala chai.

13—24, gewöhnlich 18 Zeilen.

Keśarāja: \*Rāmayaśorasāyana. Gujarati. „4000“ Granthas. Gedr. in: Ānanda-Kāvya-Mahodadhi 2, 1914, in der Einleitung Biographisches. Verfaßt saṃvat 1683 [1627].

Anfang Bl. 1v:

vailāvala rāgai duhū.

śrī-Munasuvrata svāṇmī-jī tribhuvana tārṇa deva

tirthaṃkara prabhu vīsamañ sūra nara sūrai seva (1) . . . (3)

carṇa kamala taihanā namī Rāmṃa suLakṣamaṇa rāya

Sītā nai Rāmvaṇa taṇañ carita racuṃ sukhadūya (4)

Hs.: (4) racaṃ aus racuṃ.

Ende Bl. 86v/87:

saṃbat solai tryāsū re ācho āchuṃ āsu māya

tithī tersa antar purmāhi āṇi ati calhūya Sī° ([2]76)

Vijayagacha nāyaka giruo Goyama no avatūra

vijayavanta Vijayaṛṣa rājā kiddho ddharamma uddhāra Sī° ([2]77)

śrī-guru Padma mun'īsar moḥo jehano vaṃśa  
 corūśi gacha mai jānīto pragaṭapanem parasaṃsa Sī° ([2]79)  
 tasa pūṭodhara guṇa karī gūjai Guṇaśūgara jayavanta  
 kaḍūsutana kalampatunru kala mai sura sīromṇī santa Sī° ([2]80)  
 e guru-deva taṇai supasūyai grantha caḍhio supramūṇṇa  
 grantha guṇai gira Mairu sarīšo nava rsa māṃhai baṣūṇṇa Sī° ([2]81)  
 evaṇ būsaiṭha ḍhāla suṃddhārī bacana rcana suvisūla  
 Rūṃmayasorasūyaṇa nūma grantha racio surasūla Sī° ([2]82) ... ([2]86)

kalasa.

Rūma Lakṣmaṇa anai Rūvaṇa satī Sītā nī carī  
 kaḥī bhūṣī carla bhūṣī vacana rcana karī ṣarī  
 saṃgha ranga vinoda vaktū anai kṛtū suṣa bhaṇī  
 Keṣarāja mun'anda jampai sadū harṣa vadhūmaṇī ([2]87)  
 iti śrī-Rūṃmarūso saṃpurnam.

ḍhāla saṃkhyā 62 chai, [grantha-]saṃkhyā 4000 hajūra cyūra chai.

Hs.: (277) Viyaga°, ddharamma, (278), entl. Dharma muni und Khemasagara, fehlt,  
 (279) moḥo momo je°, joṇī°, pra° fehlt, (282) ḍhāla 2 mal, 284 nicht gezählt, (287)  
 munamṇamda.

1066

Ms. or. fol. 2116

Akz.-Nr 1894. 422. 28 Bl. 25/26 × 10,7 cm. ● s. 1640 varṣe aśvana-māse kṛṣṇa-  
 pakṣe dviṭīyaṃ tathau soma-vāsare laṣyatam Tapāgacche pūya bhāṭṭaraka śrī 6 Ratna-  
 vijaya-sūri mu° Puṇyaratna paṭhanārtham śubham bhavatūṃ Ūṇaka-pure laṣyate.  
 Ältere und jüngere Schrift. 14 Zeilen.

Jinasūri: Rūpasenarājakathā. Sanskrit. (1300) Granthas. Gedr.:  
 Jāmnagar 1915 und früher.

Anfang Bl. 1v:

śrīmantam viduram śāntam Lakṣmī-rājya-jayapradam  
 Vīram natvū 'dbhutam puṇya-kathūṃ kāmciṭ likhāmy aham (1)  
 ārogya-bhāgyābhayudayāḥ prabhutvam  
 satvam śarīre ca jane mahattvam  
 tattvam ca citte sadane ca sampat  
 saṃpadyate puṇya-vaśena puṃsūṃ (2)

yathā śrīman-Magha-narendra-putra-Rūpasenasya puṇyam phalitam. tat-kathā  
 cēyam. iha Bharataketre Rājagṛham nagaram. tatra Yūdava-vaṃśa-ratnam.  
 śrīman-Magha-rājā rājyam karoti ...

Ende Bl. 28v:

ukta-dine gaḍ'ārūḍho vane gacchan nūgena pūtito mṛtaḥ sad-yānūd devo jūtaḥ.  
 tadvan niyamāḥ pūlanīyāḥ yena jīvaḥ sadū sukhī syāt. yataḥ:

ye pūlayanti niyamān pariṭurnūn Rūpasena-nṛpatir iva  
 te sukha-lakṣmī-bhūjaḥ pade pade syur jana-ślāghyāḥ ([2]77)

*Viśālarāja-sūr'īśa-Sudhābhūṣaṇa-sad-guroḥ*  
*śiṣyeṇa Jinasūreṇa sukr̥tāya kṛtā kathā ([2]78)*

*iti niyama-pālāne śrīman-Magha-naranātha-putra-Rūpasenarājakathā sampūrṇaṃ.*

Rajendralala Mitra 8, 193f.; Klatt, Specimen S. 41.

1067

Ms. or. fol. 2643

Akz.-Nr 1897. 164. 36 Bl. 25,2 × 12,3 cm. s. 1942 *rā varṣe mīti dutiye jeṭha badda 1 bāra sukara* (Kommentar: *jeṭha suda 1 bāra sukara vāra*) *liṣyate ... Nagora-madhye*. 8 Zeilen Text, darüber 1—3 Zeilen Kommentar.

Jinasūri: Rūpasenarājakathā mit Ṭabo. Sanskrit (Text) und Gujarati (Kommentar). (2000) Granthas.

Text Anfang Bl. 1<sup>v</sup>:

*ārogya ...* (vgl. 1066) ... (1)

*atrārtha kathāna kahai. ihātra Bharataḥṣetre Rājagṛhaṃ nāma nagaraṃ. tatra Yādava-vaṃśa-bhūta eko Manmathābhīdhāno rājā ...*

Komm. Anfang Bl. 1<sup>v</sup>:

*sakala-paṇḍita-śiromaṇi paṇḍita śrī 108 Sundaravijai gurubhyo namaḥ. śarīra nīroga pūsaiṃ so puṇya suṃ (1) bhūga ko udaya pāme so puṇya suṃ (2) ...*

Hs.: °vijaiḡagu°.

Text Ende Bl. 36<sup>v</sup>:

*evaṃ ye dharma-niyam'ūdikaṃ praṇītaṃ pālayanti te sukhino bhavanti. yataḥ: ye pālayanti ...* (vgl. 1066) ... ([2]20) *Viśālarāja ...* ([2]21)

*iti śrī-Rūpasenacaritraṃ sampūrṇaṃ.*

Komm. Ende Bl. 36<sup>v</sup>:

*Viśālārāja-sūri nāmā ācārya tehanā śiṣya Sūdḥābhūṣaṇa nāmaiṃ bhalū guru teha-na śiṣya Jinasūrā nāmeṃ puṇya-phala nai kūjai kīdhī Rupasena munī nī kathā (21) ...*

1068

Ms. or. fol. 1916

Akz.-Nr 1892. 383. 34 Bl. 26 × 10,9 cm. ◇ Undatiert. Ältere Schrift. 13 Zeilen.

Jinasūri: Rūpasenarājendrakathānaka. Sanskrit. (1000) Granthas.

Anfang Bl. 1:

*śrīmantam ...* (vgl. 1066) ... (1) *ārogya ...* (2)

*bho bhavyāḥ! śrī-jin'āgama-vāṇī śrotavyā. yataḥ:*

*succā jānai kallānaṃ, succā jānai pāvagaṃ,  
ubhayaṃ pi jānai succā, jaṃ cheaṃ taṃ samāyare (3)*

*karttavyaḥ sadā śrī-jīna-dharma-ras'āsvādaḥ, moktavyaḥ puṇya-kārye pramādaḥ,  
yataḥ:*

*majjaṃ (1) visaya (2) kasāyā (3) niddā (4) vigahā ya (5) pancamī bhāṇiyā  
ee panca pamāyā jīvaṃ pāḍanti saṃsāre (4)  
na kāryā jīva-hiṃsā, kāryā ca guṇavat-prasaṃsā . . .*

Bl. 3:

*śrīman-Magha-rāja-putra-Rūpasena-naranāthavat. atra kathā yathā: śrī-Bhara-  
takṣetre śrī-Rājagṛha-puraṃ nagaraṃ aneka-prāsāda-dhavalā-gṛha- . . . śobhāyamā-  
naṃ. tatra Yādava-vaṃśa-ratnaṃ śrīman-Magha-rāja rājyaṃ kurute . . .*

Ende Bl. 34<sup>v</sup>:

*tad-dīne gaḍ'ārūḍho vane gacchan tena pūtito mṛtaḥ. devo jātaḥ. tadvan niyamāḥ  
pālānīyāḥ yena sadā sukhī syāt (x)*

*ye pālayanti . . . (vgl. 1066) . . . (1) Viśālarajā . . . (2)*

*iti catur-niyama-pālāne śrī-Rūpasenarājendrakathānakam.*

Die obigen Prakrit-Strophen 3 und 4 sind = Dasaveyāliya 4, 11 und Uttara-  
rajjhayanañijjuttī 191 (nach der Zählung in Leumanns Nachlaß).

1069

Ms. or. fol. 2551

Zur Beschreibung der Hs. vgl. 1118.

2) Bl. 4<sup>v</sup> bis 8<sup>v</sup>:

**Jinaharṣa:** Vayarasvāmisvādhyāya. Gujarati. Verfaßt samvat 1759  
[1703].

Anfang:

*dhāla. jī re jī re sūṇmi samosaryā e deśī.*

*aradha Bharata māṃhi sobhatao desa Avantī udāro re  
vasavā thānaka Lachī nao suṣī āloka apāro re pra (1) a°*

Ende:

*dhāla. suṣadāi re suṣadāi re e deśī.*

*vairāgī re vairāgī re śrī-Vayarakumāra vairāgī re  
saṃyama suṃ jeha rāgī re dhyāndmṛta suṃ laya jūgī re (1) . . . (4) va°  
satāre se navapancāsaiṃ re paḍivā śudī āśu māseṃ re  
thai dhāla panāra olāseṃ re bhānatāṃ suṇatāṃ suṣa thāsyēṃ re (5) va°  
śrī-Jinasūri guru rāyā re Śarataragacheṃ jineṃ sohāyā re  
vācaka Śāntiharṣa pasāyā re Jinaharṣa Vayara guṇa gāyā re (6°) va°*

*iti śrī-Vayarasvāmisvādhyāya samāpta.*

*sarva-gāthā 101, dhāla 15 saṃpūrṇam.*

1070

Ms. or. fol. 2382

Akz.-Nr 1895. 372. 8 Bl. 24 × 11,2 cm. s. 1816 nā varṣe Śake 1681 pravartitamane śrāvāṇa-māse śukala-pakṣe caturdaśī-tithau mangala-vāsare Surata-bindare li° Lala-jī svayaṇm evaṃ. 17 Zeilen.

Abhayasoma: \*Vikramacaritra. Randt.: Cobolī Līlāvati. Gujarati. (350) Granthas. Verfaßt samvat 1724 [1668].

Anfang Bl. 1:

duhā.

vīṇā pustaka dhūraṇī haṃsāsana kavi māya  
praha ugamateṃ nīta namuṃ Sārada torā pūya (1)

Ende Bl. 8:

kalī-yuga mūṃhe Vikama rūya nau Sohagasundara mahimā jñānu  
jeha nai sūnidha devi kareṃ āgala ubhā ūpada apahareṃ  
apaharaī ūpada carata suṇatūṃ nūmma thī nava nidha mīleṃ  
Śarataragache śrī-Jinacanda sada guru sevātūṃ vanchita phaleṃ  
satara covīsaī kisana dasamī ādi āsūdhaiṃ sahī  
vācanūcāraja Abhayasomeṃ mati mandira kūjai kahī (4)  
iti śrī-Vikramacaritra saṃpūrṇaṃ.

1071

Ms. or. fol. 1926

Akz. 1892. 393. 18 Bl. 25 × 10,8 cm. ◇ s. 1663 varṣe poṣa-māse kṛṣṇa-pakṣe trayodaśī-guru-vāre śrī-Pātaṇa-nagare Trāṃgaḍīyāvāḍa-madhye śrī-Pūṇimagaḍche pūjya-gachapati bha° prabhu śrī 5 śrī-Vimalacandra-sūri-vijaya-rājye a° śrī-Sumaticandra-sūri vācan'ācārya śrī-Vaṇārīsa śrī 5 Vinayasādhu ṛ° Viṣṇa tatha śaṣya Cāritravimalena rāso yaṃ lipikṛtaḥ ... śrī-Ādinātha-prasādat. 15 Zeilen.

Udayabhānu: Vikramacaritra. Randt.: Vikramaca°. Gujarati. (800) Granthas. Verfaßt samvat 1565 [1509].

Anfang Bl. 1<sup>v</sup>:

devi Sarisati 2 pūya praṇamevi  
Śambhu Sakati be mani dhari karisa kavita nava navaī chandī  
siddhi buddhi vara vighanahara guṇa-nidhāna Gaṇapati prasādi  
jñānī ṛṣi āgaī hūyā jeha āgama paravesa  
tāsa pasāī kavīyaṇa kahaī Vikrama suta vṛaṇavesu (1)

duhā.

Ādi Santi Nem'īsaraha Pāsanāha Varddhamāna  
e pancaī mangala-karaṇa sāstr'ārambhi pradhāna (2)

Ende Bl. 18/18<sup>v</sup>:

panara pūṃsaṭṭhi saṃvacharaī  
jeṭha māsa sudi pakṣa karaī  
raciṇ rāsa e sāstra prakāśa  
kahaī kavīyaṇa nija guru nu dāsa ([5]59)

*Pūnimagachi guru guṇaha nidhāṃna*  
*Rājatilaka-sūri yugaha pradhāṃna*  
*tāsa pāṭi guru Pūnimacanda*  
*śrī-śrī-Vinayatilaka sūr'inda ([5]60)*  
*tasa anukrami chaṭi sūri sujāṃṇa*  
*mahimāvanta mahiyali jagi bhāṇa*  
*śrī-Saubhāgyatilaka-sūri*  
*jagi jayavantū ānanda pūri ([5]61)*  
*te sahi guru nī anumati lahi*  
*kutiga kathā kav'isvari kahi*  
*vipula-buddhi sukavi teha tanaṭi*  
*vācaka Udayabhāṇu ima bhāṇaṭi ([5]62) ... ([5]63)*  
*iti Vikramacaritraprabandha samāptaḥ.*  
 JGK 1, 113—115.

1072

Ms. or. fol. 2383

Akz.-Nr 1895. 373. 35 Bl. 24,6 × 11,3 cm. s. 1816 varṣe śrāvāṇa sudi 10 dinēṃ  
*sukra vāsareṃ laṣṭaṃ sakala-paṇḍita-pūjya ṛṣi śrī 5 Velaṭi jī vidyamāṇna cīraṃjīvi*  
*tat-śiṣya muṇṇi Devacandreṇa lipikṛtaṃ śrī-Maṇḍavi-bindare comāso solamo kiḍhaṃ*  
*chatam.* 19 Zeilen.

Paramasāgara: Vikramasenacaupai. Gujarati. (1800) Granthas. Ver-  
 faßt samvat 1724 [1668].

Anfang Bl. 1<sup>v</sup>:

*dūhā.*

*parama jyoti prakāsaṃ kariṃ pūraṇa parama ulāsa*  
*praṇamuṃ param'ānanda syuṃ paramaṃ Sankhesara Pāsa (1) ... (7)*  
*punyaṃ Vikramasena nṛpa pūmyo suṣa paḍūra*  
*tāsa carita sumari kahuṃ āṇi ānanda pūra (8)*

Hs.: pura.

Ende Bl. 34<sup>v</sup>/35:

*Vikramāditya nar'eṃsara nandana Vikramaseṃna mahā-rāṇā*  
*tāsa saṃbandha meṃ racīyo range sada-gūru caraṇa pasāye meṃ u° (2)*  
*Vikramāditya prabandha su joṭi e me gratha nīpāṭi*  
*ādara karineṃ utama māṇnasa suṇajyo sahū cita lāṭi re meṃ u° (3) ... (5)*  
*meṃ u°*  
*saṃvata satara covisā varṣe posa dasameṃ suṣadāyā*  
*Pāsa jaṇṇama kalyāṇṇika divaseṃ pūraṇa suṣa pāṭi re me u° (6)*  
*Gadhavādeṃ śrāvaka guṇa rāgi sahūko samamkitadhārī*  
*gūru seṃvaka re maṇṇa sudheṃ dharamaṃ taṇaṃ bhaṇḍārī reṃ me u° (7)*  
*Tiṇapūra me kiḍho comāso Udayasāgara budha pāseṃ*  
*saṃgha agrāhe e copāi kiḍhi ānanda ghaṇeṃ ulāse re meṃ u° (8)*  
*tasa pada sevaka Paramasāgara kavī racīu rāsa rasāla*

*bhāva dharineṃ suṇatūṃ bhaṇatūṃ lahasyo mangalaṃ mālā re meṃ (9) u°  
tāṃ lageṃ e copaṇi thira thājo jūṃ lageṃ surajaṃ candā  
rāga dhanyāsī dhāla causatṭhamī Paramasūgara āṇṇado re me uṃanū guṇa  
gāū (10)*

Hs.: (3) °laa ra, (10) (11) statt (9) (10)

*iti śrī-Vikramasenṇa nareśvara caupaṇi samāpta saṃpūrṇā.*

1073

Ms. or. fol. 1927

Akz.-Nr 1892. 394. 48 Bl. (37—39 fehlen). 25,7 × 11,7 cm. s. 1808 *phagūṇa suda 11 rātrau vāc śukra vācaka śiromaṇa vācaka śrī-Labdhirāja jātī tat-saṣa vācaka-śrī-Guṇarāja-jī tat-saṣa mu śrī-Villabharāja-jī tat-saṣya mu Malūkacanda laṣatūṃ Śrīmāla-madhye. 15 (Bl. 17—21: 16 und 17) Zeilen.*

*Mānasāgara: Vikramasenacatuspadī. Gujarati. (1500) Granthas. Verfaßt samvat 1724 [1668].*

Anfang Bl. 1<sup>v</sup>:

*atha dūhā.*

*suṣa dātā Saṃśesarau pūraṇa parama ulāsa  
sānidhi karajyo sūhabā adhika phalai mujha ūsa (1) ... (6)*

*atha dūhā soratṭhā.*

*paḍilābhyaṃ ... (7)  
dejjyaṃ muni naiṃ dāna ata saṣarau nai sūjhataṃ  
vādhaṇi jaga mai vāna Vikramasena taṇi parai (8)*

Ende Bl. 47<sup>v</sup>/48:

*satarai saṇi cauvisaṇi jāṇa  
kāti māsa vaṣṭūṇṇāṃ jī  
Kūḍai nagara racyaṃ guṇa ṣāṇṇa  
granthā caḍhyo paramāṇa jī (4) Vi°  
Tapagaccha-pati Vijayadeva sundara  
śrī-Vadhāsāgara guṇa sudara jī  
tasa sīsa Sahaja sāgara guṇa-Mandara  
sevai sura nara bhudhara jī (5) Vi°  
tasa pāṭa vācaka vaḍa vayarāgi  
sudara rūpa sobhāgi jī  
śrī-Jayasāgara jīna guṇa rāgi  
mahiala mahimā jāgi jī (6) Vi°  
Tapagaccha rūyaka māṇha puraṇḍara  
dīpai Teja diṇ'andā jī  
tasa pāṭi śrī-Vijayaprabha muṇ'andā  
pratapo jaṇa ravi candā re (7) Vi°  
nāmai laḥiyaṇi adhika jagīsa  
guṇa kari viṣa vāvīsa jī*

*tasa sīsa Jitasūgara-gaṇi īsa*  
*jīvo koḍi varīsa jī (8) Vi°*  
*tasa sīsa Mānasūgara mati sūrai*  
*bhavi. ina nai hita kūrai jī*  
*rūsa racyo ma para upagūrāi*  
*bhaṇatām jaya 2 kūrai jī (9) Vi° ... (12) Vi°*  
*ḍhāla bāvanamī je maī gāi*  
*Mānasūgara sukha dūi jī*  
*dina dina caḍhatai teja savāi*  
*dina dina doliti pāi jī (13) Vi°*

iti śrī-Vikramāditya-suta-Vikramasena-nar'indasya catupadī saṃpūrṇā.

Hs.: (4) ohne jī, (5) sundara jī, (7) paṭi, re (7) Va°, (8) °ni īsa.

1074

Ms. or. fol. 1785

Akz.-Nr 1892. 510. 38 Bl. 25,3 × 12 cm. śrī śrī śrī 108 Jinalabha sūriṇaṃ siṣya paṃ pra śrī-Vivekakallāṇa-gaṇi tat-śiṣya paṃ pra śrī-Nayanandana-muni tat-śiṣya paṃ pra śrī-Jñānakallola-jī tat-śiṣya pāya-reṇu-samāna paṃ Maṇakya-kīrtinā li s. 1913 rā maha vada 12 Sindhadesa-madhye caturamāsī kṛtā Halam-madhye ayaṃ pustaka śrī-Amarakoṣa-madhye saṃpūrṇa kṛtā. 14 Zeilen.

Candraprabha: Vijayacandacariya. Prakrit. 1000 Granthas. 8 Erzählungen (kathā, 3. 4. 6: dṛṣṭānta) zu den 8 Formen des Kultus. Verfaßt saṃvat 1127 [1071].

Anfang Bl. 1:

*paṇamaha taṃ Nābhi-suyaṃ sura-vai-saṃkanta-loyaṇa-sahassam*  
*kamala-saram va virāyai naha-nivaham jassa paya-juyale (1) ... (5)*  
*nisunau suyaṇo taha dujjaṇo ya guṇa-dosa-gaḥana-kaya-citto*  
*siri-Vijayacanda-cariyaṃ parisittha-nibandhanaṃ bhaṇimo (6)*

Ende Bl. 38°:

*ittha samappai cariyaṃ supavittam Vijayacanda-muni-vaiṇo*  
*nisunantāṇaṃ eyaṃ kuṇau suham bhaviya-loyūṇaṃ ([1]46)*  
*siri-nivvui-vaṃsa-mahā-dhayassa siri-Ammaeva-sūriṣsa (Amṛadeva sūri)*  
*sīseṇa tassa raiyaṃ Candappaha-mayaharen' eyaṃ ([1]47)*  
*Deyāvaḍa-vara-nayare Risaha-jin'andassa mandire raiyaṃ*  
*niya-Vīra[deva]-sisassa (Viradeva nūma śiṣya) sāhumvo tassa vayanēṇaṃ*  
([1]48)  
*muni (7)-kama (2)-rudd'anka (11)-jue kali-siri-Viklāma-[nira]ssa vaṭṭante*  
*raiyaṃ phud'akkhar'atthaṃ Candappaha-mayaharen' eyaṃ ([1]49)*  
*jūva jaso sasi-dhavallo dhavalai mahi-maṇḍalam jin'andūṇaṃ*  
*tāva imaṃ jayau jae cariyaṃ siri-Vijayacandassa (150)*  
*iti śrī-Jinavarendrapūjāṣṭakam.*

1075

Ms. or. fol. 2569

Akz.-Nr 1897. 88. 33 Bl. 27,1 × 12 cm. s. 1947 *kā mitī māgha suda 15 lipi-kṛtaṃ pro prabhu Vīkanera madhyai*. 14 Zeilen.

Candraprabha: Vijayacandacariya. Prakrit. (1250) Granthas. Deckeltitel: *Aṣṭaparakūṛipūjācaritra*, vgl. Bhandarkar 1883/84, 168<sup>v</sup>, 12; 175, 10; wohl auch 235<sup>v</sup>, 51. Die Bl. 29<sup>v</sup> beginnende 9. Erzählung (*paścāttūpe*) scheint ursprünglich nicht dazu zu gehören.

Anfang vgl. 1074.

Ende Bl. 33<sup>v</sup>:

*iya so sura-piya-puriso pacchāyūvena kevali houṃ  
āu-kkhayammi mariuṃ sampatto sāsayaṃ thāṇaṃ ([1]39)  
iti paścāttūpe pitū-putra-kathānakaṃ samūptaṃ.*

1076

Ms. or. fol. 2653

Akz.-Nr 1897.175. 29 Bl. 31,2 × 12,2 cm. (2. Hand:) *śrīman-nṛpati-Vikramārka-samayātītat samvat 1840 Śake śrī-Śalivāhanasya 1705 pravarttamāne māsōttame jyeṣṭhāmāse śubhe śukla-pakṣe pañcamyāṃ 5 karma-vāṭyāṃ gīrvāṇaguru-vāsare jaṃ° bha° śrī-śrī 108 śrī-śrī-Jinacandra-sūr'īśvarāṇaṃ śiṣyaḥ vā śrī-śrī 108-śrī-Kṣamāsamudragañṇaṃ śaiṣyaḥ vā° śrī-śrī 105 śrī-śrī-Lāvaṇyakamala-gañṇaṃ śaiṣyaḥ paṃ° śrī 5 śrī-Nītyakamala-gañṇaṃ śiṣyaḥ paṃ° Saubhāgyasundareṇa lipikṛtaṃ śrīmaḥ-Jayapura-nagare*. 14 Zeilen. Wurmfraß am Längsrand mit Textverlust in Bl. 1<sup>v</sup>, Zeile 1; Bl. 2 und 3 ohne Seitenränder.

Vijayacandacariya. Prakrit. (1200) Granthas. Vgl. 1074. Die 1.—3. Erzählung heißen hier: *Siṃhadhvaja-Mayanāvalī-kathā*, *Binayaṃdhara*-, *śuka-śukī-kathānaka*.

Anfang Bl. 1<sup>v</sup>:

*[devaṃ?] surāsurak[umā]ra- vijja[. . . .]r'inda-thuya-calaṇaṃ  
jacca-suvanna-sarīraṃ paṇamaha Viraṃ mahā-vīraṃ (1) . . . (2)  
atthi puram Rayanapuram Bhārahakkhittassa majjhayārammi  
tattha parivasai rūyā Rūmaddana-nūma vikkhāo (3)*

Ende Bl. 29:

*suñiūṇa cariyam eyaṃ jīṇa-pūyās' ujjamanti je purisā  
pāvanti te ya mukkhāṃ sigghāṃ sirī-Vijayacandu vva ([100]6)  
iti aṣṭa-prakāra-pūjā-viṣaye śrī-Vijayacandracaritraṃ samūptaṃ.*

1077

Ms. or. fol. 2076

Akz.-Nr 1893. 367. 28 Bl. 26,3 × 11,8 cm. ∴ (Bl. 13:) *li° s. 1763 varṣeṇa* (und:) *li° Ratnasindhureṇa*; (Bl. 28<sup>v</sup>): *s. 1764 varṣe madhu-māse sitētara-pakṣe sapṭamyāṃ tithau kuja-vāre vā° śrī Bhaktivīśāla-jī-gaṇi-śiṣya pa° Ratnasindhureṇa likhita eṣā catuṣ-padī . . . śrī-Paṭaṇa-nagare pūrṇikṛtā*. 19 Zeilen.

Samayasundara: \*ŚambaPradyumnabandha. Gujarati. (1700) Granthas. Verfaßt samvat 1659 [1603].

Anfang Bl. 1<sup>v</sup>:

*dūhā.*

*śrī-Nem'isara guṇa nilo jaya jīvana jina canda  
brahmacāra cudāṃmaṇi praṇamum param'āṇanda (1) . . . (5)  
Samba Prajjūna kumara taṇū carita aneka-prakāra  
kahaṇi kiṇa pari huṃ varṇavum paṇi chaṇi e ādhāra: (6)  
nadī taraṇtāṃ beḍalī samudre vāya suvāya  
tima muḃha ālambana achaṇi suguru taṇaṇi supasāya (7)*

1078: (1) °isvāra, °cari, cūḍa°, (6) Prajjūmma, aneka apāra, kaho, varṇṇa° paṇi eka a°,  
(7) taraṇta, taṇo.

Ende Bl. 13:

*śrī-Kharataragaccha dīpatā dina 2 adhikaṇi vūmma  
śrī-Jinacanda sūr'isarū jangama jugaha pradhūmma  
jangama jugaha pradhūmma padavī pātisāha Akabara dīyaṇi  
jaga māṃhi jīva-dayū taṇo jasa paḍaha pheravyaṇi jīyaṇi  
tasu sīsa atula-pratāpa Jinasiṃgha sūri ariyaṇa jīpatū  
gaṇi Samayasundara kahaṇi dina 2 śrī-Śarataragaccha dīpatūṃ (3)  
śrī-saṃgha sujag'isa e hiyaḍaṇi haraṣa apūra  
Thambhaṇa-Pāsa pasūulaṇi Śambhūti sukhakūra  
sukhakūra saṃvata sola eḡuṇasaṭhi 59 vijaya dasamī dinaṇi  
ikavīsa ḍhāla rasūla e grantho racyaṇi sundara śubha manaṇi  
Jinacanda-sūri-vineya paṇḍita Sakala susīsa e  
gaṇi Samayasundara ema pabhaṇaṇi śrī-saṃgha sujag'isa e (4)*

33435 iti śrī-Samba Pradyūmnaprabandhe dvitīya-ṣaṇḍa samūptah.

1078: (3) adhike vāni, yugaha pradhana trū° yugaha pradhana, pātisyaha, dūi, jagi māṃhiṃ, pheravyo jīṃ, Jinasiṃgha, kahi, Khara°, dīpata (34). (4) apāra, Saṃbhatiṃ su° trū°, 59 fehlt, dasamī dincṃ, racyo, maniṃ, Sakalacandra, ima bhaṇaṇi, sujasaḃa° (35)  
(Kolophon) Śamba Pradyumnaprabandha, saṃpūrṇṇah.

Es folgen: 2) bis Bl. 13: Padmarāja: Bhagavadvāṇigita (vgl. 625). 3) bis Bl. 28<sup>v</sup>: Jinaharṣa: Macchodararāsa (vgl. 1043). 4) Bl. 28<sup>v</sup>: Jinaranga: NemiRājulasvādhyāya (vgl. 208). 5) Bl. 28<sup>v</sup>: Śrīsāra: Ātmabodhagīta (vgl. 816).

1078

Ms. or. fol. 1991

Akz.-Nr 1892. 433. 20 Bl. 25,9 × 11,1 cm. paṃ° śrī-Sukhacandra-gaṇi-śiṣya paṃ° Pramodacandraṇālekhi. 13—17 Zeilen.

Samayasundara: Śamba Pradyumnaprabandha. (700) Granthas.  
Vgl. 1077.

1079

Ms. or. fol. 2404

Akz.-Nr 1895. 400. 26 Bl. 26,2 × 10,8 cm. ◇ Undatiert. Ältere und jüngere Schrift. 15 Zeilen.

Dharmakumāra: Śālibhadracaritra. Sanskrit. „1224“ Granthas. Gedr.: Yaśovijaya-Jaina-Grantha-Mālā 15, Benares 1910. Die vollständige Prasasti

Peterson III, 174—176. Verfaßt samvat 1324 [1268]. Prakrama 1 bis Bl. 4, 2 bis Bl. 7<sup>v</sup>, 3 bis Bl. 11, 4 bis Bl. 14<sup>v</sup>, 5 bis Bl. 18<sup>v</sup>, 6 bis Bl. 23, 7 bis Bl. 26.

Anfang Bl. 1:

*śrī-dāna-dharma-kalpadrur jīyāt saubhāgya-bhāgyabhūḥ*  
*pūrvvāpāścima-tīrth'eśa-lakṣmī-bhoga-mahā-phalaḥ (1)*

Ende Bl. 26/26<sup>v</sup>:

*śrī-Nāgendra-munīndra-vaṃśa-vipula-kṣīrārṇav' airāvāṇaḥ*  
*śrī-Hemaprabha-sūrayaḥ prasāra-śrī-kīrtti-sāmrāvīṇaḥ*  
*tat-paṭṭe prabhu-Dharmaghosa-guravo rejuḥ sphurad-gauravāḥ*  
*śrī-Somaprabha-sūrayas tarāṇayas tat-paṭṭa-pūrvācale ([1]50) ... ([1]51)*  
*tat-paṭṭācala-cūlikā vijayate dambh'ākhyā-jambhājita-*  
*śrīḥ śrīmūn Vibudhaprabhaḥ prabhur asau sujñāna-līn'ūśayaḥ*  
*tasya prūpya nideśa-leśam anīśam gīr-devatā-dhyānataś*  
*cakre Dharmakumāra-sūdhur amalūṃ śrī-Śāli-līlā-kathūṃ ([1]52)*  
*īyaṃ kathā vṛddha-kumūrike 'va*  
*sad-bhūṣaṇū bhūṣaṇa-varjitāsīt*  
*Pradyumnadevasya param prasūdād*  
*babhūva pūṇi-grahaṇasya yogyū ([1]53)*  
*Prabhācandrena gaṇinū guṇa-gaurava-śālinū*  
*alekhi pratham'ūdarśe bhakti-vyakti-nidarśanaṃ ([1]54) ... ([1]55)*  
*śrī-Śālicarite Dharmakumāra-sudhiyū kṛte*  
*śrī-Pradyumna-dhiyā śuddhe saptamaḥ prakramo 'bhavat ([1]56) ... ([1]57)*  
*Vrāhmī nirmala-śabda-siddhi-kalitā manye pavitr'ūśayū*  
*Lakṣmīr vā Puruṣottama-priyatamā nūnā'rtha-jāta-prasūḥ*  
*Gaurī mangala-śāli-bhadra-caritū sarva-priyaṃ bhāvukū*  
*jīyād Dharmakumāra-paṇḍita-mati vistāra-dharmōnnatiṃ ([1]58)*  
*jīnātīśaya-yakṣākhye vatsare vihītā kathā*  
*granthena dvādaśaśatī caturviṃśati-saṃ[yutū] ([1]59)*

Vgl. Bloomfield in Journal of the American Oriental Society 43, S. 257ff.; v. Glasenapp, Jainismus, Berlin 1925, S. 489.

1080

Ms. or. fol. 1958

Akz.-Nr 1892. 219. 21 Bl. (7 fehlt). 25,8 × 11,3 cm. (Bl. 20<sup>v</sup>;) s. 1824 varṣe caitra-māse śukla-pakṣe dvitīyā tithau ravi-vāre śrī-Mathamñīyā-grāṃme Sobhaṃ rai vāsa-madhye liṣataṃ paṃ° Lalacanda muni paṃ° Jasarūpa rai vāciṇa nuṃ (Bl. 21<sup>v</sup>: paṃ° Jasarūpa vācanārthaṃ). 16 Zeilen. (700) Granthas.

Matisāra: \*Śālibhadracaritra. Gujarati. Gedr. in: Ānanda-Kāvya-Mahodadhi 1, 1913, voran Biographisches über Matisāra und Jinasiṃha. Verfaßt samvat 1678 [1622].

Anfang Bl. 1:

*sāsaṇa nāyaka samariyai Varddhamāṃna jīṇa canda*  
*aliya viḡhana dūrai harai ūpai param'ānanda (1) ... (2)*  
*dāṃna sīyala tapa bhāvanā siva pura mārāga cyāra*

sariṣā chai tau pīna ihāṃ dāṃna taṇau adhikāra (3)  
 Sālibhadra suṣa saṃpadā pāṃmai dāṃna pasūya  
 tāsu caritra vaṣāṃṇatāṃ pātika duri pulāya (4)  
 tāsu prasangai je thaī Dhanā nī pīna vāta  
 sāvadhāṃṇaṃ thaī sām̐bhalau mati karijyo vyāghāta (5)

1081: duha. sã° (1) samariṃ, alia, dūreṃ hareṃ āpeṃ, (3) siyala, sīva siraṣa cheṃ to paṇa, taṇo adhī°, (4) sāla°, pāṃmyo, tāsa, dūra, pau°, (5) °geṃ, Dhannā, °na, paṇi, °lo mata kara°.

Ende Bl. 20/20v:

sādhu carita kahivā mana tarasyai tiṇa e bhāsyo harasai jī  
 solaha sai aṭṭhihattari varisai āsu vadi chaṭṭhi divasai jī (8) [Sã°]  
 śrī-Jinasimha-sūri sīsa Matisārai bhaviyana nai upagārai jī  
 śrī-jina-rāja-vacana anusārai carita kahyau suvicārai jī (9) Sã° ...  
 (11) Sã°

iti śrī-Śālibhadramāhāmunicaritraṃ samāptaṃ.

1081: (8) sādha carata kahavā, tataseṃ, eha bhāsyaṃ harasīṃ, aṭṭhaḍaṇṭara varaseṃ āsrū srūda chaṭṭha divaseṃ, śã°, (9) Matasāreṃ, ne upa°, °sāreṃ caritra kahyo, °raṭṭha, Śã°, (11) Sã fehlt, (Kolophon) iti śrī-DhanāŚālibhadrarāsa saṃpūrṇaṃ.

Es folgen: 2) bis Bl. 21: Rājasamudra: Sālibhadrasijjhāya (vgl. 1084).  
 3) bis Bl. 21v: Samayasundara: DhanaSālibhadrasijjhāya (vgl. 1024). 4) Bl. 21v: Rājasamudra: Sijhāya (vgl. 920).

1081

Ms. or. fol. 2308

Akz.-Nr 1895. 285. Bl. 24—30 (spätere Hand: 1—7). 26,4 × 11,7 cm. laṣṭitaṃ gaṇi Vimalakuśalam idaṃ pūstakaṃ samāptaṃ jñeyam. 20—24 Zeilen.

Matisāra: Śālibhadracaritra. Randt.: Śālibhadrarā. (600) Granthas.  
 Vgl. 1080.

Anschließend: Bhartṛhari, Nīṭisataka ed. Parab, 40 (yad dhātrā).

1082

Ms. or. fol. 1959

Akz.-Nr 1892. 220. 14 Bl. 25,3 × 11,1 cm. ◇ Undatiert. 11 Zeilen. Bl. 3 freigelassen.

Sādhuḥaṃsa: SālibhadraDhannāprabandhacaupai. Randt.: Caupai Śālabhadra rī. Gujarati. (300) Granthas.

Anfang Bl. 1:

devi Sarasati 2 sakala saṃsāri  
 jasu nāmi kavi-jana save [saṃbhāri?]  
 sahaji lahaṃ ati sarasa Vāṇi vīṇā vāṇi  
 pustaka dharaṇi te sām̐ni mana māhi āṇi  
 kara joḍi kariyana bhanaṇi suddha guru paya paṇamevi  
 Sālibhadra-muni-vara cariya huṃ saṃkhevi bhanevi (1)

*Mālava-pati jīṇaiṃ mūli līdhu ridhi pūrai ghari Inda*  
*Sālibhadra nuṃ carīya vaṣṭūṇisu āṇi sumati āṇanda (2)*

(1) 1083: *siṃsā°*, *jaśa nāmīṃ*, *sahijī*, *sasarasa* (Hs.: *sasasa*) *vāṇīya viṇīya viṇa* (Hs.: *vāṇi vāṇi vāṇi*), *kavī°*, *sahī gu°*, *āṇīya*, *carīya hū saṃṣevi*; Hs.: *pa* (2. Hd. ?) *bha°*.

(2) 1083: *mūliṃ*, *riṭṭhi*, *pūraiṃdagha°*, *nūṃ carīya vakha°*.

Ende Bl. 14<sup>v</sup>:

*dūhā.*

*Sālibhadra Dhannū taṇū guṇa navi lābhaī pūra*  
*buddhi-kṣīṇa mai mūrakhīṃ volīu ṭabaṇ lagūra ([2]12) ... ([2]13)*

*caupaī.*

*Tapagacchi śrī-Jayaśeṣara sūri*  
*nūmai pūpa paṇṭsaī dūri*  
*tasu paṭi śrī-Jinarayana sūr'isa*  
*mana śuddhiṃ praṇamaṭi niṣi dīsa ([2]14)*  
*saha guru nūma hīi mai dharī*  
*caupaī bandhi kavvū e karī*  
*Sālibhadra Dhannū nuṃ caritta*  
*pahu vibhaṇīi atihi pavitta ([2]15)*  
*bhūva-sahita nara nūrī bhaṇaī*  
*kaī mana śuddhi śravaṇe suṇaī*  
*Sādhuḥaṃsa muni-vara ima bhaṇaī*  
*nava nidhi āvaī ghari tīhaṃ taṇaī (216)*

*Sālibhadra Dhannāprabandhacaupaī saṃpūrṇa.*

(212) 1083: Hs.: *Dhannū dhaṇū gu°*, *°bhadra taṇa guṇa*, *lābhaīṃ*, *hīṇa maiṃ mūraṣīṃ*  
*bo° (15)*, (214) *°śekhara*, *nāmaiṃ*, *nach dūri* nichts weiter.

JGK 1, 22. Dort folgt noch 1 Strophe mit dem Entstehungsjahr samvat 1455 [1399].

1083

Ms. or. fol. 2661

Akz.-Nr 1897. 184. 9 Bl. (10 fehlt). 26,1 × 11,2 cm. ● (spätere Hand auf Bl. 9<sup>v</sup>:) s. 1868 *nā varaṣe māgasera suda 5 dīne parata 4 Gora Nanācanda-jīya parata Thākora Gulabacanda Mapā Rāmna-jī ne parata alī che jeṃ bhana śrī śrī śrī śrī-vītaragāya namā śrī-Gaṇeśāya namā śrī-Rā(?)ṇa te gora ne saṃbhāra śrī*. Ältere und jüngere Schrift. 13 Zeilen.

Sādhuḥaṃsa: Sālibhadra Dhannāprabandhacaupaī. (175 Granthas).  
 Vgl. 1082.

1084

Ms. or. fol. 1958

Zur Beschreibung der Hs. vgl. 1080.

2) Bl. 20<sup>v</sup> bis 21:

Rājasamudra: Sālibhadrasijjhāya. Gujarati. Verf. (= Jinarāja) vgl. 581.  
 Anfang:

*muni-vara vaiharāṇa pāṅguryū jī taba bolai jaga nātha*  
*māsa śamaṇa nau pāraṇau jī thāyasī māṇḍī hātha (1)*  
*māhā-muni [.....] dhana dhana tujha avatūra*

*ramaṇi batrīse parihaṛī jī līdhau saṃjama bhāra (2) mā°*  
*tapa kari kāyā soṣavī jī arasa virasa āhāra*  
*ghari āyā navi ulaṣyā jī e kuṇa chai aṇagāra? (3) mā°*

Ende:

*deṣī āmana dūmaṇī jī moha vasai muni-rāja*  
*nayana nihālī māyaḍī jī sāryā ātama kāja (16) mā°*  
*anutara sura suṣa bhogavī jī lahi māṇṇava avatāra*  
*Māhāvidaihai sījhasai jī Rājasamudra suṣakāra (17) mā°*  
*iti śrī-Sālibhadrasiḥāya saṃpūraṇaṇ.*

1085

Ms. or. fol. 2463

Zur Beschreibung der Hs. vgl. 530.

4) Bl. 5 bis 5<sup>v</sup>:

Śālibhadrasiḥāya. Gujarati.

Anfang:

*punya prasamsīṃ e deṣī.*

*mahi-maṇḍala māṇhiṃ vīcaramtūṃ reṃ Rājagṛhi udyāṇna*  
*Sālibhadra syūṃ parivaryā re samosaryā jīna Vradhamāṇna reṃ (1)*  
*Sālibhadra gāiṃ karatūṃ ṛṣi guṇṇa gyāṇna re ānanda pūiṃ āṃkaṇī*

Ende:

*cha munī anasana ādarī reṃ aṇumsarī sūra pada vāsa*  
*Mahāvidemha māṃ sījhasyem reṃ Laṣamī līla vilāsa reṃ Sā° (11)*  
*iti śrī-Sālibhadra-jī nī saḥāya.*

1086

Ms. or. fol. 1967

Akz.-Nr 1892. 415. 172 Bl. (37 zweimal gezählt, 84 in der Zählung übergangen).  
 25,9 × 11,4 cm. s. 1788 varṣe posa māse śukla-pakṣe 3 candra-vāre maho'pādhyāya-cakra-  
 cakra-vṛtti-cakra-cūḍamaṇi-maho'pādhyāya śrī śrī śrī śrī śrī 100 śrī śrī-Vinayavijaya-  
 gaṇibhiḥ śuśiṣyau paṇḍitauttamaḥ sakala-paṇḍita-śiromaṇi-paṇḍita śrī śrī śrī śrī śrī-  
 Māṇnavijaya-gaṇinā pāya-rajā-reṇu-tulyau pada-pankaja-sevitavyau śuśiṣyau gaṇi-  
 Amaravijayena lapikṛtaṃ śrī-Rājapura-madhye caturmāsika-sithiteḥ atmārthena vāṃ-  
 canīyaṃ. 15 und 16 Zeilen.

Jnānavimāla: Śricandrakevalirāsa. Gujarati. „7649“ Granthas. Ver-  
 faßt samvat 1770 [1714]. Adhikāra 1 bis Bl. 26<sup>v</sup>, 2 bis Bl. 51, 3 bis Bl. 97<sup>v</sup>,  
 4 bis Bl. 172<sup>v</sup>.

Anfang Bl. 1<sup>v</sup>:

*sakala-paṇḍita-śiromaṇi-paṇḍita śrī 5 śrī-Māṇnavijaya-gurubhyo namaḥ.*  
*duhā.*

*sukhakara sūhiba sevīṃ śrī-Sankhesara Pūsa*  
*jūsa sujasa jagi vistaryo mahimā nidhi āvāsa (1)*

Ende Bl. 171<sup>v</sup>/172<sup>v</sup>:

*rūga dhanḡṣī, Tapagaccha ko sulatāna so havem e deṣī.*  
*Tapagacha nirmala jima Gangū-jala lāyaka nūyaka tehanū jī*

1088

Ms. or. fol. 2010

Akz.-Nr 1892. 129. 201 Bl. 24,9 × 10,8 cm. s. 1872 varṣe mati mṛgasara māse sūkala pakṣai 13 tatho garu vāsare paṃ śrī-Śīmasundara-gaṇi paṃ Śūsyālasundara-śiṣya Hīmatasundara vācanārthaṃ śrī-Vijuvā-nagare caturmāso kṛtaṃ śrī-Varakamṇa jī prasādattu śrī-iṣṭadeva-jī namau; 4 Zeilen Text, darüber 1 oder 2 Zeilen Kommentar.

Ratnaśekhara: Sirivālakahā mit Ṭabo, (3200) Granthas.

Vgl. 1087.

1089

Ms. or. fol. 2414

Akz.-Nr 1895. 411. 99 Bl. 26,9 × 12,6 cm. s. 1906 Śake 1770 pravartamāṇeṃ. māsōttama-māse baīsāsa-māsa-subha-sūkla-pakṣe tithau 3 aṣaṭṭi 3 liṣataṃ Byāsavīra Dīcam Savāijapura-madhye. 7 Zeilen Text, darüber 1—3 Zeilen Kommentar.

Ratnaśekhara: Sirivālakahā mit anderem Ṭabo. 1674 Granthas.

Text vgl. 1087.

Komm. Anfang Bl. 1<sup>v</sup>:

paṇḍita-śrī-Yuktisūgara-gaṇi-gurubhyo namaḥ. arihant'ādika nava pada arihanta siddha ācārya upādhyāya sūda jñāṇa darśana cūritra tapa evaṃ nava pada jñāṇavaṃ dhyāineṃ . . .

Komm. Ende Bl. 99/99<sup>v</sup>:

śrī-Vajasena-gaṇadhara kū paṭa kū svāmī śrī-Hematilaka-sūrī kū śiṣya Ratnaseṣara sūrī yā kīdhī . . .

iti śrī-Śrīpāla-rājā kī kathā śrī-siddha-cakra kī mahimā yukta saṃpūrṇaṃ.

1090

Ms. or. fol. 2666

Akz.-Nr 1897. 189. 72 Bl. 25,4 × 11,9 cm. Undatiert. 12 Zeilen.

Keśava: Śrīpālakathā. Sanskrit. (1800) Granthas. Verfaßt samvat 1877 [1821].

Anfang Bl. 1<sup>v</sup>:

praṇamya Vīraṃ ghana-karma-muktaṃ

gaṇādhipaṃ Gautama-saṃjñaṃ agryaṃ

kurve yathā-vuddhi caritraṃ agryaṃ

Śrīpāla-rājno 'dbhuta-puṇyakāri (1)

ādaṃ prākṛta-bhāṣayā viracitaṃ śrī-Hemacandra-rṣiṇā

tac chāstraṃ sukha-vodha-kāraṇa-kṛte saṃjñaṃ mayā carccyate

tat saṃvīkṣya purātanaṃ vudha-varaṃ irṣyā na citta kadū

kartavyā mama vālīśasya vahulaṃ dhairyyaṃ saṃśṛtya vai (2)

arhad-ādi-nava-padāni hṛdaya-kamala-madhye dhyātva uttamam śrī-siddha-cakra-māhātmyam ahaṃ kiṃcij jalpāmi. atra Jambūdvīpe . . .

Ende Bl. 71<sup>v</sup>/72:

eṣā nava-pada-māhātmya-sūtra-Śrīpāla-nara-varēndra-kathā śṛṇvatāṃ . . . kalyāṇaṃ karoti. śrī-Vajrasena-gaṇadharasya paṭṭādhiśvaraḥ śrī-Hematilaka-sūrayas, teṣāṃ śiṣyaḥ Ratnaśekhara-sūribhiḥ — pūjyātvād vahu-vacana-nirddesaḥ — iyaṃ

*Śrīpāla-nara-varēndra-kathā samkalitā . . . Vikramārka-samayūt . . . 1428 sāvat-sare pattreṣu gāthā-rūpeṇa racanām vidhāya likhite' ty arthaḥ . . . gāthā-nivandhā-nusāreṇa mayū gadya-vandhenēyaṁ kathā manda-vuddhīnām upakārāya kṛtū . . . iti śrī-siddha-cakra-māhātmya-yutū śrī-mahā-nara-varēndra-Śrīpāla-kathā sam-pūrṇatām agāt.*

*śrī-Lumpak'ākhye bhavad-accha-kīrttir*

*gacche sadā bhāgya-viśāla-śālī*

*nūmnū mahā-rṣir Haracandra-jitko*

*vabhūva dakṣo vudha-rāji-rājye (1)*

*tac-chiṣya-varyo yaśasā prasiddho*

*nūmnū Yaśorūpa iti pratītaḥ*

*tat-pūda-saṁsevāna-cancarīkaḥ*

*parōpakārāya guru-praharṣaḥ (2)*

*varṣe sapta-munībha-candra-pratīme mūse vare c' āśvine*

*pakṣe candra-kalā-kalāpa-rucire śubhre caturthyāṁ tīthau*

*ghasre candra-sūlānvite varatare 'kūrṣid ṛṣiḥ Keśavaḥ*

[īdam

*śrī-Śrīpāla-nar'eśvarasya caritaṁ prāyo 'lpa-dhī-harṣadam (3) yugmam*

*deśe paṇḍita-rāji-rājītatāre Vange surājyānvite*

*prāyo Bhīṣma-sutā-pravāha-rucire Vālū-vare pattane*

*śraddhālu-vrata-śobhite jīna-vara-prāsūda-vārānvite*

*śrīmac-chrī-Jinarāja-śāstra-nīpūṇaiḥ sat-sādhubhir maṇḍite (4)*

*kṛtam iti śeṣaḥ.*

1091

Ms. or. fol. 2665

Akz.-Nr 1897. 188. 46 Bl. (29 fehlt). 25,5 × 12,9 cm. s. 1785 varṣe dvī° vaiśākha vadi 8 śanau li° 7° Jayacandrena. 15 (Bl. 1°: 13, 40 und 42: 14) Zeilen. Bl. 1 ist ergänzt, Bl. 43—46 ohne rechten Rand, mit Textverlust, dieser bei Bl. 46 auch links. 2. Hand auf Bl. 39°, 40, 42, 43.

Brahma-Nemidatta: Śrīpālacarita. Sanskrit. (1600) Granthas. Digambara-Werk. Verfaßt saṁvat 1585 [1529]. Zur Praśasti vgl. Bhandarkar 1883—84, S. 117, 435. Adhikāra 1 bis Bl. 2, 2 bis Bl. 10°, 3 bis Bl. 18, 4 bis Bl. 22°, 5 bis Bl. 28°, 6 bis Bl. 33, 7 bis Bl. 35°, 8 bis Bl. 41°, 9 bis Bl. 46°.

Anfang Bl. 1°:

*natvū śrīmaj-jinādhiśaṁ surādhiśārcita-kramaṁ*

*Śrīpāla-caritaṁ vakṣye siddha-cakrārcanōttamaṁ (1)*

Ende Bl. 46/46° (Str. 134 Schluß buchstäblich):

*evaṁ sarva-surāsurai[r abhi]hitāḥ śrī-Varddhamaṇo jīno*

*vittaṁ prāha jagad-dhitaṁ śucitaraṁ Śrīpāla-bhū-śarmma[naḥ]*

*[śru]tvā Śreṇika-bhūpatiś ca sasabhaḥ saṁtuṣṭa-citto mahān*

*natvū taṁ jinapaṁ munīndra-sahitaṁ saṁprāptavān nirvṛtim ([1]32)*

*gacche śrīmati Mūlasaṁgha-tilake Sārasvatīye śubhe*

*śrī-bhaṭṭāraka-Padmanandi-munipo Deve[ndrakīrtti]s tataḥ*

*Vidyānandi-gurus tato guṇa-nidhiḥ patte tadīye sudhīḥ*

*śrī-bhaṭṭāraka-Mallibhūṣaṇa-gurur [sad-bodha-]sindhur mahān ([1]33)*

*tac-chiṣyo guṇa-ratna-ranjita-matīḥ śrī-Siṃhanandī guruḥ  
 sad-ratna-traya-maṇḍito 'ti[nitarāṃ] bhavy'auḡha-nistārakaḥ  
 teṣāṃ pāda-payoja-yugma-madhupaḥ śrī-Nemidatto yatis  
 cakre cāru caritram [etad uci]taṃ Śrīpāla-rājaṃ kriyāt ([1]34)  
 agrōttama-vaṃśa-maṇḍana-maṇiḥ sa vrahmacārī śu[bhaḥ]  
 [śrī-]bhaṭṭāraka-Mallibhūṣ[ana-]guroḥ pādābja-sevā-rataḥ  
 jīyād atra Mahendradatta-suyatīḥ saṃjñānavān nirmalaḥ  
 sūri-śrī-Śrutasūga[r'ādi-yatināṃ] sevā-parāḥ san-mateḥ ([1]35)*

(andere Hand:)

*khyāta-Mālava-deśasthe Pūrṇāśa-nagare vare  
 śrīmad-ādi-jināgūre siddham [śūstram i]daṃ śubham ([1]36)  
 samvat sārḍha-sahasre ca pañcāśīti-samuttare  
 āśāḍhe śukla-paṇcamyūṃ saṃpūrṇaṃ ravi-vāsare ([1]37)  
 iti [si]ddha-cakra-pūjātīśaya-prāpte Śrīpāla-mahārāja-carite bhaṭṭāraka-Malli-  
 bhūṣaṇa-śiṣy'ācārya-śrī-Siṃhanandī-Vra[hma-] Śāntidāśanumodite Vrahma-Nemi-  
 datta-viracite Śrīpāla-mahā-munīndra-nirvāṇa-gamana-varṇano nāma navamo 'dhi-  
 kārah.*

1092

Ms. or. fol. 2446

Akz.-Nr 1896. 184. 47 Bl. 27,2 × 11,2 cm. Undatiert. 8 Zeilen.

Kṣemala: Śrīpālacaritra. Sanskrit. (700) Granthas. Sarga 1 bis Bl. 8, 2 bis Bl. 24, 3 bis Bl. 32<sup>v</sup>, 4 bis Bl. 47<sup>v</sup>.

Anfang Bl. 1<sup>v</sup>:

*śrīmantam trijagan-nātham sarvvajnam parameṣṭinam  
 pranamāmi jin'eśanam Vṛṣabham vṛṣabha-dhvaḡam (1) ... (3)  
 Gautam'ādīn munīn natvā śruta-sūgara-pūragūn  
 vaksye śrī-Siddhacakra'ākhyam vidhānam pūrvva-sūtrataḥ (4)*

Ende Bl. 47<sup>v</sup>:

*śrī-Śrīpāla-katha'vatāra-kathane śrī-Siddhacakra'ābhidhe  
 mākātmye vrata-sattame sucarite dharmmōpadeśānvite  
 sūdhoh Khemalakasya karṇa-yugal'ākālpe ca muktīm gatāḥ  
 Śrīpālo 'tra kathānakāḥ śubhatamāḥ sarggaś caturtho 'bhavat ([1]27)  
 iti Śrīpāla-nirvāṇa-gamano nāma caturthakāḥ sarggaḥ samāptaḥ.*

1093

Ms. or. fol. 2667

Akz.-Nr 1897. 190. 22 Bl. 26,7 × 12,3 cm. s. 1826 varṣe caitra śudī daśamī-dine guru-vāre likhitaṃ ṛṣi-Pītāmbatreṇēyam pratiḥ. 17 Zeilen.

Jinavijaya: Śrīpālacaritrarāsa. Gujarati. (1050) Granthas. Verfaßt samvat 1791 [1735]. Verf. samvat 1772—99 [1716—43] vgl. Klatt, Specimen S. 37.

Anfang Bl. 1<sup>v</sup>:

*svasti-śrī-śobhā-sumatidāyaka Vīra jīy'anda  
 kāmīta pūraṇa kāmā-ghaṭa pranamūṃ param'āṇanda (1) ... (4)*

te Śrīpāla narinda nā guṇa-varṇnana adhikāra  
āgama-pāṭha thakī kahum nisuno saku nara nāra (5)

Ende Bl. 22:

e Śrīpālacaritra vaṣūṇyo sada-guru neṃ supasāyem re  
Navalaṣa bindara meṃ mana rangem Navalāṣa Pāsa pasāyem re si° (6)

Tapagacha pati jayavantā sohe śrī-Vijayadayā-sūri-rājā re  
jehanām mahiyala meṃ prati vāsara vāje yaśa nā vājā re si° (7)

sattara seṃ ekānuṃ varaseṃ āśu śūdi tithi pyārī re  
vijaya-daśami guru vāra anopama racanā kīdhī sūrī re si° (8)

śrī-Vijayadeva-sūr'īśa paṭodhara Tapagaccha-tilaka-samāno re  
śrī-Vijayasimha mun'īśvara sundara sāco yuga paradhāmno re si° (9)

pāṭa pati mahi rāmna Jagatasimgha sūdhō śrāvaka kīdho re  
pala āṣeṭaka no vrata deī lābha anopama kīdho re si° (10)

te śrī-Simhaviṣaya guru kerā budha Gajaviṣaya savārī re  
vinaya viveka vicāra tanī jasa jaga meṃ kīrtti gavārī re si° (11)

tasa sevaka Hitaviṣaya vibudha-vara buddhem sura-guru tole re  
ṣaṭa darśana āgama no vettā ima saku paṇḍita bole re si° (12)

jasa vāmṇī sākara peṃ sūrī sunī saku nām mana mohe re  
tasa pada sevaka Bhāmnaviṣaya budha sakala-kalā-guṇa sohe re si° (13)

tāsa satīrtha vibudha Jinaviṣayem rāsa racyo hita āṃṇī re  
bhāva dharī siddha-cakra ārādhō lābha ananto jāmṇī re si° (14)

e ikatālīsa dhālem sundara rāsa sampūrāna kīdho re  
jina kahe śrī-siddha-cakra pratāpeṃ sakala manorātha sīdho re (15)

iti śrī-siddha-cakra-māhātme śrī-siddha-cakr'ārādhane śrī-Śrīpālacaritrarāsa sam-  
pūrṇam.

Hs.: (10) Jagana°.

1094

Ms. or. fol. 2415

Akz.-Nr 1895. 412. 36 Bl. 25,4 × 11,9 cm. s. 1882 rā mi aśoja sūdi 1 dine bāra  
vudha vāṣare li r Nemaṇḍreṇa śrī-Deṣaṇoka-madhye. 15 Zeilen.

Jinahr̥ṣa: Śrīpālācopaī. Gujarati. 1150 Granthas. Verfaßt samvat  
1740 [1684].

Anfang Bl. 1v:

dūhā.

śrī-arīhanta ananta-guṇa dharīyaī hiyaḍai dhyūna  
kevala gyūna prakāśakara dūra haraṇa agyūna (1) . . . (5)  
panca paramiṣṭa namī karī ānī bhūva biśāla  
śrī-Śrīpāla nar'inda no racasum rāsa rasāla (6)

Ende Bl. 36/36v:

sambata satare sai cālīsai  
caitr'ādika sujagīsem re  
sūtima soma-rāra subha dīsai

*Pātana bisa vūbisai re (10) i°*  
*śrī-Kharataragacha mahimā badhārī*  
*Jinacanda sūri paṭṭadhārī re*  
*Śāntiharasa bācaka suśakārī*  
*tāsu sīsa sumbicārī re (11) i°*  
*kahai Jinaharasa bhavika nara suṇajyau*  
*nava-pada mahimā thumṇijyau re*  
*ogunapancāse dhāle humṇijyau*  
*nija pātika bina lumṇijyau re (12) i°*  
*iti śrī-Śrīpālamahārājacopaī saṃpūrṇam.*

1095

Ms. or. fol. 2416

Akz.-Nr 1895. 413. Bl. 1—19, [20]. 24,8 × 11,4 cm. ✧ (verziert). s. 1722 varṣe  
*caitra sudi 5 dine śani-vāsare.* 11 Zeilen.

Jnānasāgara: Śrīpālarāsa. Gujarati. (400) Granthas. Verfaßt samvat  
 1531 [1475] oder 1521 [1465].

Anfang Bl. 1:

*kara-kamala joḍe kari siddha sayala paṇamesi*  
*śrī-Śrīpāla narida nu rūsa bandha pabhaṇesi (1)*  
*mahiyala mantra aneka chaī pāmpali ma paḍi gamāra*  
*bhava sūyara to ūtaraī jaū jampai navakāra (2)*  
*śrī-Guṇadeva pasūulaī racīi kavita visūla*  
*jnāna bhāṇai sahu sambhalaū siddha-cakra guṇa māla (3)*

(1) 1096. 1097: *dūha. ka°*, 1095: *joḍi*, 1096: *joḍevi*, 1095: *kari*, °mevi, 1095. 1096: *narinda-*  
*no*, 1095: °nevi, (2) 1096: *mahīali, cheṃ*, 1095. 1096: *ga* fehlt, 1095: *jo uta°*, 1096: °raṇṇ,  
 1095: *jaū* fehlt, 1096: *jo*, 1095. 1096: *śrī-ṇava°*, (3) 1905: *śrī deva gurude°*, 1096: *śrī*  
*gurude°*, °liṇ, 1095: *racasaūṇ*, 1096: *racasiūṇ*, 1095. 1096: *rasāla*, 1096: *bhāṇam*, 1095:  
*sambhalaū.*

Ende Bl. 19°/[20]:

*Nāyalagacchi guru gūiyai e mā° śrī-Guṇasamudraha sūri*  
*tāsa pāīi sohāṇmaṇo e mā° vandiī āṇanda pūri su° (71)*  
*bhaviyāṇ bhāvīṇ nita namo e mā° śrī-Guṇadeva sūri pūya*  
*tāsa sīsīṇ e rūsa racyo e mā° Nyūnasāgara uvajhāya su° (72)*  
*panara egatrīsai māgasirai e mā° ūjalī bīja guru vāra*  
*rūsa racyo siddha-cakra no e mā° gūyo śrī-ṇavakāra su° (73) ... su° (75)*  
*iti Śrīpālarāsa saṃpūrṇam.*

(71) 1096: *Nāyalagacha, gāi*, 1097: *Nāilagaccha, gāie*, Hs. ohne e, 1096: an beiden  
 Zeilenenden stets *suṇ°* (= *suṇi*), *tasa*, 1096. 1097: *sohāmaṇa*, 1096: *vandaī, āṇandaī*,  
 Zählung 1096: ([3]23) bis ([3]26), 1097: (76) bis (79), (72) 1096: *bhaviṇ bhaviṇ tasa*  
*namo*, 1096. 1097: *Guṇṇa°*, 1096: *rāya*, 1096: *sīsaiṇ*, 1097: e vor *rā°* fehlt, Hs.: e vor  
*mā°* fehlt, 1096: *Jnāna°*, (73) 1097: *eka°*, 1095: *ekaviśaiṇ*, 1096: °śiraiṇ, 1097: °sireṇ,  
 Hs. 1097: e fehlt, 1095: *ūjalī*, 1097: *ajualī*; Kolophon 1096. 1097: *iti śrī* (fehlt 1097)-  
*Siddhacakra-rāsa(h 1097:) saṃpūrṇa* (°ṇaḥ 1097).

JGK 1, 58f.

1096

Ms. or. fol. 2081

Akz.-Nr 1893. 372. 45 Bl. 24,6 × 11,4 cm. ☉ rechts und links am Rand. s. 1755  
*vaiśaṣa vadi 11 candra-vāre.* 7 Zeilen.

Jnānasāgara: Śrīpālarāsa.

Vgl. 1095.

1097

Ms. or. 8° 509

Akz.-Nr 1892. 130. 7 Bl. 23,3 × 11,1 cm. ✧ Undatiert. 17 Zeilen.

Jnānasāgara: Śrīpālarāsa. (300) Granthas.

Vgl. 1095.

1098

Ms. or. fol. 2498

Akz.-Nr 1896. 237. 27 Bl. 25,8 × 11,5 cm. (Datum überstrichen, lesbar:) s. 1793  
*caitra suda 5 dine śukra-vāre, śukla-pakṣe.* 15 Zeilen. Überall fehlt rechts eine Ecke,  
 kleiner Textverlust auf Bl. 1, 25—27.

Jnānasāgara: Śrīpālarāsa. Gujarati. „1131“ Granthas. Verfaßt samvat  
 1726 [1670].

Anfang Bl. 1<sup>v</sup>:

*dūhā.*

*sakala surāsura jehanā bhāve pūjāṁ pāya*  
*puris'ādāṁṇi Pāśa-jī [te] prāṇamuṁ cita[lāya] [(1)] ... (3)*  
*Māṇikyasāgara muḥja guru jñāna-dṛṣṭi dātāra*  
*pālī jīna moḥo kio prāṇamuṁ guṇa bhaṇḍāra (4)*  
*siddha-cakra mahimā kaḥuṁ jehanā nava-pada-sūra*  
*āmbila suṁ ārādhatāṁ āpe suṣa śrīkāra (5)*

Ende Bl. 27:

*siṁha Ratnaseṣara sūr'isara kṛta Śrīpālacaritra*  
*gāthā bandha thakī maṁṁ āṁṇyo e adhikāra pavitra re (4) bha° ... (5) bha°*  
*Ancalagacha udayāṁ kari dinamāṇi śrī-Guṇaratna sūr'i[n]da*  
*tasa pāṭe ācārija sūri-vara śrī-Kṣamāratna mūṇ'inda re (6) bha°*  
*lāvaṇyadhārī Lalitasāgara būdha teha taṇo śiṣya sohe*  
*śruta-dinakara muni Māṇikyasāra muḥja guru bhavi mana mohe re (7)*  
*bha° ... (8) bha°*  
*sattara chaviṣa nī āso vadi āthima dīna sūre*  
*sīdha yoga kīyo rūsa saṁpūṇa puṣyā naṣatra guru vāre re (9) bha° ... (10)*  
*bha°*

*Seṣapura māṁ sarasa saṁbandhe Nyānasāgara kaḥyo range re*  
*dhanyāsīrī māṁ dhāla cyalīsāṁṇi suṇayo sahu cita sange re (11) bha°*  
*iti śrī-siddha-cakra-viṣaye Śrīpālarāsa saṁpūrṇaṁ.*

Hs.: (7) moha; (11) rangage re, (10) statt (11).

1099

Ms. or. fol. 1968

Akz.-Nr 1892. 413. 70 Bl. (17 und 67 fehlen). 27,1' × 12,2 cm. s. 1870 varṣe miti caitra sudi 8 bhauma-vāṣare li paṃ Hemasāgara śrī-Viśvatārāṇi-nagare. Bis Bl. 21: 18 Zeilen, Bl. 21<sup>v</sup>—33 Erklärung zu einzelnen Strophen in kleiner Schrift mit auf der Seite, Bl. 33<sup>v</sup>—70<sup>v</sup> meist 3—6 Zeilen Text mit laufendem Kommentar über jeder Zeile. Bl. 20 und 34 sind ergänzt.

Vinayavijaya: Śrīpālarāsa mit Tabo. Gujarati. 5121 Granthas. Verfaßt samvat 1736 [1680] von Vinayavijaya und Yaśovijaya (vgl. 281).

Text Anfang Bl. 1<sup>v</sup>:

*dūhā.*

*kalapa veli kaviyaṇa taṇi Sarasati karisu pamūya  
siddha-cakra-guṇa gūvatūṃ pūra manoratha māya (1) ... (6)  
pūchai Śreṇika rūya prabhu te kuṇa puṇya pavitra  
Indrabhūti tara upadiśai śrī-Śrīpūla-caritra (7)*

Komm. Anfang Bl. 21<sup>v</sup>:

*atha sātama dūhā* (vgl. ebenfalls 21<sup>v</sup>) *rau artha kahai chai. te Guṇasundarī causatha  
kalā nī jūṃṇa chai. tehanū nūma kahai chai: nṛtya (1) ucita (2) citraka (3) vāda  
(4) ...*

Text Ende Bl. 70/70<sup>v</sup>:

*anubhavanta adambha nī racanū gūyau śarasa sukaṇṭhau  
bhāva sudhā-rasa-ghaṭa 2 pīo hūo pūraṇa utakaṇṭhau re mu° (16) rū  
dhāla 18mī rūga dhanyūśirī.*

*Tapagacha nandana sura-taru pragatīyū Hīravijaya guru rūya jī  
Akabara sūhai jasa upadeśai paḍaha amūra vajīyū jī (1)  
Hemasūri jīna-śāsana mudrūṃ hema-samūna kahāyū jī  
jā cau hīro je prabhu jotāṃ śūna sobha caḍhāyū jī (2) ... (4)  
śrī-Vijayadeva sūrī tasa paṭadhara udayū bahu guṇavantū jī  
jāsa nūma daśa diśi chai jācuṃ je mahimūṃ mahantū jī (5)  
śrī-Vijayaprabha tasa paṭadhārī sūrī praṭāpī chajāi jī  
eha rāsa nī racanū kīdhī sundara tehanai rūjai jī (6)  
sūrī Hīra-guru nī bahu kīrati Kīrttivijaya uvaḥhāyū jī  
śīsa tāsa śrī-Vinayavijaya vara vācaka suguṇa kahāyū jī (7) ... (8)  
saṃvata satara sādātrīsā varasai rahī Rānera caumāsai jī  
saṃgha taṇā āgraha thī māṇḍyau rāsa adhika ulhāsai jī (9)  
sūrdhā-sapta-śata gāthūṃ viracī puhātū te para lokai jī  
teha taṇā guṇa gāvai gaurī milī 2 thokai thokai jī (10)  
tāsa viśvāsa-bhājana tasa pūraṇa preṃa pavitra kahāyū jī  
śrī-Nayavijaya vibudha paya sevaka suJasavijaya uvaḥhāyū jī (11)  
bhāga kathā nau pūraṇa kīdharu tāsa vacana saṃketem jī  
tinem vali samakita dṛṣṭi je nara teha taṇai hita hetem jī (12) ... (14)*

*iti śrī-Śrīpālarāsa-prākṛta-prabandhe upādhyāya-śrī-Vinayavijaya-gaṇi upādhyā-  
ya-śrī-Jasavijaya-gaṇi-kṛta samāptim agamat. sarva-gāthā-saṃkhyā 1257 dhāla 41*

*sarvva-śloka-saṁkhyā 5121. iti Śrīpālarāsa-ṭabūṛtho bhinna-bhinnārtha-sahito samāpto 'yam iti bhadram.*

Hs.: (12) *bhāga thāga tau.*

Komm. Ende Bl. 70:

*e anubhavavanta adambha te dambha-rahita tehanī racanāyai karī sobhāyamāṇna kaṇṭhai karī gūyau chai. e madhya-gata je bhūva-sudhā-rasa-samāṇna tehanai ghaṭa 2 pīo. ima bhavika jīva nai kahai chai. ima karyāṇ thī aho bhavya jīva pūrṇa utkaṇṭhita thāo.*

*iti Śrīpālarāsasūtrārtha samāptam.*

1100

Ms. or. fol. 1969

Akz.-Nr 1892. 414. 13 Bl. 26,3 × 11,2 cm. ◇ Undatiert. Ältere und jüngere Schrift. 15 Zeilen.

Schüler des Udayaharṣa: Śrīpālarāsa. Gujarati. (500) Granthas. Verfaßt samvat 1544 [1488].

Anfang Bl. 1:

*Ādi-jin'esara pamuha deva caṭvīsa namevī  
śevīya sahi guru rāya pūya śubha sūva dharevī  
sarasa vayāna rasa dūṇa jāṇi be kara jodevī  
matī samarī param'esarī e rūgesari devī (1)  
dukkha nivāraṇa siddha-cakra-sevū-pratipāla  
rāsa racuṇ Śrīpāla tanaū mana rangi sūla.  
mahāli moṭaū Anga desa tihīṇ Campū nayarī  
rāja karaī Siharatha nar'inda jītū savi vayarī (2)*

Ende Bl. 13<sup>v</sup>:

*Tavagaṇa gayāṇe diṇayārū emā° vidyū caūda nihūṇa suṇi°  
Lakṣamīsūgara sūri saḥū emā° samaratām saphala vihāṇna su°  
tāsa paṭṭ'āvali dīpatū emā° gaccha-nāyaka jayavanta su°  
Sumatisūdhu sūri rājīyū emā° saṁjama ramaṇīya kanta suṇi° ([3]90)  
tāsu śīsa sohākarū emā° namatām niramala kāya suṇi°  
paṇḍita mastaka mugaṭa samā emā° Udayaharīṣa guru rāya suṇi°  
teha tanaīṇ śīṣyaīṇ karuṇ emā° īṇī pari rāsa rasāla suṇi°  
Vadaī nagari varīṣū samaī emā° samvata paṇara caṭmūla suṇi° ([3]91)  
iti Śrīpāla nu rāsa. [... ([3]93)*

Hs.: *sama mā° U°.*

1101

Ms. or. fol. 2120

Akz.-Nr 1894. 427. 76 Bl. (58 in der Zählung übergangen). 28 × 20,2 cm. *mīṭī kartika buda 7 bhṛgu-vāra s. 1942 ka Śrenīkacaritraṇ saṁpūrṇaṇ. dasakata Nandakisora Byāsapuskara ṇaṇ Camḍasukota-madhye. 17 Zeilen.*

Vijayakīrti: \*Śrenīkacaritra. Hindi. 2981 Granthas. Digambara-Werk. Verfaßt samvat 1827 [1771]. Adhikāra 5 bis Bl. 12, 10 bis Bl. 20, 15 bis Bl. 34<sup>v</sup>, 20 bis Bl. 45<sup>v</sup>, 25 bis Bl. 57<sup>v</sup>, 30 bis Bl. 71.

Anfang Bl. 1:

*atha Śreṇikapurāṇa bhāṭṭāraka-śrī-Bijayakīrti-jī-kṛta liṣyate.  
dohā.*

*śrī-jinaṃ bandau bhūva-yuta mana baca tana suddha rīti  
aiso hai paratūpa prabhū kahā nai upajai bhāta (1)*

Ende Bl. 76:

*tina dharim raddhi aṣaṇḍita hoyā  
anukrama pada nirbūṇa sū joya  
gaḍa Ajameri sakala siradūra  
paṭṭa Nāgora mahā adhikāra (73)  
Mūlasaṃgha muni laṣaya baṇūya  
bhāṭṭāraka pada sobhaya bhāva  
Sāradaḡaccha tanaṃ siṇaḡūra  
Balātakāragana jūnu sūra (74)  
Kunda 2 muni anvaya sahī  
paṭa aṃneka muni sobhaya sahī  
Ratanakīrti paṭa Bidyānanda  
tasu paṭa Mahendrakīrti saba munda (75)  
Anantakīrti paṭa-dhūrī bhūyū  
tasūṃ paṭa Bhavabhūṣaṇa cira jīyū  
Bijayakīrti bhāṭṭāraka jūṇṇi  
iha bhūṣā kīdhī pramāṇṇa (76)  
saṃbata athūrū saya satabīsa  
phāḡuṇa budi sūtaiṃ sujagīsa  
budha vūra iha pūraṇa bhai  
svāṃti naksātra brāha joga su bhai (77)  
gota pūṭa nī hai muni rūya  
Bijayakīrti bhāṭṭāraka thūya  
tasū paṭa dhūrī śrī-muni jūṇṇi  
baḡajā sāta sugotra picchūni (78)  
Trilokendrakīrti rīṣa rūja  
nīti prati sādḡaya ūtama kāja  
Bijaya muni siṣya dutīya sujūṇṇa  
śrī-Bairāḡa-deṣa tasu āṇṇa (79)  
Dharmacandra bhāṭṭāraka nūṇṇa  
Tholpā gota baṇyau abhirāṇṇa  
Malayaṣeḡa siṃhāsana sahī  
Kāranjaya paṭa sobhā lahi (80)*

śloka 2941 ...

*iti śrī-hoṃṇahāra tīrthaṃkara purāṇeṃ bhāṭṭāraka-śrī-Bijayakīrti-biracite Jam-  
būsvāmī-Arahadāsa-śreṣṭhī-Arjikā-muni-dīkṣā'bhīdhāna-baṇanam nūṇṇa batti-  
samo 'dhikāra (32)*

Hs.: (74) latakāra°.

1102

Ms. or. fol. 2670

Akz.-Nr 1897. 193. 40 Bl. 27,3 × 13,4 cm. *liṣataṃ Suṣānanda Bhusāvari Mānasinga-suta gotra Vanāvari dharmārtha-karaṇa-nimatti parōpakāra-nimatta . . . Tēka-candra-paṭhanārtha-nimatta bhavati. samvata satrai sai 17 caurāsī miti phālguṇa vadi 14 vāra dīta vāra pūraṇaṃ bhavat. 23 Zeilen.*

Subhacandra: Śreṇikacaritra. Sanskrit. (2450) Granthas. Digambara-Werk. Verf. schrieb samvat 1613 [1557] (Bhandarkar 1883—84, 113). 15 Sarga (11: Ullāsa). 5 bis Bl. 12, 10 bis Bl. 24, 15 bis Bl. 40.

Anfang Bl. 1v:

*śrī-Varddhamūnam ānandaṃ naumi nānū-guṇ'ākaraṃ  
viśuddha-dhyāna-dīptārcir-hata-karma-samuccayaṃ (1)*

Ende Bl. 40:

*jayatu jita-vipakṣo Mūlasaṃghaḥ supakṣo  
haratu timira-bhāraṃ Bhāratigaccha-cūraḥ  
nayatu sugati-mūrgaṃ sūsaṇaṃ śuddha-vargaṃ  
jayatu ca śubha-candraḥ Kundakundo munīndraḥ ([1]17)*

*tad-anvaye śrī-muni-Padmanandī  
vibhāti bhavy'ākara-padma-nandī  
śobhā'dhiśālī vara-puṣpa-dantaḥ  
sukānti-sambhinna-suPuṣpadantaḥ ([1]18)*

*purāṇa-kāvyaṛthavidūṃ varatvaṃ*

[.....]

*vibhātu vīraḥ Sakalādyakīrttiḥ ([1]19)  
Bhuvanakīrtti-yatir jayatād yamī*

*bhuvana-pūrita-kīrtti-cayaḥ sadū  
bhuvana-vimva-jin'āgama-kāraṇo  
bhava-navāmvuda-vūta-bharaḥ paraḥ ([1]20)*

*tat-paṭṭōdayaparvatāntaram abhūd bhavyāmvujaṃ bhūsayan  
[—]netrāsraharaṃ tamo vighaṭayan nānākarair bhūsurāḥ*

*bhavyānanta-gataś ca vighraha-mataḥ śrī-Jnānabhūṣaḥ sadā  
citraṃ candraka-saṃgataḥ śubhakaraṃ śrī-Varddhamānōdayaḥ ([1]21)*

*jagati Vijayakīrttiḥ puṇya-kīrttiḥ sukīrttir  
jayatu ca yati-rājo bhūmipaiḥ sprṣṭa-pūdaḥ*

*naya-nalina-himūṃśur Jnānabhūṣasya paṭṭe  
vividha-para-vivādi-kṣmādhare vajra-pūtaḥ ([1]22)*

*tac-chiṣyeṇa Śubhendunū śubha-manah-śrī-jnāna-bhūvena vai  
pūtaṃ puṇya-purāṇa-mānuṣa-bhavaṃ saṃsāri-vidhvaṃsakaṃ*

*no kīrttyā vyaraci pramoha-vaśato jaine mate kevalaṃ  
nāhaṃkūra-vaśāt kavitva-madataḥ śrī-Padmanābho hitaṃ ([1]23)*

*idaṃ caritraṃ paṭhataḥ śivaṃ vai*

*śrotuś ca padm'eśvaravāt pavitraṃ*

*bhaviṣṇu saṃsāra-sukhaṃ nṛ-devaṃ*

*saṃbhujya samyaktva-phala-pradīpaṃ ([1]24) . . . ([1]25)*

*iti Śreṇika-bhavaṇuvaddha-bhaviṣyat-Padmanūbha-tīrthaṃkara-purāṇe pañca-kalyāṇaka-varṇanaṃ nūma pañcadaśaḥ sargaḥ (15) iti śrī-Śreṇikacaritraṃ saṃpūrṇaṃ*

*iti sreyo 'stu. ācārya-Śubhacandreṇa kṛtaṃ.*

1103

Ms. or. fol. 1970

Akz.-Nr 1892. 416. 9 Bl. 26,2 × 10,8 cm. ◇ Undatiert. 19 Zeilen.

\*Śreṇikābhayakumāracaritra. Gujarati. (500) Granthas.

Anfang Bl. 1:

*sohāvā śrī-Vīra-jīna paya pañkaja praṇamesu*

*Śreṇī Ubhayakumāra mita hūṃ saṃkṣepa kaheṣi (1)*

Ende Bl. 9<sup>v</sup>:

*jenai sūbhali ūpaja bidhi*

*padhatā[ṇ] gaṇatāṃ vañchita sadhi*

*Ubhayāda beṭau Śreṇī rūyāṃ tūi*

*puḥilūṃ malīu prathama adhyūi ([3]42) cuupaī.*

*iti śrī-Śreṇika Ubhayakumāracaritraṃ saṃpūrṇaṃ samūptam.*

Anschließend von 3 verschiedenen Händen in Sanskrit, fehlerhaft und teilweise unvollständig, 2) 6 Sragdharā-Pādas: *gauḥ kanyā bheri-śaṅkhāḥ dadhi-phala-kusumaṃ pūvako dīpamāno*, bis: *prasthāne prasthitānāṃ na bhavati maraṇaṃ n' aiva siddhir narāṇāṃ (10)*; ferner 3) 2 Ślokas: *dugdha-dānā gavī vandyā, mahiṣi kena vandyate?* bis: *kambalena ca dūṣaṇaṃ (1)* und 4) 1 Śloka, beginnend: *śūdro 'pi śīla-saṃpanno*.

1104

Ms. or. 8<sup>o</sup> 612

Akz.-Nr 1897. 198. 14 Bl. 21,1 × 11,2 cm. li r Kesaracanda Jayattāraṇa-nagare saṃ 1853 mi mārgasirsa kṛṣṇa 3 tra tithī. 18 Zeilen. Mehrere Hände.

Ratnavimāla: Sanatkumārāprabandhacatuṣpadī. Gujarati. (550) Granthas. Verfaßt saṃvat 1823 [1767].

Anfang Bl. 1:

*atha Śanaṃtakuvāra cakravartī rī catuṣpadī likṣate.*

*duhā.*

*śrī-covise jīna varu vighaṇa viḍṭāraṇahāra*

*durati nivāraṇa subha mati darulata no dātūra (1)*

*varttamāṃna e āja chai saṃgha sahū suṣakūra*

*sādha sādhaṇī je achai dharama taṇā ādhūra (2)*

Ende Bl. 14<sup>v</sup>:

*vahni netra sidha indu nai varasai sarasa racyaru mana harṣe jī*  
*riṣa maṇḍala thī eha saḥū meṃ suṇatām nava nidha varṣe jī (5) e°*  
*bhādrava sudi dvitīyā ravi vārai sada-guru nai supasāyai jī*  
*vacana kahyū meṃ mujha mati sūrai mujha navi dosa divāyai jī (6) e°*  
*pratapai gacha Kharatara vaḍa dāvai śrī-Jinalābha sūr'indā jī*  
*sūri siromaṇa subha guṇa gāvai vaḍa baṣatī muni indā jī (7) e°*  
*tāsu sīsa vācaka-padadhārī Kanakasāgara guṇadhārī*  
*tāsu taṇī āgya nā dhārī Kṣemaśāṣa suvicārī jī*  
*dharma kalyāṇa pāṭhaka upagārī sahu jina ne hitakārī jī (8) e°*  
*Kanakasāgara guṇadhārī tāsa prasūda guṇakārī (9) e°*  
*tāsa sīsa bolai ima vācaka Ratnavimāla bhala bhāvai jī*  
*saṃgha sahu jai sūnai subha bhāvai subha gata nā suṣa pāve jī (10) e°*  
*Jaipura-nagara anopa virājai siṃgha adhika tihām chājai jī*  
*mahimā dharma taṇī ati dīpe dina 2 arīyaṇa jīpai jī (11) e° ... (13) e°*  
*itī śrī-Sanatakumārprabandhacatuspadi saṃpūrṇam.*

1105

Ms. or. fol. 2114

Zur Beschreibung der Hs. vgl. 859.

Bl. 9<sup>v</sup> bis 10:

Vijayaharṣa: Sanatkumārasijjhāya. Gujarati.

Anfang:

*dhāla uḍare āṃbā koila morī e jāti.*

*sācā sugyāṇṇī dhyāṇṇī Sanatkumārā kūramī kāyā māyā kuṇa ahaṃkārā sū°*  
*paṇamahā muni nā e adhikārā nīta sām̐bhalatā hvai nīsatārā (1) sācā°*

Ende:

*Sameta siṣare māsa saṃthārā saraga tījai gayā Sanatakumārā sū°*  
*Vijāiharaṣa guru vidyā rā bande śrī-dharama sīvā ro vārā (16) sū°*  
*itī Sanatakumārasijjhāya.*

1106

Ms. or. fol. 2683

Zur Beschreibung der Hs. vgl. 848.

11) Bl. 4<sup>v</sup>:

Jinaharṣa: Sitāsajjhāya. Gujarati.

Anfang:

*dhāla rasīyā nī.*

*dvīja kareṃ re pāvaka, Jānaki pāisaṇ aganikuṇḍa māhi morā Sī*  
*nīja prītama ne kahaī: ima kāmānī cālo jovā ranga re jāhi mo° (1)*

*lambo poholo kuṇḍa ṣaṇṭvīyo eka joyaṇa no māna mo°*  
*jhālo jhāla milī bāhuma nīphuliyā jūṇe kesu samāna mo° (2) dvī°*

Ende:

*puppḥa taṇī e siri vṛṣṭi sure karī dhani Sītā re nārī mo°*  
*Siyūṃ tī māhe e moṭi satī chano dhanya avatūra mo° (8) dvī°*  
*niṣkalanka thāinaī vrata ādaryo rūṣyo jaga mūṃ re nūma mo°*  
*cātri pūli sura suṣa bhogavai karai Jinaharṣa praṇūma mo° dvīja° (9)*  
*iti Sītāsajhūya sampūrṇṇā.*

1107

Ms. or. 8° 510

Zur Beschreibung der Hs. vgl. 662.

3) Bl. 5<sup>v</sup> bis 18<sup>v</sup>:

Schüler des Somasundara: Sudarśanarāsa. Gujarati. Verfaßt samvat.  
 1501 [1445]. Für den Verf. vgl. 662.

Anfang:

*pahilaṃ praṇamisu anukramiṃ e jīṇa-vara cauvisa*  
*pachai śūsana-devatā e tihūṃ nūmaṃ sīsa*  
*samarī sūmini Sūradā e sūnidhi saṃbhāru*  
*āgāi pālu pratipanuṃ e kavi siuṃ e kāharu (1)*  
*taṇi tūṭhi tata kḥiṇa bhāṇa e huṃ āvisu angī*  
*seṭhi Sudarisana taṇai rūsa racijyo mana rangi.*  
*Jambūdvaha Bhārahakṣetra vasuhūṃ vi dīti*  
*Campā nagarī caturapaṇai Amarapurī jīti (2)*

Hs.: (1) (a) e fehlt, *tīham*, °visaya, (2) Bhārahakṣetra. 1108: (1) *pahilaṃ*, [pachai-,  
*namūṃ*, *samarī*, *sāṃmi°*, °bhāraṭ, *pālaṭ*, °nū, *saṃ*, °rau; (2) *tata* *ṣiṇi*, *haṭṭ*, *āvisa*,  
*Sudarśana ta ta°*, *racajo*, *vasuhā va°*, *nagarīya*, °ṇaṭṭ.

Ende:

*tīṇaiṃ avasari brahma-vrata liuṃ e mā° naraha nai nārī vṛnda*  
*sīla mahā-vrata sām̐bhali e mā° viṣaya amūli akanda ([2]48)*  
*Tapagacchi guru Goama samā e mā° siri Somasundara-sūri*  
*nām̐hiṃ nava-nidhi saṃpajaiṃ e mā° duria paṇāsaī dūri ([2]49)*  
*tāsa taṇai sevaki raciu e mā° rūsa rūdaṇi hṛdaya rangi*  
*thāpiuṃ sīla sohāmaṇaṃ e mā° āṇanda ūpajai rangi ([2]50)*  
*saṃvata panara ekotarai e mā° jethaha caṭṭhi viśuddha*  
*puspa nakṣatra guru vūri siuṃ e mā° carita e puhavi prasiddha ([2]51)*  
... ([2]55)

*sīla prabandha je sām̐bhalaṃ e mā° te nara nārī dhamna*  
*Suddarisana ṛṣi kevali e māl̐hantade caṭṭviha saṃgha prasanna ([2]56)*  
*iti śrī-Sudarśanaseṭhirāsaḥ samāptaḥ. likhitaḥ . . . Siddhāntaharṣa-gaṇinā . . .*  
 (vgl. 662).

1108

Ms. or. fol. 2418

Akz.-Nr 1895. 415. 3 Bl. 28,3 (1: 25,8) × 11,2 cm. ◇ Undatiert. Bl. 1: ältere, Bl. 2, 3: jüngere Schrift. 15 (Bl. 1: 13) Zeilen. (130) Granthas.

Siddhāntaharṣa: Sudarśanarāsa. Gujarati.

Anfang Bl. 1 vgl. 1107.

Bl. 1<sup>v</sup>:

*beṭi Guṇasūgura taṇi Manoramā ati cangi*  
*Sudarśana pariṇāvīu e vivā[ha] huu suranga (20)*  
*pariṇānāi ghari āvīyū e haīdāi harisa a*

Anschließend: 2) bis Bl. 3<sup>v</sup>: Jayakīrti: Śilovaesamālā (vgl. 940). 3) Bl. 3<sup>v</sup>: Bhaktāmarakāvya (vgl. 442).

1109

Ms. or. fol. 2410

Akz.-Nr 1895. 406. 3 Bl. 25,4 × 11,2 cm. ◇ *likhitaṇ ṛṣi Hara-jī ṛṣi Dharamasī paṭhanārthaṇ*. Ältere und jüngere Schrift. 14 Zeilen.

Lakṣmīratna: Surapriyarāsa. Gujarati. (100) Granthas. Verf. (XV. bis XVI. Jh.) nach JGK 1, 57, wo nur der Schluß gegeben ist. Die dortige Praśasti fehlt hier.

Anfang Bl. 1:

*Sarasati devi sadā mani dharūṇ*  
*āloyana phala bolisa sarūṇ*  
*doṣa āpaṇo deṣai jeha*  
*avicala suṣa nara pāmi teha (1)*  
*Vīra jīṇ'esara kerū pūya*  
*praṇamī Goyama gaṇahara rūya*  
*vinaya karīnāiṇ puchaī isium*  
*ini kīdhaī phala lahi kisaū[m] (2)*

Ende Bl. 3<sup>v</sup>:

*aṇasaṇa pālī sūra paṃṣi Sudharmi sura thayo vīṇa° (78) vīṇa°*  
*śrī-Surapriya ṛṣi rāja karama ṣapāvī mugati gayai vīṇa° (79) vīṇa°*  
*trihunjana sīdhūṇ kāja te phala āpa nindū taṇūṇ vīṇa° (80) vīṇa°*  
*āgama mūṃhi avadūta śrī-mukhi Vīra bolyūṇ ghaṇūṇ vīṇa° (81) vīṇa°*  
*je deṣai nija dosa te niścala bhava jala taraīṇ vīṇajūrā re (82) [vīṇajūrā re]*  
*iti Surapriyā no rūsa sampūrṇaḥ.*

1110

Ms. or. fol. 2019

Akz.-Nr 1892. 151. 10 Bl. (2 fehlt). 25,6 × 10,9 cm (1: 24 × 10,6 cm). *paṇḍita śrī 5 śrī śrī-Amaraviṇaya gaṇiṇ śiṣya gaṇi paṇḍita śrī 5 śrī-Rūpaviṇaya gaṇi śiṣya Ravivijaya tat-siṣya Jasaviṇaya laṣitaṇ Khirālu-madhya laṣitaṇ*. 15 Zeilen. Mindestens 3 Hände.

Nayasundara: Surasundarīrāsa. Gujarati. (300) Granthas. Gedr. in Ānanda-Kāvya-Mahodadhi 3, 1914, Biographisches dort S. 11. Anfang unserer

Hs. dort S. 263. Zwischen Bl. 9<sup>v</sup> und 10 fehlen Strophen 288—483. Verfaßt samvat 1644 [1588] (Druck in Str. 509: *sola chiāle* = samvat 1646 [1590]).

Bl. 3:

...[u]vāca:

*paḍhama aṣara viṇa mṛgapati dhāmi*  
*bī aṣara viṇa devi nāmi*  
*anta aṣara viṇa kampa na hoi*  
*mastaka deī tu joi (53)*

*Surasundarī prāha:*

*paḍhama aṣara viṇa ma kaho koi*  
*majjha aṣara viṇa jina-vara joi*  
*chelū vaṇa do kari naṣedha*  
*te tuṃ jāmne catura savodha (54)*

Hs.: *naṣeda, savedha.*

Ende Bl. 10<sup>v</sup>:

*śrī-vṛdha-Tapagacha rājīū śrī-Dhanaratana surī canda*  
*tāsa pūṭim dīpaka dīnakaru śrī-Amaratna sur'inda ([4]96)*  
*guru sahodara tāsa śrī-Tejaratna garu gaṇavanta*  
*gachapati pagatyo dhara pragatyo śrī-Devaratna suri jayavanta ([4]97)*  
*tasa guṇa vibhūṣaṇa pati Bhānumera paṇḍata bhāmna*  
*sur'isa śrī-Dhanaratna sur'isa kerū sīsa kalū sujūṇna ([4]98)*  
*tasa sīsa Nayasundara kahe: sūmbhalo sajana sātha*  
*arihanta deva ārahim trībhuvana kero nūtha ([4]99) ... [(508)]*  
*sola suṃāleṃ varaṣa vūru jeṭha śudī codasī*  
*teṇim divasa uttama rūḍo viśūṣa śudhi yoga mana hasī ([50]9)*  
*caritra kidhuṃ sāra lidhuṃ puṇya nuṃ phala jīhūṃ*  
*Surasundarī guṇa sūmbhali anumodajyo sahuṃ teha ([5]10)*  
*e sūmbhali suṣa saṃpajem savī jāim pūtika duri*  
*kara joḍivī Nayasundara imma bhaṇim Āṇandapuri ([5]11)*

*iti Surasundarīrāsa saṃpusaṃ.*

Hs.: (509) *ūḍo*, (511) *imma bhaṇim* 2 mal.

Auf Bl. 1 23—24 Strophen eines nichtjainistischen Werkes in Gujarati, das wegen Fehlens von Bl. 2 nicht zu bestimmen ist; Anf.: *omkāra athāha apūram*, Bitte von Gottheiten an Jagadambā und deren Beschreibung.

1111

Ms. or. fol. 2687

Akz.-Nr 1897. 212. 39 Bl. 26 × 11,9 cm. Undatiert. 11 Zeilen. 1. Hand: Bl. 1<sup>v</sup>—7, 2. Hand: Bl. 7ff.

Jayatīlaka: Sulasācarita. Sanskrit. Gedr.: Bombay 1899. Sarga 2 bis Bl. 10, 4 bis Bl. 23, 6 bis Bl. 31<sup>v</sup>, 8 bis Bl. 38<sup>v</sup>. Verfaßt samvat 1900 [1844].

Anfang Bl. 1<sup>v</sup>:

*arhaṃ namasyāmi sumantra-sāraṃ  
samasta-devair vihitāvatāraṃ  
vighnābhighātāya dhṛtādhikāraṃ  
dhyūṭy-pradattōttama-śarma-bhāraṃ (1)*

Ende Bl. 38/39:

*itthaṃ mayā viracitaṃ Sulasācaritraṃ  
Samyaktvasaṃbhava itīha cirāya jīyāt  
saṃśodhitaṃ Jayasamudra-kavīndra-mukhyaīḥ  
pūrvva-pratau vilikṣitaṃ gaṇin.Ā'mareṇa (42) ... (43)*

*ity āgamika-śrī-Jayatilaka-sūri-viracite Samyaktvasaṃbhava-nāmnī mahā-kāvye  
Sulasācarite Sulasā-svarga-gamano nāmāṣṭamaḥ sarggaḥ (8)*

*śrīmat-Tapāgaccha-nabhāṃsumālī  
sūr'īśvaraḥ śrī-Vijayādidevaḥ  
tat-paṭṭa-pūrvācala-dvādaśātmā  
śrī-Siṃhasūrī jagati prasiddhaḥ (1)*

*tad-ādya-śiṣyaḥ suguṇair garīṣṭhaḥ  
sad-jnāna-cāritra-kriyā-suniṣṭhaḥ  
saṃvigna-mārggāgrāṇi-satyasaṃdhaḥ  
śrī-Satya-śabdād Vijayāntyadhārī (2)*

*tasyāṃhri-sevā-karaṇ'aika-dhīraḥ  
karppūra-candrōj्ज्वाला-kīrttidasya  
Karppūrato śrī-Vijayānta-nāmā  
babhūva śiṣy'āgama-pūrayiṣṇuḥ (3)*

*tat-śiṣya-Kṣemāvijayābhīdhāno  
nandya-rṣivad dharmma-kathā'bhidhāyī  
tad-antisat śrī-Jinato Vijetā-  
'bhīdhā-nidhānānkita-śiṣya-netā (4)*

*śrīmad-uttama-nāmānaḥ vācamyama-śiromaṇiḥ  
jaina-siddhānta-pāthodhi-manthan'aika-surācalaḥ (5)  
śabdālaṃkṛti-kāvya-chanda-nipunaḥ sūhṛitya-ratnākaro*

*rāddhāntasya rahasya-vedi-nitarāṃ-bhāṣyāmbudhi-pūragāḥ  
tarkke karkkaśatāṃ dadhat dhiṣaṇayā vādī-gaṇān trāsayan  
jīyāt Śrī-sadma Padmavijayo vācamyamo mad-guruḥ (6)*

*Rūpavijaya-śiṣyena guru-vākyaṇvuyāyinā  
jnān'ārādhana-bhaktena parōpakṛti-hetave (7)*

*Samyaktvasaṃbhava kāvye vyākhyānaṃ leśato mayā*

*+ kṛtam Amīvijay'āhva-vākyaṣamyaktva-śuddhaye (8)  
vyoma-vyomānka-candre ca vatsare Vikramārkkataḥ  
mūrgaśīrṣe site pakṣe paṇcamyūṃ ravi-vatsare (9) ... (11)*

(jüngere Hand:) *iti śrī-Samyaktvasaṃbhava kāvye praśasti saṃpūrṇam.*

Hs.: (2) °vijna, °saṃdhya, (3) kīrttiyasya, nāmnaḥ, śiṣyagāmapārāyaścā, (4) naṃdyarsi-vadha°, antisat, (6) rādhvāntasya ra°, dadhau, (8) Ami° und zahlreiche weitere Fehler.

Weber 1134f. (ohne die Praśasti).

1112

Ms. or. fol. 2435

Akz.-Nr 1895. 434. 87 Bl. 24,2 × 11 cm. Undatiert. (Vgl. aber unten Strophe 523 nebst Komm.) 4 Zeilen Text, darüber 1—3 Zeilen Kommentar.

\*Susadḥacariya. Prakrit (Text) und Gujarati (Kommentar). 2500 Granthas. Nach Mahānisiha 8, vgl. Schubring, Das Mahānisihasutta, Abhandlungen der Preußischen Akademie der Wissenschaften, Berlin 1918, S. 48—50. Verf. nach Jaina-Granthāvalī, Bombay 1909, 263: Devendra.

Text Anfang Bl. 1<sup>v</sup>:

*je param'ānandamayaṃ para-ppamāṇaṃ niranjanaṃ siddhaṃ  
jhāei parama-jogī rūṇḍiṇyaṃ tam iha jhāṇaṃ (1)  
Rāyagihe Guṇasīlāe samosaḍho annayū jīno Vīro  
jai-nojāiṇa dhammaṃ parisū-majjhe parūvei (2)*

Komm. Anfang Bl. 1<sup>v</sup>:

*praṇamya śrī-Mahāvīraṃ Gautam'ūdi-gaṇīn api  
Susadḥasya caritrasya śabārtho likhyate mayū (1)  
je param'ānandamaya siddha parameṣṭī param'ātma parama-pramāṇa ...*

Text Ende Bl. 86<sup>v</sup>/87:

*evaṃ pi suddha-jayaṇū-parivajjīyassa  
naccumjāyassa vi tave Susadḥassa sammaṃ  
riccholīṃ ujjalatarūṇa duhāṇa soccū  
bho bho kareha jayaṇū ciya dhamma-kāmū (522)  
Susadḥasya caritrasya likhitam Kesarābhinū  
svārthe parikarārthe ca pūrvva-patṭrānusārataḥ (523)  
iti śrī-yatanāiṃ viśaya chedagrantha vṛttau Susadḥacaritra samattam.*

Komm. Ende Bl. 86<sup>v</sup>/87:

*Susadḥacaritra pūrv'ācāryeṃ Nisīthasūtra-madhye thī vilokīṇeṃ bhaya-jīva neṃ  
arthem racyau chai. idaṃ Susadḥacaritra paṃ śrī 108 śrī-Rūpendrasāgara-jī neṃ  
śiṣyeṃ muni-Kesarasāgareṃ likhyau chai ... (523)*

*iti śrī-yatanaiṃ viśaya chedagrantha-vṛttau Susadḥacaritrārtha saṃpūrṇaḥ.*

Hs.: Kaisara°, Kyānaiṃvi°, chedavāgra°

Weber 1135f.

1113

Ms. or. fol. 2034

Akz.-Nr 1892. 127. 23 Bl. 35,4 × 11 cm. *paṃ śrī śrī śrī-Sāntaḥarṣa-jī śusikṣa  
paṃ śrī 108 śrī-Siddhaḥarṣa-jī tat-sikṣa paṃ śrī 108 śrī-Dolataḥarṣa-jī tasya sikṣa paṃ  
Mayāḥarṣa tasya chātra śusikṣa gaṇī Rūpahaṇṣa liṣatam śrī-Pratāpasigha-jī Grāmaguḍa-  
maddhe vāsataṇḍyaṃ saṃvata 1819 varṣe śingibadha alau karāvataṃ tatra alā maddhe  
anāra vṛkṣe chāyāyaṃ tāka agre liṣatam saṃpūrṇaṃ. 17 Zeilen.*

Lābhakuśala: Thūlabhadra-caupī. Randt.: Caupī Thūlabhadra. Gujarati. (1000) Granthas. Auszüge aus dem Text und die vollständige Prasasti

bei Alsdorf, Kumārapālapratibodha (vgl. 238) S. 208, 211ff., 36ff. Verfaßt samvat 1758 [1702] (ist s. 1828 ein Schreiber-Datum, und wie stimmt es zu s. 1819?).

Anfang Bl. 1:

*attha śrī-Thulabhadra nī caupī liṣate.*  
*duhā 10.*

*jaya jaya karaṇa jīṇ'esarū Trisalā nandana Vīra*  
*Varddhamāna śūsana dhaṇī praṇamam sūhasa dhīra (1)*

Ende Bl. 23<sup>v</sup>:

*Vīra parampara pūtaiṃ āyo Tapagaccha kero rūya re*  
*Sumatisādhu sūri bhaṭṭāraka praṇamaim śura jasa pūya re (2) ina° (8)*  
*kaviyana mūheṃ mukūṭa kaḥijai śrī-Vṛddhikuśala dīva sīso re*  
*mujha bhāgī kari majha nai milīyū e guru visa cāvīso re (9) ina°*  
*tāsa sīsa ima Lābhakuśala kavi e rāsa racyau kavi kūjaiṃ re*  
*teha taṇū vali vaḍa guru bhāi Rājakuśala kavi rūjaiṃ re (10) ina°*  
*gacha nūyaka guru kaḥiyaiṃ giruau Vijayaprabha sūr'ando re*  
*tasa paṭodhara gaṇadhara jehavo Vijayaratna mun'indo re (11) ina°*  
*teha taṇī ājnūe āvī sahara Āmeṣa comūṃsa re*  
*śrī-Saṇṣesara Pāsa pasūyai kīdho e tihūm rāsa re (12) ina°*  
*saṃvata satara aṭṭhāvana varasai paṣa kṛiṣṇa caitra-mūsa re*  
*vāra vyhaspati daśamī divasai pūraṇa hūo tihūm rāsa [re] (13) ina°*

... (15) *ina pari sīla taṇū guṇa gāyū*  
*iti śrī-sīla-adhikāra Thulabhadra Kosyū nūyakā caturppadī saṃpūraṇam samūpa-*  
*taṃ śrī s. 1828 varṣe Śūke 1694 pravarttamūṃne mūhū mangalika-sarada-ṛto māsōt-*  
*ma-mūṣe āsoja-mūṣe kṛaṣṇa-pakṣe 4 cotha tiṭho ravisūta-vāsare catutha-prahare*  
*prathama-ghaṭikūyaṃ tat-samāe Amṛtavelūyaṃ saṃpūraṇam.*

Hs.: (2) praṇamam.

1114

Ms. or. fol. 1945

Zur Beschreibung der Hs. vgl. 492.

15) Bl. 29 bis 31:

Lāvaṇyasamaya: Thūlibhadraekavīsau. Gujarati. 21 (vielmehr 42), Strophen auf Sthūlabhadra, verfaßt samvat 1553 [1497].

Anfang:

*rūga deśūsa.*  
*āviu āvi[u] re āviu jalahara cihu paṣe*  
*sohāviu re mūsa āsūḍha suṇāu saṣe*  
*nīta samaruṃ re jehanūṃ nūma sadū muse*  
*soi sūmi re Thūlibhadra jāu nāvāi raṣe (1)*

Ende:

*avatariyā be guṇavanta bandha jñāti bambhaṇa nāgarā re  
 sūta bahi nara satī sohaī sakala vidyā sūgarā  
 samvata panara tripannaī divasa divālī taṇu  
 Thūlibhadra gāyu maī suṇāyu e ikaviṣau bhaṇiu (40)  
 iṇi muṇi-vara re mayāṇa ūṇa manūvū  
 jou jīṇa-vara re śūsāṇi caḍāvū  
 jasa kīratī re mahāli jhājhi jhagamigaī  
 caurāsī re cauvīsī jo jāgaī (41)  
 jā lagaī mahiyali Meru sūyara inda canda vaṣūṇī  
 nakṣatra-mālā ravi jha mālā śīla jasa tū jūṇī  
 śrī-Thūlibhadra-caritra jima jima cita coṣaī gūī  
 Lāvaṇyasamaya surangi bolaī angi nirmala thūī (42)  
 iti śrī-Thūlibhadraekaviṣau saṃpūrṇaṇ.*

1115

Ms. or. fol. 2483

Akz.-Nr 1896. 221. 5 Bl. 25 × 11 cm. s. 1670 nā varṣe phaguṇa suda 13 dīne  
 saṃpūrṇa vāra bhoṃme laṣitaṇ parōpakāre behana Saṃmakomra Bai-jī. 13 Zeilen.

Dīpavijaya: Thūlibhadraduhā. Gujarati. (125) Granthas.

Anfang Bl. 1:

*atha Thulibhadra nū duhū laṣyā che.*

*suṣa saṃpati dāyaka sadā pūyaka jūsa sur'anda  
 śāsana-nūyaka śīva-gati vandū Vīra jīṇ'anda (1)  
 Jambūdhīpa nū Bharata māṇ Pūḍalipura nṛpa Nanda  
 Sakaḍāla memtoṇ tasa prīyā Lāchaladeṇ suṣa kanda (2)*

Ende Bl. 5<sup>v</sup>:

*eha kīratī Thulibhadra taṇī Udeyatatana nava ḍhāla  
 duhū Dipavijem kahyūṇ bhaṇatūṇ mangala mālā (3)  
 iti śrī-Thulibhadra nū duhū saṃpūrṇa.*

Vgl. Alsdorf, Kumārapālpratibodha (238) S. 209, 218ff. und über das  
 Verhältnis dieses Werkes zu 1116 S. 38ff.

1116

Ms. or. fol. 2035

Akz.-Nr 1892. 204. 6 Bl. 25,3 × 11,5 cm. liṣamī vahū-paṭhanārthaṇ. 12 Zeilen.

Udayaratna: Thūlibhadranavarāsa. Gujarati. (100) Granthas.

Anfang Bl. 1:

*dūhā.*

*sukha saṃpati dāyaka sadā pūyaka jūsa sur'inda  
 śāsana-nūyaka śīva-gati vandū Vīra jīṇ'anda (1)*

*Jambūdvīpa nū Bharatamūṣ Pādālipura nṛpa Nanda*  
*Sakaḍāla memto tasa priyū Lācchilade sukha kanda (2)*

Ende Bl. 6:

*ehavāṃ vayaṇa sumṇineṃ kūne vāhalā Kośyū samakita pāmī*  
*biṃ kara joḍi tehanū vandi Udayaratana śira nūṃmī re (8) tu°*  
*iti śrī-Thūlibhadranavarasa samāpta.*

Vgl. zu 1115.

1117

Ms. or. fol. 2484

Zur Beschreibung der Hs. vgl. 185.

2) Bl. 4<sup>v</sup>:

Sahajasundara: Thūlibhadrasajjhāya. Gujarati.

Anfang:

*innem āṇiganem pūḍo ramīyo*  
*rasa lei bhamara pare bhamio*  
*āja ekalaḍo vīsamīo re cāṃdalīyū (1)*

Ende:

*kavi Sahemjasundara imma bhūsem:*  
*tujha sīyala gumne je vūsem*  
*tenī vāṭi juim comūse re cāṃda° [(9)]*  
*iti Thūlibhadrasajjhāya sampūrṇam.*

Andere Werke Sahajasundaras samvat 1570—1582 [1514—1526] JGK 1, 120—129.

1118

Ms. or. fol. 2551

Akz.-Nr 1896. 291. 8 Bl. 26,5 × 11,7 cm. Undatiert. 14 Zeilen.

Jñānasāgara: Navarasa. Gujarati. (250) Granthas. Die neun *rasa* (vgl.

1119 Strophe 8) dargestellt in der Erzählung von Sthūlabhadra.

Anfang Bl. 1:

*rāga kedāro.*

*karī śṛṅgāra Kośū kahem nūgara nū nandana, moha nayaṇa nīhāla re nāgara*  
*nū nandana*

*ājovana jāi ulaṭium nū° svāmi karo saṃbhāla re nū° (1) . . . nū° (5)*

*śṛṅgārīka vacana te saṃbhālī nū° bhedyo nahī ligāra re nū°*

*Thūlibhadra thīra citeṃ rahyo nū° sīla Gange 'va avatāra re nū° [(6)]*

*prathama rasa śṛṅgāra māṃ nū° kedāro kahyo rāga re nū°*

*Nyānasāgara kahem sūṃbhalo nū° lahem sīla ratana mahābhāga re nū° (7)*  
*iti śṛṅgāra-rasa.*

Hs.: *rakaga kedāro, rarasa śṛṅgāra.*

Ende Bl. 4<sup>v</sup>:

*rāga mevūdo mīśra dhanyūsīm re śānti-rasa navame re sūra*  
*Nyāmṇasāgara kaheṃ Thulībhadrā neṃ re huṃ jūṃ balihāra (10) kṃ*  
*iti śānti-rasa samūptah.*

Hs.: śati, °dra ne raṃ huṃ.

*iti śrī-Nyāmṇasāgara-kṛta-Navarasa saṃpūrṇam.*

Es folgt: 2) bis Bl. 8<sup>v</sup>: Jinaharṣa: Vayarasvāmisvādhyāya (vgl. 1069).

1119

Ms. or. fol. 2038

Akz.-Nr 1892. 429. 13 Bl. 26,2 × 11,1 cm. ◇ *śrī-Vidhipakṣagacche vijaya-rājye*  
*śrī-Sumatisāgara-sūriḥ tasya paṭhe śrī-Gajasāgara-sūris tasya śaṣya ṛṣi Guṇasāgarēṇa*  
*likhita. 20—23 Zeilen.*

Āsāyata: Hamsarāja Vaccharājacupaī. Gujarati. (700) Granthas.

Anfang Bl. 1:

*dhuri vastu.*

*sakati sambhūya 2 pūya prānamesi*  
*suddhi buddhi vara vighana hara karuṃ kavita mani dharuṃ ādihim*  
*Kūsamīra mukha maṇḍanī haṃs'āsaṇi Sarasati prasūdihi*  
*Vedavyūsa Vālmika ṛṣi amhe ehanu upadeśa*  
*tūsa pasūi Asūita bhāṇai vīra-kathā varṇa veśa (1)*

*gāthā.*

*Amarāvai-samūṇaṃ peṣi pamūṇaṃ pahūya-nayarūṇaṃ*  
*pura pūṭana Pahathūṇaṃ ahithūṇaṃ vīra būvanayū (2)*

Hs.: *pahūya avayāṇaṃ, būvanasā.*

Ende Bl. 12:

*sakala-loka rājā ranjanī*  
*kala yuga kathā ubhaya būvanī*  
*cyāra saīm chanūṃ kathā ūdharī*  
*jehanī buddhi chaī ehavī sarī ([4]35)*  
*dūhā gāha vastu caupaī*  
*Asūita bhāṇai kathā mai kahī*  
*sūṇitā eha kathā nu cheha*  
*navi nidhi pūmai teha ghari eha ([4]36)*

*iti Haṃsāulīkathā Haṃsa Vaccharājacupaī samūpta.*

JGK 1, 46f. u. d. T.: Hamsa Vatsakathācopai oder Vatsarāja Hamsarāja-copai, Hs. von samvat 1513 [1457]). — Es folgt: 2) bis Bl. 13<sup>v</sup>: Hamsāulirāsa (vgl. 1122).

1120

Ms. or. fol. 2037

Akz.-Nr 1892. 428. 14 Bl. 25,3 × 10,9 cm. s. 1746 varṣe aśvina māse sukla-pakṣe  
 6 dine candra-vāsare paṃ° Dānacandra likhataṃ śrī Viśālā-grāme śiṣya paṃ° antevāsī Dā-  
 nadharma-paṭhanārtham. 19 Zeilen.

Mānayaśas: Hamsarāja Vaccharājacatuspadī. Gujarati. (800) Gran-  
 thas. Verfaßt samvat 1675 [1619].

Anfang Bl. 1:

śrī-Ād'isara jina tanūṃ pada pankaja paṇamevi  
 ādi-karaṇa jina samariyā samarīya Sarasati devī (1)  
 śrī-Śivanidhāna-vūcaka-caraṇa praṇamiya sada-guru rāya  
 phala kahīyā jina-dharma kū jini suṇi dharma kahūya (2) ... (3)  
 dharma prasūdaṃ sukha lahyū Hamsarāja Vaccharāja  
 ghara tajiya paradesaṃ phiryū sidhā vanchita kūja (4)  
 te sambandha sarasa kahūṃ sambhalijyo eka cīmti  
 catura vacana rījhaī catura upajāi adabhuta prīti (5)

Ende Bl. 14:

bahu vidhi vidyā guṇa bharyū vali āgama aratha bhaṇḍūro re  
 śrī-Śivanidhāna-vūcaka jayaū kahaī tūsu sīsa suvicūro re ([5]77) bha°  
 Mahimāsiṃgha sumati dharī ima dūna tanū guṇa gūvaī re  
 solaha saya pancihuttaraṃ śrī-Kotadū-nagari subhūvaī re ([5]78) bha°  
 śrī-Kharataragacha rājīyaū śrī-yuga-pradhāna guru rāyū re  
 śrī-Jinarāja sūr'isarū pūṃmī tasu pavara pasūyū re ([5]79) bha°  
 bhaṇatūṃ suṇatūṃ saṃpadū jina-dharma thakī nara sidhā re  
 kahi muni Māṃnasujasa sadū śrī-saṃgha sadū sukha-līlā re ([5]80)  
 iti śrī-dūndhikāra śrī-Hamsarāja Vaccharājacatuṣpadī saṃpūrṇaḥ.

Hs.: śrī-Hamsa(aus: Vaccha)rāja Hamsarāja°.

1121

Ms. or. fol. 2071

Akz.-Nr 1893. 362. 29 Bl. 26,4 × 12,8 cm. Undatiert. 13 Zeilen.

Jinodaya: Hamsarāja Vaccharājacaritracopai. Gujarati. [2500]  
 Granthas. Gedr.: Bombay 1889. Verfaßt samvat 1680 [1624].

Anfang Bl. 1<sup>v</sup>:

[Ha]msarāja Vaccharāja nī Copai liṣyate.

Ād'isara āde kari cauviseṃ jin'anda  
 Sarasati mana samari sadū śrī-Jinatilaka sur'inda (1)  
 sada-guru pāya praṇamīṃ sadū pūmi guru ādesa  
 puṇya tanūṃ phala bolasuṃ suṇajyau mana suvisesa (2) ... (4)  
 puṇya udaya suṇajyo kathū suṇatū acaraja thāi  
 Hamsarāja Baccharāja nṛpa huvū puṇya pasūi (5)

Ende Bl. 29<sup>v</sup>:

śrī-Sarataragacha guṇa nilau jī śrī-Bhābaharaṣa sur'inda ai°  
 gacha corāsī paragaḍau jī sūdhū māhai jin'anda ai° (6)  
 tasa pūtai mahimā nilo jī śrī-Jayatilaka sur'inda ai°  
 moṭā moṭā bhūpatī jī praṇame tehanā pāya (7) ai°  
 eha sabandha sauhāmano jī kahaī śrī-Jinodaya suṃra ai°  
 bhāne guṇe śravaṇe suṃne jī tyūṃ ghare āṇanda pura (8) ai°  
 + cyūra ṣaṇḍa copī karī jī suṇavū kūja ai°

*punṇyai siva suṣa paṃmīyai jī Vacha ane Haṃsarāja (9) ai°*  
*solai sai asīyai samai jī vijaya dasama dina sūra [ai°]*  
*śrī saha guru suṃ pūsūyalai jī dina 2 hovai jayakāra (10) aihabū sādha*  
*namuṃ nīta (1)*

*iti śrī-Haṃsarāja Vacharājacaritracopai samāpatā.*

Klatt, Specimen S. 48; Rajendralala Mitra 9, 3061; JGK 1, 511f.

1122

Ms. or. fol. 2038

Zur Beschreibung der Hs. vgl. 1119.

2) Bl. 12<sup>v</sup> bis 13<sup>v</sup>:

Haṃsāulīrāsa, 5. Khaṇḍa. Gujarati.

Anfang:

*cupai.*

*cañ paṭa Campū nagarī sūra*  
*kṣitrī triṇi vasaī udūra*  
*māhomāhiṃ evaḍī priti*  
*eka eka naiṃ cūlai cīṃti (1)*  
*eka divasa te karaī vicūra*  
*cuthā vaya nu hūu vivahāra*  
*āgaī vṛddha jī ko nara hūyā*  
*e grāha śramaṇa thī thātā jūyā (2)*

(2) letzte Zeile Anfang nicht sicher.

Ende:

*pūrava puṇya tanaī paramāñi*  
*Sālivāhana nivasai Pahīṭhāñi*  
*Naravāhana nāmi udūra*  
*betañ jāyu kula ādhāra (42)*  
*porevañ mana kesara thayu*  
*pūrava saṃyogi tasa ghari rahiu*  
*Kaṇayāpuri Kanakabhrama rāya*  
*Bhīma tañi jasa ati bhaḍavūya (43)*  
*tasa ghari rāñi Rūpamanjarī*  
*Haṃsāulī kuṣiṃ avatari*  
*candra tañi pari vadhaī sadā*  
*tava rāya sahuṇaṭiṃ lahaī ekadā (44)*  
*Kaṇayāpuri kumari je vasaī*  
*te deṣi nai mana ulalasaī*  
*pūrava bhava saṃbandhiṃ kari*  
*tasa kārañi Haṃsāulī varī (45)*  
*iti pancama ṣaṇḍa samāpti hui*  
*sagapaṇa vigati jūjūi kahī.*  
*iti Haṃsāulī rūsaḥ saṃpurṇaḥ samāptah.*

1123

Ms. or. fol. 2612

Akz.-Nr 1897. 132. 29 Bl. 26,3 × 10,5 cm. ◇ *śrī-Ancalagache śrī-Dharmma-mūrti-sūri-vijaye-rājye śrī-Puṇyaprabha-sūri tat-śiṣya vā° Ratnaprabha-guṇi [tat-śiṣya] vā° Jinaharṣa-guṇi tat-śiṣya ṛṣi Mahimaharṣa likhitaṃ. Āgara-madhye likhitaṃ. 14 Zeilen.*

Kuśalasam̐yama: \*Haribalarajarṣiprabandha oder Navarasasā-gara. Gujarati. (950) Granthas. Die neun Rasa dargestellt in der Erzählung von Haribala. Verf. lebte XV./XVI. Jh.

Anfang Bl. 1<sup>v</sup>:

*dūhū.*

*pahilaūṃ praṇamaūṃ Pāsa jina Jirāuli nu rāya  
mana vanchita ūpaī sadū sevaī sura-pati pāya (1)  
guru Goyama guṇadhūra naū girūuṃ lījaī nūmma  
jina nūmmaī jagi pūmmī attha siddhi abhirūmma (2) ... (6)  
śrī-Sarasati sapasūlaī Navarasasāgara nūmma  
huṃ prabandha Harabali taṇu bolaūṃ iti abhirūmma (7)*

*āryū.*

+ *śṛṅgūra-hūṣya-karuṇū-adbhuta-raudra-bhayānaka-bībhatsū-  
vīra-rasa-śānti-kalanū sunava rasū iha jayantu ciram̐ (8)*

Ende Bl. 28<sup>v</sup>/29:

*Haribala-caritra taṇaū navipāra  
paḍhatā[ṃ] guṇatūṃ harṣa apūra  
dūhū vastu anaī caṭṭpūī  
Navarasasarakathā e hūī ([6]75) ... ([6]76)  
Tapagachi garūū avicala bhūmma  
mūnaī ṣaṭa darasaṇa tasa ūmma  
Jambū Goyama svāmi samūmma  
śrī-Hemavimala-sūri jaga pradhūmma ([6]77)  
tāsa śirsa paṇḍita Kuladhīra  
bīḷa bandhava śrī-Kulahīra  
śrī-guṇa-sīlaī sohūmaṇū  
jasa angaī dīpaī guṇa ghaṇū ([6]78)  
te guru pūmmī vacana viśesa  
Haribala-caritra raciu lava lesa  
sūmbhalatūṃ savi pūtika ṭalaīm  
bhaṇatūṃ manaha manoratha phalaī ([6]79)  
cyūri ṣaṇḍa caṭṭi paṭa causūla  
caṭṭhaūṃ ṣaṇḍa raciuṃ savisūla  
Kusalasam̐jima paṇḍita ūcaraī  
e bhaṇatūṃ sam̐pati vastaraī ([6]80)*

*iti śrī-Navarasasāgara-nūmni Haribalarājaraṣiprabandhe caturtha ṣaṇḍa samāptaṃ.*

JGK 1, 129f.

## 4. Geistliche Gegenstände im Titel

1124

Ms. or. fol. 2580

Akz.-Nr 1897. 99. Bl. 1—112; 1—127 u. [128]. 25 × 11,6 cm. Undatiert. 14 Zeilen.

Siddharṣi: Upamitibhavaprapancā Kathā. Prastāva 3 und 4. Sanskrit. (7000) Granthas. Hrsg. von Peterson und Jacobi, Bibliotheca Indica, Calcutta 1899—1914; Devcand-Lālbhāi-Jaina-Pustakoddhāra 46. 49, Bombay 1918—20; Prastāva 1—3 übers. von Kirfel, Leipzig 1924. Allegorische Erzählung. Verfaßt samvat 963 [907]. Prastāva 3 bis 1. Zählung Bl. 111<sup>v</sup>, 4 bis 2. Zählung Bl. [128]. Pr. 4 beginnt mit der neuen Zählung; sein Anfang aber auch schon Bl. 111<sup>v</sup>—112<sup>v</sup>.

Anfang 1. Zählung Bl. 1:

*bhava-prapancas tiryakṣu varttamānasya dehinaḥ  
eṣa prokto, manuṣyatve yat syāt tad adhvno 'cyate.*

*Saṁsārajīva uvāca: tato 'haṁ bhadre saṁśvūdit'aika-bhava-vedya-guṭikaḥ pravṛtto  
gantum . . .*

Ende 2. Zählung Bl. [128]:

*etan niveditam iha prakṛtaṁ mayā bho  
madhyastha-bhūvam avalambya viśuddha-cittāḥ  
mānānṛte rasanayā saha saṁvihāya  
tasmāj jīnēndramata-lampaṭatāṁ kurudhvaṁ (3)*

*iti Upamitibhavaprapancāyām [kathāyām] māna-mṛṣāvūda-rasanēndriya-vipāka-  
varṇanaś caturthaḥ prastāva (4)*

1125

Ms. or. fol. 2530

Akz.-Nr 1896. 269. 32 Bl. 24,7 × 11,8 cm. s. 1845 caitra vada 3 dīne liṣataṁ  
Sumativijayena (Komm.: śrī-Ajita-jīna-prasadat). 7 Zeilen Text, darüber je 1 oder  
2 Zeilen Kommentar.

Mānavijaya: Dharmaparikṣākathā. Sanskrit (Text) und Gujarati  
(Kommentar). (1000) Granthas.

Text Anfang Bl. 1<sup>v</sup>:

*praṇamya praṇataṁ devaṁ nūgēndraiḥ śuci-bhaktitāḥ  
śrī-Magasī-purādhīśaṁ Pārśvaṁ pratyakṣa-daivatam (1)  
śrutadevīm guruṁ cāpi natvā bhaktiā vadāmy ahaṁ  
kathāṁ dharmma-phalōpetāṁ bhavyānām iṣṭa-siddhaye (2) yugmaṁ*

Komm. Anfang Bl. 1<sup>v</sup>:

*praṇamī naiṁ praṇamyā devatā chaī bhuvana-patī bhaī bhakti bhāveṁ karī evā  
śrī-Magasī-pura nā ṭhākura chaī Pārśvanātha prataiṁ jāgato mahimā chaī (1)  
Sarasvatī prate valī guru prataiṁ namīnai bhāveṁ karī kahasyuṁ eha kathā prataī  
phala dharma nā phala nī bhavika jīva nai vanchita siddha kai kājaīṁ (2) yugmārtha.*

Text Ende Bl. 32:

*gadyabandhū kathā cēyaṃ vṛttabandhū kṛtū mayā  
 suMānavijay'ākhyena śuddhikāryū supaṇḍitaiḥ ([3]65)  
 + Tapagaṇāmbara-dīnamāṇi-tulya-śrī-Vijayadeva-sūrīnām  
 + paṭṭe vijayanti sadū śrī-Vijayaprabha-sūr'īśvarāḥ ([3]66)  
 + teṣāṃ muni-samudāye vibudha-śrī-[Jaya]vijaya-sad-gurūnām  
 + śiṣyeṇa vihite 'yaṃ sva-śiṣor Devavijayasya kṛte ([3]67)  
 iti śrī-dharma-phalōpari Dharmaparikṣākathā sampūrṇam.  
 366 zu lesen Tapagaccha°.*

Komm. Ende Bl. 32:

*pahilīṃ gadyavandha hatī e kathā me padyabandha kīdhī hita māṭai bhalā je Māna-  
 vijaya chai nūma jehanum tenai śuddha karavī bhalā paṇḍito i ([3]65) Tapāgaccha  
 rūpa ākūsa . . . śrī-Vijayadeva . . . śrī-Vijayaprabha ehavem nūmai sūrī nā īśvara  
 sūhība ([3]66) . . . śrī-Jayavijaya nūmai bhalā sad-guru tehanem śiṣyem kīdhī e  
 kathā potūno śiṣu vālaka je Devavijaya tehanaī arthem ([3]67)  
 iti śrī-Dharmapariṣyākathā sampūrṇam.*

## Nachträge

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Nach Seite 73, Zeile 4 einzufügen:

Bl. 11<sup>v</sup>:

*iti śrī-Śīlibhadra-prabhu-śrī-Dhaneśvara-sūri-śiṣya-śrī-Śrīcandra-sūri-viracitā su-  
bodhā Caityavandanū-sūtrārtha-mūtra-pradarśinī vṛttiḥ samūptā.*

Bl. 26:

*ity Āvaśyaka-vṛtti-cūruṇy-anusārataḥ śrī-Śrīcandra-sūri-viracitā Vandanaka-vṛttiḥ  
samūpte 'ti.*

Hinter 183 gehörig:

1126

Ms. or. fol. 2622

Akz.-Nr 1897. 142. 46 Bl. 21,8 × 11,2 cm. Undatiert. 19 Zeilen.

Yaśodeva: Pākṣikapratikramaṇavidhi. Sanskrit. „2700“, Granthas.  
Vgl. 183.

Hinter 438 gehörig:

1127

Ms. or. fol. 2481

Zur Beschreibung der Hs. vgl. 618.

5) Bl. 7 bis 8<sup>v</sup>:

[dhuri svarāṇām.] Sanskrit. Digambara-Werk? Vor 1: *Pārśvāya namaḥ*.  
Bl. 8<sup>v</sup> schließt mit *aṃja*, Strophe 40 Anfang, das Weitere am linken, beschädigten  
Rande, um kein neues Blatt anzufangen. Doch sieht Strophe 40 nicht wie ein  
Abschluß aus.

Anfang:

*dhuri svarāṇām prathamah, śritasya taṃ  
śiro hakārasya rakā[ra]-rūjitaṃ  
tatas tavarggīyam udāharanti yaṃ  
cirāya devaḥ sa sukhāya jāyatām (1)  
yad antaragāri-jayaṃ dadhāty asau  
nirucyate nirvṛjinair ato jinaḥ  
bhavasya pāraṃ gataṃ itī sphuṭaṃ  
vruvanti taṃ pāra-gataṃ puramdhīyaḥ (2)*

Ende:

*Harō Harir Vidhir yadvat śasvat strī-jana-kiṃkaraiḥ  
tathā nāyaṃ prabhur dṛṣṭaḥ, prāhur nirdvandvam ity amuṃ (39)  
aṃja[nā]ni tamo-bhāvā[d a]smāt kṣayam u[p]āsire  
niranjana itī prokyaḥ sv'ātm'ānanda-cicīṣitaiḥ (40)*

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# Geographische Daten

Verschiedene Formen eines Namens sind in der Regel nicht zusammengeordnet.  
Den Schreibervermerken entnommene Angaben sind mit \* bezeichnet.

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# Jahreszahlen

## zur Entstehung der Werke und der Handschriften

Die den Schreibervermerken entnommenen Zahlen sind mit \* versehen. Ihre Bedeutung steht nicht fest in 244\* und 750\*. Samvat 1 = 56 v. Chr., Śūka 1 = 79 n. Chr. Die beiden Zeitrechnungen stimmen in 963\* nicht zusammen.

samvat	Nr	samvat	Nr
963	1124.	1322	201.
1042	818.	1324	1079.
1050	861. 959.	1327	159. 306. 687. 755. 860.
1096	512.	1355—1424	779.
1111	600.	1361	961.
1115	198.	1387	414.
1120	11.	1389	235.
1122—1211	655.	1389—1415	304.
1127	1074.	1396—1420	780.
1128	18.	1405	720.
1129	114/5.	1409—1455	792.
1132—1169	712.	1411	203*.
1132—1211	229.	1412	1004.
1143—1226	717.	1422	851.
1145—1229	569.	1424	33*.
1164	45.	1426	424.
1168	254. 807. 894.	1428	1087.
1172	1050.	1430—1499	156. 275.
1175	45. 149.	1436	194. 555. 853. 929.
1178	1048.	1436—1503	493. 524.
1180	183.	1437	1015.
1203	626.	1438—1503	330. 832.
1216	248.	1440	148.
1216—1229	187.	1441	118.
1220	45.	1450	1051.
1238	719.	1451	153.
1248	689. 921.	1455	1082.
1265—1285	710.	1456	871.
1277	934.	1459	765.
1278	240.	1462	126*.
1295	284.	1464—1537	593.
1296	272. 423.	1473	412.
1302—1357	804.	1474	118*.
1312	218. 234. 246.	1483	411.
1313	236.	1484	999.

samvat	Nr.	samvat	Nr
1486	142*. 266.	1575	680.
1492	237. 780*.	1579	3*. 258. 709.
1493	753.	1580	549.
1496	170.	1581	517*.
1501	753*. 1107.	1583—1652	700.
1502	251*. 702.	1585	1091.
1503	94*. 969*.	1587	827.
1507	990.	1588	903*.
1509	165* 640.	1589	1040.
151.	168*.	1595—1670	654.
1510	742.	1599	10.
1511	234*.	1600	1063.
1513	1119.	1603	173*.
1514	1027.	1603—1659	239.
1515	95*.	1604	645. 1032*.
1516	253*. 419. 806. 1020.	1608	209. 687*.
1520	195. 237*. 344.	1613	513*. 742*. 1102.
1521	1095.	1614	20*. 514*. 686. 986.
1522	1017.	1617	150*. 934*. 1035*.
1523	894*.	1618	986.
1524	1009.	1619	877*. 1040*.
1525	256*. 833*.	1620	258*.
1528	513.	1621	704*.
1530	104*.	1623	819.
1530—1553	917.	1624	42*.
1531—1631	232.	1626	446*.
1534	128*. 201*.	1628	75.
1537—1612	650.	1630	671.
1544	1100.	1632	3*. 82*.
1548	255.	1633	69*. 395*.
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